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# *The Home missionary*

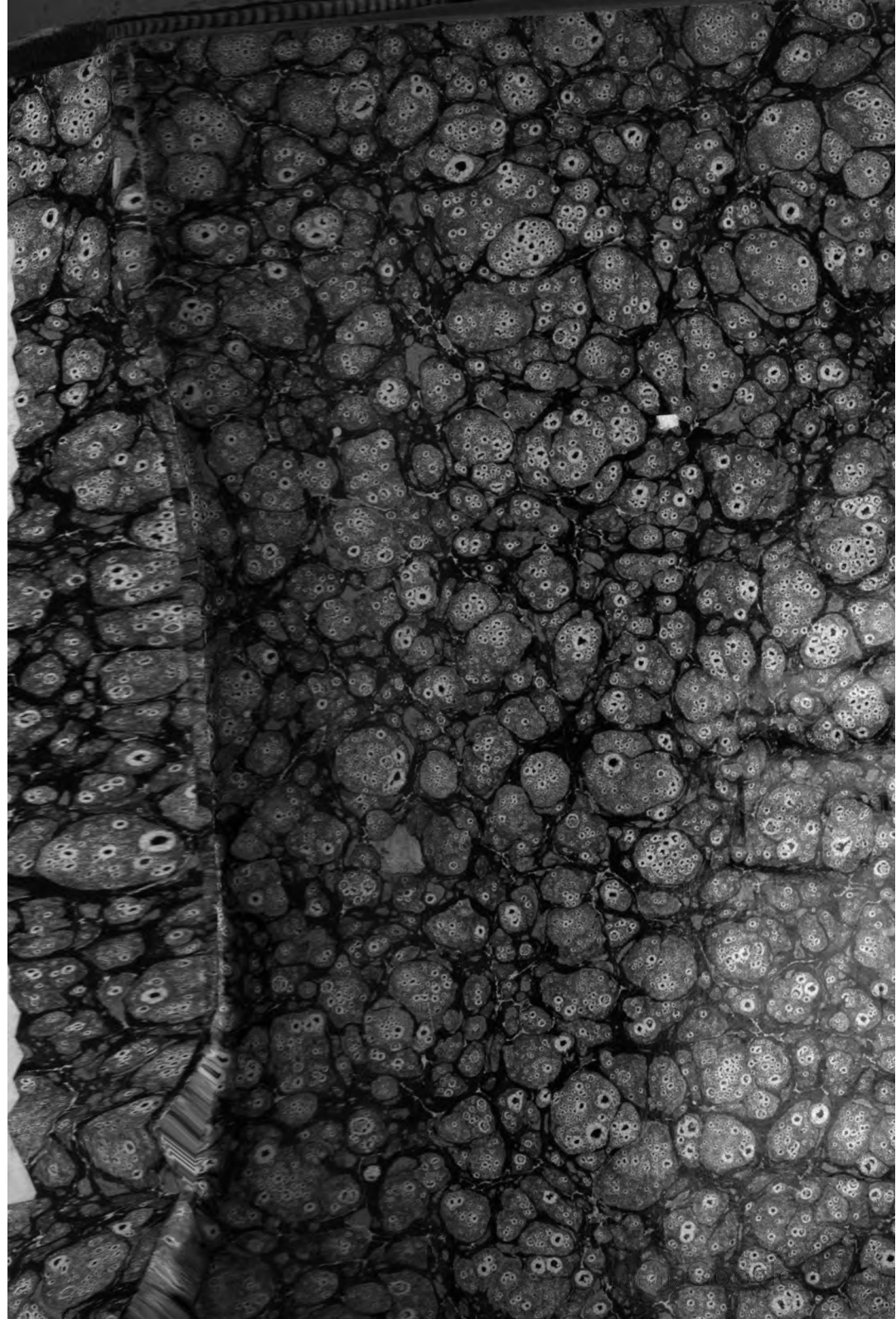
American Home Missionary Society,  
Congregational Home Missionary Society

*W. B. E. B. B.*



48,806



















THE  
HOME MISSIONARY

FOR THE YEAR ENDING

APRIL, 1896.

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Go, . . . . PREACH THE GOSPEL.—*Mark* xvi. 15.  
How shall they PREACH, except they be sent?—*Rom.* x. 15.

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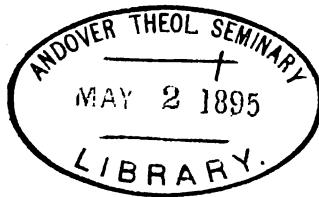


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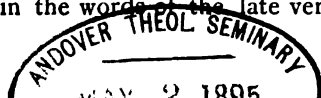
## FORMATION OF THE AMERICAN HOME MISSIONARY SOCIETY

UR rapid sketch of early home missionary work has brought us down to the year 1826, when the societies of which we have spoken were sustaining missionaries in all the New England States, in New York, New Jersey, Pennsylvania, Ohio, Indiana, Illinois, Missouri, Kentucky, Tennessee, and Louisiana.

The extent of the work then on hand and the calls for its enlargement, the difficulty of collecting needed facts, of securing the requisite men and money, and of laying, at so many executive centers, plans for a wise, systematic, economical prosecution of the work on the grand scale then demanded, made clear the necessity for some central organization, through which these local societies might coöperate in the national work, after properly caring each for its own State. After much correspondence and conference of the best and wisest friends of the cause, the American Home Missionary Society was formed in the city of New York, May 10, 1826, as the organ of all evangelical churches which felt the need of such an institution and were willing to coöperate with each other in it. This sense of need had been formally expressed by the Executive Committee of the United Domestic Missionary Society, New York, and by others ; but no measures had been taken towards its realization until certain young men in Andover Seminary, where so many great early movements had their origin, independently conceived the idea, reduced it to practical form, and took steps that led to its actual realization.

The particulars of the origin of an enterprise so grand in its conception, in the results already gained, and the sublime future to which it is pressing forward, are of exceeding interest to our readers, to young ministers, and to candidates for the sacred office.

But as the Society, in the Home Missionary for May, 1876, has given the facts to the world in the words of the late venerable Dr. Nathaniel



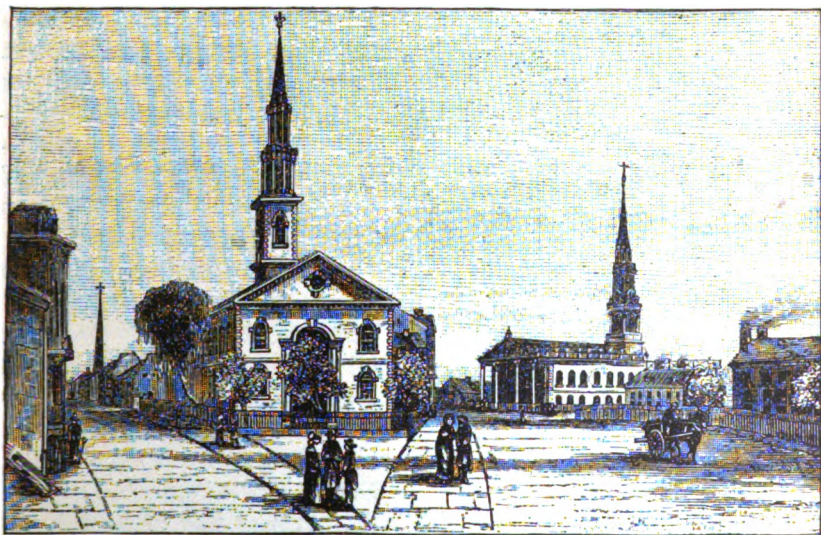
Bouton, of Concord, N. H., the chief actor in the matter, and in brief form in the Society's leaflet, No. 48, prepared by the late Dr. D. B. Coe, there is need here for little more than an outline statement. It will be drawn mostly from the narrative of Dr. Bouton.

In the last week of January, 1825, Mrs. Bartlet, wife of one of the founders of Andover Seminary, died. Several of the students rode to Newburyport, Mass., to attend her funeral, and on the way Messrs. Nathaniel Bouton, Aaron Foster, and Hiram Chamberlain fell into conversation on domestic missions, the need of enlarged operations adequate to the growth and extent of our country, especially the importance of providing for the settlement of ministers as fast as new communities should be formed at the West. As the conversation proceeded, says Dr. Bouton, the idea of a National Society flashed on my mind with great force, and the conversation on that topic became very earnest and animated, occupying most of the time during the ride. On the return journey many plans were proposed and discussed, and the interest of these young men greatly deepened in intensity. In the evening after the funeral, at a private interview in a room in Dr. Porter's house, the matter was further discussed. A few weeks later Mr. Foster spoke on the subject of domestic missions, before the Porter Rhetorical Society in the seminary chapel, urging the need of a national organization. Dr. Porter was present, and warmly approved the idea. This, Dr. Bouton thinks, was "the first public utterance on the subject of a National Missionary Society that had a distinct relation to the organization which followed." As the next step, the Society of Inquiry, which had primary respect to foreign missions, now for the first time took up systematically the subject of home missions. A special meeting was held, April 12, 1825, and a dissertation was read by Mr. John Maltby, afterwards Dr. Maltby, of Bangor, Me., "On the Necessity of Increased and more Efficient Exertion to promote Missions in our Western States," and a permanent committee of six on the subject was appointed. They urged the matter with great spirit, publishing a large part of Mr. Maltby's address in the *Boston Recorder*, and, by articles in religious papers in other parts of the country, called Christian people's attention to the matter. "We want a system," said Mr. Maltby, "which shall be one—one in purpose and action—a system aiming not at itinerant missions alone, but at planting in every little community that is rising up, men of learning and influence to impress their own characters on these communities; a system which shall gather the resources of philanthropy, patriotism, and Christian sympathy throughout our country into one vast reservoir from which a stream shall flow to Georgia, to Louisiana, to Missouri, and to Maine. We want a *National* Society, and if such a society is to be proposed, if the really bold design has been conceived, of thus giving the blessings and glories of our

republic to the latest generation that shall stand on these shores of being—we shout success ! but not in arms. Let no sect raise its banner ; no section stand alone ; no party wake to strife ; but blow the trumpet in Zion, and all shall come.”

At this time Dr. Porter, as the agent and counselor of the interested students, was corresponding and conferring with influential ministers and laymen in Massachusetts and Connecticut, kindling and keeping alive the fire.

A great impulse was given to the cause when in September, 1825, four of six young men of the senior class—Hiram Chamberlain, Augustus Pomeroy, Lucius Alden, John M. Ellis, Luther G. Bingham, and Aaron



THE (OLD) BRICK CHURCH, PARK ROW, NEW YORK CITY

Foster—who had consecrated themselves to Western missions, were ordained in Boston, Drs. Bruen, Emerson, Cox, and Justin Edwards taking part in the services, which called together many persons interested in the prosperity of Zion, from various parts of the United States. These six young men went to Ohio, Indiana, Illinois, Missouri, and South Carolina. The day after the ordination a meeting was held, in Dr. Wisner's study, of gentlemen from Massachusetts, Connecticut, New York, and South Carolina, who gave it as their unanimous opinion that such a society is both desirable and practicable, and appointed a committee of Drs. Porter and Edwards, of Andover, and Taylor, of New Haven, to pursue the matter and call another meeting. This was called in Boston, at Mr. Henry Homes's, January 11, 1826, and attended by several of the most distin-

guished ministers and laymen in New England, Drs. Woods, Porter, and Edwards, of Andover, among them. A delegation from the Executive Committee of the New York Domestic Mission Society, detained by bad roads, arrived too late to take part in the deliberations, but most cordially indorsed the conclusions arrived at, viz., that a national union society should be formed; that the United Domestic Mission Society should be invited to become the National Society if no unseen obstacles were in the way; and that that Society should call a more general meeting to consider the proposal and the constitution of the projected national society which this meeting had prepared and accepted as desirable.



REV. ABSALOM PETERS, D.D., FIRST SECRETARY OF THE AMERICAN HOME MISSIONARY SOCIETY

The call was issued, and on the 10th of May, 1826, 126 ministers and laymen from thirteen States and Territories of the Union, representing the Congregational, Presbyterian, Dutch Reformed, and Associate Reformed churches, met in the Brick Presbyterian Church, City Hall Park, New York, formed the American Home Missionary Society on the basis of the United Domestic Missionary Society, approved the constitution prepared by the Boston committee, which was at once cordially adopted by the United Domestic Missionary Society, and that Society was merged in the American Home Missionary Society.

Its first Board of officers were chosen from sixteen States, and represented four evangelical denominations. In the following month a stirring address declaratory of the scope and object of the Society was issued to the Christian public, and it at once entered on the work in earnest. Its first president was Stephen Van Rensselaer, LL.D. Among its twenty-seven vice-presidents, fifty directors, and ten members of its executive committee, chosen in 1826, appear the names of some of the best known and most highly esteemed divines, jurists, and statesmen of the land. Its first secretary was Rev. Dr. Absalom Peters; first treasurer, Peter Hawes, Esq.; first auditor, Arthur Tappan, Esq. Many of the best and most trusted men of the nation were banded together in the Society's formation and early management.



The United Domestic Missionary Society, as we have before seen, was formed in 1822 by the union of ten small local societies in New York, and at the time of its union with the American Home Missionary Society had an income of \$11,800, and aided 127 missions, 100 of whom were in the State of New York, seven each in Pennsylvania and Ohio, four in Indiana, three in Missouri, and one each in Vermont, New Jersey, Illinois, Michigan, Florida, and Canada.

These were taken in charge by the National Institution and others added, so that in its first year the American Home Missionary Society aided 169 missions, caring for about 200 fields in fifteen States and Territories, its receipts being upwards of \$18,000.

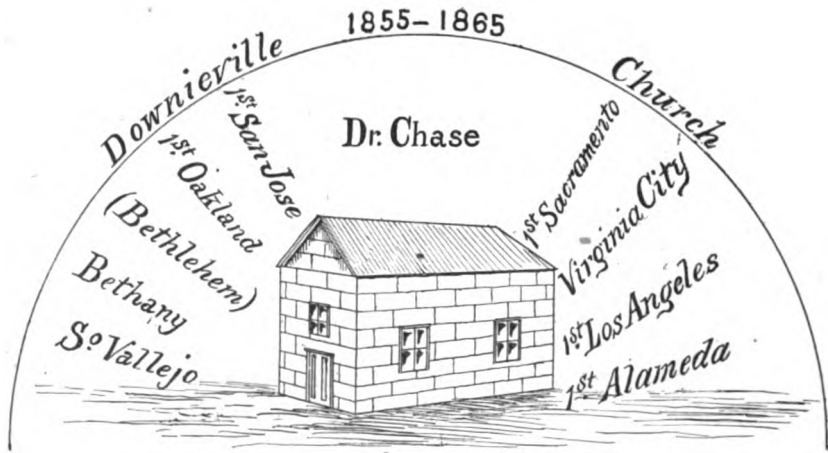
So, springing from that little germ, the conversation of three Andover students, this Society began that steadily growing work which has made its name so familiar to all who care for the welfare of our American Zion.

The first offices occupied by the Society were in the "Tract House," 140 Nassau Street. There its business matters were conducted and the Executive Committee's meetings were held from 1826 until the Bible House was built, in 1853, in Astor Place, then "far uptown."

The American Home Missionary Society was the first tenant of the American Bible Society, entering its rooms in the southwest corner of the second story, May 1, 1853, and there has made its home until this day. On May 12, at the first Directors' meeting in these rooms, an Executive Committee of nine was chosen, of whom only Dr. R. S. Storrs is now living.



BIBLE HOUSE, NEW YORK



DOWNIEVILLE (CAL.) CHURCH

## A STUDY IN HOME MISSIONS

BY REV. J. K. HARRISON, SAN FRANCISCO, CAL.

YOUR readers may recall an article in *The Pacific*, by James M. Haven, Esq., entitled "Home Missionary Life in a Mountain Town." It concerned the beginnings of the Downieville Congregational Church. A rough diagram of the meeting-house in which, through most of its brief life, that church was housed, is given here. From it, as rays, proceed certain lines of saving influence which went out from that short-lived organization into the larger life of the State.

Here are nine churches, most of them among the best known and most efficient of our order, which owe not a little of their growth and present vigor to the contributions of this obscure mountain church. "Being dead" it "yet speaketh."

We begin with the noble First Church of Oakland. As indicating its indebtedness, it is sufficient to mention the name of Hon. James M. Haven, a member of it, but the legal adviser and servant of *all* the churches. Mr. Haven's Christian life began in Downieville. His pastor was Rev. W. C. Pond, and to mention Bethany Church is to suggest that he is its founder and sole pastor. Bethlehem Church is also really an offshoot of Bethany, without whose fostering care it would have been impossible.

From Downieville has gone forth Mrs. Edwards, the daughter of Mr. Haven, to enrich San José. Mrs. Edwards was born there spiritually. So was Mr. James E. Agar, without whose service to Bethany Church in

its earlier years its pastor declares that he could not have carried the enterprise along. And now for several years he has been a pillar in the church in Alameda.

Deacon Tracy, who rung the bell which first called Mr. Haven to the Downieville Church, and who, with his like-minded wife, was instant in season and out of season in all helpful services, afterward went to Sacramento to repeat his loving ministry there.

Out of the same little fold went Mr. and Mrs. H. K. W. Bent, first to Los Angeles, whither they seem to have been sent of God to save the now vigorous First Church from extinction at a critical period. And now from their church home at Pasadena they reach out helping hands to all the churches of Southern California.

From Downieville went Mr. Clark to South Vallejo to organize our church there, and Mr. and Mrs. Hazleton to Virginia City, Nevada.

Last, but not least, in this enumeration is Dr. Chase, who manfully stood by that little church until its disbandment, and then threw his strength into other Christian organizations until the close of his useful life.

These are but a few of the streams which have flowed out from that little church gathered there in a mountain valley, always outwardly feeble and now only a memory. But surely the labor and the money expended on it were not in vain. Neither are they lost in other places, of which Downieville stands as a type. It surely is the part of wisdom to plant and vigorously tend such trees of our Lord, even though they seem to be small and feeble, and die in giving life to the world.



## FROM OUR SOUTHEASTERN OUTPOST

FOR a long while it has been hard to tell just how the revival among the sponge gatherers began. At a late prayer-meeting our Brother Curry began his testimony by saying, "How much better a grain will yield sown at the right time than a bushel sown out of season! My father often prayed for me, and yet I remained out of Christ. But one day with my sister-in-law I happened into your Sunday-school. We were a few minutes early, and the pastor came around, shook hands with us, and asked us if we were Christians. My sister-in-law answered yes; but for the first time I was ashamed to say no. I would have given all the world if I could have said, I am one. Conviction seized me there and then, and I found no rest until I gave God my heart." Just the day before this I had asked Brother Curry to give me an account of how the revival began. I will let him answer in his own language:

"The great revival among the fishermen took place on board the

schooner *Huron*, Capt. Charles M. Curry. He got to talking to his crew about their souls' salvation, and three of them accepted Christ as their Savior. This was on June 23, 1894. On July 1st he held a prayer-meeting, and there were nine converts. From that time he held a meeting every night that suited, he being the leader for a few weeks. Then he was assisted by Robert H. Pinder and James Gould. The meetings were kept up while at sea with great success, and when we arrived at Key West they still continued. The Lord blessed us with many souls, and many that had been weak in the faith were built up and made strong in the Lord. We left port, and as soon as we were at the sponge fishing ground the meetings were started again, and many were converted. September 15th we left our fishing, and then had sixty-nine converts at sea. November 1st we formed a Floating Society of Christian Endeavor.

"This is its membership pledge :

" 'Trusting in the Lord Jesus Christ for strength, I promise him that I will strive to do whatever he would have me do ; that I will pray to him and read the Bible every day ; will try to keep my body clean as the " temple of the Holy Ghost " by personal purity ; will abstain from profanity, and from all alcoholic drinks, wine, beer, and cider included ; and that, just so far as I know how, throughout my whole life I will endeavor to lead a Christian life.

" 'As a member, I promise to be true to all my duties, to be present at and take some part, aside from singing, in every Christian Endeavor prayer-meeting, unless prevented by some reason which I can conscientiously give to my Lord and Master. If obliged to be absent from the consecration meeting of the society I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll-call.' (Signed with the seaman's name, date, name of his ship, and his home address.)

"There have been five converts since we formed the society. There are seventy-four of us down here, and we are praying for another pentecostal shower of the Holy Ghost."

This gives the starting point—a word from the pastor before Sunday-school to an unsaved man—no ; one step back of this yet. A member of the church says : "Do you know that man ?"—meaning Captain Curry—"I wish you would say a word to him ; he is a very fine fellow."

Many of the young men told me how they even lied in their excuses to keep from going to the meetings, but conviction seized them with irresistible force ; some clung to the rigging, and felt they must not move until the question was decided. I know the conviction must have been intense, for they talked in their testimonies like those who had felt keenly and truly what it means to be a sinner, and to feel the dread power of sin. They had been terribly wicked. One young man told how he scoffed at a lady taking communion—his last act before going out—and how now his last act before going out was to take it himself. Many told how they had been the sorrow of their mothers, even going on their three-hundred-

mile trips with scarcely a good-by, spending their earnings at saloons ; but at the last cottage prayer-meeting (better called house-yard meetings, for sometimes five hundred people attended them) it was melting to hear them say : " This time we have told mother, if we never see home again we'll meet her in heaven."

Dr. George M. Boynton, of the Sunday-school and Publishing Society, has just spent four days with us. He noticed that many of the spongers were in the Sunday-school, and in one of his lectures he told how all of them might be members of the Sunday-school by joining the Home Department, and made his advice very telling by granting the needed supplies for the first three months. We have been greatly strengthened and encouraged by his visit. He has left very many of his helpful words in our memories, and they will bless us for many days to come. Our spongers are soon to go out on their long trips again where the revival took place, and we feel the Floating Christian Endeavor and Home or " Ocean Wave " Department of our Sunday-school will, with our prayers, be a threefold cord. We wish here to thank our many friends for all the books and papers that we have received, and the words of cheer. Pray for us.—REV. CHARLES W. FRAZER, *Key West, Fla.*



### A CONSECRATED "QUARTER"

[We have had for some weeks in our possession a bright new silver quarter dollar that was handed to one of our active workers in Wisconsin, with the appended note, which tells its story. We have already a quiet offer or two for the shining coin, large enough to insure a good interest on the temporary deposit. If, however, any one of our " army boys " or other friend chooses to send in a bid for the quarter, it shall be kept long enough to receive such offer, and then shall go to the highest bidder.—ED.]

" THIS quarter was one of four given to the owner for a one-dollar bill, at the Philadelphia mint, in August, 1892. They were freshly coined the very day of the exchange. The dollar was one which a small boy of eight years received from *Harper's Young People*, for prize money, which he earned by a successful competition in their 'reading contest.' His mother, thinking the dollar too precious to spend for commonplace things, gave him another dollar in exchange for it, and then later exchanged it for four coins fresh from the mint. Thinking the quarters would some day command a good price, because of their date, the coins were carefully laid away and called 'God's money.' Again and again, when tempted to spend them, their value has been given to home and foreign missions in other money, which cost real self-denial. One of these quarters I now send to you, praying the Lord will bless it a hundred-fold.—ONE WHO LOVES HIS CAUSE."

## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEB.

## IV.—OUT-STATION WORK

WHEN your missionary was making inquiries about his new field, before he left New York, he specially inquired if there would be any opportunity to do out-station work in the surrounding country. He was told in reply that there would be some opportunity, but it would be limited, as "the surrounding country" was sparsely settled. Twenty miles to the north was a broad, hilly belt of land, running from the mountains far out on the plains, and separating the drainage of the Arkansas from that of the Platte. It was known in all that region as "The Divide," a term that covered points thirty or forty miles apart. It was covered with pine woods, interspersed with many very beautiful grassy parks and valleys. There were occasional ranchmen who kept herds of cattle, or who raised oats and potatoes at that altitude (7,000 feet) without irrigation. At the eastern end of the timber belt, and some twenty miles from the mountains, a schoolhouse was standing all by itself in the woods, the only schoolhouse for many miles in every direction. A well-educated young lady, from Kansas, had come there to teach, in order to be with her invalid sister. They were both earnest Christians, and they could not rest until they had started a Sunday-school. They invited the missionary to come and preach, and he went. The friend who kindly took him missed the schoolhouse and drove far out on the open prairie beyond. But they found their way back, and were surprised to meet quite a congregation gathered to hear a sermon on Monday evening. Where all those people came from was a mystery; but after the meeting was over the mystery was solved in part when the preacher and his friend were invited to spend the night at a ranchman's whose house was said to be comparatively close by, but was reached by four miles of wintry moonlight drive through the pine woods. The ranchman and his wife proved to be good Christian helpers. After a few inquiries he and the preacher found that they had mutual friends in the East. The next day a trip was taken to a locality a few miles distant, where there was an immense quantity of petrified wood. Wood-jasper, wood-opal, wood-agate, and wood-cornelian lay around in great pieces, and even in entire logs. One huge log of petrified wood lay partly embedded in the sandy bottom of a dry creek. A heavy load of specimens was carried home in the buggy. On returning through the woods the next day the right road was somehow missed among the many lumber trails, and when they emerged from the woods they were miles

and miles away from where they should have been. But an hour's drive over a hard gravel road brought them to the right spot.

The preacher now made a regular appointment to go to this out-station every third Monday night. As there was nothing else going on in that region, except an occasional dance or cattle round-up, the people turned out as well on a week-day night as on the Sabbath. Some would come seven miles to attend the meetings. The preacher usually rode on horse-back. There was no house on the road. Often he was exceedingly weary when the time for service came, as his stopping-place would sometimes be miles away from the schoolhouse. But the people were so attentive, and apparently so hungry for preaching, that it was a pleasure to speak to them. They were poor, and their entire contributions for the three years that he preached to them would hardly have kept his horse one year; but he felt that in going to that remote settlement he was doing a genuine home missionary work. Once or twice, instead of preaching in the schoolhouse, he went several miles into the woods to preach at a lumber camp. The rude kitchen where the services were held was so low that he could not make a gesture above his head. It was crowded full of men, who were as quiet and attentive as an audience could be, though some of them, after the meeting was over and they were out of doors, gave vent to their feelings in yells that made the woods ring.

The road to that out-station was uphill, rising a thousand feet in the eighteen miles. Occasionally the missionary would get part way there, and a storm would turn him back. He had an understanding with the people that they need not expect him on very stormy days. Once one of his deacons rode part way with him, and showed him the place where he had a flock of many hundred sheep the year before. They were still there, but were all dead. A fearful hailstorm had mowed them down in a great swath, and they lay where they fell.

There was wonderful inspiration in the morning rides home from the Divide. The pines were grouped so beautifully that one might well believe that an artist had arranged them; yea, an Artist had done it. The little grassy parks were clean, green, and charming, and at times sprinkled with brightly colored flowers. No wonder the red deer loved to wander through them. The mornings were often frosty, but almost invariably they were clear, and the sun poured down great floods of glorious sunshine, while the air was the purest man ever breathed, and so full of ozone that it made one's blood tingle through his veins with new life. Often the preacher's soul was so full of the glory of God as revealed in nature, that as he rode alone through those woods and parks, he shouted aloud for very joy, and the pines echoed back many an "Amen!" "Glory!" "Hallelujah!" "Praise the Lord!"

Then as he emerged from the pines there burst upon his view the great



plains as they stretched far to the east and sloped sixty miles south to the Arkansas River, while beyond the river, 100 miles away, rose the Spanish Peaks, the great landmarks of Southern Colorado. To the southwest rose the great Pike's Peak range, the peak itself being about thirty miles distant. It towered aloft far higher, apparently, and seemed more majestic by far, than when at a much nearer point its great size was obscured by the surrounding foothills. As one goes away from it out on the plains it looms up higher and higher, while Cheyenne Mountain and Monte Rosa and Cameron's Cone sink lower, lower, and out of sight.

The crowning view, one that always filled his soul full and sometimes brought tears of intense joy, was the view of Pike's Peak robed in a mantle of purest white, which the rising sun often flooded with rosy tints, as seen across the dark evergreen forests of the Monument Valley and of the foothills. It was always a feast that fully repaid him for his tiresome missionary trip.

But he had better pay than that while the revival was going on in town. Souls were being converted at this out-station. When the time came for the March communion ten persons from that point wished to unite with the church. They were to drive to town on Saturday, meet with the church on Saturday evening, and remain over Sunday. The pastor and his people prayed for pleasant weather in order that the friends from the out-station might not be kept away. When the time came there was a hard storm, the hardest of the season, and a deep fall of snow. Yet the prayer in the real thing desired was answered, for the ten were all there, and others with them, in spite of the storm. Thus God often gives us the real thing that we pray for, by denying us the means that we think necessary to secure it. Two teams drove around that Sunday morning and brought people to church through the storm, and the house was full. Twenty-two of the twenty-six who were to unite were present. The communion season was one long to be remembered. Nineteen united on confession, and ten were baptized. Among those who united on confession were a business man sixty years old, and a child not quite seven. Twenty-five had united the previous November and December, making fifty-one new members in four months, considerably more than doubling the membership. Two of those who united lived on ranches forty miles out on the plains, but they were of course counted as resident members. They were young Englishmen who had come to make homes in the New West, and they took turns in riding or driving to town to attend church.

In May the semi-annual meeting of the Association met with the church, eighteen persons coming from out of town. In connection with it a council was called to install the missionary as pastor of the church. An installation dinner, a reception at the pastor's house, reminiscences of frontier life by Father Porter, a discussion of Darwinism, a communion

service on Sunday at which five more persons were received to the church, an immersion in the mountain stream, the baptism of a family of four children, an excursion on Monday to the Garden of the Gods, the mineral springs, Rainbow Falls, and Williams Canon—all these made it a delightful fellowship meeting of the brethren and the churches. There was also held during the meeting a council to formally dismiss a brother from one of the churches. It was a council for convenience' sake, as the church was seventy-five miles away, and the brother was several hundred miles away, having already begun work on his new field back East.

At the next communion service the pastor and one of the deacons went to the out-station on the Divide, pitched a tent near the schoolhouse, held a communion service on Sunday, and received four more persons to the church. By vote of the church the frontier members at this out-station were constituted a branch, with one of their members as leader. At that communion service the people, though quite poor, pledged forty dollars for a Sunday-school library and thirty dollars more for the missionary. On one of those July days the pastor went with the college president and some of the trustees to locate the new college building that was to be erected. That night, after nine o'clock, the president and one of the professors and the pastor went to the site where the building was to be erected, knelt on the bare ground, and had a season of prayer for the future of the college, a future which none of them could foresee.



## THE WHITMAN AND EELLS MEMORIAL CHURCH

BY REV. T. W. WALTERS, GENERAL MISSIONARY

ON the tenth of March, after a few days' extra meetings, aided by Rev. E. L. Smith, of Walla Walla, and Mrs. N. F. Cobleigh, I had the privilege of organizing a Congregational church at Whitman Station, Wash. This historic spot is in the valley, six miles west of the city of Walla Walla. The reader may be interested to know a few facts of its history. It is the very place where Dr. Marcus Whitman located his missionary station among the Indians fifty-nine years ago—the place where, soon after his arrival, a small mission church was organized, having for its members the missionaries and their associates. This, evidently, was the first church of its kind in the whole Northwest. On his arrival, in 1838, Father Eells writes, on the Sabbath, September 2d, the missionaries had one service in English and one in Indian, and observed the Lord's Supper. The new missionaries—himself and wife, the Rev. Mr. Walker and wife,

and others—"united with the mission church, then composed of seven members, making sixteen in all." "This church," says Dr. Whitman, "was Congregational in practice." This historic spot was not only the place where Dr. Whitman planted his missionary station, and where this first church of the Northwest existed, but it is also the very place where Dr. Whitman and twelve others were so brutally massacred on that dark day, November 29, 1847, by the Indians, to whom he had been sent as a missionary by the American Board. There we find the Whitman grave, to this day honored less than that of a common citizen in an ordinary cemetery. We call the place "sacred," and count it worthy to be honored. Nevertheless, it still remains a mere mound, twelve by fifteen feet in size, inclosed by a picket fence painted white. There is not even an inscription to tell the passer-by what the mound and the inclosure mean. Near by, on the other side of the county road, are three large apple trees, which grew from seeds brought over the plains by Dr. Whitman in 1836. As we stood by them we felt as though we would like to have them tell us something of the history of the past sixty years, as it has made itself upon these mission grounds; but all they said was, "We are old, but not bearing many marks of decay." We robbed them of two small twigs, which we shall keep as sacred relics. A little way off, in another direction, we were shown the old mill-race of the mission, where the Doctor used to grind his wheat and corn. Just to the left are seen marks of an old foundation, where stood the mission house. Here, by the way, we hope to see a chapel erected for the church just organized. While Whitman Station has had a sad history behind it, it is truly a beautiful place, well located, justifying the judgment of the man who, to save this far Northwest to the United States, took that memorable trip on horseback to Washington, D. C., in the winter of 1843-44. This also is the very place which Father Eells purchased for \$1,000 from the American Board in 1860, twelve years after the massacre, and where he and his family lived and toiled hard for twelve years, raising cattle and horses, cutting and selling cord wood, selling chickens, eggs, and butter, the main object being to secure means to establish a Christian school (now Whitman College) in honor of our martyred hero.

This my first visit to this sacred historic station was very impressive to me, and there were certain things in connection with the organization which I would be pleased to mention did your space allow. I will, however, relate one interesting incident. An elderly lady, who became a member of the organization, crossed the plains about 1840 with her parents. During the first year after her arrival she attended the mission school at Whitman Station, being then, of course, but a small girl. She can recall but little about the Doctor, but has a vivid recollection of Mrs. Whitman as a teacher in the mission school. On March 10th, we had

the pleasure of baptizing this woman with two of her sons, and welcoming them to this "Whitman and Eells Memorial Church."

It was a truly a beautiful scene—this elderly lady, rather timid, quite small in stature, her hair white, with her two manly sons kneeling at the same altar to receive Christian baptism, thus becoming charter members of this church. We hope and expect to hear good things from the movement. The present great need of the organization is a place of worship. At present the people have to hold their Sabbath-school and church service at two different places, there being no one place large enough in Whitman. Mrs. Cobleigh has been invited to take charge of the new work for the present year.



## REPORTS OF RELIGIOUS AWAKENING

**YOUNG CONVERTS.**—On the first Sabbath in February we had the pleasure of receiving to the church four young people, all connected with the Sabbath-school and Christian Endeavor Society. Almost all of our young people who have been habitually allied with us in attendance on church services in the Bible-class and as Christian Endeavorers have become members of the church. They are not many in number, but many in proportion to our membership.—*California*.

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**A MEMORABLE QUARTER.**—This quarter has been a very memorable one in our history. We commenced our special daily meetings during the holidays, and continued until February 3, and the Lord's blessing was upon us. On February 10 we received into full fellowship of the church sixty-eight on confession—baptizing forty-three adults and one infant. One notable feature was that a majority of those converted and identifying themselves with the church were adult males. My Sunday-school class of young men, numbering twenty-one, between the ages of eighteen and twenty-five, were all converted. In the young ladies' class, numbering twenty, all but one were converted. For more than a year God has burdened me with the deepest anxiety for these young people, and especially our young men. On February 10 seven were received on confession and four baptized, making a total of eighty accessions, or within two of doubling our formal membership, and others are to come.—*Nebraska*.

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**AMONG THE SWEDES.**—I greatly rejoice in the Lord, who has bestowed his mercy upon us in answer to our prayer for spiritual power in the church and the awakening of souls. In the Swedish Mission Church at Jamestown, a revival began about New Year's, and has continued ever

since. Last night I had an opportunity to be with them, and assisted in the meeting. About thirty souls were willing to give themselves up to God. Several new converts give strong testimony of their new life in God.—*New York.*

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CHILDREN GATHERED IN.—We held revival meetings for three weeks last month. About thirty expressed a desire to come in with us, counting the children, whom we hope to see developing into true Christians. There is, besides, quite a renewed interest on the part of several members of the church.—*South Dakota.*

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TEN NEW MEMBERS.—We have had a good time. God has helped us wonderfully. Ten new members have been admitted. We held prayer-meetings two weeks, meeting every night, and during this time many were converted. I hope this good work will go on in the future.—*Wisconsin.*

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MEETINGS BLESSED.—Superintendent Bailey preached and conducted meetings with us each evening and on the Sabbath for about two weeks. Great interest was manifested, and quite a number confessed Christ. I believe, if he could have remained a little longer, there would have been many more converted. We continued the meetings a little longer, but were compelled to stop on account of ill-health.—*Washington.*

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A HAPPY YEAR.—The Lord has blessed the year's efforts. During that time twenty-six members have been received into church membership. Nine hopeful conversions this quarter. Among these was the most profane man in town. He now prays and speaks in church. His wife, a single, and a married daughter have also been adopted into the family of God.—*Indiana.*

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NINE MORE.—We have held revival meetings, at which the interest was good, the church quickened, and nine professed faith in Christ.—*Indiana.*

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REVIVED.—We are having a series of meetings which have resulted in several conversions, and we expect from eight to ten accessions to the church soon. We have received eighteen since the beginning of my pastorate last May ; but the removals have almost equalled that number.—*California.*

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SEVEN, AND MORE TO COME.—We observed the week of prayer, and held meetings three weeks after it. The attendance and interest have been good ; Christians have been revived, and I hope seven have entered

upon the new life. I cannot tell the results of the meetings till I can visit more among the people. I had almost made up my mind to give up the ministry unless I could see conversions. I do not want to be unfruitful in Christian work. I know I shall not be satisfied. We should have seen many brought to the Lord.—*South Dakota.*

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**THIRTY-FIVE AWAKENED.**—We have had three weeks of special meetings, in which one brother helped me for one week, and another for two weeks. Thirty-five, including entire classes in the Sunday-school, have signed cards expressing a purpose to live a Christian life, and a number give evidence of having been converted. They are young people, and the thing that stood in the way of a general revival was the craze for dancing on the part of many.—*Washington.*

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**FORTY-NINE RECEIVED.**—We have had a revival interest in all parts of my field. Forty-nine have joined the church, and we expect and hope for half as many more.—*Minnesota.*

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**THIRTY-FIVE CONVERSIONS.**—We have been holding special meetings for the last two months, with blessed results. We called in no extra aid, only that of the Holy Spirit, who came freely and powerfully, and has baptized us all. The whole neighborhood is awakened as never before. We report thirty-five conversions, of whom fifteen have already been received to membership.—*North Dakota.*

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**TWENTY-NINE MORE.**—We have no church house, therefore no Sunday-school or Endeavor Society. We preach twice a month in the Baptist church. Yet twenty-six have united with us since the beginning of November, which makes our membership forty. We report twenty-nine hopeful converts, several of whom will soon unite with the church. About two-thirds of the converts in our union meetings united with our church, showing that the people are favorably impressed with Congregationalism.—*Oregon.*

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**FAMILIES BLESSED.**—The union evangelistic meetings which began last November continued until January 28. One meeting during the day, and an evening meeting, keeping us at personal work until ten or eleven P. M., took the place of calling. These meetings were followed by a series of our own meetings, resulting in a more serious thinking on the part of the young people, who are inclined to be frivolous, and in ten conversions. There was a deepening of spiritual feeling among the members, and the establishing of the Christian life of many who had not

declared themselves as Christians. Homes which have been divided were made complete by fathers or mothers or children, and in one case the whole family, uniting with God's people.—*Kansas*.

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TEN AND EIGHT.—A very busy and in some ways successful quarter. The series of evangelistic meetings proved to be a grand spiritual awakening. The whole church was moved, and ten united with us. Others were converted, and the whole community was aroused on the subject of salvation. At the out-station a series of meetings proved of much value. Eight united with the church. Others were moved, and many more would have been reached, could we have continued the meetings longer.—*Minnesota*.

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BLESSED IN SPIRIT.—Our church is blessed in its spirit. A real interest is awakened, and the services are well attended. We had over one hundred additions in 1894, and have had a number already this year, with more to follow soon. We have voted to ask fifty dollars less from the Society this year. I wish we could make it \$100, but we cannot this year, while a number of our families are receiving financial aid to carry them through the hard season.—*Ohio*.

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YOUTH AND AGE.—This quarter has been a bright one in my missionary work. Six new names are added to our little flock. One man who united with our church is over sixty years old. Another is a young man who has given himself to Christ, and wants to be a minister and a missionary to publish the blessed Gospel.—*New Mexico*.

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## TWO GREAT WELSH PREACHERS

BY REV. THOMAS W. JONES, D.D., SUPERINTENDENT, PHILADELPHIA

THE great Welsh preachers of the eighteenth century and the early part of the nineteenth were men no doubt raised of God to rouse Wales at the time from a spiritual lethargy, rather than to instruct. They were men with burning hearts and tongues of fire—men who knew the Gospel by profound experience and who preached because they could not help preaching. They were large men, of prophetic bearing, with voices of wonderful compass and melody, and the earnestness of eternity. When they ascended the pulpit, or platform on the open field, in the presence of thousands, they seemed as men just come from the presence of God with

a message of awful import to the people. Their very appearance hushed the multitude when they came before them, as if they were conscious that they were in the presence of messengers direct from God, with a message for *them*

The impression made on my mind when a child by these great preachers was so deep that it seems to me I would recognize them to-day if they arose from the dead. Their personality, their voice, their bearing, their *hwyl*, come often before me now with impressive vividness.\*

My native city was a center for the great religious gatherings of all denominations, so giving me frequent opportunity of seeing and hearing the great preachers. John Elias, "the Demosthenes of Wales," I heard scores of times, and followed his remains, in a procession of weeping mourners extending over three miles, to Llanfaes, on the island of Anglesea. I was but a small boy, but I ran from school and crossed the Menai Strait to meet the procession, and walked with it to Llanfaes. I shall never forget the occasion, nor the hymns that were sung by thousands as they slowly marched to the final resting place of the great apostle. This great man, no doubt, had much to do with impressing upon me the desire to become a preacher of the Gospel. More than once did he place his hands on my head, and pray with me and a hundred other boys, many of whom became preachers.

The secret of the power of these great preachers was chiefly that they went with God's message before the people, direct from communion with him. They went with their hearts kindled at the throne of grace, with a burning passion for the salvation of souls. It was said of John Elias that his chair before which he kneeled was often found wet with his tears after he had left the room, and the pages of his Bible, after his death, were found, almost from Genesis to Revelation, soiled with his tears. These men studied their Bibles and prepared their sermons on their knees. Let us take a look into the study of Christmas Evans, and see him studying his sermon.

On one occasion a couple of young preachers, desiring to see the famous man, called at his humble cottage on the island of Anglesea. They called at the hour of the evening meal. They were admitted into the one room of the house, which was kitchen, dining-room, parlor, and study. Mrs. Evans, who admitted them, said: "Christmas, here are some young men who have come to see you." He paid not the slightest atten-

\* This word "*hwyl*" means *a sail*. When the preacher was under its power the soul was moving as if its sails were filled with a divine afflatus—the breath of heaven blowing on the soul. It could not be produced artificially, nor taught like elocution. As it came from the hearts of the great preachers it was the expression of deeply excited emotion. The cadences were varied and prolonged, and it seemed like celestial music flowing through human lips.



tion, being utterly oblivious to every object and every earthly presence. He was sitting at the table with a Bible in one hand and a teacup in the other. He moved in his chair to and fro, closing and opening his eyes, which even when open were blind to every object, and his ears were deaf to every earthly sound. He seemed as one holding communion with an unseen Presence, and travailing in soul to give birth to truths he was seeking to grasp. His simple-minded wife, not comprehending the soul-struggle of the great man, nudged him, saying, "Christmas ! Christmas ! your cup has long been empty ; let me refill it." He handed her the Bible, and kept on the "pumping process," as John Foster calls it, moving to and fro, with the empty cup in his hand and the Bible in his wife's hand. He seemed as one wrestling in agony for light, and then, still holding the cup, he dropped on his knees and prayed : "Oh, thou Enlightener of the understanding and Revealer of truth, enlighten my understanding and reveal thyself to my soul !" Thus for some time remaining on his knees, he moaned and wrestled as one in agony, and soon a glow of unearthly joy illuminated his countenance ; the light had come, the revelation of God had been made to his soul. The sermon was finished, which was on the morrow to kindle hundreds or thousands into a blaze of conviction and religious enthusiasm. Rising from his knees, he noticed the strangers for the first time and cordially addressed them. What a lesson of the secret of pulpit power these young ministers had, in seeing Christmas Evans studying his sermon ! It was worth more to them than a year in a seminary. It revealed the secret of all true power in the pulpit, and the secret of the successful study of God's Word.

The sermons of these great men of few books, if they were not learned, glowed with poetic imagery, imagery caught at the altar of prayer. If their sermons were meager in what they borrowed from the writings of men, they were rich in what they borrowed from God's Word. Like their divine Master, they borrowed largely from two books : the revealed Word, and Nature, which were their constant study. These men, too poor to buy libraries, had but few books besides the Bible, but these they read and reread till they were saturated with them. The library of Christmas Evans, at the time of his death, consisted only of the following volumes : The Bible, a Welsh and English Dictionary, Birkit on the New Testament, and a few volumes of Owen's works, which in those days cost him about half a year's salary, for his salary was only seventeen pounds a year, perhaps equal in value to about one hundred and fifty dollars of our money.

If, however, they were not men of varied reading, they were in the highest sense men of disciplined thought. They were thinkers, and profound thinkers. No theological professor had ever taught them systems of theology. They never saw a theological seminary or a college, but they sat daily at the feet of Jesus, studying each day for hours profounder

theology than the schools could teach. So when they preached they preached with the boldness of men knowing the truth by experience, as having been taught of God. They could say, "We believe, and therefore speak."

At the time I have pictured Christmas Evans in his study he had been, for about two years, pastor of one of the poorest isolated churches. In this solitary island home God was training the Boanerges of the Welsh pulpit. When he first appeared in the great associations he was young and uncouth; and having but one eye he created a distrust in the older preachers, so that they feared he might, instead of helping the meeting, cast a chill over it. When he rose to read his text his first movements were stiff, awkward, and wrestling; while his observations were rather crude and commonplace. But he had not proceeded far before he took an indescribable, unearthly flight, bursting upon the people as if the sky were ablaze. The people, under his resistless power, pressed closer and closer, and the indifferent crowds in the corners of the fields hastened forward. The most indifferent became eager listeners and pressed toward the preacher, as if feeling that they could not get near enough. Old men and old women, big burly country folk, thoughtless young men and maidens listened with open mouths, while tears bathed their faces. The preachers on the platform, who had distrusted him, unable to keep their seats, started to their feet, wild with amazement, looked at and listened to this new star as verily a man direct from God. As he proceeded, cries went up from the listening multitudes, from the platform and in the fields, in loud and rapturous confirmation of the truths he uttered. These confirmations, more and more tumultuous, swelling onwards from the platform, like the waves of the sea, to the extreme margin of the wondering crowd, were succeeded by a baptism of tears. The preacher concluded his discourse after two hours of unbroken strain, but the weeping and rejoicing continued. This was a sermon studied on his knees.

Notwithstanding Evans' lack of school culture and training, Robert Hall, one of the most learned of England's pulpit orators, said of him that he was the greatest preacher of the eighteenth century. Brought up in penury, he was seventeen years of age before he could even read the Welsh Bible. He commenced the study of it soon after his conversion, by the help of a companion almost as ignorant as himself.

Let no one think that I consider lack of learning a special qualification for the preacher. But variety of knowledge cannot be a substitute for spiritual depths of character in the pulpit. Christmas Evans, with his want of literary culture and narrow range of book knowledge, but with his knowledge of the Bible, his gift of abstraction, and prevalence at the throne of grace, was a shining example of *personal power*, the highest of all powers.

This personal power seemed characteristic of all the great preachers of Wales, a score or more of whom I heard in their prime. The personality of all of them impressed me, though but a child. Aubrey was a man of massive physique, and a torrent in the pulpit. Owens, of Guffin, was a flame of fire. David Jones, of Carnarvon, was a man of magnificent bearing, who melted the audiences with his tears and pathos. John Reese, the most famous of the Congregational preachers, perhaps, was divine in appearance, and musically melodious while preaching.

In the presence of these men, no one could doubt for a moment that they were men of God ; but John Elias impressed me the most of any of them. I never was weary of looking at him or listening to him. He was tall, and his eyes were piercingly dark. I wish I could give a picture of him in the pulpit, as I call him to mind, on occasions of great gatherings in my native city. When he rose to address the people he glanced over the sea of upturned faces, looking to the right and to the left, till every eye was fastened on him, and the vast audience was hushed into breathless silence. Having thus secured the closest attention of his hearers, he gave out his text, reading it clearly and with great emphasis. Pausing for a few minutes after reading it, he glanced inquiringly over the crowd, as if asking, "Did you all hear me?" He then read it again, with loud and clear voice, as if anxious that even those on the very margin of the crowd should hear and remember the text. Having thus impressed the text upon the people, he would begin in a familiar way, as if talking to an individual, and thus would he continue for fifteen or twenty minutes, proceeding slowly, hesitatingly, as one feeling his way into the minds and hearts of his hearers. Little by little he warmed up, when his eyes would begin to moisten and to kindle with celestial fire. From this point language began to flow like the rush of a mighty river, not smooth like the gliding of the Hudson from Albany to the sea, but like it in its flow down the mountains, when the deep snows melt fast, and it leaps in wild grandeur over precipices and through narrow ravines. I remember well the effect of his preaching on vast audiences. Whole congregations wept and moaned, and went home to weep and mourn over their sins, or remained to express themselves in raptures of joy.

Dr. Owen Thomas, of Liverpool, the last of the great preachers, speaking of the preaching of John Elias, says : "As a preacher he was altogether indescribable. There was something about him that makes it impossible to convey a just conception of him to those who never heard him. In the special qualities in which he excelled, he was so much superior to all of us, that not only was there no one like him, but no one approaching near enough to him with whom he might be compared. He was, without doubt, the greatest preacher that ever appeared in Wales."

Four days before Elias died, while yet in great physical pain, he said : "There is no cloud intercepting between my soul and God. I seemingly could be no happier." On the last night, a few hours before he died, he said : "My happiness is greater than I ever before experienced." He could say in life, "To me to live is Christ, and to die is gain."



## WORKING FOREIGN MISSIONS AT HOME

DEAR MR. EDITOR : It may interest your readers to hear about one method of doing foreign missionary work on home missionary ground.

For several years the Chinese have been in our Sunday-school, and we have tried to teach them such things as circumstances would permit. In many respects our experience has been much the same as that of others who are engaged in similar work. The "boys," as we call them, are exceedingly kind, appreciative, anxious to learn, and very charitable. We have discovered that if a person desires friends among them in this section of the country he has only to "show himself friendly" to them. Our plan of working with them has been on the friendly line, and has proved quite successful.

Several months ago it occurred to the person in charge of the school that the work might be enlarged by taking in other nationalities. The wisdom of such a departure was questioned by some in the church, but the experiment was tried and has proved wellnigh a perfect success. We now have Chinamen, Armenians, and Greeks, all in the same room, and at the hour of the regular Sunday-school session. This arrangement involves the keeping of these people a part of the Sunday-school proper, and not a separate mission. Our purpose is to make American Christians of them ; and to do this we emphasize the idea that they should learn to read and speak our language and join in our services, instead of keeping up services in their own language. In short, if they have come to live with us, they are urged to become one of us, and so partake of all the benefits which we ourselves enjoy.

The expense of doing such missionary work among foreigners who have come to us is much less than it would be if done in their own lands, and we also have the advantage of the reaction upon our own people.

Recently we invited the Chinamen and Armenians to a social gathering, or "good time," as they called it. They began to arrive about half past seven, P.M., and by nine o'clock there were about one hundred present. After general hand-shaking the Chinamen played on their musical instruments, and then the Armenians sang. Presently the China boys played again while one of them sat with his back to the audience and sang what

they called a love song. It might have been that, or almost anything else they chose to call it, and his hearers could not have questioned their statement. The Armenians sang once more, and then we all sang Gospel Hymns with great satisfaction. The crowning piece was grand old "Coronation," to the words :

" Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all."

The singing of this hymn under such circumstances was most inspiring and led the pastor to speak very earnestly and effectively.

A substantial but simple collation was served, and after singing once or twice more, and joining in repeating the Lord's Prayer, the company separated. The men said, and we all felt, that it was a "good time."

We recently had a very gratifying illustration of the kind feeling and generosity of the Chinamen towards the Armenians. The latter were greatly troubled and depressed by the terrible sufferings of their people in Armenia because of the outrages by the Turks, and were desirous of sending the few dollars (less than twenty) which they had accumulated by means of weekly contributions in the Sunday-school, to help relieve the distresses of their friends in the fatherland. We all felt like joining with them in this effort, and asked the China boys if they wanted to help. They had a conference among themselves, and quickly reported, "Yes, we give twenty dollars." After explaining to them the second time what the case was, and that they were not to give simply because we asked them to do so, the answer was promptly given, "That's all right, we give twenty dollars Armenians." Our joy at their decision was very great, and the very thought of these "heathen" doing such a Christian act was indeed inspiring.

Perhaps enough has been said to convey the thought in mind in the beginning of this letter, viz., one way of doing foreign work here at home. —BETA, *Providence, R. I., March 22, 1895.*



## THE ANNUAL MEETING, 1895

THE sixty-ninth annual meeting of the Society will be held at Saratoga Springs, N. Y., on Tuesday, Wednesday, and Thursday, June 4, 5, and 6, 1895. There will be morning, afternoon, and evening sessions on each of those days.

The name of the preacher of the annual sermon, the programme of

services, and other particulars will be announced in the June issue of The Home Missionary and in the religious and secular papers.

The usual reduction of railway fares for attendants on the meeting will be granted this year, as before : viz., one-third rate in returning for those who pay full fare in going. Certificates required. The Hudson River steamboats are also relied upon for their usual concession.

Below may be found a partial list of the hotels and boarding-houses that have already agreed to receive guests for our anniversary week, at prices materially reduced from their regular charges. Others may be added to the list shortly.

Rev. William O. Wark, and Mr. Samuel A. Rickard, the local Committee of Arrangements, will cheerfully answer inquiries, and assist in securing places. Address them at Saratoga Springs.

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#### HOTELS AND BOARDING-HOUSES

[The figures in parentheses indicate, in each case, the number of persons that can be accommodated. The smaller price named is taken where two persons occupy a room ; the larger is for a single occupant.]

##### HOUSES AT \$1 PER DAY

J. R. Farmington, 138 Washington St. (6) ; Miss Drake, 43 Church St. (5) ; Mrs. M. Falkenstein, 135 Circular St. (30) ; Mrs. Hills, 3 Pearl St. (7) ; Mrs. Arnold, 153 Nelson Ave. (20) ; The Aldine Hotel (60).

##### \$1 AND \$1.25 PER DAY

Franklin House, Church St. (100) ; H. Del Correl, 111 Phila St. (18) ; Hayden House, Church, corner of Grand (20) ; Mrs. Lyker, 4 Ellsworth Row (10) ; Mrs. Jones, 86 Woodlawn Ave. (16) ; Elmwood Hall (60) ; Mr. Brewster, 5 Dreicer Block (10) ; Mrs. Dale, 158 Circular St. (8) ; Miss March, 125 Phila St. (25) ; Mrs. Waring, 25 Franklin St. (20) ; Corbin Cottage, 157 Spring St. (10) ; Mrs. Allen, 48 Phila St. (12).

##### \$1 AND \$1.50 PER DAY

The Albemarle, South Broadway (50) ; Dr. Travers, 103 Circular St. (20) ; Mrs. Schmidt, 54 Phila St. (18) ; Kenmore House (150) ; Circular St. House (75) ; Broadway House (40) ; Miss Pierce, 55 Phila St. (15) ; Mrs. Walker, 53 Spring St. (15) ; The Linwood, South Broadway (65) ; The Garden View, Broadway (40) ; Willoughby, Broadway (40).

##### \$1.25 AND \$1.50 PER DAY

Vermont House (135) ; Summer Rest, 175 Spring St. (40) ; Trim Cottage (Mrs. Fitz Gerald), 61 Phila St. (25) ; Mrs. Hubbard, 61 Spring St. (18) ; Mrs. Swan, 24 Woodlawn Ave. (11).

\$1.50 AND \$2 PER DAY

Rossiter House (70).

\$2 PER DAY

The Worden, Broadway (150) ; Dr. Strong, Circular St. (100) ; Heustis House, South Broadway (100) ; The American (200) ; Hotel Spencer, Woodlawn Ave. (50).



## TREASURY NOTE

CONTRIBUTIONS				LEGACIES			
1893-4		1894-5		1893-4		1894-5	
April....	\$10,366 46	\$18,936 34		April....	\$6,681 14	\$8,701 36	
May.....	9,461 46	18,608 21		May.....	25,812 59	6,113 58	
June.....	15,136 17	15,249 44		June....	10,254 35	35,026 54	
July.....	15,293 72	18,908 65		July.....	8,940 39	10,695 22	
August...	9,479 91	7,886 18		August..	14,885 55	35,280 76	
Sept. ....	13,794 35	12,707 28		Sept.....	5,450 10	15,045 01	
Oct.....	7,342 56	9,523 04		Oct.....	4,025 00	5,369 02	
Nov.....	13,387 77	13,683 01		Nov.....	4,682 73	6,672 70	
Dec. ....	15,693 27	17,727 67		Dec.....	11,943 11	10,575 52	
Jan.....	38,416 74	30,322 17		Jan.....	15,688 59	14,415 46	
Feb.....	10,538 94	13,699 46		Feb.....	17,248 48	16,324 14	
March...	49,636 87	41,506 61		March...	33,087 08	19,779 51	
\$208,548 22		\$218,758 06		\$158,699 11		\$183,998 82	
1893-94				1894-95			
Contributions.....	\$208,548 22			Contributions..	\$218,758 06		
Legacies.....	158,699 11			Legacies.....	183,998 82		
Securities sold....	33,062 28						
\$400,309 61				\$402,756 88			

We have received, during the year which ended April 1, 1895, in contributions from the churches, \$10,209.84 more than the last preceding year, and in legacies, \$25,299.21 more, making a gain over last year, in contributions and legacies, of \$35,509.05. This gain, however, was nearly counterbalanced by the sale, last year (1893-4), of securities from our temporary investment fund, \$33,062.28, leaving a net gain in actual receipts from contributions and legacies of only \$2,446.77. The net debt of the Society on the 1st of April, 1894, was \$87,987.60. Our present debt, as the books close, is \$132,140.16.

This statement we leave with the Society's friends for their consideration and action.

## APPOINTMENTS IN MARCH, 1895

*Not in commission last year*

Beede, Aaron, Ashton, Athol, La Prairie, and Clyde, So. Dak.  
 Campbell, James, Black Diamond and Franklin, Wash.  
 Cone, James W., Almena, Kan.  
 Field, James P., Amity, Mo.  
 Griffiths, Thomas, Petersburg, Neb.  
 Holcombe, Gilbert T., Evangelist in No. Wis.  
 Krey, Martin, St. Louis, Mo.  
 Miller, Charles G., Valencia, Kan.  
 Sanderson, Henry H., Cable, Minn.  
 Ticknor, Owen E., Eustis, Neb.  
 Winslow, Jacob, missionary in Southwest Kan.

*Re-commissioned*

Blaisdell, William S., Tavares, Fla.  
 Butler, Elmer W., Melbourne, Fla.  
 Chandler, Joseph H., Rhinelander, No. Wis.  
 Cobleigh, Mrs. Elvira, Pataha City, Cushing, Ells, and Eureka, Wash.  
 Cole, Thomas W., Grand Island, Neb.  
 Dick, Jeremiah M., Hillsboro and Reedville, Ore.  
 Fuller, Edgar R., Mt. Dora and Tangerine, Fla.

Griffith, William, Caledonia, No. Dak.  
 Hampton, William S., Ogalalla, Neb.  
 Hancock, Joseph J., Deer Park, Clayton, and Loon Lake, Wash.  
 Hayward, John S., Benson, Minn.  
 Jackson, Frank D., St. Petersburg, Fla.  
 Jones, Abram, Carbondale, Penn.  
 Jones, John E., Sanborn, Odell, and Eckelson, No. Dak.  
 McClements, H. J., Iron River, No. Wis.  
 Mack, Charles A., Cando, No. Dak.  
 Martin, John L., Custer, Minn.  
 Paul, Benjamin F., Lambertson, Minn.  
 Roberts, Thomas S., Osawatomie, Kan.  
 Robinson, Howard, Cumberland, No. Wis.  
 Rood, Francis D., Avon Park, Fla.  
 Rouse, Thomas H., Bellevue, Fla.  
 Schaufeld, Paul M., Nelson, Deshler, Edgar, and Deweese, Neb.  
 Schmale, August F., Tyndall, So. Dak.  
 Suess, William, Herndon, Logan, and Ludell, Kan.  
 Walton, Richard C., Rogers, Ark.  
 Welch, Moses C., Pomona, Fla.  
 Whitmore, Orin B., Independence, Ore.  
 Williamson, Lawrence J., West Dora, Minn.  
 Wolfe, Joseph, Roy and Yelm, Wash.  
 Woth, Friedrich, Germantown, Neb.

## RECEIPTS IN MARCH, 1895

For account of receipts by State Auxiliary Societies, see pages 42 to 45

## MAINE—\$323.59.

Belfast, Y. P. S. C. E. of the North Ch., by S. C. Pattee.....	\$15 00
Biddeford, Second, by E. H. Goldthwaite .....	40 00
Brooksville, Rally, by J. G. Walker ..	5 00
Bucksport, Mrs. J. Bradley, \$5; Mrs. E. Buck, \$5 .....	10 00
Calais, First, by A. L. Clapp .....	40 00
Dennysville, Mrs. A. L. R. Gardner ..	5 00
Hallowell, Ladies' Cent Soc., add'l, by M. C. Dole .....	1 00
Kennebunk, Union Ch., by H. S. Brigham .....	58 09
Limerick, A Friend .....	1 00
Maine, A Thank-offering .....	32 00
Portland, High Street Ch., Mrs. L. F. Kendall, by H. W. Shaylor .....	25 00
Williston Ch., Mr. and Mrs. J. R. Farrington .....	25 00
South Bridgton, by T. B. Knopp ....	2 50
South Freeport, by Rev. A. Smith ....	35 00
Turner, H. F. Dresser .....	14 75
Wells, by Rev. N. M. Bailey .....	14 25

## NEW HAMPSHIRE—\$1,993.26; of which legacy, \$800.00.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc. :	
Claremont, A few friends, by Mrs. N. P. Washburn, .....	\$12 15
Hanover, Ch. at Dartmouth College .....	98 91
Hopkinton, J. Barnard .....	50 00

Lempeter, M. Smith and H. Brigham .....	\$4 00
Manchester, First, by J. A. Goodrich, to const. Mrs. H. Pettie and Mrs. C. H. Smart L. Ms. ....	101 73
Peterborough, Extra-Cent-a-Day Band of the Union Ch. ....	20 00
	\$286 79
F. C. I. and H. M. U. of N. H., Miss A. A. McFarland, Treas. : .....	\$60 00
Concord, First, A Friend .....	100 00
Mrs. A. P. Chesley's class of boys in South Ch., special .....	2 64
Easter offering .....	228 04
Exeter, Legacy of Miss E. A. Chadwick .....	40 00
	430 68

Acworth, W. Thayer .....	5 00
Amherst, L. F. B. ....	150 00
S. F. Upham .....	1 00
Candia, F. E. Page .....	2 00
Claremont, Three Friends .....	2 50
Concord, South Ch., A Friend, toward a L. Mp. ....	15 00
Derry, First Ch. and Soc., by G. W. Barker, to const. H. P. Hood a L. M. Derry Depot, A Friend .....	63 65
East Dunbarton, M. E. Farrar .....	5 00
Exeter, A member of the First Ch. ...	15 00
A. E. McIntire .....	2 00
Groton, P. Blood .....	20 00
Hancock, A Friend .....	50 00



Henniker, Legacy of Miss Eliza Peabody, by L. W. Peabody, Ex.....	\$800 00
Hillsboro Bridge, C. M. Burnham....	50 00
Hinsdale, E. Savage.....	7 00
Hollis, A Friend.....	2 00
Littleton, First, by D. C. Renwick....	23 34
Lancaster, Mrs. S. A. Stickney.....	3 00
Manchester, Miss E. H. Priest.....	1 80
Mason, by Rev. D. W. Morgan.....	10 00
Milford, Mrs. J. E. Foster.....	5 00
Mount Vernon, Mrs. M. M. Starrett....	3 00
New Ipswich, Ch., \$5.25; Y. P. S. C. E., \$2, by J. E. F. Marsh.....	7 25
North Conway, A Friend, add'l.....	3 00
Peterboro, Union Ch., by C. S. Pierce....	16 25
Plaistow, Mrs. H. Carleton.....	2 40
Portsmouth, Mrs. M. Bufford, by J. S. Rand.....	10 00
Mrs. J. O. Ham.....	1 00
South Lyndeboro, A. F. Cram.....	1 00
Stratham, O.....	2 00
Suncook, A Friend.....	10 00
Tamworth, S. S., by L. D. Blake.....	6 00
Mrs. L. F. Smith.....	10
West Hampstead, Mrs. E. P. Ordway, \$10; Nelson Ordway, \$15.....	25 00

VERMONT—\$1,489.99; of which legacy, \$675.00.

Vermont Domestic Missionary Soc., by W. C. Tyler, Treas.:	
Bellows Falls, First.....	\$20 00
Bennington, A Friend.....	10 00
Brattleboro, Ladies of Center Ch.....	36 00
Brookfield, First.....	3 50
Second.....	6 35
Grover.....	3 00
Jeffersonville, A Friend.....	50 00
Rutland.....	50 00
Vergennes, Three Readers of Home Miss'y.....	2 00
Waterbury, A Friend.....	20 00
Westfield, Y. P. S. C. E., for Salary Fund.....	3 10
	<b>\$203 95</b>

Woman's H. M. Union:	
Bennington, Second.....	\$20 00
Fairfax, Mrs. A. B. Bee-man, for Salary Fund....	2 00
Hartford, Y. P. S. C. E., for Salary Fund.....	10 00
Newbury, Y. P. S. C. E., for Salary Fund.....	3 00
Rutland, Y. P. S. C. E., for Salary Fund.....	3 00
Whiting, A Friend, for Salary Fund.....	5 00
Winooski, Y. P. S. C. E., for Salary Fund.....	4 40
	<b>\$47 40</b>

Bellows Falls, E. Kirkland, M. D....	10 00
Berlin, Mrs. A. K. Warren.....	4 40
Brattleboro, A Friend.....	50 00
Burlington, A Friend.....	5 00
A member of the First.....	1 50
Cornwall, by Rev. S. H. Barnum....	23 70
East Corinth, by Rev. E. W. Hatch....	13 79
East Hardwick, by C. S. Montgomery	34 75
Dorset, Mrs. H. M. Johnson.....	1 00
Manchester, Miss E. J. Kellogg.....	5 00
Middlebury, Mother and daughter...	2 00
L. D. Eldridge.....	5 00
Mrs. S. S. Shattuck.....	3 00
New Haven, A Friend, to const. Mrs. L. Nutting a L. M.....	50 00

Orwell, Mrs. L. M. Dewey.....	\$1 00
Pittsford, Mrs. R. Burditt.....	3 00
Saxton's River, On account of Legacy of Kezia J. Fairbanks, by Dr. E. H. Pettengill, Ex.....	675 00
St. Albans, Mrs. M. A. Stranahan....	5 00
St. Johnsbury, North Ch., "March 17".....	300 00
Thetford, A Friend.....	1 00
J. Colbee.....	1 00
Vermont, Life Members, for debt....	25 00
A Friend.....	6 00
A Friend.....	5 00
Wallingford, Mrs. A. Edgerton.....	1 50
Westminster, Mrs. C. W. Thompson....	3 00
Weston, Mrs. C. W. Sprague.....	2 00
Williston, by W. M. Barber.....	1 00

MASSACHUSETTS—\$15,156.54; of which legacies, \$4,011.19.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	2,000 00
By request of donors.....	\$1,124 25
For work among foreigners in the West.....	4,500 00
	<b>5,624 25</b>

Woman's H. M. Asso., Miss A. C. Bridgman, Treas.:	
Amherst, Aux.....	\$34 00
Banister Legacy, of which \$285.71 for Salary Fund....	571 42
Boston, Second, Aux.....	5 25
Boston, A Friend.....	10 00
Florence, Young Ladies' Mission Circle, Aux.....	20 00
For Salary Fund.....	66 00
Frammingham, Plymouth Ch. Aux.....	18 00
Mt. Holyoke College, for Salary Fund.....	165 00
Natick, Aux.....	50 00
New Bedford, Trin. Aux.....	78 01
North Ch.....	121 09
Springfield, Mrs. E. M. Abbe, for Salary Fund...	10 00
Ware, East Ch. Aux.....	50 00
	<b>1,199 67</b>

Amherst, Legacy of Alonzo Dutton, by S. E. Harrington and A. W. Hall, Exs.....	100 00
"A member".....	5 00
Andover, Ladies' Char. Soc. of the South, by A. Rogers.....	25 00
A Friend.....	5 00
Auburndale, Dea. I. Leadbetter.....	10 00
Beverly, Legacy of Harriet W. Smith, by F. H. Morgan, Adm.....	1,700 00
A. J. Bradstreet.....	5 00
Boston, Y. P. S. C. E. Thank-offering, by W. Shaw.....	25 00
W. A. Wilde, for Salary Fund.....	50 00
W. G. Means.....	125 00
Mrs. H. H. Hyde.....	50 00
M. S. Bennett.....	50 00
E. H. Wiggins.....	2 00
Boxborough, Legacy of Eliza A. Whitcomb, by J. W. Hayward, Ex.....	2,131 19
Brockton, L. F. Howard.....	1 00
Buckland, Mrs. E. D. Bement.....	5 00
E. S.....	5 00
Cheimsford Center, Y. P. S. C. E., by C. A. Adams.....	8 00
Cummington, Thank-offering, Mrs. H. P.....	10 00
Dedham, Mrs. A. B. Cowhens.....	5 00
Dorchester, Second, by Miss E. Tolman.....	191 43
B. C. Hardwick of the Second, by Miss E. Tolman.....	50 00

East Boxford, S. S. of the First, by W. W. Howe.....	\$17 79	Tabernacle S. S., \$50; W. K. Bigelow, \$10; by W. K. Bigelow....	\$60 00
East Brookfield, Mrs. J. A. Stoddard, deceased, by E. H. Stoddard, to const. Mrs. J. E. Stoddard a L. M.....	60 00	A member of So. Ch.....	10 00
The "Widow's Mite".....	1 00	Saugus, Two Friends, special for the debt.....	20 00
Easthampton, Payson Ch., special, by H. L. Clark.....	90 00	Sharon, W. R. Mann.....	10 00
Enfield, From Estate of Josiah B. Woods, by R. M. Woods, Trustee..	80 00	Mrs. L. M. Gensler.....	2 00
Fiskdale, G. A. Edgerton.....	1 00	Sheffield, by A. T. Wakefield, M. D..	12 57
Fitchburg, Rollstone Y. P. S. C. E., by L. A. Hayward.....	21 00	Somerville, Mrs. G. P. Hammond and Miss M. C. Sawyer.....	10 00
Gilbertville, S. S., by C. Frey.....	25 00	Southbridge, A Friend.....	5 00
Granby, S. Harris.....	5 00	Mrs. E. D. Morse, by E. D. Morse..	5 00
Greenfield, E. M. Russell.....	50 00	South Deerfield, Mrs. J. H. Stowell..	5 00
Mrs. M. K. Tyler.....	15 00	South Framingham, Grace Ch., by G. M. Amaden.....	187 47
Groveland, E. F. Paine.....	2 00	H. A. P.....	10 00
Haydenville, by C. D. Waite.....	11 51	South Franklin, S. D. Hunt.....	1 25
Hinsdale, Y. P. S. C. E., by M. C. Stowell.....	4 14	South Hadley, Mrs. E. S. Mead, Mt. Holyoke College.....	1 00
Holyoke, The Ladies' Prayer Circle of the Second, by Mrs. F. H. Chamberlin.....	10 00	Spencer, C. W. Powers.....	1 00
Mrs. E. Smith.....	50 00	Sunderland, S. S., by A. T. Montague	25 00
M. S. Hubbard.....	5 00	Townsend Center, A Friend.....	5 00
W. Van Wagenen.....	40	Ware, Silver Circle, Mrs. C. J. Sage, \$5; Miss S. R. Sage, \$5; Mrs. H. N. Hyde, \$5; Miss H. S. Hyde, \$5	20 00
Huntington, Y. P. S. C. E., by H. O. Adams.....	3 00	A. S. Henrikson.....	5 00
Hyde Park, S. S. of the First, by A. C. Farlin, special.....	10 00	Warren, S. S., by F. P. Stearns.....	30 00
Leicester, First, H. A. White.....	28 50	Watertown, Mrs. M. Prior.....	1 20
Leominster, A.....	5 00	Webster, First, by E. L. Spalding....	50 00
Linden, Mrs. T. D. Goodhue.....	1 00	Wellesley Hills, F. L. Fuller, with previous don. to const. himself a L. M.....	25 00
Lowell, L. A. Merrill.....	1 00	West Brookfield, Mrs. H. Brown, to const. herself a L. M.....	50 00
Massachusetts, Friend, C.....	50 00	Westford, Union Ch., by D. Atwood..	10 00
Friend, M. M.....	5 00	West Newton, A. L. Jenison.....	2 00
A. Carlton.....	10 00	Dr. H. M. Paine.....	25 00
A Friend.....	100 00	Whitinsville, Mrs. M. A. Batchelor, by E. Whitin.....	50 00
Middleboro, Putnam Y. P. S. C. E., by C. M. Bryant.....	7 00	Winchendon, Miss E. M. Blakely and Mrs. Q. Blakely.....	4 00
Mrs. H. O. Peirce.....	10 00	A Friend.....	5 00
Mill River, S. N. Kamer.....	1 00	Worcester, E. Sawyer.....	25 00
Monson, G. E. Fuller, M. D.....	10 00	"Two Friends".....	7 00
Montague, First, by S. Marsh.....	26 60	"C".....	5 00
Natick, Mrs. A. L. Messenger, \$1; Mrs. H. C. Mulligan, \$2; by M. R. Mulligan.....	3 00	A Friend.....	10 00
Mrs. S. E. Wilde.....	9 00	Miss H. B. Smith.....	5 00
Newton Center, Extra-Cent-a-Day Band, by S. F. Wilkins.....	30 00	E. C. Sanford.....	10 00
Northampton, Dorcas Society of the First, by Mrs. J. E. Clarke, for Salary Fund.....	56 25	RHODE ISLAND—\$390.87.	
Mrs. S. M. Reed and Mrs. L. S. Sanderson.....	22 00	Woman's H. M. Asso., Miss A. C. Bridgman, Treas.:.....	10 00
Mrs. G. Butler.....	10 00	Barrington, R. I.....	10 00
North Brookfield, Primary Dept. of the S. S. of the First, by M. A. French.....	10 00	Newport, United Ch., by E. P. Allan.	18 87
North Cambridge, Mrs. L. R. Foxcroft and ten-year-old daughter....	20 25	Providence, Central Ch., by M. E. Torrey.....	300 00
North Chelmsford, Second, by A. H. Sheldon.....	16 55	Benevolent Ch., An absent Sister... ..	20 00
North Falmouth, Mrs. W. C. Swift..	1 00	Pilgrim, by W. M. Bangs.....	15 00
North Wilbraham, R. Sikes.....	2 00	Free Evan. Ch., by N. J. Shepley....	10 00
Oxford, Y. P. S. C. E., by Rev. A. E. Bradstreet, for Salary Fund.....	10 00	W. F. Pitkin.....	10 00
Palmer, L. H. Gager.....	50 00	Mrs. D. H. Leonard.....	5 00
Mrs. C. W. Bennett.....	5 00	Tiverton, A. E. Brown.....	2 00
Mrs. W. M. Puffer, by Rev. F. E. Jenkins.....	5 00	CONNECTICUT—\$9,800.98; of which legacies, \$6,916.88.	
Pepperell, Primary Dept. of S. S., \$4; Mrs. C. H. Miller, \$1, by Mrs. C. H. Miller.....	5 00	Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:.....	
Phillipston, Mrs. M. P. Estey.....	5 00	Bridgeport, Park Street Ch., Ladies' Union, by Mrs. C. K. Bishop, for Salary Fund.....	25 00
Pittsfield, Mrs. H. S. Strong, to const. Mrs. J. Wilson a L. M.....	50 00	Bristol, Friends, for Salary Fund.....	12 00
Friends, by Rev. C. W. Shelton....	12 00	Higganum, Ladies' H. M. Soc., by Mrs. E. G. Holbrook, for Salary Fund....	15 50
Plainville, Mrs. E. S. Shepard.....	52	New Britain, So. Ch., Mrs. Dr. Gaylord, by Mrs. S. H. Wood.....	1 00
Reading, Miss E. Scott, of the Silver Circle, by Mrs. C. Scott.....	5 00		
Salem, Tabernacle Ch.....	20 00		

New Britain, A Thank-offering from a Friend in the So. Ch.	\$5 00	Ledyard, "In Memoriam"	\$5 00
North Guilford, Ch., \$10; by P. S. C. E., \$10, by Miss R. D. Chittenden	20 00	Mansfield, A Friend	5 00
Ridgefield, Ladies' Union, by Mrs. C. H. Kendall	18 00	Meriden, First, by W. H. Squire, to const. J. W. Logan & L. M.	72 01
South Canaan, Aux., by Mrs. E. E. Manley	5 00	First Ch., I. H. N.	1 00
Terryville, Mrs. K. S. Gaylord of the Silver Circle	5 00	Center Ch., by Miss M. A. Wood	52 00
Trumbull, W. H. M. U., by S. B. Beach, for Salary Fund	15 00	A Friend	5 00
Woodstock, Ladies' Benev. Soc., by Miss F. H. Butler, for Salary Fund	35 00	Middlebury, by R. M. Fenn	20 00
	\$156 50	Middlesex, Conference, March meeting collection	6 15
Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.	235 36	Middletown, Mrs. J. F. Calef, through Ladies' Soc. of North Ch. Silver Circle	5 00
Berlin, Miss J. Hovey	10 00	Thank-offering, A Friend	50 00
A Member of the Second	10 00	Milford, E. B. Platt	5 00
Bethlehem, A Friend	3 00	Montville, F. F. Parker	2 00
Bloomfield, A Friend	10 00	Naugatuck, by E. Spencer	150 00
Bridgeport, Park Street Ch., by L. H. Baker, to const. Mrs. H. Tomlinson & L. M.	78 82	Nepaug, Mrs. H. B. Tyler	1 00
Young Ladies Soc. for Salary Fund, by Miss A. H. Hincks	25 00	New Britain, G. E. Merriman	2 00
Miss E. J. Eames	5 00	New Fairfield, by Mrs. A. B. Brush	8 00
Buckland, Mrs. H. Pitkin	1 00	New Haven, Second, by A. F. Hemingway	77 33
Canaan, E. A. Sedgwick	5 00	Grand Avenue Ch., by W. Hemingway	56 64
Centre Brook, A Friend of Home Missions	5 00	College Street Ch., by S. Lloyd	67 63
Central Village, by Mrs. E. H. Lillibridge	13 26	G. B. Beecher	100 00
Chester, Mrs. A. L. Smith	2 00	C. D. Dill	5 00
Collinsville, S. E. Brown, toward a L. Mp.	10 00	G. E. Day	20 00
Columbia, Y. P. S. C. E., by A. J. Fuller	12 65	E. A. Wells	5 00
Connecticut, A Friend, S.	10 00	Mrs. T. D. Woolsey	25 00
A Friend	40 00	New London, J. E. Learned, \$10; Miss S. Learned, \$1, by J. E. Learned	11 00
Friends	10 00	P. M. Harwood	5 00
"A Helper"	500 00	New Milford, A Friend	5 00
Cornwall, Estate of Silas C. Beers, by G. C. Harrison and J. E. Calhoun, Exs.	2,000 00	Norfolk, Estate of Mary L. Porter	1,344 00
Danbury, S. S. of the Second, by Rev. F. A. Hatch	10 00	Estate of Mary L. Porter, by A. M. Blakesley	437 50
W. F. Burns	5 00	On account of Estate of Mary C. Porter, by J. R. Holley	162 00
Danielsonville, S. S. Hall	2 00	Northfield, by H. C. Peck	32 04
E. J. D.	10 00	Mrs. H. Morse	5 00
Darien, by M. S. Mather	31 50	North Haven, Friends in the Cong. Ch.	26 00
East Cornwall, Mrs. G. Page	2 00	North Stonington, by T. S. Wheeler	50 00
Ellington, Mr. and Mrs. C. Bradley	3 00	Norwalk, A Friend	6 00
"A. B. C."	5 00	Life Member	2 00
Falls Village, Y. P. S. C. E., \$10; Jr. Y. P. S. C. E., \$1, by Rev. C. W. Hanna	11 00	Norwich, Broadway Ch., A Friend	25 00
Farmington, A Friend, by Rev. C. W. Shelton	25 00	Mrs. E. H. Loomis	2 00
Gaylordville, A Friend	5 00	Plainville, "H. A. F."	5 00
Greenwich, Second Ch., A Friend	10 00	A Friend	2 00
Mrs. A. Bell	5 00	A Friend	1 00
Guilford, First, by E. W. Leete, to const. Mrs. A. D. Knowles & L. M.	70 00	Preston, Mrs. L. A. Palmer	10 00
On account of Legacy of W. R. Collins, J. R. Rossiter, Ex., by F. T. Jarman	273 38	Prospect, B. B. Brown	10 00
Hartford, Park Ch., by W. E. Smith	39 46	Rockville, G. Angell	1 00
Miss J. G. Loomis, \$5; Dwight Loomis, \$20; by D. Loomis	25 00	Mrs. A. M. Gibson	20 00
A Friend	8 05	Roxbury, Mrs. E. Beardsley	5 00
E. Gaylord	1 00	Sharon, First, \$126.56; special coll., \$36; of which from Mrs. Barnum	162 56
Hebron, First, by F. N. Gillette	16 00	\$25, by R. E. Gordon	
Huntington, by E. S. Hawley	22 00	Sherman, W. B. Hawley, \$5; Miss J. A. Gelston, \$1	6 00
Ivoryton and Centerbrook, by S. F. Parmelee	25 00	Somers, A Friend	1 00
Lebanon, Goshen, From heirs of Miss E. Hinckley, by E. N. Hinckley	25 00	Southbury, by S. Tuttle	20 50
		South Manchester, Y. P. S. C. E., by M. Benton, for Salary Fund	13 00
		Stonington, C. A. Eldred	1 00
		C. G. Babcock	25 00
		A Friend	10 00
		Stratford, by S. A. Talbot	22 00
		Suffield, Miss E. M. Clark	1 00
		Thompson, by G. S. Crosby	36 39
		Warren, C. H. Curtiss, \$5; Ch., \$31, by A. B. Camp, in full to const. Mrs. A. Strong & L. M.	36 00
		West Cornwall, C. E. Baldwin	1 00
		Westford, S. S. Stowell	5 00
		West Hartford, On account of Legacy of Nancy S. Gaylord, by F. H. Parker, Ex.	2,700 00
		E. W. Morris	20 00
		Westminster, Rev. and Mrs. S. B. Carter	2 40
		West Suffield, B. Sheldon	2 00
		West Winsted, Friends	8 00

Wethersfield, R. S. Griswold..... \$5 00  
 Mrs. G. W. Harris, by S. F. Willard..... 10 00  
 Whitneyville, by H. Humiston..... 1 00  
 Woodbridge, by Rev. C. W. Shelton..... 10 00  
 by W. M. Beecher..... 17 85  
*Errata:* Ivoryton, Mrs. J. E. Northrop, \$25, should be credited to the Ladies' H. M. S., Ivoryton, erroneously ack. in March Home Missionary.  
 In April number, contribution from Old Saybrook should read: by Robert Chapman, \$18.59; for C. H. M. S., \$18.59.

NEW YORK—\$8,109.27; of which legacies, \$1,512.94.

Received by William Spalding, Treas.:

Candor..... \$14 62  
 Denis Booth..... 1 00  
 Carthage..... 23 60  
 Clear Creek..... 5 85  
 Corning..... 36 00  
 Ellington..... 1 75  
 Little Valley, Mrs. R. Chapman, to const. Mrs. R. Chapman, Mrs. E. C. Woodruff, W. Hall, F. Merrill, Miss R. Chase, and Mrs. E. P. Watkins L. Ms..... 300 00  
 Middletown, North Street Ch..... 8 75  
 New Haven..... 27 20  
 North Java..... 9 38  
 Raymondville, S. S., by S. N. Babcock..... 2 51  
 Rensselaer Falls, Thank-offering, J. J. D..... 1 00  
 Riga..... 7 00  
 Siloam, Rev. J. T. Griffith, \$1; H. R. Jones, \$1..... 2 00  
 Strykersville..... 9 37  
 Summer Hill..... 5 00  
 Warsaw, Miss V. Lawrence..... 5 00

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Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:

Antwerp, Day Spring, Jr. V. P. S. C. E..... \$12 33  
 Brooklyn, East Ch. Aux..... 10 00  
 A Friend..... 25 00  
 Beecher Memorial, W. H. M. U..... 25 00  
 Bushwick Avenue, King's Daughters, special..... 5 00  
 Central, L. B. S..... 224 00  
 Zenana Band..... 150 00  
 Spanish Mission Band..... 5 00  
 Buffalo, Silver Circle, Mrs. J. W. McWilliams..... 5 00  
 Camden, Silver Circle, Mrs. G. Conant, \$5; Helen Barnes, \$5; Robert Allen, \$5..... 15 00  
 Carthage, Silver Circle..... 10 00  
 Cortland..... 10 00  
 Fairport, W. H. M. U..... 18 00  
 Homer, Mrs. J. M. Schermerhorn..... 5 00  
 Howell's Depot, L. A..... 5 00  
 Little Valley, Aux..... 5 00  
 Middletown, Crane Mission Miller's Place, Mt. Sinai..... 20 00  
 Mt. Vernon, King's Daughters..... 5 00  
 Napoli..... 10 00  
 New York City, Broadway Tabernacle Ch., for woman's work..... 100 00  
 "G. G.," specials, \$300.

Norwich..... \$20 00  
 Oxford, Aux..... 32 75  
 Richville, Mrs. J. C. Wiser and family..... 2 00  
 Riverhead, W. H. M. U..... 31 69  
 Rutland..... 10 00  
 Schenectady..... 10 00  
 Sherburne..... 39 39  
 Little Lights..... 5 00  
 West Winfield, L. A..... 5 00

\$830 41

Aquebogue, by G. L. Wells..... 18 53  
 Antwerp, First, by A. Hoyt..... 17 36  
 Berkshire, First, by S. L. Ball..... 98 00  
 Binghamton, S. M. Mercereau..... 10 00  
 M. C. Ely..... 10 00  
 A Friend..... 1 00  
 Brooklyn, Estate of John Cregier, by C. C. Cregier and Jonathan Hall, Exs..... 1,000 00  
 Clinton Avenue Ch., by F. Finlay..... 1,000 45  
 Ch. of the Pilgrims, by J. E. Leech, South Ch., by E. D. Ford..... 105 00  
 Puritan, by H. A. W. Goll..... 226 38  
 Class O, Tompkins Avenue S. S., by Mrs. M. F. Hebard..... 149 10  
 Y. P. S. C. E. of the Beecher Memorial Ch., by Rev. D. B. Pratt..... 10 00  
 Parkville, by Rev. W. A. Kirkwood..... 3 23  
 Nazarene, by Rev. A. J. Henry..... 4 62  
 B. L. Benedict..... 2 00  
 Mrs. S. W. Charters..... 16 40  
 G. C. Stebbins..... 10 00  
 W. H. Williams, M. D..... 10 00  
 Mrs. L. P. Wood..... 25 00  
 E. C..... 50 00  
 E. C..... 5 00  
 Buffalo, H. E. Potter..... 30 00  
 Clifton Springs, Miss F. Bochek..... 5 00  
 Copenhagen, J. E. Rosebergh..... 1 00  
 Coventryville, by Rev. J. F. Whitney..... 2 00  
 Crown Point, L. J. Murdock..... 3 40  
 East Bloomfield, Mrs. J. W. Taylor..... 1 00  
 Franklin, by G. Mann..... 86 25  
 Hamilton, Thank-offering..... 5 00  
 Homer, by L. F. Rice..... 15 00  
 Jamesport, by F. Osten-Sacken..... 4 25  
 Keene Valley, S. S., by Miss G. Hall..... 3 00  
 Lebanon Springs, E. C. Clark..... 2 00  
 Lockport, East Avenue, \$19.12; Y. P. S. C. E., \$5, by B. A. Preish..... 24 12  
 Mount Sinai, Ch. \$13.72; Y. P. S. C. E., \$4, by Rev. E. A. Hazeltine, in full, to const. S. H. Miller a L. M..... 30 83  
 New York City, Estate of James M. Goold, by G. P. Smith..... 360 94  
 Broadway Tabernacle Ch., by I. C. Gaylord..... 1,557 37  
 Pilgrim Ch., by E. K. Billings, to const. E. A. Dunham and G. B. Mercereau L. Ms..... 121 07  
 Pilgrim, by J. G. Miner..... 20 00  
 Camp Memorial Ch., by Mr. Francisco..... 10 85  
 Bethany Mission School, by W. R. Robinson..... 25 00  
 A. Bourn..... 100 00  
 Mrs. S. M. Cahoon..... 2 00  
 Miss Gilleo..... 1 00  
 A. F. Libby..... 25 00  
 H. N. Lockwood..... 25 00  
 "First Fruits"..... 100 00  
 Mrs. L. E. Wright..... 5 00  
 "Cash"..... 100 00  
 North Lawrence, Mrs. N. Williams..... 5 00  
 Oneonta, L. J. Safford..... 1 00  
 Orient Ch., \$26.02; Mrs. G. W. Hall, \$10, by M. B. Brown..... 36 02  
 Oswego, A Friend..... 1 00  
 Pulaski, by G. L. Sherwood..... 8 00  
 Rensselaer Falls, Mrs. N. E. Doty, toward L. Mp. of A. M. Doty..... 10 00

Rochester, A Friend.....	\$25 00
Rome, W. B. Hammond.....	2 00
Sayville, A. Payne.....	5 00
Saratoga Springs, A. J. Holmes.....	2 00
R. Osborn.....	1 00
Scarborough, Miss A. L. Clark.....	4 00
Sherburne, A Friend.....	5 00
Smyrna, by C. D. Brooks.....	73 94
Summer Hill, by G. H. Allen.....	5 00
Utica, S. R. Bishop.....	2 00
Walton, First S. S., by H. S. White..	15 72
A Friend.....	25 00
Willsborough, Estate of Sarah A.	
Stower, on account, by A. J. B. Ross	152 00
Woodville, A Friend.....	2 00

#### NEW JERSEY—\$1,587.19; of which legacy, \$1,000.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Montclair, First, for Salary Fund..	150 00
Bloomfield, Legacy of Rev. David B. Coe, D. D., by Rev. E. B. Coe, D. D.....	1,000 00
M. E. C.....	10 00
Mrs. J. Oakes.....	5 00
Cambridge, A. H. Brown.....	3 00
Camden, Mrs. F. W. Cowles.....	5 00
Chatham, Stanley Ch., by W. F. Cooley.....	7 19
East Orange, Trinity Ch., by R. D. Weeks, to const. Miss E. M. Muhleman, Miss E. W. Sterling, Miss G. A. Dewey, and W. E. Quimby L. Ms.....	235 00
Englewood, W. A. Booth.....	20 00
Montclair, Mrs. J. Butler, \$10; A Friend, \$5, by Mrs. J. Butler.....	15 00
Mrs. E. M. T. Brown.....	100 00
Murray Hill, S. H. Bassinger.....	10 00
Orange Valley, Highland Avenue Ch., Mrs. E. M. Barbour.....	5 00
Orange, Mrs. M. M. Hawes.....	5 00
Perth Amboy, Swedish, by Rev. F. E. Ambrosiani.....	10 00
West Hoboken, A. Smith.....	5 00
Westfield, S. J. Hickok.....	2 00

#### PENNSYLVANIA—\$268.44.

Woman's H. M. Union, Mrs. T. W. Jones, Treas.:	
Meadville, for Salary Fund.....	10 00
Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Philadelphia, Central Ch., Mrs. E. T. Strong.....	5 00
Albion, by Rev. L. P. Hodgeman.....	2 50
Bangor, Welsh, by R. W. Jones.....	5 00
Canton, H. Shelden.....	25 00
Centerville, L. C. Walker.....	25 00
Delta, Bethesda, by Rev. J. Calwader.....	2 50
Eldred, M. A. Strickland.....	5 00
Germantown, C. E. White.....	10 00
First, by S. J. Humphrey.....	10 00
Minersville, Welsh, by D. T. Williams, S. S. of the First, by S. J. Evans.....	9 50
Mt. Carmel, S. S., by Dr. W. T. Williams.....	4 61
Philadelphia, Central Ch., Ladies, by Mrs. T. W. Jones.....	5 00
Park, by Rev. E. F. Fales.....	2 19
A Friend, by Mrs. T. W. Jones.....	1 00
W. H. Lambert.....	100 00

Reading, O. S. Doolittle.....	\$10 00
Riceville and Centerville, by Rev. A. W. Swengel.....	7 14
Wilkes Barre, Fourth, by Rev. E. G. Heal.....	5 00
Williamsport, Mrs. F. W. Tuckerman.....	10 00
Williamstown, by Rev. T. H. Jones..	4 00

#### MARYLAND—\$14.50.

Canton, by Rev. T. M. Beadenkoff....	4 50
Frederick City, A Friend, special.....	10 00

#### DISTRICT OF COLUMBIA—\$486.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Washington, D. C., First, for Salary Fund.....	25 00
Washington, First, of which from Gen. E. Whittlesey, \$50; Friend, in Howard University, \$25, by W. Lamborn.....	320 00
Mt. Pleasant Ch., by W. D. Quinter, to const. Miss F. Appleby and Mrs. L. T. Baker L. Ms.....	126 00
Mt. Pleasant Ch., Y. P. S. C. E., by W. H. Rousaville.....	10 00
W. G. Fowler.....	5 00

#### NORTH CAROLINA—\$5.00.

Tryon, by Rev. A. Winter.....	5 00
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#### GEORGIA—\$18.25.

Cartecay, by Rev. F. G. Smith.....	75
Columbus, First, by Rev. G. W. Cum-bus.....	2 50
Ebenezer, by Rev. T. J. Adams.....	2 00
Glenmore, by Rev. T. Pitman.....	2 00
Hoschton, by Rev. J. C. Forrester.....	2 50
Macedonia, by Rev. J. R. Robinson..	5 00
North Rome and West Rome, by Rev. J. W. Gilliam.....	1 50
Woodruff, by Rev. P. H. Reese.....	2 00

#### ALABAMA—\$75.86.

Asbury, Union Hill Ch., Clio, Concord Ch., and Spio, Mt. Pisgah, by Rev. S. Weatherby.....	65
Central, Rev. J. E. Kimbrell.....	50
Equality Ch. and Balm of Gilead, Mt. Olive and Tallassee, by Rev. A. C. Wells.....	4 00
Clanton, Union Point, First, and Mt. Springs, by Rev. T. B. Haynie.....	2 00
Ft. Payne, Emanuel, by Rev. J. A. Jensen.....	6 67
Gate City, by Rev. W. R. East.....	6 50
Henderson, by Rev. J. J. Stallings.....	5 00
Hilton, Antioch Ch., by Rev. H. Hug-gins.....	2 10
Jackson's Gap, Liberty Ch., by Rev. W. J. Dunaway.....	2 00
Kingston and Lightwood, Union, by Rev. W. C. Culver.....	50
Leon, Liberty, by Rev. H. M. Cook..	2 15
Petote and Catalpa, by Rev. N. H. Gibson.....	2 70
Rose Hill, New Hope Ch., and Henderson, by Rev. J. L. Stewart.....	5 00
Shelby, Covenant Ch., by E. T. Witherby.....	13 07
South Calera, by Rev. J. L. Busby...	1 65

Talladega, by E. C. Silsby ..... \$20 67  
 Union Hill, Ten Broeck, by Rev. W.  
 H. Brisendine ..... 70

## LOUISIANA—\$6.55.

Hammond, by J. Q. Adams ..... 2 55  
 Welsh, Esterly, and Iowa, by Rev. C.  
 S. Shattuck ..... 4 00

## FLORIDA—\$266.50.

Received by Rev. S. F. Gale:  
 Florida H. M. Soc., Coll. at  
 annual meeting ..... \$18 06  
 Lake City, Olive Ch. .... 2 50  
 Phillips ..... 7 21  
 Sanderson, Oak Grove ..... 50  
 C. Dinkins ..... 1 76  
 Taylor, Pine Grove ..... 2 50

Bagdad, Zion Hill Ch., Crestview,  
 Bonifay, and Caryville, by Rev. P.  
 G. Woodruff ..... 17 10  
 Daytona and Port Orange, by Rev. C.  
 M. Bingham ..... 17 00  
 De Land, J. A. Bryan ..... 1 00  
 Interlachen, \$9.77; S. S., \$5, by Rev.  
 W. D. Brown ..... 14 77  
 Jacksonville, Union Ch., by C. H.  
 Smith ..... 20 00  
 Key West, First, by Rev. C. W.  
 Frazee ..... 5 25  
 Lake Helen, Ch., \$10; Y. P. S. C. E.,  
 \$4, by Rev. M. Noble ..... 14 00  
 Macclenny, A. A. Stevens ..... 3 00  
 Mannville, Mrs. F. R. Haskins ..... 2 50  
 Palm Beach, by Rev. I. A. Pearce ..... 15 00  
 Pomona, by Rev. M. C. Welch ..... 6 00  
 Potolo, Carmel Ch., and Oak Ridge,  
 by Rev. E. A. Buttram ..... 2 35  
 Sanford, Mrs. M. Lyman ..... 10 00  
 Winter Park, by F. W. Lyman ..... 67 00  
 S. S., by F. W. Lyman ..... 39 00

## TEXAS—\$27.52.

Woman's H. M. Union, Mrs.  
 C. I. Scofield, Treas.:  
 Dallas, Children's Mission-  
 ary Army ..... \$2 60  
 Sherman ..... 3 30  
 Cleburne, Trinity Ch., \$10; Y. P. S. C.  
 E., \$5.51; Jr. Y. P. S. C. E., \$4.41;  
 S. S., \$1.70, by Rev. C. E. Enlow ..... 21 62

## INDIAN TERRITORY—\$50.50.

McAlester, Second, by Rev. T. E.  
 Holleyman ..... 50  
 Vinita, Academy Ch., \$30; Ladies'  
 Soc., \$10; Y. P. S. C. E., \$10, by  
 A. W. Bishop ..... 50 00

## OKLAHOMA—\$87.15.

Alpha, Park, and Mt. Pisgah, by Rev.  
 J. F. Robberts ..... 2 00  
 Cross, by Rev. J. H. Parker ..... 5 00  
 Guthrie, Plymouth, by Rev. C. N.  
 Queen ..... 30 00  
 Lincoln Co., Forest Grove, by Rev.  
 M. D. Bogue ..... 2 50  
 Newkirk, by Rev. J. W. Johnson ..... 8 65  
 Oklahoma City, Pilgrim, by Rev. R.  
 H. Harper ..... 4 50

Parker, by Rev. S. Richards ..... \$5 00  
 Stillwater, by Rev. I. A. Holbrook... 17 00  
 Vittrem, Memorial Ch., \$7; Mt.  
 Hope, \$2.50, by Rev. L. S. Childs... 9 50  
 Waynoka, by Rev. J. W. McWilliams 3 00

## NEW MEXICO—\$10.75.

Woman's Missionary Union, Mrs. E.  
 D. Bullock, Treas. .... 2 80  
 Aztec, Mrs. T. J. West ..... 1 00  
 La Belle, \$2.65; Gallup, \$4.30, by Rev.  
 E. H. Ashmun ..... 6 95

## ARIZONA—\$147.40.

Arizona, A Friend ..... 100 00  
 Nogales, by Rev. J. H. Heald ..... 12 00  
 Prescott, First, by W. E. Hazeltine.. 35 40

## TENNESSEE—\$25.00.

Chattanooga, Central and East Lake,  
 by Rev. E. A. Berry ..... 15 00  
 East Lake Union Ch., by Rev. J. C.  
 Breeding ..... 10 00

## KENTUCKY—\$5.00.

Berea, Friends ..... 5 00

## OHIO—\$1,743.80.

Received by Rev. J. G. Fraser,  
 D.D.:  
 Bluescreek, by Stanley  
 Bown ..... \$2 65  
 Chardon, by M. L. Maynard ..... 12 25  
 Chatham, by M. W. Pack-  
 ard, toward a L. Mp. .... 27 75  
 Cincinnati, Vine Street Ch.,  
 \$37.85; S. S., \$6.85, by A.  
 H. Myers ..... 44 70  
 Claridon, S. S., by Rev. H.  
 S. Thompson ..... 5 00  
 Cleveland, Archwood Ave-  
 nue Ch., \$24.33; S. S.,  
 \$3; Y. P. S. C. E., \$2.80  
 Euclid Avenue, by J.  
 Snow ..... 63 31  
 Madison Avenue, by W.  
 E. Luff ..... 22 00  
 Franklin Avenue, by W.  
 B. Mumford ..... 6 62  
 Union, by M. Williams... 6 00  
 Bethlehem, by Mrs. T.  
 Piwonka ..... 30 70  
 A Friend ..... 30 00  
 Columbus, Mayflower, by  
 M. B. Rose ..... 3 62  
 South, by Rev. J. Bright ..... 7 00  
 Dayton, by J. D. Knerr... 17 65  
 Eagleville, Y. P. S. C. E.,  
 by M. Peck ..... 2 25  
 Garrettsville, Y. P. S. C. E.,  
 by C. A. Snow, M.D. .... 5 00  
 Geneva, Y. P. S. C. E., by  
 E. Lewis ..... 3 65  
 Hudson, by Miss E. E. Met-  
 calf, toward a L. Mp. .... 11 50  
 Huntington, West Va., by  
 J. Clare ..... 11 35  
 Madison, Central, by A. S.  
 Stratton ..... 17 03  
 Mansfield, First Ch., \$83.10;  
 S. S., \$20, by Rev. J. W.  
 Hubbell, D.D. .... 103 10  
 Marysville, by E. W. Porter 20 00

Mesopotamia, by C. N. Bates	\$3 35	Walnut Hills.....	\$6 00
North Amherst, Ch., \$20;		Cleveland, Euclid Ave.,	
Jr. Y. P. S. C. E., \$4.75,		of which \$2 special....	5 75
by Rev. P. E. Harding.....	24 75	Plymouth.....	75
Oberlin, Second, special		Columbus, Eastwood.....	7 55
coll., by Rev. H. M. Ten-		St. Clair Avenue.....	10
ney, D.D.....	91 39	Union Meeting.....	2 50
Ravenna, Ch., \$5.73; Y. P.		Dayton.....	6 62
S. C. E., 95 cts., by F. W.		Geneva.....	3 00
Woodbridge.....	6 68	Lorain.....	1 00
Rootstown, W. J. Dickin-		Mansfield, First.....	15 00
son, in full to const. Al-		Maryville.....	3 00
pheus L. Dickinson a L.M.	20 00	Medina.....	5 00
Toledo, Washington Street,		Mt. Vernon.....	8 28
by A. U. Young.....	13 25	Oberlin, First.....	5 00
Wellington, Y. P. S. C. E.,		Second.....	2 50
by F. W. Andrus.....	4 00	Painesville.....	2 00
York, of which \$5 from Mrs.		Lake Erie Sem.....	1 00
M. P. Goodrich, by Rev.		Ravenna, Rootstown, and	
E. F. Baird.....	26 00	Kent, of which \$2 from	
	\$672 77	Mrs. Carpenter.....	6 20
Received by Rev. J. G. Fraser,		Sandusky.....	10 00
D.D., Treas. Bohemian		Springfield, First.....	3 00
Board, Cleveland:		Toledo, First.....	10 00
Cleveland, Euclid Avenue,		Second.....	1 00
by Justin Snow.....	\$33 80	Central.....	7 00
Plymouth, Mrs. Mary A.		Union Meeting.....	8 00
Kendrick.....	1 00	Wauscon.....	12 00
Franklin Avenue, Y. P. S.		Wellington.....	5 00
C. E. and Jr. Y. P. S.			\$150 50
C. E.....	5 00		\$411 50
Columbus, Rev. B. Talbot..	2 00	Alliance, Mrs. J. M. Thomas.....	5 00
Mansfield, First, Children's		Ashtabula Harbor, Finnish Ch., by	
Hour.....	5 00	Rev. F. Lehtinen.....	1 50
	\$46 80	Aurora Station, Mrs. A. Parker.....	2 00
Woman's H. M. Union, Mrs.		Chatham Center, Mr. and Mrs. L.	
G. B. Brown, Treas.....		Clapp, in full to const. Mrs. D. J.	
Cincinnati, Walnut Hills...	\$5 00	Chase a L. M.....	25 00
Garrettsville, Bible Readers		Clarksfield and Brighton, by Rev. C.	
school.....	5 00	A. Ruddock.....	5 72
Mansfield, First.....	15 30	Cleveland, Cyril Chapel, Bohemians,	
Mt. Vernon, Coral Workers	5 00	by Rev. J. Musil.....	24 00
Unionville, Y. P. S. C. E.,		Bethlehem Bohemian Ch., Rev. H.	
Miss Reiting.....	10 40	A. Schaffner, D.D.....	15 00
Wauscon, S. S.....	7 50	Cortland, First, by J. Williams.....	3 48
	\$48 20	Deerfield, Mary Gouse.....	1 00
	95 00	Delta, Mrs. A. A. C. Merwin.....	1 00
Woman's H. M. Union, Mrs.		East Liverpool, Mrs. H. T. Kitchel..	50 00
G. B. Brown, Treas.....		Elyria, Mrs. E. W. Metcalf.....	5 00
Alexis, Willing Workers....	\$2 00	Jewell, T. B. Goddard.....	200 00
Cleveland, Euclid Avenue,		Kipton, H. A. Deming, in full to	
Mrs. Bridgman, for the		const. C. B. Hopkins a L. M.....	25 00
Homeland Purse.....	1 00	Oberlin, First, by A. H. Johnson....	71 82
Pilgrim, for Salary Fund.	10 00	Rev. H. S. Bennett.....	10 00
Coolville, Mrs. M. B. Bart-		by N. Huckins.....	58 10
lett, to const. Mrs. Myra		D. H. Manning.....	10 00
H. Tidd a L. M.....	200 00	Oxford, Miss C. D. White.....	1 00
Madison, Central.....	10 00	Ravenna, In Memoriam.....	1 00
Marietta, First, for Salary		Rootstown, L. Hinman.....	10 00
Fund.....	6 00	Toledo, Plymouth, by Rev. A. E.	
Mansfield, Mayflower S. S.	5 00	Woodruff.....	7 00
North Olmsted, Second.....	7 00	Y. P. S. C. E. of the Central Ch.,	
Oberlin, Second, Y. P. S. C.		by C. C. Jenkins.....	20 00
E., special.....	5 00	Wellington, C. F. West.....	2 00
Plain, Bowling Green, for		Willoughby, Rev. S. C. Dickinson...	5 00
Salary Fund.....	5 00	Windham, Rev. W. W. Davis, for Y.	
Toledo, Central, Y. P. S. C.		P. S. C. E.....	5 00
E., for Salary Fund.....	5 00		
Second, W. H. & F. M. S.			
	\$261 00		
Contents of Mrs. Caswell's			
Homeland Purse, from			
Feb. 6 to March 7, 1895:			
Ashtabula, First.....	\$5 00		
Bellevue.....	2 00		
Chillicothe.....	6 00		
Cincinnati, Vine Street...	25		

## INDIANA—\$529.87.

Received by Rev. E. D.	
Curtis, D.D.:	
Elkhart.....	\$23 75
Fairmont.....	6 50
Dunkirk.....	7 50
Hammond, First, \$8; S. S.,	
\$2.....	10 00
Hosmer, Glezen.....	10 00
Indianapolis, Pilgrim, \$6.95;	
S. S., \$1.55; Ladies' Aid	
Soc., \$4.25.....	12 75

Orland, to const. Rev. J. R.	
Bonney a L. M.	\$50 50
Terre Haute, First, add'l	58 00
Second	12 00
Two Friends of Home Mis-	
sions	20 00
	\$211 00

Woman's H. M. Union, Mrs.	
F. E. Dewhurst, Treas. :	
Amboy	\$1 00
Angola	6 40
Brightwood	2 00
Cardonia	4 00
Coal Bluff	1 00
Dunkirk	2 00
Elkhart	22 00
Ft. Recovery	5 00
Ft. Wayne, Plymouth	15 00
Glezen	10 00
Indianapolis, Plymouth	20 00
Fellowship	4 50
Plymouth Ladies' Union,	
\$33.98; King's Daugh-	
ters, \$15; S. S., \$5.13	54 11
People's Ch.	5 00
Mayflower, W. H. M. U.,	
\$20; Jr. Y. P. S. C. E.,	
\$2	22 00
Kokomo	25 00
Liber	3 00
Ridgeville	5 00
Terre Haute, First	50 00
Washington, S. S.	86

Coal Bluff, \$3; Perth, \$1; Caseyville,	
\$1, by Rev. J. Hayes	5 00
Indianapolis, People's Ch., by Rev.	
J. M. Lewis	51 00
Kokomo, D. P. Davis, by W. D. Davis	5 00

## ILLINOIS—\$253.93.

Illinois H. M. Soc., by A. B. Mead,	
Treas.	100 00
Alton, A Friend	50 00
Chicago, Ladies' Aid Soc. of New	
England Ch., by Miss C. I. Oak-	
ley	14 18
M. R. Blackburn, \$10; A Friend,	
\$1, by M. R. Blackburn	11 00
Mrs. T. B. Welles	1 00
Geneseo, Mrs. R. B. Paul	25 00
Harvey, Ladies' H. M. Soc., by Mrs.	
E. M. Stillman	5 15
Mrs. G. Holman, by Mrs. E. M.	
Stillman	1 00
La Harpe, L. S. Maynard	5 00
Millburn, Mrs. J. D. Taylor	3 00
Normal, Mrs. E. L. Brown	1 00
Rockford, A Friend in the Second	5 00
T. D. Robertson	25 00
Seward, Second, by L. Platt	7 60

## MISSOURI—\$985.64.

Woman's H. M. Union, Mrs.	
K. L. Mills, Treas. :	
Kansas City, Y. P. S. C. E.,	
Olivet Ch., for Salary	
Fund	\$2 50
Y. P. S. C. E. of the S. W.	
Tabernacle Ch., for Sal-	
ary Fund	5 00
Kidder	10 00
Meadville	7 50
New Cambria	5 00

St. Louis, Y. P. S. C. E. of	
People's Tabernacle	
Ch., for Salary Fund...	\$3 75
Pilgrim Ch.	308 15
Y. P. S. C. E. of Pilgrim	
Ch., for Salary Fund..	12 50
First	167 62
Y. L. S. of the First	75 18
Compton Hill	76 00
Compton Hill, Y. L. M. S.,	
for Salary Fund	12 00
	\$685 20
Less expenses,	34 26

\$650 94

Amity, by Rev. J. P. Field	5 00
Hannibal, Pilgrim, by Rev. J. Thom-	
son	14 00
Kansas City, Southwest Tabernacle,	
by Rev. C. L. Kloss	10 00
Kansas City, Olivet Ch., by Mrs. R.	
Layfield	2 50
Meadville, by W. W. Sturges	8 71
Mine La Motte, by Rev. D. C. McNair	20 20
Neosho, by E. Skewes	13 80
Pleasant Hill, G. M. Kellogg	10 00
Sedalia, First, by W. H. Van Wagnen	37 00
Springfield, Central, by Rev. G. S.	
Brett	40 45
German, by Rev. J. F. Graf	2 00
St. Joseph, Swedish, by Rev. W. Pier-	
son	4 50
St. Louis, Pilgrim, by G. L. Day	62 50
Compton Hill, by J. S. Kuhn	35 80
Ch. of the Covenant, by Rev. A.	
L. Love	21 50
Third, by H. Tevis	14 26
German, by Rev. M. Krey	17 31
Swedish, by Rev. A. G. Johnson	2 50
Webster Groves, First, by L. C. Die-	
trich	1 50
Willow Springs, First, by Rev. J.	
Brereton	11 17

## MICHIGAN—\$30.00.

Benzonia, A Friend	3 00
Kalamazoo, "Life Member"	10 00
T. B. Hill	2 00
North Leroy, Miss. Soc. by Mrs. N.	
C. Beebe	2 00
Northport, J. Kehl	1 00
Ray Center, T. K. McInnis	2 00
Saline, A Friend	5 00
Vernon, A. Garrison	5 00

## WISCONSIN—\$5,314.23; of which leg-

acies, \$4,863.50.

Received by Rev. T. G. Grassie :	
Antigo	\$56 00
Ashland Ch., \$86.95; S. S.,	
\$8; Ladies' Soc., \$15	109 95
Bloomer, Ladies' Soc	5 00
Butternut	12 00
Clintonville	35 49
Embarrass	16 00
Hayward	33 23
West Superior, Hope Ch.	6 25

273 92

Beloit, J. A. Holmes	3 00
Bloomington, W. M. Lenids, 50 cts.;	
Thomas Smith and wife, \$2.00	2 50
Clintonville, Scand., by Rev. H. F.	
Josephson	2 00
Cumberland, by Rev. H. Robinson	1 50
Fond du Lac Co.	5 00
Ft. Howard, Balance of Legacy of	
Mrs. Caroline L. A. Tank, by J. W.	
Porter	1,113 33



Kenosha, J. C. Dowse .....	\$2 00
Mauston, Rev. T. L. North .....	1 00
Menomonee Falls, Rev. T. Loomis and wife .....	10 00
Merrill, Scand., by Rev. T. G. Grassie .....	5 00
New Richmond, by Rev. T. Kent .....	23 75
Ch., \$30.30; Jr. Y. P. S. C. E., \$3.70; by Rev. T. Kent .....	34 00
Oshkosh, Estate of Lucy Bartlett, by A. H. Bartlett, Adm. ....	3,750 17
Ripon, Mrs. A. P. Harwood .....	25 00
Rhineland, \$40.56; Peshtigo, \$20; by Rev. T. G. Grassie .....	60 56
Wood Lake, Grantsburg, and Doctor's Lake, Swedish, by Rev. N. I. Nelson .....	1 50

## IOWA—\$99.90.

Blairtown, Mrs. J. H. French .....	10 00
Clinton, S. S., by H. R. Whitehouse .....	15 00
Des Moines, A Friend, to const. Rev. C. L. Hyde a L. M. ....	50 00
Iowa H. M. Soc., J. H. Merrill, Treas. : Marengo, M. E. H. ....	\$2 00
K. A. S. ....	1 00
Lansing, Rev. A. Kern .....	3 00
Luzerne, Bohemians, by Rev. T. T. Bastel .....	2 00
Miles, Miss L. Hatheway .....	9 50
Osage, A Friend of Missions .....	1 40
Wilton Junction, German, by Rev. E. G. L. Mannhardt .....	1 00
	8 00

## MINNESOTA—\$1,080.57.

Received by Rev. J. H. Morley :	
Cannon Falls .....	\$5 49
Clearwater .....	2 39
Detroit .....	15 30
Duluth, Morley .....	20 05
Edgerton .....	3 00
Fertile .....	3 36
Hawley .....	4 60
Lake City .....	30 15
Morris .....	7 96
Minneapolis, Lyndale, S. S. ....	29 01
Open Door, S. S. ....	1 70
Bethany .....	3 32
Silver Lake .....	2 00
Vine .....	20 00
Como Avenue .....	20 11
Pilgrim, to const. E. E. Leighton a L. M. ....	68 75
Rev. D. B. Jackson .....	5 00
New Paynesville .....	5 00
Owatonna, \$20.06; S. S., \$6. Rochester, \$36.80; S. S., \$3.95 .....	26 06
St. Paul, Cyril Chapel .....	40 75
Spencer Brook, \$2.65; S. S., 60 cts .....	75 00
Shakopee, Rev. R. G. Jones .....	2 25
Sterling .....	10 00
Swanville .....	5 00
Wayzata .....	1 00
Woman's H. M. Union, Mrs. M. W. Skinner, Treas. : Anoka .....	4 00
Alexandria, \$10; S. S., \$3 68 .....	50 00
Austin, \$16.90; Y. P. S. C. E., \$15 .....	13 68
Cannon Falls, \$6.64; S. S., \$6.73; Y. P. S. C. E., \$2.32; Jr. Y. P. S. C. E., \$3.21 .....	31 90
Claremont .....	18 90
Campbell, S. S. ....	4 00
Duluth, Pilgrim, \$10.21; S. S., \$15 .....	12
	25 21

Elk River .....	\$10 51
Excelsior, \$4.83; Y. P. S. C. E., \$0.17 .....	14 00
Faribault, of which Resue Fund, \$21; Primary Class, \$5; Table jugs D. and D. In., \$2.50 .....	41 15
Graceville .....	1 00
Lake Benton .....	5 00
Lake City .....	60 00
Minneapolis, First .....	16 39
Park Avenue, in part, to const. Mrs. A. Sawyer a L. M. ....	12 48
Plymouth, to const. Mrs. H. G. Webster a L. M. ....	54 43
Silver Lake, Y. P. S. C. E. ....	2 72
Pilgrim, Thank-offering Miss. Union .....	4 53
W. J. Dyer & Co., Ad. Pillsbury Mill Co., Ad. ....	17 70
Montevideo, S. S. ....	5 00
New Paynesville .....	8 00
Northfield, Carleton Col- lege, Ad. ....	2 14
Ortonville .....	3 00
Plainview .....	5 00
Pelican Rapids .....	2 40
Paddock, S. S. ....	4 28
Robbinsdale, Young Ladies .....	24
St. Paul, Plymouth .....	4 75
Plymouth, S. S. ....	12 75
Park .....	8 04
Cyril Chapel .....	36 00
Bethany, \$2.50; S. S., \$3 St. Charles, S. S. ....	50
Sauk Center .....	5 50
Spring Valley, \$10; Y. P. S. C. E., \$25 .....	4 27
Tintah, W. C. T. U. ....	14 28
Winona, First, S. S. ....	35 00
Zumbrota, \$6.10; S. S., \$9.90 .....	1 00
	5 00
	16 00

\$974 12

Less expenses .....

\$924 12

Less amount to be for-  
warded .....

45 00

\$879 12

Appleton, by Rev. H. G. Cooley .....	1 25
Belgrade, First, by L. B. Steel .....	13 65
Big Lake, by Rev. W. H. Evans .....	2 50
Brownton and Stewart, by Rev. J. W. Danford .....	9 50
Dawson and Boyd, by Rev. T. H. Lewis .....	5 00
Edgerton, by Rev. E. Carter .....	3 00
Faribault, by Rev. G. S. Ricker .....	37 25
Fertile, Rev. R. P. Upton .....	5 00
Groveland, by Rev. E. E. Rogers .....	11 25
Lake City, Mrs. H. J. Collins .....	5 00
Lake Park and Sanborn, by Rev. F. C. Emerson .....	3 50
Marietta, and Revillo, So. Dak., by Rev. C. F. De Groff .....	3 00
Minneapolis, Oak Park, by Rev. G. E. Smith .....	15 00
Mizzpah, by Rev. M. A. Stevens .....	3 13
B. F. Ames .....	5 00
Mrs. S. M. Pottle .....	5 00
New Duluth, Mayflower Ch., by Rev. W. N. Moore .....	4 25
Northfield, A Friend .....	10 00
Ortonville, by J. Neilson .....	8 96
Park Rapids, by Rev. R. W. Harlow .....	5 00
St. Cloud, First, by W. T. Clark .....	5 46
Stewartville, by Rev. M. H. Galer .....	2 00
Winona, Rev. A. Anderson .....	5 00

Worthington, Union Ch., by G. O. Moore.....	\$7 75
Mrs. Ellen M. and Edgar L. Porter.....	25 00

## KANSAS—\$1,675.57.

## Received by Rev. J. G. Dougherty, Treas.:

Arvonia.....	\$2 49
Barker's.....	4 07
Chapman.....	7 01
Clear Creek, S. S.....	1 40
Fowler.....	5 00
Hiawatha.....	32 40
Hill City.....	2 00
Independence.....	13 00
Kansas City, First.....	48 57
Kanwaka.....	8 51
Lawrence, Pilgrim.....	13 74
Mt. Hope.....	6 00
Ottawa.....	26 45
Ridgeway, Harvest Festival.....	4 00
Saint Mary's.....	10 00
Sedgwick.....	7 00
Seneca.....	32 56
Smith Center.....	13 00
Stockton.....	8 75
Wellington.....	3 00

248 95

## Received by Rev. L. P. Broad:

Almena.....	\$6 00
Altoona.....	2 00
Carson.....	10 65
Ellis.....	15 00
Enterprise.....	2 54
Fairview, Plymouth.....	21 60
Ford.....	4 10
Fredonia.....	1 75
Kensington.....	2 85
Lenora, Jr. Y. P. S. C. E.....	1 44
Linwood, Y. P. S. C. E.....	5 00
Lyons.....	2 00
Neosho Falls.....	3 60
Netawaka.....	5 60
Ocheltree.....	2 00
Onaga.....	8 26
Oswego.....	1 00
Topeka, Ladies' Soc. of.....	
First Ch.....	1 50
Udall.....	9 31
Valeda.....	2 00
Wakarusa, Y. P. S. C. E.....	1 50
Wellington.....	4 00
Western Park.....	14 10
Wyandotte, First.....	3 15

## Received by Rev. T. V. Davies:

Brookville.....	\$3 31
Mentor, Branch Ch.....	4 18
S. S.....	1 23
New Cambria.....	2 19
Y. P. S. C. E.....	70
Salina, Plymouth.....	12 78
S. S.....	3 00
Ladies' Aid Soc.....	12 00
Y. P. S. C. E.....	3 00
Miss L. Lapp's S. S. class.....	5 00

130 95

## Woman's H. M. Union, Mrs. E. K. De Long, Treas.:

Alma.....	\$25 40
Argentine.....	23 00
Arkansas City.....	23 35
Atchison.....	20 00
Burlington.....	19 05
Y. P. S. C. E.....	5 00
Centralia, toward L. Mp. of Mrs. B. U. King.....	23 50

47 39

Chapman.....	\$15 85
Clay Center.....	4 50
Council Grove.....	22 00
Douglas, Y. P. S. C. E.....	2 00
Emporia, Mrs. C. Plumb.....	5 00
Goodland.....	5 00
Goshen.....	5 00
Great Bend.....	10 00
Hiawatha.....	22 00
Ch.....	40 70
Kansas City, First.....	10 00
Lawrence, Plymouth.....	10 25
Leavenworth.....	40 00
Y. P. S. C. E.....	5 00
Mrs. Cushing.....	5 00
Leona.....	1 75
Linwood.....	3 20
Louisville.....	4 50
Ocheltree.....	2 00
Olathe, Y. P. S. C. E.....	2 30
Ottawa, Y. P. S. C. E.....	6 64
Partridge, S. S.....	5 00
Plevna.....	7 65
Russell, Y. P. S. C. E.....	4 07
St. Mary's, Y. P. S. C. E.....	2 10
Sabetha.....	10 50
Sedgwick.....	1 50
Mrs. Weimer.....	5 00
Severy.....	3 10
Stockton.....	1 50
Y. P. S. C. E. and Jr. Y. P. S. C. E.....	10 00
Topeka, First.....	59 00
Valley Falls.....	20 00
Wabunsee.....	26 30
Wakarusa.....	7 00
Wakefield, S. S.....	5 00
Wallace.....	2 00
Wellington.....	18 07
Jr. Y. P. S. C. E.....	5 00
Wellsville, Ch.....	8 00
Western Park.....	5 00
Worcester, Mass., Mrs. B. Alden.....	5 00

Less expenses..... \$572 78  
11 44

\$561 34

## Woman's H. M. Union, Mrs. E. K. De Long, Treas.:

Strong City, Ch., \$3.55; H. M. Silver Circle, Y. P. S. C. E., \$5.42; Mrs. Plummer's S. S. Class, \$3.80; H. E. Mills' S. S. class, \$1.40; Mr. Hansen and family, \$2.50; H. E. Mills and wife, \$5, by H. E. Mills.....	21 67
Alton, Ch., \$9.20; Y. P. S. C. E., \$1.40, by Rev. L. H. Platt.....	10 60
Abilene, Mrs. H. M. Hurd.....	5 00
Argentine, by Rev. W. B. Shaw.....	7 50
Atchison, by Rev. F. H. Allen.....	25 00
Capioma, \$3.11; Comet, \$1.79, by Rev. L. E. Potter.....	4 90
Colwich, by Rev. J. A. Henry.....	8 00
Cora, by Rev. W. O. Town.....	2 75
Council Grove, First, by Rev. L. Armsby.....	17 00
Emporia, First, by W. H. Mapes.....	88 00
Fort Riley, Lieut. E. H. Catlin.....	10 00
Garfield and Kinsley, by Rev. E. L. Hull.....	20 00
Garden City, First, by Rev. L. Hull.....	20 28
Geneva, by Rev. R. I. McGinnis.....	2 50
Herndon, Logan, and Ludell, German, by Rev. W. Suess.....	4 70
Humboldt, Mrs. M. C. Wood.....	5 00
Lawrence, Plymouth Ch., \$170; S. S., \$35.60, by C. L. Edwards, to const. Miss M. I. Barteaux and Miss K. L. Riggs L. M.....	205 60
Leavenworth, First, by O. N. Halsted.....	15 86

Maize, Rev. J. Brunker .....	\$2 00
Muscotah, Rev. G. A. Traut, Silver Circle .....	7 50
Newton, First, by Rev. F. W. Hem-enway .....	25 00
Neosho Falls, W. M. S., by Mrs. A. C. McGinnis .....	6 00
Nickerson, Mrs. R. McAllister .....	2 00
Oneida, by Rev. G. W. Tingle .....	1 60
Osawatomic, First, by Rev. T. S. Roberts .....	15 50
Ottawa, by F. A. Wilkinson .....	12 28
Parsons, by Rev. F. V. Jones .....	15 25
Pittsburgh, Tabernacle, by Rev. J. H. B. Smith .....	5 00
St. Francis, by Rev. D. H. Platt .....	3 00
Topeka, First, by H. C. Bowman .....	72 20
Twelve Mile, by J. Gledhill .....	1 25
Y. P. S. C. E., by Mrs. M. B. Mark-ham .....	1 15
Vienna, by Mrs. I. Mumaw .....	3 30
Wakefield, by W. Eustace .....	3 85
Wallace, \$10; Macon, 5, by Rev. W. H. Marble .....	15 00
White Cloud, by Rev. C. E. Cushman .....	5 00
Wyandotte Forest, \$5.70; Kirwin, \$10, by Rev. W. C. Veazie .....	15 70

## NEBRASKA—\$777.14.

Received by J. W. Bell, Treas.:	
Arberville .....	\$4 36
Aurora .....	18 09
Belknap .....	1 10
Bladen .....	2 12
Brunswick .....	2 35
Campbell .....	1 32
Cambridge .....	2 50
Chadron .....	8 47
Clay Center .....	7 35
Creighton, to const. Rev. G. W. James a L. M. ....	28 44
Dover .....	15 00
Exeter .....	13 25
Freewater .....	1 00
Fremont .....	30 00
Genoa .....	5 00
Hay Springs .....	14 75
Hildreth .....	2 50
Indianola .....	6 40
Lincoln, Vine St., to const. Rev. A. F. Newell a L. M. ....	28 95
Moline .....	2 47
Omaha, St. Mary's Avenue, in full to const. Mrs. A. E. Dean and Mrs. M. T. Stiger L. Ms. ....	50 00
Omaha, Saratoga .....	6 53
Cherry Hill .....	3 00
Park .....	1 05
Ravenna .....	5 85
Y. P. S. C. E. ....	4 15
Rising City .....	4 02
Steelburgh .....	7 50
Stockville .....	1 15
Talmadge .....	1 15
Upland .....	56
Wahoo .....	6 25
West Cedar Valley .....	2 00
Wilcox .....	1 80
Willow Valley .....	4 00
York .....	50 55

\$342 98

Woman's H. M. Union, Mrs. G. J. Powell, Treas. ....	165 00
Aurora, S. S. \$21.49; Y. P. S. C. E., \$1.42 .....	22 91
Creighton, Ladies' Aid Soc. ....	7 83

Y. P. S. C. E., \$5, for Salary Fund; Jr. Y. P. S. C. E., \$6, for Salary Fund .....	\$11 00
S. S. ....	2 73
Lincoln, Vine St., four Societies .....	22 75
Wilcox .....	1 20

\$233 42

\$578 40

Butte and Spencer, by Rev. W. Loney	2 00
Cowles and Pleasant Ridge, by Rev. S. Deakin .....	2 09
Dodge and Howells, by Rev. A. Farnworth .....	5 00
Doniphan, West Hamilton, and North Hastings, by Rev. E. Cressman .....	5 00
Friend and Turkey Creek, German, by Rev. P. Lich .....	10 00
Germantown, German, by Rev. F. Woth .....	3 00
Grant, Madrid, and Venango, by Rev. G. W. Knapp .....	1 19
Lincoln, German, by Rev. J. Lich .....	5 00
McCook, German, \$3.23; Culbertson, 78 cts., by Rev. J. Sattler .....	4 01
Nebraska City, First, by Rev. G. C. Hall .....	8 00
Norfolk, First, by Rev. W. J. Paske, to const. Rev. J. J. Parker a L. M. ....	50 00
Omaha, Hillside, by Rev. G. J. Powell .....	15 55
Palisade, Ch., \$6.65; Hayes Center, \$2.25, by Rev. T. C. Moffatt .....	8 90
Sargent, by Rev. J. F. Smith .....	2 50
Springfield, by Rev. J. E. Storm .....	3 55
Stanton, Ch., \$25; Y. P. S. C. E., \$2.50; Aten and Blyville, \$6.27; Norfolk, \$20.88, by Rev. W. J. Paske .....	54 65
Urbana, \$1.40; Rev. R. S. Pierce, \$3.60; Bertrand, \$3.05, by Rev. R. S. Pierce .....	8 05
West Point, by Rev. S. Pearson .....	10 25

## NORTH DAKOTA—\$70.26.

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Caledonia, Children's mite box .....	\$ 59
Cummings, Christian Soldiers .....	4 00
Sykeston, Mrs. McPhee's mite box .....	3 00
Wimbleton .....	3 00
Abercrombie, by Rev. E. E. Saunders .....	5 00
Cando, by Rev. C. A. Mack .....	5 17
Carrington, \$28.45; Rose Hill, \$3.05, by Rev. W. H. Gimblett .....	31 50
Dawson and Tappen, by Rev. T. W. Thurston .....	7 25
Fargo, Y. P. S. C. E. of Plymouth Ch., by Rev. E. H. Stickney .....	1 00
Medora, "Priscilla" .....	1 00
Oberon, by Rev. O. P. Champlin .....	3 75
Rose Valley, Rev. M. J. Totten .....	5 00

## SOUTH DAKOTA—\$261.80.

Received by T. L. Riggs:	
Bad River .....	\$1 47
Cheyenne River .....	1 50
Moreau River .....	40
Oahe .....	1 40
Aberdeen, Plymouth, by Rev. T. J. Dent .....	3 77

Academy, Colvin, and Kirkwood, by Rev. L. E. Camfield.....	\$5 00
Armour, by Rev. W. B. Hubbard.....	5 00
Belle Fourche, by Rev. C. H. Burroughs.....	14 00
Blumenthal, Friedens, and St. Matthews, German Chs., by Rev. H. Vogler.....	19 00
Chamberlain, \$30.31; Ree Heights, Ladies' Aid and Mission Soc., \$2.75	33 06
Clark, by Rev. T. G. Langdale.....	2 50
Cresbard and Myron, by Rev. P. B. Fisk.....	2 50
Esmond, by Rev. G. W. Crater.....	1 00
Firesteel, \$7.27; Drakola, 25 cts.; Iroquois, \$2; Osceola, \$1, by Rev. W. H. Thrall.....	10 52
Frankfort and Turion, by Rev. C. H. Dreisbach.....	2 50
Gettysburg, Logan, and Lebanon, by Rev. S. E. Fish.....	3 07
Gothland, by Rev. G. W. Doty.....	5 00
Highmore, \$13.08; Columbia, \$12.43, by Miss E. K. Henry.....	25 51
Hot Springs, First, by Rev. E. E. Frame.....	6 50
Lesterville, S. S., by E. F. Himes.....	1 05
Milbank, by Rev. W. H. Thrall.....	20 00
Parkston, Zion Ch., by Rev. J. Sattler	2 50
Redfield, \$1.60; Armour, \$5, by Rev. W. H. Thrall.....	6 60
Springfield, Running Water, and Wanari, by Rev. C. Secombe.....	3 00
Rev. C. Secombe.....	7 00
Vermilion, First, by J. R. Simpson.....	26 95
Watertown, by Rev. W. H. Thrall.....	3 00
Woonsocket, Tabor, German Ch., by Rev. P. Bechtel.....	3 00
Yankton, by C. W. Lay.....	20 00
I. R. Sanborn.....	25 00

## COLORADO—\$138.31.

Boulder, by Mrs. H. D. Harlow.....	11 00
Coal Creek, Union, by Rev. C. T. Wheeler.....	9 08
Creede, by Rev. G. Foster.....	3 33
Cripple Creek, First, by Rev. W. C. Jones.....	15 00
Denver, North Denver, by Rev. C. M. Clark.....	1 20
Manchester, by Rev. W. B. Robb.....	5 00
Fruita, by Rev. H. M. Skeels.....	14 72
Gilman, \$4; Red Cliff, \$3, by Rev. C. W. Wells.....	7 00
Grand Junction, by Rev. S. F. Dickinson.....	5 25
Littleton, by J. A. Hainer.....	4 50
Montrose, by Rev. A. D. Blakeslee.....	15 70
New Castle, by Rev. J. B. Stocking.....	8 50
Otis and Hyde, \$7.30; Otis, Y. P. S. C. E., \$3.33, by Rev. G. Dungan.....	10 63
Pueblo, Pilgrim, by Mrs. S. M. Packard.....	5 30
Pilgrim Ch., Ladies' Aux., by Mrs. E. B. Coleman.....	3 00
J. B. Kilbourn.....	10 00
Ward, Union, by Rev. F. E. Eckel.....	5 10
Whitewater, by Rev. H. C. Shoemaker.....	4 00

## WYOMING—\$10.25.

Woman's Missionary Union, Mrs. H. N. Smith, Treas.: Rock Springs, Aux.....	8 25
Collins, G. P. Condict.....	1 00
Manville, by Rev. A. D. Shockley.....	1 00

## MONTANA—\$47.38.

Received by Rev. W. S. Bell : Horse Plains.....	\$2 18
Superior.....	1 35
Thompson Falls.....	60
	\$4 13
Woman's H. M. Union, Mrs. H. E. Jones, Treas.: Castle, Mrs. A. S. Barnes.....	\$5 00
Helena, Ladies' Miss. Soc.....	10 00
	15 00
Livingston, \$7.50; Helena, First, \$7.50, by Rev. W. S. Bell.....	15 00
Missoula, First, by Rev. O. C. Clark.....	10 00
Red Lodge, Y. P. S. C. E., by Rev. W. H. Watson.....	3 25

## UTAH—\$47.41.

Coalville, by Rev. W. S. Hawkes.....	2 80
Ogden, First, by Rev. C. W. Luck.....	26 75
Provo, First, by Rev. S. Rose.....	10 00
Salt Lake City, Sun Beam S. S. of People's Mission, by Rev. W. S. Hawkes.....	6 86
Major J. F. and Mrs. C. A. Bradley.....	1 00

## NEVADA—\$5.70.

Reno, Y. P. S. C. E., Thank-offering, by G. Clow.....	2 00
By Rev. T. Magill.....	3 70

## IDAHO—\$13.35.

Genesee, Idaho, and Uniontown, Wash., by Rev. W. C. Fowler.....	2 25
Pocatello, by Rev. W. S. Hawkes.....	11 10

## CALIFORNIA—\$6,156.32.

Received by Rev. J. T. Ford : Chula Vista.....	\$30 00
Saticoy, Y. P. S. C. E.....	4 00
Ventura, Dea. N. W. Blanchard.....	100 00
	134 00
Received by J. D. McKee : Antioch, S. S.....	\$10 00
Benicia.....	10 00
Berkeley, First.....	342 00
Byron, S. S.....	1 50
Campbell.....	30 00
Cloverdale.....	31 25
Cottonwood.....	4 00
Douglas City, S. S.....	2 00
Fitchburg.....	14 25
Genieda.....	1 25
Glen Ellen, by Miss L. Clark.....	7 00
Grass Valley.....	18 00
Green Valley.....	6 50
Guerneville.....	5 00
Junction City, Y. P. S. C. E.....	4 00
Kenwood.....	5 00
Little Shasta, S. S.....	54 00
Lockford.....	7 07
Martinez, of which \$50 to const. Mrs. Mary A. Hale a L. M.....	81 85
Nevada City.....	5 00
Niles.....	12 95
North Berkeley, S. S.....	5 00
Oakland, Rev. G. Mooar.....	25 00
First.....	280 00
Fourth.....	10 00
S. St.....	6 10

Plymouth Avenue .....	\$54 80	Claremont, Rally .....	\$7 75
S. S. ....	4 00	Escondido, Children's .....	
Market Street Ch. ....	11 85	Mission Band .....	7 00
Oleander .....	42 52	Pasadena, First .....	78 50
Oroville, in full to const.		Jr. Y. P. S. C. E. of the .....	
Mrs. S. S. Topping a L. ....		First Ch. ....	15 00
M. ....	24 00	Riverside, Jr. Y. P. S. C. E. ....	1 60
Y. P. S. C. E. toward L. ....		San Diego, First, S. S. ....	10 00
Mp. of F. S. Griggs .....	10 60	Y. P. S. C. E. of the First .....	5 00
Palermo, Ch. and Y. P. S. ....			\$660 55
C. E. ....	34 00	Auburn, by Rev. H. F. Burgess .....	23 00
Pescadero .....	11 00	Avalon, by Rev. E. O. Tade .....	7 00
Y. P. S. C. E. ....	5 00	Berkeley, North Ch., \$20; S. S., \$5, .....	
Petaluma .....	25 00	by Rev. J. C. Robbins .....	25 00
Y. P. S. C. E. ....	11 10	Black Diamond, Port Costa and Stew-	
Piedmont, Oak Chapel S. S. ....	2 87	artville, by Rev. T. Hanna .....	25 00
Port Costa, S. S. ....	1 00	Byron, by Rev. F. Watry .....	20 00
Redwood .....	38 40	Clayton, by Rev. W. H. Robinson .....	7 10
Rocklin .....	12 30	Etiwanda, \$11.50; Pleasant Valley,	
Sacramento .....	133 05	\$5.23, by Rev. C. H. Davis .....	16 73
First .....	58 00	Etta, by Rev. H. E. Banham .....	12 00
San Francisco, Plymouth .....	113 10	Fresno, German Ch., by Rev. J. Leg-	
Ocean View .....	8 44	ler .....	1 40
Green Street .....	13 50	Hesperia and Halleck, by Rev. L. N.	
Olivet .....	26 00	Barber .....	4 00
Rev. H. H. Cole .....	5 00	Likely, by Rev. L. Wallace .....	5 00
Third .....	83 50	Los Angeles, First, by W. R. Black-	
Rev. J. Rowell .....	20 00	man .....	516 96
San José .....	152 65	Bethlehem, by Rev. J. J. Findlay .....	20 00
San Mateo .....	25 00	Third, by Rev. J. F. Brown .....	
Santa Cruz, First .....	33 85	West End Ch., S. S., \$4.05; Y. P. S.	
Sierra Valley .....	12 00	C. E., \$4.25; Eagle Rock Valley,	
Soquel .....	7 80	\$2; Ivanhoe, \$1, by Rev. G. Mor-	
Stockton .....	34 55	ris .....	11 30
Y. P. S. C. E. ....	14 00	J. B. Hanson .....	5 00
Rev. J. C. Holbrook, D.D. ....	15 00	Mentone, by Rev. G. Robertson .....	15 00
Miss R. Chapin .....	1 00	Monrovia, Rev. A. P. Field .....	5 00
Suisun .....	8 00	National City, First, by A. G. Adams	
Tipton .....	10 00	Oceanside and Encinitas, by Rev. J.	
Tulare .....	20 00	L. Pearson .....	9 45
S. S. ....	2 00	Ontario, by Rev. A. E. Tracy, to	
Vacaville .....	20 00	const. Dea. J. Crawford and Mrs.	
Weaverville .....	16 00	J. Wadlingham, L. Ms. ....	103 60
Woodland, S. S. ....	9 80	Ch., \$95.45; Y. P. S. C. E., \$6, by	
	\$2,109 40	Rev. A. E. Tracy .....	101 45
Woman's H. M. Union, Mrs.		Pacific Grove, Mayflower, by Miss M.	
J. M. Haven, Treas.: .....	\$815 90	L. Holman .....	6 00
Berkeley, First .....	73 10	Paso Robles and San Miguel, by Rev.	
San Francisco, Plymouth,		E. R. King .....	10 00
toward a L. Mp. ....	25 00	Perris, in part, by Rev. W. N. Burr .....	14 30
Kenwood .....	5 00	Pico Heights and Hyde Park, by Rev.	
	\$919 00--\$3,028 40	J. M. Schaeff .....	20 75
Woman's H. M. Union of		Pomona, Pilgrim Ch., J. H. Dole .....	22 00
Southern California, Mrs.		Pilgrim, of which \$5 from a Friend.	385 21
M. M. Smith, Treas.: .....		Poway, by Rev. H. C. Abernethy .....	12 00
Avalon .....	\$5 00	Riverside, First, of which \$26.70 from	
Claremont .....	30 00	the Y. P. S. C. E., by Mrs. B.	
East Los Angeles .....	25 05	Morse .....	152 57
Escondido .....	20 00	First, add'l, T. C. Hunt .....	3 00
Highland, toward a L. Mp. ....	35 00	W. F. Montague .....	1 00
Los Angeles, First .....	11 00	Rosedale and Poso, by Rev. A. K.	
West End .....	20 00	Johnson .....	18 00
National City .....	30 00	San Bernardino, Bethel Ch., by Rev.	
Ontario .....	16 95	G. J. Binder .....	7 22
Perris, of which \$50 to		First, by J. R. Knodell .....	20 13
const. Mrs. Emma Whit-		Jr. Y. P. S. C. E., by J. R. Knodell.	4 00
ney a L. M. ....	67 70	San Diego, First, by H. W. Brewer .....	225 00
Pomona, Pilgrim Ch. ....	40 82	Mrs. Mary Hadley and Edith M.	
Redland, First .....	25 50	Hadley .....	25 00
Riverside, First .....	112 68	San Francisco, Bethlehem Ch., \$11;	
San Bernardino .....	8 00	S. S., \$3.20, by Rev. W. H. Tubb.	18 20
San Diego, First .....	65 00	A Friend .....	5 00
San Jacinto .....	10 00	Miss S. M. U. Cummings .....	2 00
Santa Monica, Prohibition		San Jacinto, by A. W. Thompson .....	5 30
Ch .....	5 00	Santa Ana, First, by Mrs. S. A. Pea-	
Ventura .....	5 00	body .....	20 00
For Salary Fund:		Santa Barbara, by C. P. Low .....	90 00
Buena Park, Jr. Y. P. S.		Santa Monica, by Rev. G. H. DeKay.	3 30
C. E. ....	1 00	Santa Rosa, First, by Rev. B. F.	
		Sargent .....	66 50
		Sausalito, First, by Rev. J. Rea .....	40 00
		South Riverside, to const. Rev. J. S.	
		Jewell a L. M., by Rev. J. S. Jewell.	100 00

Spring Valley, \$12; Jamul, \$13;	
Lemon Grove, \$5, by Rev. I. W.	
Atherton.....	\$30 00
Sunol Glen, by Rev. J. H. Strong....	5 00
Vernondale, by Rev. G. A. Rawson...	15 50
West Saticoy, Rev. W. W. Snell.....	1 00
Whittier, \$10; Buena Park, \$7.45, by	
Rev. G. Willett.....	17 45
Wyandotte, \$4.05; Thermalito, \$2.10;	
Cherokee, \$8.85, by Rev. A. S.	
Parsons.....	15 00

## OREGON—\$103.68.

Received by Rev. C. F. Clapp:	
Forest Grove, S. S.....	\$0 50
Portland, Y. P. S. C. E. of	
Hassolo Street.....	1 69
	2 19
Beaverton and Tualitin, by Rev. W.	
Hurlbut.....	5 00
Forest Grove, by Rev. C. F. Clapp...	30 14
Gaston and Hillside, by Rev. J. M.	
Beauchamp.....	17 85
Oswego, by Rev. R. M. Jones.....	2 50
Pendleton, Trinity, by Rev. G. A.	
McKinlay.....	4 00
Portland, Z. B. Nichols.....	20 00
Weston and Freewater, by Rev. A. R.	
Olds.....	22 00
Wilsonville, D. R. Barber.....	5 00

## WASHINGTON—\$213.38.

Received by Rev. A. J. Bailey:	
Coupeville.....	\$7 26
Dayton.....	1 00
Deer Park.....	1 00
Ellensburg.....	1 00
Ewartsville.....	1 00

Hillhurst.....	\$1 00
Lake View.....	1 00
Lowell.....	1 00
Olympia.....	1 00
St. John.....	1 00
Seattle, Brooklyn.....	1 00
Springdale.....	1 00
Tacoma, First.....	34 92
Swedish.....	5 00
Uniontown.....	1 00
	\$59 18

## Woman's H. M. Union, Mrs.

J. W. George, Treas.....	\$75 00
Snohomish, First S. S.....	2 85
Ch. Miss. Soc. of the First	4 55
Vancouver, Pilgrim.....	3 00
	85 40

## Ahtanum and Tampico, by Rev. D. W.

Wise.....	5 00
Chelan, by Rev. W. C. Wise.....	2 00
Dayton, First, by Rev. F. B. Doane...	6 00
Ellensburg, by Rev. S. W. Belt.....	15 00
Hillyard, First, by Rev. J. Edwards...	2 00
Oakesdale, by Rev. T. W. Walters...	1 60
Ritzville, German, by Rev. G. Sche-	
nerle.....	10 00
Snohomish, First, by Rev. W. C. Mer-	
ritt.....	17 60
Tacoma, Rev. L. H. Hallock.....	5 00
Wenas and Nachez, by Rev. R. G.	
Hawn.....	4 60

## CHINA—\$5.00.

Taiku, Shansi, Miss M. L. Partridge.	5 00
HOME MISSIONARY.....	208 40
	\$60,123 09

## Donations of Clothing, etc.

Aurora, Ill., Corban Asso. of New Eng-	
land Ch., by Mary L. Hurd, three	
barrels and box.....	\$214 39
Bellows Falls, Vt., Ladies' Union of	
First Ch., by Mrs. C. W. Osgood, box	33 64
Bridgeport, Ct., Ladies' Soc., by Miss	
Harriet S. Palmer, barrel, freight,	
and cash.....	144 00
Christian Endeavor Soc., by Miss	
Harriet S. Palmer, cash.....	28 00
Brooklyn, N. Y., Ladies' Benev. Soc.	
of Central Ch., by Mrs. John Bliss,	
four barrels.....	360 93
Benev. Soc. of Plymouth Ch., by Mrs.	
F. A. Van Iderstine, two barrels.	
Cheshire, Ct., Miss C. M. Hickox, box.	
Cleveland, O., W. H. M. S., by Mrs. C.	
W. Carroll, three barrels.....	46 20
Elyria, O., L. H. M. S., by Mary N.	
Garfield, box.....	134 63
Enosburg, Vt., Woman's Aux. Soc. of	
Memorial Ch., by Mrs. H. R. N. May-	
nard, barrel.....	55 00
Hartford, Ct., L. H. M. S. of Center	
Ch., by Mrs. E. C. Curtis, barrel....	96 00
L. H. M. S. of Pearl St. Ch., by Mrs.	
L. H. K. Lee, box and barrel.....	215 31
Homer, N. Y., Ladies' Aid and Home	
Miss. Soc., by Mary S. Pomeroy, bar-	
rel.....	50 37
Lyme, N. H., Missionary Soc., by Mrs.	
A. G. Washburn, box.....	35 00
Montclair, N. J., W. H. M. S. of First	
Ch., by Mrs. J. R. D. Noyes, two bar-	
rels.....	100 00

New Haven, Ct., Ladies' Benev. Soc. of	
Davenport Ch., by Emma B. Bur-	
gess, barrel.....	\$60 85
Benev. Soc. of Dwight Place Ch., by	
Mrs. H. P. Downes, barrel.....	60 00
New London, Ct., Dorcas Soc. of Second	
Ch., by Cornelia W. Chapell, box....	115 00
New York City, Hospital Book and	
Newspaper Soc., two packages.	
Paterson, N. J., Auburn Street Ch., by	
Mrs. D. Ashley, box.....	25 00
Portland, Me., Ladies' Circle of High	
Street Ch., by Mrs. L. M. Cutts, two	
barrels and cash.....	98 00
Providence, R. I., Ladies' Benev. Soc.	
of Union Ch., by Mrs. Wm. Knight,	
box.....	175 00
St. Johnsbury, Vt., W. H. M. S. of North	
Ch., by Miss Martha J. Hall, six bar-	
rels and cash.....	417 71
Stockton, Cal., Ladies' Miss. Soc. of	
First Ch., by Mrs. E. W. Drury, box.	75 00
Salisbury, Ct., Lakeville Sew. Soc. of	
Ch., by Mrs. Geo. B. Burrall, two	
barrels.....	152 00
Wakeman, O., by Rev. C. A. Gleason,	
four barrels.....	150 00
Ware, Mass., Miss Sage's S. S. Class, by	
Miss M. A. Barlow, barrel.....	56 00
Washington, D. C., L. H. M. S. of First	
Ch., by Mrs. G. J. Cummings, two	
barrels and package.....	181 40
Waterbury, Ct., Woman's Benev. Soc.	
of Second Ch., by C. Benedict, box	
and cash.....	173 47

Watertown, N. Y., W. H. M. S. of Emmanuel Ch., by Miss Nettie Waite, two barrels.....

\$67 40

West Hartford, Ct., H. M. Soc., by Mrs. James King, barrel.....

97 00

Westport, Ct., Woman's Benev. Soc. of Saugatuck Ch., by Florence A. Wakeman, box.....

\$78 32

Wick, O., Lindenville W. H. M. Soc. of Wayne Ch., by Mrs. M. H. Jones, box and freight.....

11 40

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in March, 1895.* MRS. LOUISE A. KELLOGG, Secretary

Boston, Old South, Ladies, by Mrs. H. H. Proctor, barrel.....

\$141 50

Newbury, First Ch., Ladies' Aux., by Miss A. M. B. Little, four barrels....

175 00

Peabody, Ladies, by Mrs. Mary E. Trask, box and barrel.....

115 97

Providence, R. I., Central Ch., Ladies' Aux., by Mrs. Harriet E. Stockwell, box.....

170 81

Union Ch., Ladies' Aux., by Miss Anna Williams, box.....

39 78

Sharon, Y. P. S. E., by Miss Gertrude F. Williams, barrel.....

25 63

Spencer, Ladies' Aux., by Mrs. C. O. Tyler, barrel.....

95 00

Springfield, First Ch., Ladies' Aux., by Mrs. C. A. Graves, barrel.....

\$80 43

Olivet Ch., Ladies' Aux., by Mrs. Bertha A. Benjamin, box.....

25 00

Wellesley, Ladies' Aux., by Miss Emma O. Kingsbury, cash, \$10, and two barrels.....

193 84

Winchester, Western Miss. Soc., by Mrs. J. P. Boutwell, barrel.....

72 85

Worcester, Salem St. Ch., Ladies' Aux., by Mrs. Henry Brannon, barrel.....

50 00

\$1,180 81

## AUXILIARY STATE RECEIPTS

### MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in March, 1895.* REV. EDWIN B. PALMER, Treasurer

Abington, First, by E. M. Nash.....

\$16 84

Amherst, A Friend.....

30 00

North, A Friend, by E. H. Dickinson. Hubbard, Mrs. S. E.....

10 00

Andover, West, Osgood District, by F. S. Boutwell.....

4 00

Ashby, Orth., by C. F. Hayward.....

21 85

Bank Balances, Feb. Interest on.....

8 23

Belmont, Waverly, Jewett, Mrs. L. M.....

2 00

Bernardston, by H. L. Crowell, Taft Thank-offering.....

20 00

BillERICA, Stanton, Mrs. H. B.....

1 00

Boston, A Friend, for C. H. M. S., relief Allen, Fred k D., Estate of, by E. G. Loomis, for Executor.....

300 00

Barnes, Mrs. E. J.....

2 00

Bowers, Miss E. P.....

40

Brighton, A Friend, "K. M.," for C. H. M. S., relief.....

20 00

Charlestown, Winthrop, by Geo. S. Poole.....

88 40

Cushing, Miss C. L., for C. H. M. S., relief.....

10 00

Dorchester, Crane, Mrs. Abby P.....

5 00

Village, by Miss H. D. Hutchinson. Ladies' H. M. S., by Mrs. Reuben Swan.....

37 58

Our Country.....

15 00

Park St., by E. H. McGuire.....

40 00

Roslindale, by Rev. R. B. Grover, for C. H. M. S., relief.....

10 00

Roxbury, Highland, by John W. Hall South, Phillips, by Miss I. J. Nickerson.....

181 00

Boxford, A Friend.....

3 00

Braintree, First, by A. B. Keith.....

1 00

South, by H. B. Whitman.....

5 42

Bridgewater, Scotland, by Mrs. S. O. Keith.....

8 00

Brimfield, First, by Miss Julia T. Brown.....

9 00

Brockton, Campello, South S. S., by Ina L. Rice, for Vinita Acad.....

\$10 35

Y. P. S. C. E., by Lewis Pearson.....

\$7 50\*

Swede Cong. Church, by Rev. K. F. Ohlson.....

8 35

Gurney, Mrs. R. C., to enlarge R. C. Gurney Fund.....

\$1,000\*

"J".....

10 00

Porter, Evan, by Geo. C. Cary.....

106 60

Brookline, "H. C.," for C. H. M. S., relief.....

200 00

Buckland, Ruddock, Mrs. L. B., for C. H. M. S., relief.....

10 00

Burlington, Walker, Mrs. W. H.....

5 00

Cambridgeport, Pilgrim, by N. H. Holbrook.....

72 68

Wood Memorial, by Jas. H. Robinson Carver, North, by Rev. N. Lincoln, for Taft Thank-offering.....

35 00

Chatham, by Geo. S. Arwood.....

4 00

Deerfield, Orth., A Friend, for C. H. M. S., relief.....

4 31

Douglas, First, by Rev. A. B. Peffers.....

10 00

Duxbury, Pilgrim, by Mrs. M. A. Parker Easthampton, First, by W. H. Wright.....

12 00

Y. P. S. C. E., by W. H. Wright.....

56 52

Easton, by Rev. A. H. Fuller, relief, and to const. Rev. A. H. F. a L. M. S. S., by Rev. A. H. Fuller.....

7 43

North, Swede Ch., by William Borg..

60 16

Enfield, by L. D. Potter.....

12 54

Essex, by Mary C. Osgood.....

3 70

Everett, A Friend.....

25 00

First, by R. A. Rideout.....

37 00

Mystic Side, by G. W. Lewis.....

41 32

Fall River, Central, by R. B. Borden, (of wh. \$62.02 Mon. Con. Coll.).....

13 83

Fowler, by F. W. Lawson, to const. Thomas Chew a L. M.....

548 79

.....

38 50

Falmouth, Fish, E. L.	\$10 00	Natick, First, by R. H. Randall	\$200 00
Fitchburg, A few Friends, by Grace U. Davis	5 00	Forbush, Frank M., for C. H. M. S., relief	5 00
Calvinistic, by Lulie A. Holden	207 64	Needham, by A. B. Dresser	7 23
German Ch., by Mrs. H. Behrens	10 00	Newbury, Little, Mary, for C. H. M. S., relief	1 00
Framingham, South, Puddefoot, Rev. W. G., for work in Oklahoma	85 00	Newburyport, Noyes, J. H., and Daughter	3 00
Puddefoot, Rev. W. G., for work among Germans	30 00	Tilton, D. D., C. H. M. S., relief	10 00
Gardner, A Friend	2 00	New Salem, by D. A. Stowell	10 00
First, by F. A. Turney	27 00	Newton (Center), First	633 50
Lawrence, H.	30 00	Cobb, Mrs. Lydia M., Estate of, in recognition of a mother's wish, by Henry E. Cobb, Adm'r.	500 00
Gloucester, Lanesville, by Rev. F. H. Reed	20 00	Coburn, N. P., Estate of, by J. A. Woolson, H. B. Hackett, and Thomas Weston, Ex'rs.	\$20,000 *
Granby, by Rev. R. C. Bell (of wh. \$10 for special Thank-offering)	30 00	North Adams, Bracewell, John, to const. Mrs. W. W. Richmond and Mrs. Geo. P. Lawrence L. Ms. of C. H. M. S.	100 00
Granville, Center, Y. P. S. C. E., by Rev. Geo. A. Beckwith	3 00	North Andover, by Jos. S. Sanborn	30 00
Great Barrington, Housatonic, Ladies' Benev. Asso., by Mrs. F. G. Ramsdell	10 00	Northbridge, First, by Rev. James H. Childs	28 00
Ramsdell, Mrs. T. G.	5 00	Rockdale, by Rev. James H. Childs	12 00
Langdon, Ella J., for C. H. M. S., relief	5 00	Whitinsville, Y. P. S. C. E., by Edward Whiting	11 50
Greenfield, Loomis, Elizabeth B., for C. H. M. S., relief	5 00	North Brookfield, Union, by Hiram Knight	23 00
Second, by Lucy A. Sparhawk	28 56	Northfield, Trinitarian, by Miss Mary T. Dutton	45 00
Greenwich, S. S., by W. H. Glazier	20 00	Orleans, East, Sparrow, Sally, Estate of, Gift by L. A. S. Snow, in part	5 00
Groton, A Friend	100 00	Oxford, Women's Miss. Soc., by Miss L. D. Stockwell, for C. H. M. S., relief	18 00
Hampden Benevolent Association, by Geo. R. Bond, Treas.		Plainfield, by Rev. John A. Woodhull	3 03
Springfield, North, to const. W. S. Ives, John L. Burnham, James E. Tower, Frank P. Doolittle, Annie L. Clark, and Mrs. A. P. Wight, L. Ms.	\$184 85	Plymouth, Pilgrimage, by H. N. P. Hubbard	60 48
Springfield, Olivet	35 00	Prescott, by R. H. Allen	13 00
Harwich, by W. H. Underwood	20 89	Provincetown, by Mary N. Lewis	5 00
Hillsboro, N. H., Atwood, Mrs. S., by Miss Rebecca Jones, for C. H. M. S., relief	2 15	Quincy, Atlantic, by Frank Jenkins	21 00
Hingham, Center, A Friend, for C. H. M. S.	1 00	Evan., by J. S. Baxter	67 25
Cushing, Mrs. E., for C. H. M. S., relief	1 00	Sunday-School	10 00
Holland, by Rev. Oscar Bissell	14 88	Y. P. S. C. E., by E. W. Gourd	3 75
Holliston, First, by W. P. Gage	49 67	Reading, by Dean Peabody	25 00
Hopkinton, by J. D. Stewart	135 00	Reed, Dwight fund, Income of	20 00
Hudson, by A. T. Knight	5 90	Richmond, Ladies' Home Miss. Soc., by C. H. Dorr	15 00
Hyde Park, Blue Hill, Evan., by G. L. Rice	5 00	Rochester, East, by Geo. P. Morse	16 35
McCrillis, H. O., for C. H. M. S.	10 00	Rockport, Pigeon Cove, by Rev. R. M. Peacock	10 00
First, by S. B. Balkam	34 48	Royalston, First, by Colin Mackenzie	3 55
Ipswich, First, S. S., by Abbie L. Newman	10 50	Salem, Crombie St., A member, for C. H. M. S., relief	15 00
Lawrence, Lawrence St., Morrison, R. P., by Rev. W. E. Wolcott	5 00	South, by Frank W. Reynolds	3 00
Trinity, by W. E. Rowell	65 47	Tabernacle, by Joseph H. Phippen	164 42
United, by G. M. Murray	10 00	Salisbury, N. H., Bowles, Frances A., special, for Nebraska relief	1 00
Leominster, Orth., by A. O. Wilder	122 00	Shrewsbury, by Henry Harlow	22 00
Manchester, by George F. Allen	23 25	Southbridge, Globe Village, Evan. Free S. S., by Bell Hayward	15 00
Marshfield, Alden, Rev. E., for C. H. M. S., relief	25 00	South Hadley Falls, "G"	50 00
Hills, by Leander Sherman	10 67	Spencer, Anonymous, by Alice J. Hill	12 00
S. S. Class of Israel Hatch, by Miss A. L. Sherman	8 67	Shumway, Mrs. Elizabeth	25 00
Maynard, by W. H. Gutteridge	200 00	Stoughton, Smiley, David, for C. H. M. S., relief	2 00
Y. P. S. C. E., by W. H. Gutteridge	8 17	Sutton, by C. E. Hutchinson	15 20
Medford, "E. H. W.," for C. H. M. S., relief	5 00	Wilkinsonville, Hill, Mrs. W. R., to const. Rev. Angus M. MacDonald and Rev. Alexander P. MacDonald L. Ms. of C. H. M. S.	100 00
Medway, West, Second, Extra, by Mrs. C. A. Adams, for C. H. M. S., relief	7 75	Upton, Johnson, Isaac T.	5 00
Melrose Highlands, by C. A. Coombs	33 31	Walpole, Orth., by S. E. Bentley	33 00
Orth., by C. C. Goss, special, for French work	\$28.64 *	Waltham, Trin., by T. W. Temple, for C. H. M. S., relief	140 21
Middleboro, North, A Christian Endeavorer, relief	1 00	West Boylston, First, by E. B. Rice	5 50
Montague, Miller's Falls, by Mrs. D. L. Cushman	5 00	First S. S., by E. B. Rice, for C. H. M. S.	20 00
Y. P. S. C. E., by Abbie E. French	2 41	Weymouth and Braintree, Union, by Chas. T. Cram	82 00
Turner's Falls, by D. M. Bowman	21 00	North (Heights), First, by Rufus Bates	79 22
		South, Old South, by Rev. H. C. Alvord	22 00



Williamstown, Fernald, O. M.....	\$15 00	Chas. D. Tucker, and Chas. R. Holman L. Ms.....	\$68 72
J. H. D.....	50 00	"Two Friends," by M. L. Sanford, for C. H. M. S., relief.....	3 00
Lathrop, Mrs. Lydia A.....	5 00	"Two Friends," by M. L. Sanford, special, for Western Neb. Sufferers	2 00
South, by Rev. J. A. Lytt.....	10 00	Wrentham, Burt, Mrs. J. H.....	10 00
Winchester, First, Skillings, D. N., Annuity, by W. D. Middleton.....	100 00	Woman's Home Miss. Soc., by Miss M. L. Woodbury, Asst. Treas.:	
A Friend, "M".....	5 00	Boston, Rox. Wal. Ave. Aux., for Rev. Sam'l Deakin ...	\$95 00
Worcester, Allen, Lamson, Thank-offering to the Lord.....	10 00	Rev. and Mrs. Vaitse.....	5 00
Central, by Ephraim Whitman, special, for Greek work of Rev. and Mrs. Stephen Vaitse.....	15 00	Italian Work.....	5 00
Plymouth, by F. W. Chase, with previous gifts to const. Edward C. Whitney, Mrs. J. H. Bancroft, Wm. H. Bartlett, Robert E. Bigelow, David Boyden, Miss Jennie Bradley, F. W. Chase, James Draper, Miss Mary Emerson, Mrs. M. W. Fitch, John E. Hartland, Frank E. Hayward, Mrs. C. K. Hubbard, Henry Jerome, Miss Mary S. Minot, Geo. Prichard, W. H. Sawyer, Mrs. C. H. Stearns,		Work among Foreign's. \$25* Natick, Y. P. S. C. E., for General Work.....	10 00
			115 00
			\$8,102 53
		HOME MISSIONARY.....	11 70
			\$8,114 23
		* Designated for, and charged against special accounts.....	\$21,061 14

## RHODE ISLAND HOME MISSIONARY SOCIETY

*Receipts of the Rhode Island Home Missionary Society in the quarter ending March 31, 1895. JOSEPH WILLIAM RICE, Treasurer*

Pawtucket, Cong. Church, for C. H. M. S., relief.....	\$100 00	Mrs. D. C. Moulton, for four Life Members of C. H. M. S. \$200 00	\$566 45
Providence, Beneficent Church, Two Friends.....	\$10 00	Central Church.....	300 00
Special, for Armenians.....	56 51	Union Church.....	400 00
Balance 1894, and Acct. 1895.....	274 94		\$1,366 45
Mrs. Thompson, for C. H. M. S., relief.....	25 00		

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in March, 1895. WARD W. JACOBS, Treasurer*

Bridgeport, Second, by O. H. Brothwell	\$43 90	Madison, First, Ladies' Miss. Soc., by Mrs. C. A. Gallup.....	\$35 00
Brooklyn, First, by M. W. Crosby, \$10; for C. H. M. S., \$40, to const. Mrs. Jennie S. Jones, of Brooklyn, a L. M.	50 00	North Madison, by Rev. William E. B. Moore.....	20 00
Canaan, by Rev. C. W. Hanna.....	3 10	Middletown, First, by E. P. Augur.....	33 61
Falls Village, by Rev. C. W. Hanna.....	3 45	North Canaan, East, by A. B. Garfield.	2 26
Canterbury, First, one sixth of income from estate of Emblem L. Williams, by L. B. Morgan, trustee.....	10 92	Norwalk, East Norwalk, Swedish, by Rev. Oscar Lindegren.....	6 00
East Haddam, First, by E. W. Chaffee, for C. H. M. S.....	9 23	Old Saybrook, Mrs. N. C. Denison, personal.....	1 00
East Hartford, South, by Rev. F. P. Bachelor.....	7 00	Robert Chapman and family, personal; all for C. H. M. S.....	13 00
Farmington, First, by Richard H. Gay.	92 00	Southington, Plantsville, by E. P. Hotchkiss.....	5 00
Glastonbury, South Glastonbury, Ch. and S. S., by H. D. Hale.....	6 37	Stratford, by Rev. J. S. Ives.....	21 89
H. D. Hale, personal, for C. H. M. S., to const. Rev. Frank Sherman Brewer and Edward Tennant Thompson, of So. Glastonbury, L. M.....	125 00	Torrington, Torrington, by C. H. Barber.....	12 12
Hartford, Second, by H. E. Harrington, "special".....	5 00	Trumbull, by Willard S. Plumb, \$5.14; for C. H. M. S., \$5.13.....	10 27
Fourth, Rev. Alfred T. Perry, personal, for C. H. M. S.....	35 00	Union, by Roscius Back.....	18 00
Park, by Willis E. Smith.....	25 44	Vernon, Rockville, Y. P. S. C. E., by Mrs. Mary C. Annis.....	11 45
Zion, Swedish, by W. Seaholm.....	6 84	Voluntown, Ekonk, by Rev. John Elderkin.....	2 19
Harwinton, by A. W. Buell.....	6 73	Rev. and Mrs. John Elderkin, personal	5 00
Lebanon, Exeter, by C. C. Loomis.....	27 51	Reginald Elderkin, personal.....	2 00
Y. P. S. C. E.....	2 24	Minnie Elderkin, personal.....	2 00
Liberty Hill, by C. C. Loomis.....	5 25	Wilton, by B. Gilbert.....	30 00
Litchfield, First, Mrs. Lavinia M. Coe, personal, to const. Stanley L. Coe, of Litchfield, a L. M.....	50 00	W. C. H. M. U. of Conn., Mrs. Ward W. Jacobs, Treas.; Woman's H. M. Union of Stratford, by Mrs. George H. Spall.....	10 00
			\$755 77

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in February, 1895.* AARON B. MEAD,  
Treasurer

Abingdon, Y. P. S. C. E.....	\$10 00	Lockport.....	\$11 00
Albion, Mrs. P. W. Wallace.....	3 00	Malta.....	66 35
Aurora, Mrs. J. L. Greenfield.....	10 00	Mazon.....	42 16
Beardstown.....	42 50	New Grand Chain.....	7 80
Beverly.....	12 25	Newtown.....	6 00
Big Rock, Mrs. Dr. Long.....	5 00	Oak Park.....	256 33
Bunker Hill (Y. P. S. C. E., \$5; S. School, \$1.75).....	70 00	Pana.....	20 63
Bureau.....	10 00	Payson.....	58 20
Chenoa.....	10 20	Peru (Rev. J. K. Shultz, \$5).....	9 45
Chicago, First, Individuals.....	69 60	Polo (Mrs. R. M. Pearson and daughter, \$2, for National work).....	4 00
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Bible House, Astor Place, New York

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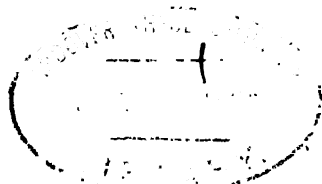
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# The Home Missionary

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June, 1895

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

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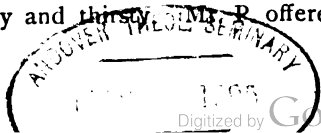
## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEB.

### V. MISSIONS AMONG THE MOUNTAINS.

**A**T the end of the week in which Pike's Peak was ascended, a theological and a geological professor from an Eastern college reached town. They were old friends of the pastor, one a class-mate and one a co-worker in former years at Oberlin. They had read a published account of his missionary camping trip of the previous year, and they "wanted to do so too." They did not wait long for a preliminary breaking-in trip. They reached town on Saturday at four P. M. After supper they all started in a high wind for the out-station on the divide, eighteen miles distant, where there was to be a communion service the next day. Another professor joined the party, and another minister carried them all in his double wagon. Just before dark they reached the summit of a long hill, and saw the plains stretching away for miles and miles without any fences or buildings. The geological professor swung his arms and shouted, "This is grand. I feel now as though I were out of doors."

Very thirsty, they pitched their tent that night, but were unable to find the spring of which they had been told. That little forlorn school-house among the pines had never before held so much learning and piety as gathered in it the next day, and prayed, and preached, and observed the communion. It was a spiritual and intellectual treat which the people appreciated. Monday morning they found themselves in a dense cloud. The professors thought that it meant a rainy day, but the pastor knew better, and so they started for Bijou Basin to geologize among the petrified trees. The day came off clear and beautiful, as such days usually do in Colorado. When the party reached Mr. P.'s in the woods on their return, they were hungry and thirsty. Mr. P. offered them all



the milk they could use. They took him at his word, and it was not until the third full pan of creamy milk was nearly gone that they were satisfied.

Bright and early on the next Monday morning the two professors, a college student, and two ministers started for a long camping trip. They went over the same ground as the trip of the preceding year, except that in returning they visited Leadville and ascended Mount Lincoln. Leadville was then about a year old, and was in the full flush of its great boom. There was no railroad within a hundred miles of the camp, but crowds were rushing to the place, some in freight wagons, some on horseback or by stage, and many on foot. The streets were crowded with a motley throng of all sorts of people. Prospectors were rushing from the surrounding mountains with all speed to have their "finds" assayed, and rushing back with visions of wealth dancing before their eyes. Gamblers and saloon keepers were doing a rushing business; vice was open and above-board, and made no apology to virtue. Band wagons of vile women paraded the streets. The "mighty dollar" was the magnet that was drawing crowds of men and women over the mountains, while drunkenness and vice played their dancing accompaniments.

The party camped near and under a new schoolhouse that had been erected on a large block. They felt a little safer near such an institution. One night the pastor was awakened by drunken men, and again by a mule that was trying to steal his pillow. The pillow consisted of a bundle of hay for which he had paid at the rate of ninety dollars a ton. He got away from the mule only by crawling further under the schoolhouse.

The minister whom the camping party of the previous year had met had been working faithfully in all the towns of California Gulch, and had also preached at different points for sixty miles down the Arkansas River. His work was very hard and discouraging, and although the party could not remain with him over Sunday, they had at least one very earnest prayer-meeting with him and for him and his work. Several of the mines were visited, and the geological professor was perfectly happy. He was more in his element in that wicked mining camp than the theological professor was.

On their way to Twin Lakes they passed two newly made graves on the banks of the Arkansas. A miner near by told them that a day or two before, two horse-thieves, who had been followed 175 miles, had been overtaken at that point and were both shot. One of them, a young woman dressed in men's clothes, was instantly killed. The other lived a few hours, refused to give his name, said that the woman was his wife, and that they belonged to respectable families back East, asked for a decent burial, and died. The minister from Leadville, happening along,

helped to make a rough coffin and gave a Christian burial to those two unknown and erring youth.

While in the mountains a letter reached the theological professor, containing a call to the head of an important educational institution in New England. But there was no telegraph in the mountains then; he could send no reply in time, and so did not accept the call. Perhaps if he had he would not now be filling so high a position in one of our great missionary societies.

On their return trip the party crossed the Park Range at an altitude of 12,000 feet, a hard climb for the horses. They camped over Sunday at Fairplay, where they attended church, and on Monday ascended Mount



MOUNT OF THE HOLY CROSS

Lincoln, walking to the summit from one deserted mining town and on their way passing through another. In three miles they ascended 4,000 feet to an altitude, at the summit, of 14,290 feet. Near the summit they passed some rich mines, and entered a deserted one whose sides were covered with millions of large frost crystals, some of them nearly an inch long. They reflected the light of the torches like myriads of diamonds. Above the timber line they trod on dense masses of beautiful flowers, and ate their lunch near an ice cavern, through which a mountain stream rushed and roared. Flowers were found within six feet of the summit.

The view was far finer than the one from Pike's Peak, although it gave no glimpse of the great plains. South Park, forty miles long and thirty wide, lay at their feet. Beyond the park and in every other direction, they looked out and down on a wilderness of mountain peaks, capped here and there by immense drifts, and some of them covered with fresh snow. A

gem of a mountain lake lay far beneath them among the crags. Within a few miles, on different slopes of the range, were the headwaters of the Platte, the Arkansas, and also of the Blue, whose waters flowed to the Pacific. Many peaks and ranges could be seen, some near and some one or two hundred miles away—Pike's, Gray's, and Long's Peaks, the Mount of the Holy Cross, Mounts Harvard, Yale, Princeton, Elbert, Antero, and Shavano, Puma Range, the Park Range, Ten Mile Range, the Snow Range, Elk Mountains, Sangre de Cristo Range, the far-off Spanish Peaks, and many others. In a dozen different directions thunder-storms could be seen sweeping over the park or beating against the mountain



SUMMIT OF PIKE'S PEAK

walls. The lightning flashed far below, and the thunder-peals echoed and reëchoed among the mountains.

The theological professor admired all this, and then amused himself by rolling big rocks thousands of feet down the steep mountain side. When one made an unusually good run, his exclamations of delight were better adapted to the wild, joyous freedom of the mountains than to the classroom. It was July 22. The Eastern States were boiling in a hot wave, and hundreds were dying from sunstrokes in the great cities, but the party found their overcoats a necessity. A snow-storm passed over them, and hands and feet became so cold that they cut short their stay, and reluctantly left a view whose beauty and grandeur they will never forget.

Soon after they returned from the mountains they witnessed a total

eclipse of the sun, a grand and impressive sight. Those who saw it from the summit of Pike's Peak spoke with enthusiasm of the great shadow which came sweeping down upon them from the north and then went rolling off to the south.

Of course the people heard some good sermons from the theological professor during his stay. Indeed, the pastor often secured good service for his people from some visiting brother, by acting as guide for him on a week-day in exchange for a sermon on Sunday. The arrangement was agreeable and profitable to both parties. In the summer many distinguished men were often in the vicinity. One day the pastor had in his audience, at one of his out-stations, a man for whom it was his privilege in after years to cast a presidential vote.

The camping trips already described were helpful, but the pastor found that he could get the best rest by going to some quiet, lovely spot in the mountains and camping a week or so all alone, resting, sleeping hard, and eating heartily, communing with nature, praying over his work, and laying plans for the coming year. In August he camped thus alone over one Sunday at the foot of Cheyenne Mountain, five miles from home. He could sit under the pines and look down upon his field, see the trains far up and far down the valley, and watch the cloud-shadows playing hide-and-seek over the great plains. It was a restful and refreshing week to body and soul. On Sunday he took refuge from a drizzling rain in a deserted cabin and built a rousing fire in the fireplace. On Monday eleven of his Sunday-school boys came and spent two days and nights with him, and then it was not so quiet. If one wants uproarious fun, let him get a dozen boys, put them to bed on the floor of his tent in two rows, with their feet toward each other, and then put out the lights and try to sleep.



## A HEAVY AFFLICTION

Our lovely church, with the reading-room, was burned to the ground yesterday morning, April 14th, about two o'clock. An engineer at one of the mines saw it and ran and awoke us out of our sleep, or we all should have been burned to death. When we were awakened the flames were rolling over the roof of our church and making for the parsonage, which is only twenty feet away. I rang the bell, and it seemed as if the whole town were soon on the spot. The miners worked like heroes. Some stood on the roof of the parsonage until they were blistered. Our cistern and well were full of water. The parsonage is saved, the church organ, some benches, and a bookcase. And, praise the Lord, we are spared awhile longer for some purpose. We are all badly broken up, and the town is

in a dreadful way over it. We hear all kinds of reports, but shall spare nothing to find out who did this wicked act. The church building was insured for \$1,000, which is a great relief to us all, but it is sad to see this people and hear them say: "What shall we do, now our lovely church and reading-room are gone?" We hear the boys saying: "We will build the church again, and nobody but Mr. Hayes shall manage it."

But here is a little light. After this fight with the fire I drove over to Cardonia, where, assisted by some of our pastors, we have been holding two weeks of meetings. The church was full of worshipers. The pulpit was banked with flowers. After an Easter sermon we received twenty persons into the church, mostly young men, baptized five children and two adults. We gathered around the table of the Master, and thought of that other meeting in our Father's home when we shall have triumphed in his name. It was a precious season. Then I told the people of our sad loss and our most merciful escape from a terrible death. The miners were melted to tears, and sent a unanimous resolution of sympathy to their suffering brethren at Coal Bluff. How these extremes do meet in our experiences in this world!

I know we shall have your sympathy and prayers in this our time of need.—REV. JAMES HAYES, *Coal Bluff, Ind.*

## OKLAHOMA'S OPPORTUNITY

BY REV. J. H. PARKER, SUPERINTENDENT

WE venture to state that Congregationalism never has had a better opportunity nor a more urgent popular demand to take a controlling place in a commonwealth than it has at present in Oklahoma. Pleas, many, urgent, repeated, come from all over the Territory for the organization of churches of our order. Men and women of earnest Christian life are willing, are volunteering, to lay aside the earthly name of their former church connection and join with others under our banner, that little divisions may be avoided, and all in a community may be cemented in one Christian body. We have the opportunity to show to the world that we, as a denomination, hold the solving of sectarian issues in our hands. The one lack is money. We have seventy-five church organizations, and at least twenty-five more appointments, which our missionaries fill, and only \$13,100 appropriated by the Home Missionary Society for this work this year. This amount includes thirty-five missionaries' salaries and that of the superintendent, not more than some of our city churches lay out on home expenses. Is this a fair division? We ought to have at least

twenty new missionaries in Oklahoma this year. Thanks to the generosity of a blessed couple, a "band" of six young men are to enter upon work in Oklahoma after graduating from Chicago Seminary. A lady missionary—one of the Green Mountain force, Miss Moffatt—will be there in March to take up work. These are very encouraging aids, and will give an uplift to our cause.

When the Home Missionary college at Kingfisher is opened in the fall, as we believe it will be, though the financial outlook is not encouraging, another step towards the fruition of our fondest hopes will have been taken. We desire very much to have in connection a Bible Training School, which will ally yet more closely our churches to this school. The whole outlook is encouraging, except the financial. God's people can clear that cloud away by a breath of prayer and a consecrated gift following.

Let me enumerate in a few lines some of the small needs which some, seeing, may supply. Four buggies for missionaries who are not able to buy—some of whom travel twenty-five miles to reach their several appointments. Two or three large tents for evangelistic services in the summer season. Communion sets, pulpit Bibles, hymn-books, Sunday-school libraries, Congregational literature, such as the *Congregationalist* or *Advance*, handbooks, bells, organs, carpet for pulpit platforms. Little sums of money in the hands of a missionary superintendent will often enable him to aid a needy church, pastor, or family, and thus materially strengthen our cause. A few days ago twenty-five dollars aided a pastor to buy a new buggy in place of one stolen from him. Another twenty-five dollars aided a pastor who had sacrificed too much in helping to build the new church building. There are scores of ways in which a little will relieve the situation, and supply much needed help. Often it must be rendered, and there being no other source to draw from, the scant salary of the pastor is broken in upon, or the pocketbook of the superintendent supplies it. I think, as I write, of a missionary with only \$250 appropriation, who had to pay the fee for recording deeds and mortgages, and for the insurance, because his people were too poor to bear the expense. These things ought not so to be.



## HOW BOYS EARNED A DOLLAR

I was telling my Sunday-school class, "The Armor Bearer," that I saw in *The Home Missionary* that a class of little boys had sent a dollar for missions. This awakened in the class a missionary spirit, and they at once proposed to do the same. They were to *earn* the money by doing



something. We had limited our time to the end of the missionary year.

They at once set about securing the amount, and the money began to come in, a penny or a nickel at a time. Merton cleaned the hen-house and piled wood. Davie piled wood, carried milk, and picked up coal. Clinton carried water and piled wood. Earl Parker carried wood. Deane, Guy, and Earl sold popcorn. In less than a month the money was raised, showing what can be done when the proper spirit is developed in children. These boys are all under eleven years, and were attending school during the time they were raising the money. Here is the dollar.—MRS. D. M. B., *Addison, Mich.*



## A DECADE OF HOME MISSIONARY WORK IN EASTERN WASHINGTON

BY REV. JONATHAN EDWARDS, SPOKANE, WASH.

SIXTY years ago the "American Board" sent the Rev. Samuel Parker to the Pacific coast on a tour of exploration, to investigate especially the needs and opportunities for missionary work among the Indians. He was the first real explorer of the country, the first Congregational minister to visit it, and the first missionary seen and heard by the Indians of Eastern Washington. It will soon be sixty years since the early missionaries, Whitman, Spaulding, Eells, and Walker, began their missionary operations in this region, which led to historic events of the most romantic nature, and to results that have affected our national history. As a result of the labors of these heroic servants of the Lord, there are at least a dozen Indian Presbyterian churches. The late Rev. Cushing Eells, D.D., who probably preached the first sermon in the English language in this part of our country, began what may be designated as home missionary work in the early sixties, and Rev. P. B. Chamberlain soon followed and settled permanently in Walla Walla, where the first Congregational church in the State was organized. We do not know whether Dr. Eells would have accomplished more for the Master had a commission been granted him by the American Home Missionary Society in 1860; but as a self-supporting home missionary he did a grand work, and to the seeds sown by him we are to a great extent indebted for the prosperous condition of many of the churches at the present time.

Notwithstanding all this, it is safe to say that ninety per cent. of the home missionary work of Eastern Washington has been done, and the same proportion of results attained, within this decade. And as the writer has entered upon the tenth year of labor in this field, and has had

the privilege of witnessing the beginning of the work and observing its development in many places, it is but natural that he should feel disposed to take a retrospective view of the same.

The home missionary life of to-day in the Far West is not without its drawbacks, self-denials, and sacrifices; but one redeeming feature worthy of mention is the privilege of doing foundation work that will endure all the assaults and storms of time. He can see everything growing around him, not only towns and cities, but also the churches growing in number and efficiency; church buildings and parsonages being erected, each meeting of the Association increasing in numbers and interest. For instance, eight years ago the Eastern Washington Association met in Spokane, when eight churches were represented by eight delegates and ministers, including the representatives of the American Home Missionary and Sunday-school and Publishing Societies. This spring there were seventy-nine delegates representing forty-one churches attending the Association, which met in the same city. During this decade the number of churches has increased from nine to forty-four, the membership thereof from less than 200 to 2,000, with no less than seventy per cent. on confession of faith, and very nearly one-third of the number were received during the last year. Church buildings have increased from seven to twenty-five; parsonages, from two to eight; and missionaries, from six to twenty-two. The estimated value of church property has been augmented from \$15,000 to \$120,000. Of this sum no less than \$16,000 have come from the Congregational Building Society, of which amount \$4,000 have been returned. The two Christian Endeavor Societies of less than one hundred members have grown to at least twenty-four, with fully 1,000 members.

The nine Sunday-schools with perhaps 300 scholars have become seventy-one with an enrollment of 3,000. The amount contributed by the churches toward their own support has increased from about \$2,000 to \$20,000.

#### PIONEER WORK

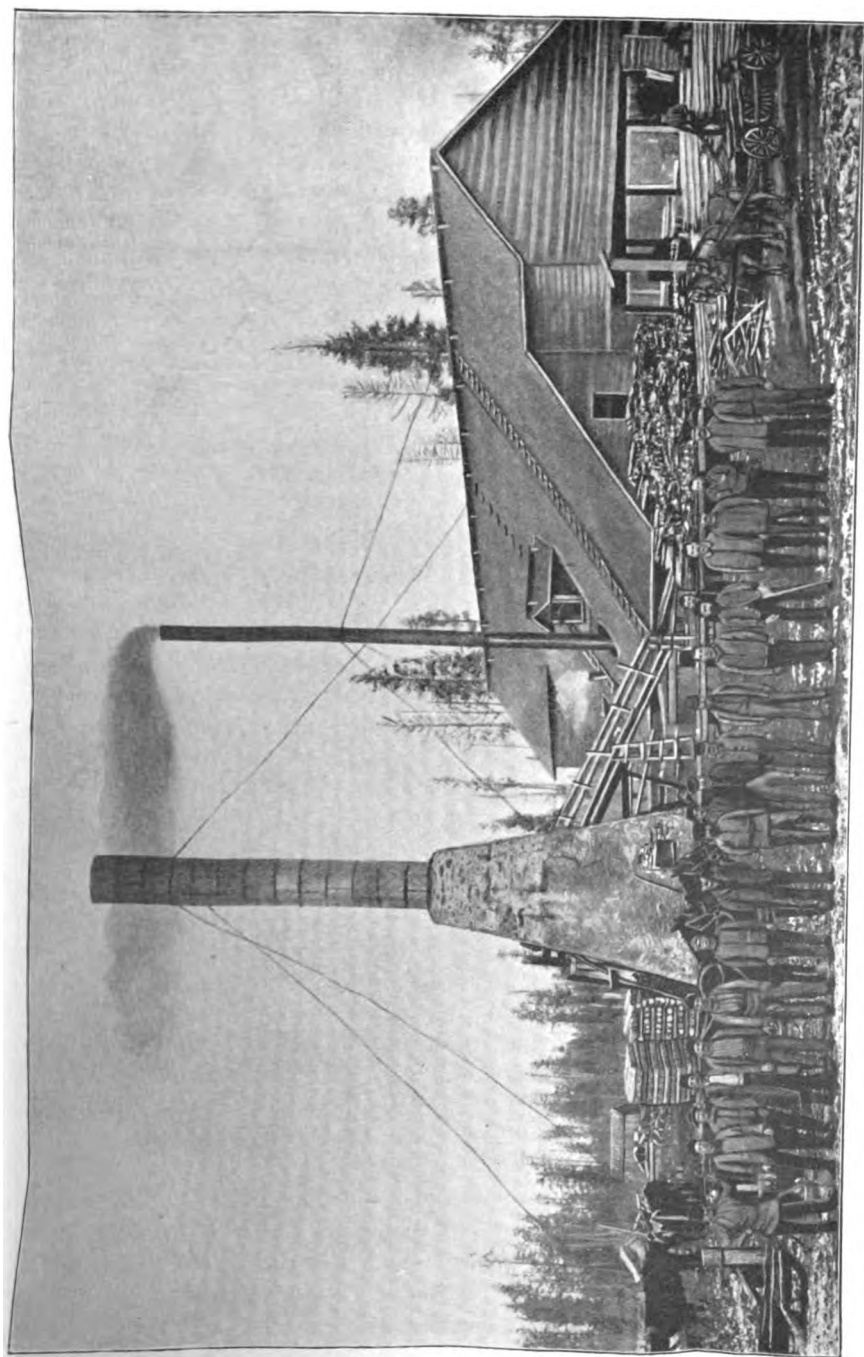
To my certain personal knowledge we have been the first to preach the Gospel in not less than eighteen places now occupied by us. We have abandoned five places first occupied by us, because other denominations came in before there was room or need for more than one church, and in three of those places the venerable Father Eells was the first to preach.

Our missionaries were the first to preach and our churches the first organized in every town on the Spokane and Northern Railroad between Spokane and the Columbia River. In no less than fifteen places ours are the leading churches in influence. We say it with profound gratitude, Congregationalism has more than kept pace with the growth of population, although we have gone through a "booming" period almost unprec-

edented in the history of the country. The city of Spokane is a good illustration, which has increased tenfold during the decade, but Congregational membership has increased twenty-five fold. These results are more gratifying when we consider the fact that the material we have had to work upon was not naturally Congregational. The Southern element is stronger here than that of New England. Fourteen of the churches organized did so without having among the original members any who had been previously identified with a Congregational church, and with four others there was but one in each. In eight more, Congregationalists were in the minority. Yet in each case it was the voluntary choice of the people. This evidences the adaptation of our church polity and principles to all conditions and people.

#### FACTORS IN THE WORK

The first place of honor we must give, of course, to the Congregational Home Missionary Society. Through it we live, move, and have our being. For its generosity we are profoundly thankful, but we believe the money has been well invested, and economically and wisely expended. The Church Building Society has done nobly for us, and continues to do so, and we have a warm place for it in our hearts; and in the near future, when we have found markets for our wheat and fruits, and all our silver mines are in operation, we shall pour our money into its treasury. We would not forget to recognize our indebtedness to the heroic efforts of the early missionaries, such as Eells, Atkinson, and Cobleigh, and others who labored for short seasons but did effective work. Rev. T. W. Walters, our General Missionary, has been in front of the battle for a dozen years, and is now the oldest resident pastor in Eastern Washington. For seven years he has filled the position of General Missionary, during which period two-thirds of the churches have been organized, and nearly all primarily through his instrumentality. He is a wise manager, an indefatigable worker, and is greatly beloved in all the churches. The State superintendents, and also the representatives of the Sunday-school and Publishing Society, deserve special mention as always ready for every good work. Deacon Andrus in his day, and Rev. E. J. Singer at present, have always been alert to see and improve opportunities to open new fields for Sunday-schools and churches, as well as aiding in their development. The coming of the "Yale Band" five years ago gave new impetus to the work, and although some of them, to our regret, have left us, they have been and continue to be a very important factor in the field. The missionaries, as a rule, are men well equipped for the service, thoroughly devoted to their fields of labor, and willing to work hard and deny themselves. They have endeavored to be evangelists as well as pastors. Although necessarily



THE CHRISTIAN SAWMILL, DEER PARK, WASH.

having much to do in attending to material affairs, erecting churches and parsonages, and countless other duties, they have generally conducted revival meetings for weeks, and some that we know of for months, and by helping one another revivals have been frequent. We have endeavored to stand heroically the tremendous "cuts" of the last two years. But to take from us one-half of what we once had is a stunning blow, and to get along at all we have been compelled to adopt the "circuit rider" system to quite an extent. Despite hard times and cuts, five new churches were organized last year. All the churches are doing excellent work, not a dead or dying one among them. Some of them show results worthy of apostolic days. Our space will allow the mention of but few. The Deer Park Church is composed principally of sawmill men and those connected therewith. It is the ambition of the president to make the mill a model one, not only in machinery, but also in the character of the men employed in it. The little church of twenty-five members is practically self-supporting, and they are now working on a new church building to cost about \$1,500, the people felling and sawing the logs, the company donating doors, windows, and mill-work, and nearly enough days' labor donated to finish the building. About six miles away is Clayton, where they are manufacturing the finest kind of pressed bricks, tiling, etc., where the same kind of work is being done. Rev. J. J. Hancock is pastor in both places. Nearly a year ago Rev. J. D. Kingsbury, D.D., of Bradford, Mass., a member of the Executive Committee of the Congregational Home Missionary Society, was in this city, and attended a Sunday evening service held in a store building at Hillyard, a railroad town four miles from here on the Great Northern Railway. He became especially interested in the work, and through his encouragement and aid, with heroic efforts here, a church has since been organized, and a church building costing over \$2,000 erected. But it is very difficult, without money, to give them the amount of preaching they need. The writer is trying to supply them in conjunction with three other preaching places. Mrs. Cobleigh is dividing her labors between two counties. We have only one missionary for each of the following counties: Adams, Douglas, Lincoln, and Okonogan. It is a great pity that Mrs. Cobleigh cannot give her whole time to Walla Walla County. We ought to be able to strengthen our work in the Walla Walla district for the sake of Whitman College. We need \$1,000 for that purpose.

Our vast State, of diverse resources, is only beginning to be developed, and we have no more than begun to lay foundations in our Christian work. We do not even attempt to reach the rural districts, which are rapidly filling up with settlers. Spokane County, which makes the best showing for churches, has 130 school districts, and we have but three country churches.

## A MESSAGE FROM IDAHO

SOME of our dear friends at the East have been sending us nice things for a sale to help this little frontier church. We arranged them as tastefully as possible, and the people seemed to have a good time. We held the sale in the old hall where we used to worship. It is a dark, dingy place, but under the hands of our skillful ladies it was made very attractive. Pretty booths were erected, little tables were scattered about on which were served doughnuts and coffee. Music was a pleasant feature of the evening. The fancy articles were wonderfully taking, and eagerly bought. I could not help wishing that those who made the pretty things could have been with us. Early in the evening the president of the missionary society said cautiously : "I think we will make fifty dollars." Later she came to me again, with eyes shining : "Do you know," said she, "we have taken in over sixty dollars?" And to-day at our meeting we find we have cleared ninety dollars. This is a great surprise to us, as the people are all poor and had just paid their taxes, which are tremendous in this country. But everybody spent a little on our pretty things, and the littles count up.

Our people are now full of courage. This money goes into the treasury for the missionary salary. This ladies' society, not yet two years old, has put into the treasury \$375, which shows what can be done by poor people. We could not, however, have done anything without the help from our Eastern friends. We propose to keep on this year as last, making and selling articles of all kinds, and we can use all the material that may be furnished.—*A Missionary Wife.*



## OUR FATHER'S WONDERFUL SUPPLY

Is it not wonderful how our Father supplies our wants? He does not always hold us to the condition, "according to your faith," for often from the very largeness of his heart he does for us "exceeding abundantly above all that we ask or think." He does it, too, in a way all his own. Last fall, as winter approached, I felt the need of a coat that would keep out these prairie winds. I looked—though I did not need to look—at my pocketbook, to find it empty. I took a survey of the field. Not one dollar that I could hope to receive before the next harvest. To be sure, there was the draft of the Society; but that must be kept for coal, horse feed, and grocery bills. I would not go in debt. There was only one resort : tell the State superintendent about it. He is the missionaries'

Santa Claus, and is supposed to have everything in his basket. The same day he learned of my need, he received a letter from a retired minister in the East, asking if some one in Dakota did not want an overcoat. Imagine, if you can, my joy, when, after a cold drive of fifty miles from our Association, I found a buffalo overcoat at the express office ! I value it not only for its present use, but also for the good it has done. Seldom do I button it about me before starting for my country field without thinking of the one who sent it. I hope with the coat may come a double portion of the spirit of the donor, who, now waiting for the chariot, "finds his deepest regret in the fact that he is not now able to preach the Gospel of Jesus Christ."

Yet another incident. One day I received notice that a small package would be left at the depot by one passing through on the train. My wife and I wondered what it might contain ; and she said : "Well, there are two things we *must* have," mentioning some garments needed for winter. The next day I brought the package home, cut the strings, and found in it the very articles we were speaking about, the evening before. Isn't it strange that things happen so ? Do they "happen" ? Our Father knows.  
—*South Dakota.*



### THE ARMY BOYS AND GIRLS

By my request you sent me 100 cards for the "Boys' and Girls' Home Missionary Army." I want you to know that we had 137 juniors enrolled in this army in 1894. With the use of the "tents," and in other ways, we will contribute fifteen dollars and one cent from our army for 1894, and five dollars for foreign missions. You have been so generous in supplying us with material, that I want you to know it is not lost. May you have a happy and prosperous year 1895.—Mrs. J. E. Joy, *Old Orchard, Mo.*



### HOME MISSIONS IN ILLINOIS

To demonstrate the wisdom, zeal, and efficiency of one of the pastors of that State, who could not be supported but by the aid granted by the Illinois Home Missionary Society, we quote the following from a quarterly report :

Next Sunday (the first in the year) is our regular communion Sunday, when several will be received into the church. We have organized the Young People's Society of Christian Endeavor into "visiting committees," two members in each committee, whose business it is to call upon families

who attend no church and are members of no church in this city, invite them to attend the services, and if they have a church preference to go where they choose ; also to invite the children to attend Sunday-school. There have been some startling developments. Last week they found a family in which the mother said she had not been in a church for thirty years, and a daughter, *twenty-three years old*, had *never* attended a church service. They have lived here for more than fifteen years, and no minister has ever called upon them, nor have they ever been invited to a church. The daughter was at our Sunday morning service.

We are already beginning to see the effects of these calls on our congregations. The committee have been at work for five weeks, and have made fifty-six calls. They visit in turns, week by week. Our obstacles are many, "but where obstacles abound, encouragements do much more abound."



## WHITMAN COLLEGE A HOME MISSIONARY INFLUENCE

BY REV. S. B. L. PENROSE, ITS PRESIDENT

THE two great needs of the West are Christianity and education. These are the foundations of the State. The Congregational Home Missionary Society is doing the noblest work for the future of the United States in laying broad and deep these foundations through the West. For these two influences Whitman College supremely stands. Baptized with the blood of missionary martyrs, bearing the name of a great national hero, and having for its founder a Christian saint, it is inspired by great memories of the past and by the unexampled opportunity which is before it.

The story of Whitman College is a romance of both home and foreign missions. Dr. Marcus Whitman went out as a missionary to the Indians, in 1836, under the American Board. But "Oregon Territory" is no longer considered a foreign field. Thanks to the prophet and martyr, Whitman, the foreign missionary, it now belongs to the United States and is home missionary field.

The readers of The Home Missionary are doubtless familiar with the story of Dr. Whitman and his great ride across the continent, in 1842, but a brief synopsis of the story may be useful. The pioneers of civilization in the far northwest were the little band of missionaries who crossed the Rocky Mountains, in 1836, to carry knowledge of "the white man's God and of the white man's Book of heaven" to the Indians of Oregon. The work of that mission band is unsurpassed in the missionary annals of the



world. The energy of Dr. Whitman and his statesmanlike breadth of view and dauntless courage inspire the student to-day with wonder and admiration. But his service as a missionary is less known than his service as a patriot. The debt of the United States to him cannot be measured. Three stars in the American flag are due to him. Oregon, Washington, and Idaho are his gift to the United States. He alone was prophet enough to foresee their value, and hero enough to risk his life to save them. Daniel Webster, at the close of his life, said to a friend of his, a lawyer in New York City, that undoubtedly the saving of the Northwest was due to Dr. Marcus Whitman.

Whitman's famous ride across the continent has no parallel in the history of the world. Paul Revere's ride and Sheridan's ride are insignificant beside it. Four thousand miles across the continent, through the snows of a winter still memorable for its severity, he made his way from Waiilatpu to Washington, on what his dearest friends regarded as a wild-goose chase. Clad in furs he reached Washington, March 3, 1843. Daniel Webster, then Secretary of State, heard his story, but was not moved thereby. His plan at the time was to trade Oregon Territory to Great Britain for a cod fishery, and the story of the unknown missionary was heard with incredulity. Whitman went to President Tyler, who was more impressed. The marks of his winter's journey were proofs of the doctor's sincerity, and Tyler said to him that if the accessibility of Oregon to the United States could be demonstrated, if wagons could be taken across the Rocky Mountains, the Territory should not be ceded to Great Britain. The wagon train which Whitman led back that same summer, 1843, was the first which ever crossed the continent, 200 wagons, almost 1,000 settlers in all. It blazed a broad trail across the mountains. It opened the Northwest for American emigration. It settled Oregon for the United States. And, as the result of that settlement, when the northwest boundary line was determined, in 1846, the United States claimed as its own the territory which, five years before, they would have ceded as worthless and undesirable. The stretch of country which Whitman saved to the United States is equal in area to all of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania, New Jersey, Delaware, Maryland, Virginia, West Virginia, and three Connecticut's beside. It belongs to the United States to-day, and not to Great Britain, because of Marcus Whitman the missionary.

But the prophet and hero was to become a martyr as well. On November 29, 1847, the Indian war-whoop rang out around the mission station at Waiilatpu; an Indian hatchet flashed, and Whitman fell a victim to the savage cruelty and ignorance of those whom he had come to save. The mission was destroyed. His work was obliterated. Had God forgotten his servants and allowed their efforts to come to nought?



WHITMAN COLLEGE, WALLA WALLA, WASH.

God's ways are not as our ways. For eleven years the land lay desolate, inhabited only by the Indian and the coyote. Then, in 1859, Cushing Eells, who had himself gone as missionary to the Indians in 1838, but had escaped the Indian massacre, came and stood by Whitman's grave. He found that the bones of those who had been massacred, fourteen persons in all, had been gathered together into one great grave. Standing by that grave he thought of Whitman's life and death, and of his services to the United States. The past, the present, and the future came before him. The "power of the Most High" came upon him, and he resolved that, God helping him, he would devote the remainder of his life to establishing a worthy memorial of Marcus Whitman. What memorial so worthy as a Christian school for the education of the young people of that region? That would best continue Whitman's work. That would most surely establish the kingdom of God in the region round about. So Whitman College came to be chartered as an academy in 1859, but was not opened to the public till 1866. It struggled along for years, dependent for its very life upon the sacrifices and heroic efforts of Cushing Eells, its founder. The old man, the year before his death, told the writer that when he was traveling and preaching through Eastern Washington, riding on horseback over the country and sleeping out at night under the trees, he lived on dried salmon and water at an expense of twenty-five cents a week. The one purpose of his life was to establish Whitman College. During his life he gave it \$10,000, and at his death left it residuary legatee of an estate worth \$5,000 more.

But great names are not sufficient warrant for a college's existence. True it is that Whitman College is the only memorial of a hero worthy of all honor from the nation which he loved. True it is that the spirit of Christian love and service which begot it would seem almost sufficient to guarantee its perpetuity. But the supreme warrant of Whitman College is the field which it reaches and the opportunity which is now before it for loyal work in establishing the kingdom of God. Imagine a stretch of territory as large as all of New England and the State of Pennsylvania, settled by an intelligent people who, while needing higher education, are as yet unable to provide it for themselves, beset at the present time with the poverty of hard times, and, indeed, scarcely realizing the importance of an education beyond that of the common school; and then into this region put a little struggling college left alone to battle for Christian truth and higher life. Such is the situation of Whitman College. It has in all the vast region of Eastern Washington and Oregon no competitor save the State Agricultural College at Pullman. Its nearest rivals are across the Cascade Mountains, more than 300 miles away. What greater home missionary field could be asked for than this which is before it? The ministers of the home missionary churches in Eastern Washington

look to the college as their most valued ally and support. They watch over its welfare with deepest interest. Prayers for it are continually on their lips and in their hearts. For the success of Whitman College means in large degree the broad and firm establishment of an enlightened Christianity in the vast region where its influence is felt.

A crisis in the life of the college is now at hand. Dr. D. K. Pearsons, of Chicago, has offered \$50,000 if \$150,000 additional can be secured. The securing of this endowment will determine the future life of the college. If the present effort to secure this endowment fails, then the college will close its doors and a great influence for Christian truth and righteousness will be taken away. They who realize the importance of saving the Northwest for Christ should honor the names of Whitman and of Eells. They who love the country for which Whitman risked his life will see that this be not allowed to happen. Let us save Whitman College in the interests of the Northwest and of the kingdom of God.



## A YEAR BY PUGET SOUND

THE first year's work of my husband, Rev. J. T. Nichols, in Fremont, Wash., has just closed. Fremont is a part of Seattle, three miles from its business center, and connected by an electric road. We have a good church building nearly free from debt. It was built in 1889, when a heavy fir forest covered these hills, except for the clearing where the village clustered around the church. Two lots owned by the church are designed for a parsonage. Lumber and labor were never so cheap, but money is scarce. We rent a little house of five rooms for five dollars a month. It hasn't many conveniences, but we live very comfortably.

We have seventy-eight members, twenty-four of whom were added the past year. Our Sunday-school of 165 members is flourishing. The gift from the Eliot Church, Newton, Mass., of fifty new books, has given great pleasure to the children. Last Sunday we used for the first time the communion service which came from the same generous friends. Our Christian Endeavorers number fifty, of whom forty-one are "active" members, and are doing much good. We want to do more for the boys who attend our church in large numbers. We are praying and hoping that the way may open for us to have a "boys' club" and reading-room. There is space under the church to fit up such a room as we need. No one can estimate the help such a center might be to these youths. Many would give labor, but we need money, also, to undertake this.

Some one has kindly asked us in a recent letter to let our wants be known, and so I say we greatly need singing books : fifty or more Gospel

Hymns, Consolidated, or some similar book for use in the Endeavor and social meetings. Should some church be discarding "Spiritual Songs for Church and Choir," we should be pleased to have them, as we haven't enough to go around at the Sunday services.

Our special meetings brought a blessing. Though the work was quiet, forty signed the beginners' cards.—MRS. ANNA H. NICHOLS, *Fremont, Wash.*



### MRS. BUSYBODY STILL BUSY

MRS. BUSYBODY is still alive, for I have just seen her, and am able to report what was done during four days of the past year :

DAY NUMBER ONE.—The Mission Band had at last finished the quilt they had worked so faithfully to make for a "Home," and the young ladies of the church had been invited to come and quilt it on Friday, and stay to tea. Thursday evening the church held its meeting, and a party of three came to bring word to pastor Busybody that a majority of one had decided the matter, and he was no longer wanted.

How hard they had worked to save a little to put in the bank ! Away that little went, for there was the expense of "candidating," and the possibility of a period without appointment. Mrs. Busybody's eyes did not close till three A. M. Then an early start had to be made, for there was the "quilting bee" that day, the arrangement of the home, and more baking to be done. By evening it seemed as if her tired feet could go no farther, but the young men did not understand the invitation to tea, and came late, to spend a late evening. Some of them had driven ten miles, so she felt that they must be specially entertained, and that took extra strength and steps to serve the company with ice cream and cake. During the evening one of the young ladies was taken seriously ill, and it was past midnight before she was quieted and the dishes could be cared for. The hands of the clock pointed well towards two before it was possible to retire. On Saturday Mrs. Busybody had a sick headache.

DAY NUMBER TWO.—The young people wanted to give a "social" on the lawn of Hon. ———, which had been kindly offered them. But who could make the cream ? Number one's mother was an invalid, number two's was away, number three's was too busy, number four's did not know how ; and so all around. Like the little hen, Mrs. Busybody said, "Well, then, I will." Three gallons of ice cream to be made in a rickety freezer take time and strength, if it is made and frozen properly. By the time the cake was baked and the cream frozen, the day was nearly done. Then Mr. Busybody and his wife, arrayed in their best, wended their way to the grounds, and paid nearly a dollar for refreshments.

The society gave seven dollars of the proceeds toward the pastor's salary, and all were pleased that the young people were so enterprising. A vote of thanks was sent to Hon. and Mrs. ——— for the use of their grounds so kindly given. Mrs. Busybody's work was done "heartily as unto the Lord."

**DAY NUMBER THREE.**—It was a hot Saturday morning and eight miles from a bakery, consequently everything must be made at home. Company had swelled the family number to nine. Breakfast was about ready, when a child, pale with fear, came to ask the minister to come immediately and see her father, who had been taken suddenly very ill. But Mr. Busybody was sick in bed. After seeing to all preparations for breakfast and getting the family about the board, Mrs. Busybody left to call on the sick man. When she had done all she could to ease him, she hurried home to care for the sick dominie, who by this time was needing her care and a breakfast. This done, she had hardly settled down to take a bit of refreshment when another child came in to say: "Baby is sick; will you please come to help mamma?" When she returned from this trip it was noon, with dinner to get and no baking done.

Two o'clock brought the Mission Band, and leaving them in the care of helpful company, the baking was finally done.

**DAY NUMBER FOUR.**—Mr. Busybody had arranged with Rev. ——— to occupy his place while he went out some distance, to supply an empty pulpit. Saturday morning word came that Rev. ——— need not be expected. There was no other way, and so Mrs. Busybody rose to the emergency. Sunday found the church tastefully decorated with prairie flowers, and a programme ready for the older members of the congregation, on the work of the "A. M. A."

After an early dinner there was a drive of ten and a-half miles to the out-station, where services were arranged by Mrs. Busybody. The ride home took till after six o'clock. Then tea and another time of hurrying to make out a programme for the use of the Christian Endeavorers ended a wearisome day.



## A CONSECRATED OFFERING

I INCLOSE one dollar, which is the contribution of my aged grandmother, MRS. STEPHEN M. SARGENT. As our church collection for your work does not come very soon, and grandmother in her age and feebleness may not long be spared to us, I forward it to you that she may have the satisfaction of giving it herself. Her heart is in your work, and she sends with it a prayer for God's blessing upon it. Though she has

but little to give, it is consecrated by her giving, and will doubtless bear the "hundred fold."—E. S. G., *Nashua, N. H.*



## HOW A MICHIGAN MISSIONARY WIFE LOOKS AT IT

### *A PAPER READ BEFORE THE GENERAL ASSOCIATION*

THE self-supporting churches of Michigan have a large family to look after. In our more prosperous times the Lord gave us many children; they are still small and weak, and in their youth they need good teachers, if they are ever going to become wise, self-governing people. Have we properly considered these home missionary children and their wants during these hard times? When this panic broke over us did we, fathers and mothers, call our children before us, and say: "Now, children, calamitous times have come upon us. We cannot feed and clothe you and give you good teachers as we have done, and still have the luxuries we have been used to and still desire, therefore one of you must die; another may go out in the world and seek his fortune; and still another must shut himself up in a room and live on bread and water, that the remainder of the family may keep up a respectable appearance"? It would hardly be possible for us to find such heartless parents even among the meanest and the lowest. Let us, then, gather our loved home missionary children around our knees and say: "Dear ones, a time of sacrifice has come upon us; each must give up something for the general good, that all may live. We desire, above all things, your good and advancement, and to that end we will give you the best teachers we can procure, but in order to do that we must give up nearly everything else. Will you not enter into this new order of things gladly and heartily, as unto the Lord? And thus working together we shall be blessed."

Home Missionaries' wives like to set a nice table before their husbands and their guests. They remember the injunction of Paul to "keep under the body," but they do not exactly see why that should apply only to the pastor's family. They do not always think it just that the deacon's family and other members of the church should fare sumptuously every day on the choicest cuts of meat, while the Home Missionary's table is graced only with a soup-bone. I know home missionary families where they hardly have an exception to that kind of meat from one year's end to the other, and where for months no butter was on the table except when they had company.

Do not let any one entertain the thought for a moment that these

Home Missionaries are made of different material from others. Remember they were not born missionaries. They were reared as carefully and tenderly as you were ; their taste is as sensitive and delicate. What right have we to keep enough of what the Lord has intrusted to us, to take good care of—yea, even pamper—our own bodies, while we pass on to our brave substitute in the home missionary army barely enough to keep soul and body together? Should there be one measure of consecration for them and another for ourselves?

You find some magnificent examples of true, generous, self-denying manhood and womanhood in very remote places. In our little church of only thirty members, all poor people, were raised over \$1,000 a year. How did they do it? By fifty-two weeks of self-denial in every year. One poor foreigner, working for one dollar and a half a day and walking three miles to church, gave five dollars to the annual home missionary offering.

A dear woman who gave sixty cents a week toward the pastor's salary was obliged to stay at home from church in the morning for about three months because her cloak was not fit to wear. This was not from pride because it was not in the latest style, but because it was really so worn and faded it did not look respectable, and she did not feel able to get a new one and still give to every good cause as she wished. I never knew a more hospitable woman, but it was extended generally to the poor and friendless, or the stranger, not to those who would entertain in return. She was one of the best workers in the Sunday-school, and could move all hearts by the power of her eloquence. She had the real feminine love of pretty things, and usually contrived to dress well at a small outlay. At the time we first knew this woman, whom I esteem it an honor to call friend, her husband was not a Christian, but a good moral man in whom you could find no blemish. I wish I had time to tell you how he became a Christian ; how he hesitated about uniting with the church because it would injure his business ; how he decided to do what was right and trust God for the rest ; how God has honored him and prospered him in his business so that he is now one of the foremost workers in the church, and it is prospering ; how his face just shines with love for God and his fellow-men. Why, it is worth half one's life to know that one couple as intimately as we have done, and to have been instrumental in leading that one soul back to his Maker.

The people are eager and anxious for the Gospel. In our first small field of labor we never, even on the stormiest nights, had less than thirty at our prayer-meetings. The church was never opened without being comfortably filled with quiet, attentive, eager listeners.

As we go farther north we find the people, out from the centers, more



and more hungry for the Gospel. Only eight miles from the "Soo" my husband preached in a little log church filled with these eager listeners. It was in the summer time, and the door was open. After the service had begun there was a slight commotion outside, and on the steps lay an old man who had crawled there to hear his last sermon, for in a few days he was laid away in the grave. After service every family represented there invited the minister home with them. They all lived in small houses—most of them were of logs—but oh, blessed hospitality! I doubt if you are acquainted with the real quality if you have not visited some such place. My husband went home with a Scotch family consisting of husband and wife and five children, and that one-room cottage was made to accommodate eight people that night. The next day he went on his way, calling at every house, the people following him as he went, until more than twenty persons were walking along the path through the woods, climbing over logs and fallen trees, to another house, where they held a religious meeting. That evening they met again in still another house, many of them coming several miles.

Again he went out in another direction. A meeting had been appointed at a schoolhouse, but there was no house near, and he had passed none for quite a distance. He wondered where his congregation was coming from, but at the appointed hour that schoolhouse was filled. The room was lighted with lanterns, and the faces gleamed out white and ghastly from the dim surroundings, but every eye was fixed on him as he unfolded and preached the Word of God. At the close of the service an old lady brought her nine-year-old granddaughter to shake hands with and look into the face of the minister, as the child had never seen one before.

Only a few years ago, near the close of Rev. E. W. Miller's service as State Sunday-school superintendent, he visited a region only forty miles from Sault Ste. Marie, where there were a number of young people, eighteen and twenty years of age, who had never seen a Christian minister. He organized a Sunday-school there, and I am told their average per cent. of attendance for the first year was the largest in the State.

What we need in the home missionary field is more men and better equipped, better taken care of, and then we shall the sooner be able to take Michigan for Christ, that we may win the world for Him.



## THE WORK IN GEORGIA

THE blessing of God has rested upon our churches in Georgia the past quarter, and we have gathered a good spiritual harvest. Perhaps we have had a larger ingathering of members than in any past year. From

almost every church in the State there is reported an increase of accessions over the previous year. Besides the large increase of members, there has been a general improvement in every department of church interest. Our ministers are preparing themselves more thoroughly for their work. They are reading more, are better informed as to doctrine and polity, and are better prepared generally for the work of their calling. Nearly all of them take some one of our church papers. Their reports at the recent conference showed increased diligence and faithfulness in the discharge of their duties.

The conference was a success in the best sense of the word. Not only was the business before it pleasantly and profitably transacted, but the large crowds that gathered from day to day were impressed for good by the sermons to which they attentively listened. But one thing cast a shadow over the assembly—the death, just before the meeting, of Mrs. McDaniel, the wife of our superintendent. We shall have no more here the encouragement of her presence and words of wise advice. She was a good woman, faithful to all the obligations of life. The sympathies of the churches go out to Mr. McDaniel in this his dark hour.

The New Providence church and Davis chapel, in Sumter County, Rev. G. W. Cumbus, pastor, are in line with our churches, moving quietly along in the discharge of their duties. The church at Columbus has recently, with great effort, built a nice house of worship. They had a hard struggle, but now in their new quarters are feeling quite at home. At the first hour's service in the new building, they had five applicants for membership.

The low price of cotton, and the exceeding stringency in money matters, is the excuse our churches offer for small contributions. It is not from want of appreciation of, or sympathy with, the work of our societies; but most of our people are in debt, and feel that their first duty is to pay their just debts, then help others. They may be, to some extent, correct; but no man should fail to help, if but a little, the cause of Christ, who has done so much for us. We pray for a brighter and better day and think it is coming. We are trying to educate our people up to the point of helping every Christian and church interest. It will take time to do this.

The churches generally are in good condition. There is no distracting element. Many have been converted and joined the churches; the membership has been strengthened and is more earnestly at work. Divine service is better attended. We have much to be thankful for. None of our ministers have died in the past year. The Sunday-school interest in our churches has lost none of its power. New schools are being organized in different parts of the State. May the coming year bring with it prosperity for our Zion.—REV. W. L. JONES, *General Missionary*.

## THE WORK IN MONTANA

IN our attempts to take possession of Montana in the name of the Lord of Hosts, our experience is much like that of an earthly army pressing an earthly foe. At times the enemy seems to be getting the advantage; our leaders disappear, our forces become somewhat scattered, and ground occupied has to be temporarily abandoned. Such, in a measure, were the conditions which surrounded us at the time of my last report. But during the past three months we have been able to close up the scattered ranks, secure several new leaders, and make some positive advance. Livingston has been supplied, and, after a vacancy of a year and a half, a pastor has been secured for Butte—a most needy and difficult field.

A most interesting feature of the quarter's work has been the transfer of our efficient pastor at Big Timber, to a new field, lying in the Yellowstone Valley (through which the North Pacific Railway runs for over three hundred miles between Big Timber and Billings), with headquarters at Columbus. Lying on the south side of the valley, between these two points, is a large tract, in area about equal to the State of Rhode Island, which, some two years ago, was ceded by the government to the Indians, and it is here largely that our brother will find his field of labor. Already four preaching appointments have been opened up, and there is opportunity for as many more. No better man could have been found to take hold of this work.

This reservation region is being settled up by a much more stable class of population than is found in the mining camps of the State. The people are, for the most part, poor at present, but with the possibilities before them for agriculture and stock raising, they cannot long remain so. The region seems providentially to have been thrown into our hands, and if we can have the men and the money to hold it, it will do a great deal toward strengthening our work in the State, and will prevent those long years of deprivation of religious privileges, to which many of the early settlers in Montana have been subjected.

There are several other points in the State at which our work greatly needs strengthening. Our little church at Horse Plains is suffering for the want of a pastor, and Thompson Falls, twenty-five miles west, sadly needs the help which a regular minister could bring. Great Falls, where our work has been suspended for nearly a year, must be looked after soon, and Castle is likely to make greater demands upon us shortly. You may well imagine that, in view of these conditions, I am anxiously looking forward to our apportionment for next year. What it shall be, means much to suffering communities and perishing souls in Montana.—REV. W. S. BELL, *Superintendent*.

## WHERE THE RESPONSIBILITY BELONGS

WHERE belongs the responsibility for the character, conduct, and ministerial standing of those bearing the commission of the Congregational Home Missionary Society?

This question arises from time to time, and misapprehensions concerning it call for no little unnecessary correspondence. It may save some time and labor so caused, if we re-state here the Society's usage which has prevailed from the beginning, and has been set forth in every issue of its Annual Report for certainly more than fifty years.

It should by this time be well known that this Society has no ecclesiastical character or function, and assumes no ecclesiastical authority or control over its missionaries. It should be well known, moreover, that among the questions to be answered by every church applying for a missionary's commission are these :

"Of what local church is he a member?"

[Of *some* church he must have been a member, to secure licensure to preach to our Congregational churches.]

"Of what ministerial association is he a member?"

And no one receives the Society's commission unless he is a member in good standing of a Congregational or other evangelical church in fellowship with our Congregational body, and of a ministerial association, save in the very rarely exceptional case of one coming into a new field of labor, who has had no opportunity to unite with the local association, and declares his purpose to join it on the earliest practicable occasion—such intention being vouched for by the signers of the application.

Having so connected himself, this Society, in accordance with immemorial Congregational usage, regards its missionary as under the watch and care, first of the church, and secondly of the ministerial association of which he is a member. Thenceforth to these bodies, in the order named, and *not* to this Society, properly belong and are directly referred any and all questions that may arise as to his moral character, conduct, and ecclesiastical or ministerial standing. His unquestioned acceptance with the church and association the Society regards as its sufficient voucher for his character and standing.

The form of language in which this usage of the Society has been explicitly stated for more than half a century is as follows :

"The Congregational Home Missionary Society has ever regarded the ecclesiastical bodies as *the appropriate judges of the standing of their own ministers*, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary *requires that his commission be acceptable to the ministerial body of his denomination, within whose*

*bounds he is appointed to labor.* The various ecclesiastical bodies in those States where missionary societies do not exist, are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches and suggest to the Society the action proper in each case. Such a committee constitutes the official source to which reference can be had for information and advice in all matters pertaining to missions in the connection to which it belongs." . . . The advice of a committee appointed by and *acting in the name and by the direction of the ecclesiastical body to which they belong*, is regarded as *the highest authority in matters pertaining to the standing of ministers and churches in their connection.* . . .

"There is one limitation, however. Should any ecclesiastical body so far swerve from the principles of truth and gospel order as not to retain the fellowship and confidence of the great body of the churches coöperating in the Society, that fact would cause its recommendations not to be respected as a basis of action by the Executive Committee."

Not only is this usage of the Society in strict accord with the Congregational polity, but it so commends itself to Christian judgment that it was cordially adopted long years ago, when Presbyterian, United Presbyterian, and Dutch Reformed churches were joined with Congregationalists in prosecuting their home missionary work through this organization. Nor does it easily appear where else than on the churches and ministerial associations can wisely be laid the responsibility for the character, conduct, and standing of thousands of men scattered so widely over the States and Territories of our land.



## VOTE OF THE EXECUTIVE COMMITTEE

THE following resolutions were passed at the stated meeting of the Executive Committee, held in the Bible House, May 6, 1895 :

*Resolved:* That if, in any cases, the regular appointments of our missionaries now require them to use railroad trains on Sunday, our superintendents and the churches receiving aid from this Society be requested so to arrange the work upon their several fields that such use will no longer be required.

*Resolved:* That the Executive Committee of the Congregational Home Missionary Society disapproves of the use of Sunday trains by the missionaries of that Society, except in cases of emergency.

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"REMEMBER the Sabbath day, to keep it holy."—EX. xx. 8. "Keep the Sabbath day to sanctify it, as the Lord thy God hath commanded thee."—DEUT. v. 12.

## TREASURY NOTE

CONTRIBUTIONS		LEGACIES	
1894-5	1895-6	1894-5	1895-6
April....\$18,936 34	\$14,202 45	April.... \$8,701 36	\$13,972 96

Our helpers will see that the April receipts open the current (seventieth) fiscal year with a slight gain—due to an increase of legacies—over those of April, 1894. Better this small gain than a loss; and if the coming months shall justify the hopeful predictions of our business friends as to a decided improvement in the country's financial condition, we may reasonably look for a steadily growing series of monthly gains that shall cheer the hearts of our willing givers, give new life to our brethren in the field, and lift a heavy burden from the conductors of the work. May our Heavenly Father grant it!



## SIXTY-NINTH ANNIVERSARY OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

*A NATIONAL GATHERING AT SARATOGA SPRINGS, N. Y.,  
JUNE 4-6, 1895, IN THE METHODIST CHURCH, WASHINGTON STREET*

TUESDAY, JUNE 4TH

7.30 P. M.—Opening Address by the President of the Society, Major-Gen. O. O. Howard. Annual Sermon by Rev. Wm. H. Davis, D.D., of Detroit, Mich.

WEDNESDAY, JUNE 5TH

9 A. M.—Devotional Meeting.

9.30 A. M.—Our Auxiliaries. Addresses by Rev. C. H. Merrill, of Vermont; Rev. James Tompkins, D.D., of Illinois; Rev. H. W. Carter, of Wisconsin; Rev. A. L. Love, of St. Louis, Mo.

10.30 A. M.—Thirteenth Annual Meeting of the Woman's Department, Mrs. H. S. Caswell, Secretary, presiding. Addresses by Miss Anna Hodous, "A MODERN MIRACLE;" Mrs. Joseph Cook, "A WOMAN'S CLUB OF NATIONAL INTEREST;" Miss M. Dean Moffatt, "FIRST IMPRESSIONS OF OKLAHOMA;" Mrs. Alice S. Barnes, "AMONG THE MONTANA MINERS."

2 P. M.—The Annual Meeting of the Society for the Election of Officers, Hearing of Reports, and other Business.

3.30 P. M.—Our Coöperating Societies. Congregational Church Building Society. Addresses by Rev. L. H. Cobb, D.D., New York, Secretary ; Rev. C. H. Taintor, Chicago. Sunday-School and Publishing Society. Addresses by Rev. Wm. Ewing, Michigan ; Rev. Willard Scott, D.D., Chicago. Congregational Education Society. Addresses by Rev. J. A. Hamilton, D.D., Boston, Secretary ; Rev. Wm. E. Barton, Boston.

7.30 P. M.—Paper by Secretary William Kincaid. "REVIEW OF 69TH YEAR." Addresses by Rev. H. D. Wiard, Western Field Secretary ; Rev. C. W. Shelton, Eastern Field Secretary ; Rev. W. L. Phillips, D.D., of New Haven ; Rev. C. H. Beale, D.D., of Boston, Mass.

#### THURSDAY, JUNE 6TH

9 A. M.—Devotiona Service.

9.30 A. M.—Paper by Secretary Washington Choate. "OPEN DOORS." Addresses by Rev. Wallace Nutting, D.D., Providence, R. I. ; Rev. Clarence T. Brown, Salt Lake City, Utah ; Rev. C. I. Scofield, Dallas, Tex. ; Rev. A. B. Cristy, Cleveland, Ohio.

11.30 A. M.—Address by Rev. W. G. Puddefoot, Eastern Field Secretary.

2 P. M.—Addresses by Representatives from the Field. Rev. S. F. Gale, Florida ; Rev. J. H. Morley, Minnesota ; Rev. M. E. Eversz, D.D., German Department ; Rev. S. C. McDaniel, Georgia ; Rev. C. F. Clapp, Oregon ; Rev. W. S. Bell, Montana ; Rev. H. C. Simmons, North Dakota.

7.30 P. M.—Paper by Secretary Joseph B. Clark, "THE MONEY PROBLEM." Addresses by William H. Alexander, Esq., of Omaha, Neb. ; Rev. Lyman Abbott, D.D., of Brooklyn, N. Y. ; Rev. R. R. Meredith, D.D., of Brooklyn, N. Y.

#### TRANSPORTATION

The Trunk Line Association will pass over its roads for one-third fare, in returning, all *certified* attendants on the meeting who pay full fare in going. [N. B.—Certificates are required in all cases to secure this reduction.] The Hudson River steamboats are also relied on for their usual concession.

Round-trip tickets from Boston, good until June 30, may be had for \$6.75. For further information concerning these, apply to Rev. Joshua Coit, Congregational House, Boston.

Terms for passengers from the West will doubtless be, as usual, the one and one-third fare, on the certificate plan.

## HOTELS AND BOARDING-HOUSES

[The figures in parentheses indicate, in each case, the number of persons that can be accommodated. The smaller price named is taken where two persons occupy a room ; the larger is for a single occupant.]

## HOUSES AT \$1 PER DAY

J. R. Farmington, 138 Washington St. (6) ; Miss Drake, 43 Church St. (5) ; Mrs. M. Falkenstein, 135 Circular St. (30) ; Mrs. Hills, 3 Pearl St. (7) ; Mrs. Arnold, 153 Nelson Ave. (20) ; The Aldine Hotel (60) ; Mrs. James Scoville, 57 Phila St. (25).

## \$1 AND \$1.25 PER DAY

Franklin House, Church St. (100) ; H. Del Correl, 111 Phila St. (18) ; Hayden House, Church, corner of Grand (20) ; Mrs. Lyker, 4 Ellsworth Row (10) ; Mrs. Jones, 86 Woodlawn Ave. (16) ; Elmwood Hall (60) ; Mr. Brewster, 5 Dreicer Block (10) ; Mrs. Dale, 158 Circular St. (8) ; Miss March, 125 Phila St. (25) ; Mrs. Waring, 25 Franklin St. (20) ; Corbin Cottage, 157 Spring St. (10) ; Mrs. Allen, 48 Phila St. (12).

## \$1 AND \$1.50 PER DAY

The Albemarle, South Broadway (50) ; Dr. Travers, 103 Circular St. (20) ; Mrs. Schmidt, 54 Phila St. (18) ; Kenmore House (150) ; Circular St. House (75) ; Broadway House (40) ; Miss Pierce, 55 Phila St. (15) ; Mrs. Walker, 53 Spring St. (15) ; The Linwood, South Broadway (65) ; The Garden View, Broadway (40) ; Willoughby, Broadway (40).

## \$1.25 PER DAY

Hotel Columbia (150) ; Walworth Mansion (40).

## \$1.25 AND \$1.50 PER DAY

Vermont House (135) ; Summer Rest, 175 Spring St. (40) ; Trim Cottage (Mrs. Fitz Gerald), 61 Phila St. (25) ; Mrs. Hubbard, 61 Spring St. (18) ; Mrs. Swan, 24 Woodlawn Ave. (11).

## \$1.50 AND \$2 PER DAY

Rossiter House (70).

## \$2 PER DAY

The Worden, Broadway (150) ; Dr. Strong, Circular St. (100) ; Heustis House, South Broadway (100) ; The American (200) ; Hotel Spencer, Woodlawn Ave. (50).

Rev. William O. Wark and Mr. Samuel A. Rickard, the local Committee of Arrangements, will cheerfully answer inquiries and assist in securing places. Address them at Saratoga Springs.



## APPOINTMENTS IN APRIL, 1895

*Not in commission last year*

Avery, Holly H., Steele City, Neb.  
 Cone, J. W., Ellis, Kan.  
 Dickerman, Josiah P., Minneapolis, Minn.  
 Gray, David B., General Miss. in Portland and vicinity, Ore.  
 Hall, John, Cold Brook, So. Dak.  
 Hines, Peter H., Wisner, Neb.  
 Lemmon, Charles H., Cleveland, Ohio.  
 Mata, Jan. Colporter Evangelist in Penn.  
 Sherman, Miss Ella, Cheyenne, Wyo.  
 Unger, Samuel L., Wilcox, Freewater, Hildreth, and Moline, Neb.  
 Williams, William T., Dustin, Lonneyview, and Richmond, Neb.  
 Zercher, Henry J., Corvallis, Ore.

*Re-commissioned*

Bechtel, Philip, Woonsocket, Tabor, Immanuel, and Viola, So. Dak.  
 Brande, Alfred G., Pierce, Neb.  
 Brehm, William E., Carbondale, Kan.  
 Brennecke, Fritz, Guide Rock, Superior, and Beaver Creek, Neb.  
 Brown, Henry M., Mt. Hope, New York city, N. Y.  
 Clark, Orville C., Missoula, Mon.  
 Farnworth, Arthur, Dodge and Howells, Neb.  
 Fellows, William W., Hamilton, Mo.  
 Ford, Lorenzo M., Los Ranchos de Atrisco, New Mex.  
 Gardner, Nathan E., Silver Creek and Genoa, Neb.

Griffiths, D. B., General Missionary work in Kan.  
 Hubbell, H. W., Lake Charles, La.  
 Jones, Samuel, Carroll, Neb.  
 Keller, Lewis H., Minneapolis, Minn.  
 Lundberg, Albert, Michigan City, Ind.  
 Markham, Reuben F., White City, Kan.  
 Marsh, William B., Ironton, Ohio.  
 Mistr, Miss Emily, Toledo, O., and Detroit, Mich.  
 Moore, George W., Frostburg, Md.  
 Paddock, Edward A., Weiser, Idaho.  
 Palmer, Oscar A., Trenton and Fairview, Neb.  
 Pederson, Ludwig J., Fargo, No. Dak.  
 Petterson, Andrew G., Upsala, Minn.  
 Pope, Joseph, Laurel, Mon.  
 Roberts, John, Newcastle, Neb.  
 Ruddock, Charles A., Winthrop, Minn.  
 Simpkin, Peter A., Gallup, New Mex.  
 Smith, Samuel A., Cambridgeboro, Penn.  
 Smith, William, Nanticoke, Penn.  
 Thomas, Isaac, Horatio and Lindsey, Penn.  
 Tychem, Andrew C., Hoboken, N. J.  
 Walker, James T., Willow Lakes and Pitrodie, So. Dak.  
 Watson, William H., Red Lodge, Mon.  
 Wattenbarger, O. T., Haven, Kan.  
 Wells, George W., Fitchville, Ohio.  
 Wells, John L., Jersey City, N. J.  
 Whidden, W. R., Kensal and Wimbleton, No. Dak.  
 Wiggins, Aaron W., New Cambria, Mo.  
 Williams, James B., Lynne and Slatersville, Utah.  
 Winter, Alpheus, Tryon, N. C.  
 Woodruff, Alfred E., Toledo, Ohio.  
 Woolworth, William S., Morrisania, New York city, N. Y.  
 Young, Charles T., Chase and Little River, Kan.

## RECEIPTS IN APRIL, 1895

For account of receipts by State Auxiliary Societies, see pages 86 to 93

## MAINE—\$390.00.

Bath, Winter Street Ch., by G. J. Mitchell.....	\$358 25
Gardiner, Mrs. H. Ballard, by Rev. J. L. Quimby.....	2 25
North Bridgton, \$5; Harrison, \$2.50, by Rev. A. G. Fitz.....	7 50
Searsport, S. S. of the First, by E. B. Sheldon.....	5 00
South Berwick, Y. P. S. C. E., by Miss M. T. Tobey.....	5 00
Waldoboro, J. H. Lovell, in memorandum of Mrs. H. H. Lovell.....	10 00
Miss J. M. Bulfinch, by J. H. Lovelli.....	2 00

## NEW HAMPSHIRE—\$705.49; of which legacy, \$58.25.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.: Colebrook, Y. P. S. C. E.....	\$ 6 00
Hopkinton.....	23 76
Nashua, Pilgrim Ch. and Soc.....	10 00
Peterborough, Extra Cent-a-day Band.....	20 00

59 76

F. C. I. and H. M. U. of N. H., Miss A. A. McFarland, Treas.: Easter offerings.....	\$219 48
Exeter, Mrs. E. S. Hall, Easter offering.....	100 00

\$319 48

Dover, First, by E. R. Brown.....	154 26
Gilmanton, Miss M. F. Page.....	5 00
Littleton, Mr. and Mrs. J. H. Hoffman.....	5 00
Milford, A. C. Crosby.....	50 00
Pittsfield, J. S. Rand.....	10 00
Stratham, A. Friend.....	25 00
West Manchester, South Main St. Ch., by W. J. Ayer.....	18 74
Wilmot, Estate of Stephen Felch, by L. S. Ward, Trustee.....	58 25

## VERMONT—\$113.21.

Barre, by W. F. Morse.....	52 00
C. C. B.....	5 00
Cambridge, Mrs. C. Safford.....	10 00
Castleton, by M. A. Rice.....	21 21
Vermont, Friends.....	20 00
West Rutland, by J. J. May.....	5 00

## MASSACHUSETTS—\$6,913.63; of which legacies, \$3,500.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$2,000 00
By request of donors.....	290 00
Woman's H. M. A., Miss A. C. Bridgman, Treas.: Frammingham, Plymouth, Aux.....	\$ 2 00
Natick, Aux.....	153 20
Allston, Five Friends, by Mrs. H. Baldwin.....	155 20
Amherst, Jr. Y. P. S. C. E. of the First, by R. Parkinson.....	5 00
South, by W. B. Rose.....	13 50
Ashfield, by Rev. G. H. Bailey.....	75 00
Belchertown, A Friend.....	2 00
Berkley, by Rev. F. K. Beem.....	11 25
Beverly, A Friend.....	1 00
Boston, Estate of Mary W. Hyde, by Dr. G. S. Hyde, less State tax.....	2,850 00
W. A. Wilde, for Salary Fund.....	50 00
Mrs. S. D. Warren.....	10 00
Bridgewater, J. Reed.....	5 00
Cambridge, Miss M. W. Brooks.....	2 00
Dalton, Miss C. L. Crane.....	5 00
Danvers, "T" of Maple Street Ch.....	15 00
Dedham, First Ch. Extra-Cent-a-Day Band, \$30.64; Y. P. S. C. E., Two-cents-a-Week Band, \$6.....	36 64
Frammingham, Mrs. E. S. Esty, by C. C. Esty.....	50 00
Georgetown, from Estate of Apphia L. N. Winter, by L. H. Bateman.....	50 00
Haverhill, Friends.....	10 00
Housatonic, by H. H. B. Turner.....	73 87
Indian Orchard, Rev. W. T. Hutchins turning "the wish of a poor but willing giver of 5 cents" into a reality.....	5 05
Lee, I. H. N.....	5 00
Lexington, Ladies' Society, by Mrs. O. B. Darling.....	1 00
Lowell, S. Blanchard.....	5 00
Massachusetts, A Friend.....	100 00
Merrimac, Mrs. S. B. Sawyer.....	40 00
Millbury, Miss J. Woodbury.....	50 00
Milton, Legacy of Miss Mary E. Vose, by J. W. Vose, Ex.....	200 00
Monson, by E. F. Morris.....	21 77
New Bedford, Trinitarian, by J. C. Briggs.....	52 06
North Andover, A Friend, Easter offering.....	5 00
North Brookfield, A. C. Stoddard.....	2 00
Norton, Trin., by S. H. Cobb.....	100 03
Pittsfield, First, by F. W. Dutton.....	55 31
Y. P. S. C. E. of the South, by C. E. Dorr.....	13 00
Plymouth, A Friend.....	5 00
Salem, Primary Department of the Tabernacle S. S., \$5; Y. P. S. C. E., \$5, by J. H. Phippen, special.....	10 00
South Deerfield, by C. B. Tilton.....	44 00
Springfield, Faith Ch., by C. H. Crane.....	14 08
Mrs. L. Andrews.....	5 00
Helen Spring, Easter offering.....	25 00
A Friend.....	5 00
Stoneham, A. A. P.....	5 00
Sunderland, A few Friends.....	31 00
Sutton, Y. P. S. C. E. of the First, by Mrs. I. W. Putnam.....	10 00
Taunton, A Friend.....	40 00
Ware, Legacy of Mrs. Nancy B. Hitchcock, by H. M. Coney.....	400 00
Silver Circle, Mrs. H. M. Coney, \$5; Mrs. H. N. Hyde, \$5, by H. S. H.....	10 00
West Boylston, Mrs. S. S. Harthan..	10 00
C. T. White.....	1 40
Whitinsville, Mrs. M. F. W. Abbott.....	17 00
West Brookfield, A Friend.....	2 00

## RHODE ISLAND—\$45.29.

Kingston, by B. E. Helme ..... \$45 29

## CONNECTICUT—\$6,320.84; of which legacies, \$3,000.

Woman's H. M. Union, Conn, Mrs. W. W. Jacobs, Treas.: Hartford, Mrs. F. B. Cooley Meriden, First Guardian Soc., by Mrs. E. Hubbard Norwich, Broadway, Ladies' H. M. Soc., by Miss L. G. Leavens.....	\$5 00
Newington, Ladies' H. M. U., by Mrs. F. C. Latimer	5 00
A member of the H. M. Silver Circle.....	5 00
For Salary Fund: New Milford Ladies' H. M. Soc., by Miss M. B. Hine.....	30 00
Whitneyville, Young Ladies' Miss. Soc., by Miss M. S. Dickerman.....	5 00
West Winsted, Second, Ladies' H. M. Soc., by Mrs. H. Gay.....	25 00
Rockville, Union Ch., Ladies' Aid Soc., by Mrs. H. K. Talcott.....	75 00
Milford, First, Ladies' Benev. Union, by Mrs. C. A. Nettleton.....	5 00
New Britain, First, A Friend in Ladies' H. M. Soc., by Mrs. J. A. Pickett.....	25 00
Fair Haven, Second, by A. F. Hemingway.....	35 90
	225 90
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Hartford, A Friend in Pearl Street Ch.....	\$2 00
Wallingford, Mrs. J. E. Doolittle, Mrs. D. Ross, Mrs. F. Waterhouse, and Mrs. L. B. Bishop.....	20 00
	22 00
Andover, Y. P. S. C. E., by M. E. Hyde.....	6 15
Ashford, Mrs. C. S. Trowbridge.....	5 00
Berlin, Second Ch., \$108; Jr. Y. P. S. C. E., \$2, by C. S. Webster.....	110 00
Bridgeport, A. J. Baldwin.....	25 00
A Friend.....	1 00
Bristol, by L. G. Merick.....	50 00
Chaplin, Legacy of Mrs. Mary H. Dorrance, by E. H. Davison.....	400 00
Cheshire, by F. N. Hall.....	21 48
Cornwall, Estate of Silas C. Beers, by G. C. Harrison and J. E. Calhoun, Exs.....	1,500 00
Derby, A Friend.....	2 00
Greenwich, Stillson Benev. Soc., by K. M. Mead.....	5 00
Y. P. S. C. E. of the Second, by Rev. Dr. Choate.....	10 00
Ladies' Bible Class of the Second Ch., S. S., special.....	30 50
Mrs. C. Brush.....	5 00
Mrs. H. M. Hitchcock.....	5 00
Griswoldville, Y. P. S. C. E., by A. L. Griswold.....	10 00
Groton, First, by W. Allyn.....	15 50
Hartford, Mrs. S. M. Capron.....	2 00
Mrs. E. S. Hotchkiss.....	1 00
Lebanon, R. M. Dolbeare.....	10 00

Madison, by J. S. Scranton.....	\$9 65
Milford, Plymouth Ch., B.B., by S. Hawkins.....	9 58
New Haven, Legacy of Nelson Hall, by A. M. Blakesley.....	1,000 00
Grand Avenue Ch., by W. Hemingway.....	56 71
New London, First Church of Christ, by H. C. Learned.....	156 10
New Lebanon, Milo Mead.....	3 20
New Milford, J. Hine.....	5 00
Norfolk, A Friend.....	10 00
Northfield, a Friend.....	5 00
Norwich, Broadway Ch., special gift, by F. J. Leavens.....	1,004 85
Park Ch., by H. L. Butts.....	1,250 60
Mrs. L. G. Lane.....	1 00
Norwich Town, from Estate of Dea. E. A. Huntington, by Mrs. H. A. Huntington, Ex'x.....	100 00
Salisbury, Woman's Board of H. M., by Mrs. A. B. Robbins.....	25 15
Stamford, Ladies, by Mrs. F. R. Riddell, special.....	12 50
Stonington, E. D. Breed, Easter offering.....	5 00
Suffield, Mrs. A. R. Pierce.....	5 00
Terryville, by A. B. Beach, to const. A. P. Clow and E. G. Woodward L. Ms.....	100 00
Thomaston, First, by G. H. Stoughton.....	17 24
Torrington, Mrs. C. Alvord.....	5 00
Washington, A. J. Galpin.....	2 00
Waterbury, Mrs. C. Benedict.....	50 00
A Friend.....	40
West Avon, Mrs. O. Thompson.....	17 24
West Hartford, First Ch. of Christ, by E. S. Elmer.....	5 00
West Torrington, H. M. Silver Circle, by Mrs. G. B. Weldon.....	

NEW YORK—\$2,190.52; of which legacy, \$500.

Received by William Spalding, Treas.:	
Bridgewater.....	\$19 51
Chenango Forks.....	5 33
Corning, Ch., \$22.37; King's Daughters, \$25.....	47 37
De Peyster.....	9 75
East Ashford.....	2 60
Fairview, Hugh and John Griffiths.....	1 00
Gainesville.....	7 70
Grand Island.....	11 10
Plainfield Center.....	6 00
Rochester, Rev. H. C. Riggs.....	25 00

135 36

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
For Salary Fund.....	\$100 00
Albany Home Circle, Dime Bank.....	5 00
Binghamton, First, Juniors.....	5 00
Brooklyn, Ch. of the Pilgrims, for Salary Fund.....	100 00
South Ch., L. B. S.....	10 00
Central Ch., L. B. S., of which \$50 for Salary Fund.....	76 00
Clinton Avenue Ch., for Salary Fund.....	50 00
Tompkins Avenue, King's Daughters, of which \$25 for Salary Fund.....	50 00
Mrs. S. V. White, for Salary Fund.....	100 00
Buffalo, First.....	20 00

Cambridge, Woman's Aux.....	\$12 80
Churchville.....	5 00
Clayton, Auxiliary.....	13 65
Copenhagen.....	10 00
Fairport.....	7 15
Gloversville, L. B. A.....	48 79
New York City, Broadway Tabernacle Ch., Society for Women's Work.....	68 50
Oswego.....	30 00
Oswego Falls, W. M. U.....	10 00
Parishville.....	19 25
Philadelphia, Auxiliary.....	10 00
Poughkeepsie.....	15 00
Pulaski.....	11 50
Reed's Corners, Mrs. H. A. Davis.....	1 00
Sandy Creek.....	14 40
Saugerties.....	5 00
Utica, Bethesda.....	5 00
Warsaw, Y. P. S. C. E.....	4 89
Wellsville, W. M. U.....	5 00
Y. P. S. C. E.....	20 00
West Bloomfield.....	18 80

\$851 73

Albany, "Whatsoever Circle" of King's Daughters of the First Ch., by M. McN. Thompson.....	20 00
Mrs. G. H. Learned.....	25 00
Angola, A. H. Ames.....	5 00
Binghamton, Mrs. E. Taylor.....	10 00
Blooming Grove, by Rev. W. Hathaway.....	40 00
Brooklyn, Clinton Avenue Ch., add'l, by M. Finlay.....	15 00
Candor, E. A. Booth.....	100 00
Coventryville, First, by Rev. J. F. Whitney.....	9 21
Flushing, Ladies' Society, by M. C. Wood, freight.....	10 09
Gasport, Silver Circle, by C. M. Bugbee.....	5 00
Gloversville, Estate of Isaac V. Place, by Messrs. Baker and Burton.....	500 00
Hamilton, by O. S. Campbell.....	14 00
Honeoye, Mrs. S. M. Day, by Rev. S. M. Day.....	5 00
Hyde Park, Estate of Mrs. E. P. Bird, for release, \$1; for expenses, \$1, by Dr. J. S. Bird.....	2 00
Ithaca, A Friend.....	10 00
Middletown, First, by S. R. Corwin.....	22 00
W. H. Mapes.....	5 00
Napoli, by A. Bliss.....	9 33
New York city, Broadway Tabernacle, add'l, by I. C. Gaylord.....	300 00
Mrs. C. L. Smith.....	30 00
W. P. Ritchey.....	5 00
W. C. C.....	2 00
Northfield, by W. M. Hoyt.....	8 25
Patchogue, J. S. Havens.....	10 00
Portville, Mrs. A. M. Nichols.....	8 80
Prohibition Park, by Z. W. Bliss.....	2 50
Rockville Center, by Rev. M. H. Fishburn.....	10 30
Sayville, by W. Green.....	17 70
Spencer, S. Hart, by Rev. F. W. Dickinson.....	10 00
Wantagh, Memorial Ch., by G. H. Northup.....	2 25

NEW JERSEY—\$229.20.

East Orange, First, by C. H. Nevins.....	67 68
Passaic, First, S. S., by R. H. Kingsbury, special.....	11 52
Plainfield, by G. W. Rockfellow.....	150 00

## PENNSYLVANIA—\$98.85.

Carbondale, First, by D. W. Evans..	\$1 35
Kane, First, \$25.25; S. S., \$20.25; W. H. M. U., \$4.25; King's Daughters, 25 cts., by Rev. C. A. Jones, to const.	
Mrs. M. J. Craven & L. M. ....	50 00
Plymouth, Puritan, by Rev. T. McKay .....	7 50
Scranton, First Welsh, by D. D. Evans .....	20 00
Plymouth, by T. E. Reynolds.....	20 00

## DISTRICT OF COLUMBIA—\$43.00.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Washington, First, of which \$25 for Salary Fund.....	34 00
Washington, Fifth Ch., \$6.50; Y. P. S. C. E., \$2.50, by Rev. A. Reoch..	9 00

## VIRGINIA—\$5.17.

Falls Church, Y. P. S. C. E. of the Falls Ch., by Rev. J. H. Jenkins...	5 17
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## GEORGIA—\$1.00.

Thomasville, M. V. Hargrave.....	1 00
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## ALABAMA—\$5.40.

Bullock, Oak Grove Ch., Hilton, Hickory Grove Ch., and Georgiana Union Ch., by Rev. I. J. White....	3 90
Edwardsville, Salem Ch., 50 cts.; Chulafinne, Fairview Ch., 50 cts.; New Harmony, 50 cts., by Rev. G. W. Vaughan .....	1 50

## LOUISIANA—\$10.20.

Jennings, by Rev. G. N. Funk.....	10 20
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## ARKANSAS—\$15.00.

Little Rock, Pilgrim, by Rev. R. C. Denison .....	15 00
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## FLORIDA—\$12.99.

Woman's H. M. Union, Mrs. W. D. Brown, Treas.:	
West Longwood, Ladies' Aux.....	4 75
Mt. Dora and Tangerine, by Rev. E. R. Fuller.....	8 24

## TEXAS—\$24.58.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas.:	
Dallas, Aux.....	\$20 00
Children's Army .....	2 58
Dallas, Mrs. J. M. Wendelken.....	2 00

## INDIAN TERRITORY—\$2.30.

McAlester, Second, by Rev. T. E. Holleyman.....	2 30
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## OKLAHOMA—\$19.40.

El Reno, Pilgrim Ch., by Rev. J. Mailers.....	\$9 40
Perry, First, by Rev. W. A. Bosworth	5 00
Soldier Creek, by Rev. O. G. Legrande.....	5 00

## OHIO—\$4,013.45; of which legacy, \$3,000.

Received by Rev. J. G. Fraser, D. D.:	
Ashtabula, Second, by Rev. W. H. Blease.....	\$1 50
Cincinnati, Walnut Hills, Y. P. S. C. E., by E. J. Wood	17 50
Cleveland, Cyril Chapel, S. S., by T. G. Newton...	10 00
Columbus, North S. S. Birthday offering, by D. B. Weiser .....	10 34
Painesville, First, by L. E. Judson .....	32 79
Peking, China, Rev. W. S. Ament .....	15 00

87 13

Received by Rev. J. G. Fraser, D. D., Treas. Bohemian Board, Cleveland:	
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Coolville, Mrs. M. B. Bartlett.....	\$100 00
Cyclone, Helping Hand, for Bible Readers School.....	2 00
Elyria, for Bible Readers School.....	5 00
Jefferson .....	5 00
Tallmadge, Bible Readers School.....	4 00
Unionville, S. S., Miss Reitinger.....	13 10

129 10

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Ceredo, W. M. C., for Salary Fund.....	\$1 00
Cincinnati, Vine St., toward a L. M. P.....	35 00
Coolville, Mrs. M. B. Bartlett.....	100 00
Oberlin, First, C. E., special.....	5 00
Second, special.....	11 07
Second, C. E., special....	5 00
Other Friends, special....	18 93

176 00

Bellevue, First, by Mrs. W. C. Walter	11 12
Berlin Heights, S. S., by Mrs. G. Hill	5 00
Brownhelm, S. S. Birthday offering, by M. E. Perry.....	3 67
Y. P. S. C. E., by M. E. Perry.....	1 60
J. E. Fairchild.....	8 00
Cincinnati, Estate of W. F. Church, by C. M. Church, Ex'x.....	3,000 00
Coolville, Centennial and Ireland, by Rev. F. S. Perry.....	3 50
Cuyahoga Falls, S. S., by T. S. Heath	3 33
East Liverpool, Rev. H. D. Kitchel, D. D.....	100 00
Elyria, First, by G. H. Ely.....	450 00
Mrs. R. Fitts .....	3 00
Mansfield, Mrs. R. L. Avery.....	5 00
Oxford, L. E. Keith .....	2 00
Salem, Mrs. B. W. Allen.....	25 00

## INDIANA—\$33.90.

Received by Rev. E. D. Curtis, D.D. :	
Dunkirk, add'l.....	\$2 50
Elkhart, add'l, Young Men's	
Sunday Evening Club, Y.	
P. S. C. E., S. S.....	10 00
Indianapolis, Pilgrim Ch.,	
add'l, \$1.50; Ladies, \$5..	6 50

Woman's H. M. Union, Mrs. F. E.	
Dewhurst, Treas.:	
Michigan City, First.....	14 90

## ILLINOIS—\$841.90; of which legacy, \$731.50.

Illinois Home Miss. Soc., A. B. Mead,	
Treas.....	100 00
Batavia.....	10 00
Godfrey, Legacy of Rev. Albert	
Smith, by Rev. Arthur H. Smith...	731 50
Rockford, Mrs. A. H. Van Wie.....	40

## MISSOURI—\$73.03.

Carthage, First, by L. N. Manley....	\$14 28
De Soto, A Friend.....	60
Kidder, by Rev. A. L. Gridley.....	22 00
Lamar, by W. S. Dean.....	10 00
St. Louis, Bethlehem Ch., \$5; Miss A.	
Osineck, \$1, by Rev. A. L. Love..	6 00
Swedish Ch., by Rev. A. L. Love..	2 25
Aubert Place, by H. Wurdock.....	15 90
Sedalia, Second, by Mrs. T. W. Bryan	2 00

## MICHIGAN—\$55.10.

Woman's H. M. Union :	
Greenville, S. S.....	\$1 00
Highland Station, W. M. S.	1 25
Portland, Y. P. S. C. E.....	2 73
Saginaw, W. M. S.....	46 12

Hudson, Mrs. A. E. Garrison.....	2 00
Milton, A Friend.....	2 00

## WISCONSIN—\$3,065.79; of which legacy, \$3,000.

Woman's H. M. Union, Mrs. C. M.	
Blackman, Treas.:	
Kenosha.....	5 00

Arena, W. J. Roberts, \$5; W. H.	
Jones, \$2, by W. H. Jones.....	7 00
Cumberland, by Rev. H. Robinson..	6 00
Genesee, Mrs. M. Fender, by Rev. J.	
K. Kilbourn.....	1 50
Kenosha, Ladies' Soc., by Mrs. O. G.	
Franks, special.....	15 00
Oneida, Mrs. H. F. Peirce.....	3 00
Rochester, Mrs. S. W. Cady.....	2 00
Washburn, \$10; Fifield, \$6.29; Bir-	
namwood, \$8.08; Norrie, \$1.92, by	
Rev. G. T. Holcombe.....	26 29
Wauwatosa, Legacy of Nancy M.	
Story, by W. E. Story, Ex.....	3,000 00

## IOWA—\$198.44; of which legacy, \$183.21.

Eldora, Estate of Alfred Woods, on	
account, by E. Nuckolls, Ex.	183 21
Iowa City, Bohemians, by Rev. F. T.	
Bastel.....	6 23

Muscatine, A Friend.....	\$5 00
Sioux City, Rev. C. W. Wuerrschmidt	2 00
Wayne, Children's Mission Band, by	
E. Lavinne.....	2 00

## MINNESOTA—\$35.49.

Penson, Pilgrim, by Rev. J. S. Hay-	
ward.....	1 26
Duluth, Glen Avon Presb. Ch., by	
Mrs. J. A. Waugh, special.....	15 00
Glenwood, by Rev. F. A. Sumner....	1 25
Glyndon, Ch. and S. S., by C. G. Tracy	5 28
Hancock, by Rev. W. D. Stevens....	2 20
Rockford, Mrs. F. H. Johnson.....	50
Rose Creek and Taopi, by Rev. F. J.	
Brown.....	4 00
Winona, Mrs. W. Carpenter.....	6 00

## KANSAS—\$18.26.

Woman's H. M. Union, Mrs. B. K. De	
Long, Treas.:	
Carson, Miss A. Iaely.....	\$5 00
Topeka, First, Mrs. Ward.....	5 00
Less Expenses.....	\$10 00
	20
Parsons, Miss F. A. Locke, \$1; Mrs.	
S. C. Boardman, \$1.....	9 80
Village Creek, \$3.40; Scatter Creek,	
\$3.06, by Rev. G. M. Pfeiffer.....	2 00
	6 46

## NEBRASKA—\$152.73.

Received by J. W. Bell, Treas.:	
Hastings.....	\$3 60
Naponee.....	4 13
Neligh.....	24 28
Y. P. S. C. E.....	10 00
Omaha, St. Mary's Avenue.....	8 10
Red Cloud.....	2 00
	\$52 11

## Woman's H. M. Union, Mrs. G. J. Powell, Treas.:

Avoca.....	5 64
Clark's.....	2 00
Fremont, Y. P. S. C. E.....	5 00
Neligh, Jr. Y. P. S. C. E.....	5 00
Omaha, Hillside.....	5 00
Wallace.....	1 75
Waverly.....	4 25

\$28 64— 80 75

Ainsworth, by Rev. T. W. De Long..	14 10
Cook, F. E. Craig.....	5 00
Culbertson, Hayes Co. and Palisade,	
German, by Rev. A. Hodel.....	2 50
Douglas, by Rev. A. N. Dean.....	7 50
Eustis, by Rev. O. E. Ticknor.....	3 00
New Castle, by Rev. J. Roberts.....	6 26
Plymouth, Second, by C. W. Harvey.	6 00
Santee Agency, Pilgrim Ch. Easter	
offering, by F. B. Riggs.....	27 62

## NORTH DAKOTA—\$7.04.

Eiheits and Hoffnungvoll, German,	
by Rev. D. Neuenschwander....	2 00
Lisbon, Mrs. L. G. Barry.....	1 00
Sanborn, Odell and Eckleson, by Rev.	
J. E. Jones .....	4 04

## SOUTH DAKOTA—\$78.27.

Alcester, \$3.50; King's Daughters, 50 cts., by R. B. Harding.....	\$4 00
Ashton, by Mrs. H. Messner.....	3 30
Badger, by Rev. J. Kidder.....	10 00
Rangor, by Rev. L. A. Brink.....	50
Burdette, \$5; Aberdeen, \$5; Beresford, \$10; Hudson, \$6, by Rev. D. R. Tomlin.....	26 00
Glenview, by Rev. M. Doty.....	75
Greenleaf, Ree Heights, and Spring Hill, by Rev. G. L. Helms.....	35
Highmore, S. S. Birthday coll., by R. Jones.....	5 00
Lead, First, by Rev. G. Scott.....	15 00
Mission Hill, by Rev. D. B. Nichols.....	2 00
Powell, Welsh, by Rev. J. T. Lewis.....	1 37
Sioux Falls, First, by Rev. L. Kingsbury.....	10 00

## COLORADO—\$26.00.

Crested Butte, Union Ch., \$20; Y. P. S. C. E., \$5, by C. D. Crawford.....	25 00
Pueblo, S. M. and G. A. Packard.....	1 00

## WYOMING—\$4.18.

Sheridan, by Mrs. J. P. Arnett.....	4 18
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## MONTANA—\$5.00.

Laurel, by Rev. J. Pope.....	5 00
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## UTAH—\$2.00.

Woman's Missionary Union, Mrs. D. W. Bartlett, Treas.:	
Salt Lake City.....	14 00
Park City, First, \$35; Jr. Y. P. S. C. E., \$15, by C. M. Wilson, M.D.....	50 00
Salt Lake City, Phillips Ch., by Rev. D. W. Bartlett.....	13 00
Rev. W. H. Tibbals.....	5 00

## CALIFORNIA—\$2,029.87.

## Received by Rev. J. T. Ford:

Bloomington.....	\$8 25
Claremont.....	20 75
Compton.....	11 65
Escondido.....	20 58
Los Angeles, East, \$60.50; Y. P. S. C. E., \$10; S. S., \$5.....	75 50
Park Ch.....	50 00
Third.....	5 92
Monrovia.....	6 30
Pasadena, First.....	301 48
Redlands, Terrace Ch.....	38 45
Rialto.....	7 50
Sierra Madre.....	36 70

Woman's H. M. Union, Mrs. M. M. Smith, Treas.:	
Compton.....	8 50
Pasadena, First, Y. P. S. C. E.....	20 00
S. S.....	20 00
W. M. S., add'l.....	8 00
Pomona, Pilgrim, W. M. S., add'l.....	6 92
Santa Barbara.....	33 50

\$96 92— 680 00

## Received by John D. McKee:

Alameda, First.....	\$235 00
Fruitvale, S. S.....	2 45
Guerneville.....	35
Haywards.....	5 55
Kenwood.....	10 50
Lewiston, S. S.....	85
Oakland, First.....	206 14
S. S.....	20 00
Pilgrim.....	43 00
Rio Vista.....	47 47
San Andreas.....	3 45
San Francisco, First.....	390 00
S. S.....	20 00
S. S., Mrs. Freude's Class.....	10 00
Third.....	2 00
Samuel Foster.....	10 00
San Lorenzo.....	1 45
Saratoga.....	35 85
Scotia, S. S.....	1 00
Wallace, S. S.....	1 50

\$1,046 56

Woman's H. M. Union, Mrs. J. M. Havens, Treas.....	76 00
Oakland, First.....	66 75
San Rafael.....	10 00

\$152 75—1,199 31

Bakersfield, First, by Rev. J. W. Phillips.....	15 00
Corralitos, by Rev. L. P. Armstrong.....	12 90
Crochett, by Rev. B. F. Naylor.....	12 50
Etna, Oro Fino, Callahan's, and Mound, by Rev. A. S. McLellan.....	26 25
Highland, S. S., by S. H. Burrett.....	7 05
Loomis, by Rev. G. J. Webster.....	5 00
Los Angeles, West End Ch., Y. P. S. C. E., by Rev. G. Morris.....	76
San Diego, Second, by Rev. G. S. Hall.....	5 25
First, add'l, by H. W. Brewer.....	6 00
San Francisco, Richmond Ch., by Rev. P. Combe.....	12 00
San Juan, by Rev. C. V. Martin.....	25 00
San Luis Obispo, by Rev. W. W. Madge.....	20 00
San Rafael, by Rev. W. P. Hardy.....	2 85

## OREGON—\$1.00.

Blalock, Mrs. M. P. Mills.....	1 00
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## WASHINGTON—\$38.10.

Coulee City and Almira, by Rev. J. Howell.....	21 00
Fidalgo City and Rosario, by Rev. H. J. Taylor.....	2 55
Seattle, Taylor Ch., by Rev. G. H. Lee.....	2 50
Tacoma, First, by Rev. A. J. Bailey.....	5 00
Toledo, Cowlitz Bend, by Rev. W. A. Arnold.....	3 00
Tolt, by Rev. G. Kindred.....	2 50
Washougal and Mt. Pleasant, by Rev. G. Baker.....	1 55

## JAPAN—\$5.00.

Kyoto, A. W. Stamford.....	5 00
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## CHINA—\$10.00.

Pang Chuang, Rev. A. H. Smith.....	5 00
Taiku, Shansi, R. Bird.....	5 00

HOME MISSIONARY..... 84 90

\$28,005 52

*Donations of Clothing, etc.*

Bennington, Vt., Second Ch., by Julia A. White, box.....	\$131 37	cle of Dwight Place Ch., by Miss Jennie Y. Blackman, barrel.....	\$20 19
Brooklyn, N. Y., Ladies' Benev. Soc. of Tompkins Ave. Ch., by Sarah M. Higgins, barrel, box, and cash.....	202 43	New London, Ct., First Ch., by Alice Chew, two barrels.....	155 00
King's Daughters of Tompkins Ave. Ch., by Mrs. John J. Pearsall, two barrels.....	180 00	New York City, Home Miss. Branch of Soc. of Women's Work of Broadway Tabernacle Ch., by Mrs. W. S. Seasmans, fifteen trunks.....	2,411 80
Mrs. L. H. Knapp, box.....		Oakland, Cal., Ladies' Aid Soc. of First Ch., by Mrs. J. K. McLean, two boxes and cash.....	260 90
Cleveland, O., Young Ladies' Miss. Soc. of Euclid Ave. Ch., by Grace Trumper, package.....	5 50	Orange, N. J., Orange Valley Ch., by Mrs. M. L. Russell, two boxes.....	251 00
Concord, N. H., First Ch., by Mrs. T. M. Lang, box.....	230 00	Plainfield, N. J., by E. B. Barnes, two barrels.....	140 00
Ellington, C. T., Ladies' Benev. Soc., by Fannie E. Thompson, box.....	53 00	Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. Wm. Knight, box.....	150 00
Henniker, N. H., by Mary C. Foss, box.....	100 00	Toledo, O., Woman's Home and Foreign Miss. Soc. of Second Ch., by Florence M. Nanta, barrel.....	31 23
New Britain, Ct., Ladies' Benev. Soc. of South Ch., by Mrs. S. H. Wood, box.....	105 88		
New Haven, Ct., Fairbank Mission Cir-			

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in April, 1895. MRS. LOUISE A. KELLOGG, Secretary*

Barre, Ladies, by Mrs. A. E. Johnson, barrel and box.....	\$80 00	Providence, R. I., Central Ch., Ladies' Aux., by Mrs. Harriet E. Stockwell, box.....	\$140 51
Dalton, Ladies, by Mrs. W. B. Clark, barrel.....	102 48	Springfield, First Ch., W. H. M. S., by Mrs. C. A. Graves, two barrels.....	188 50
Dedham, Ladies' Benev. Soc., by Mrs. A. T. Wight, barrel.....	117 64	Westboro', Ladies' Aux., by Mrs. O. K. Newton, barrel.....	60 27
East Northfield, Students, by Miss Elisabeth S. Stoughton, barrel.....	50 00	West Brookfield, Ladies, barrel, \$42.23; Y. P. S. C. E., cash, \$8; S. S., cash, \$8; Dorcas Soc., cash, \$28.....	86 23
Hinsdale, Ladies' Benev. Soc., by Mrs. C. J. Kittredge, barrel.....	91 67	Whitinsville, Ladies' Benev. Soc., by Miss Lila S. Whitin, box.....	179 81
Lowell, High St. Ch., Ladies' Aux., by Mrs. Emma J. Fuller, barrel.....	100 53		
Malden, Ladies' Benev. Soc., by Mrs. L. C. Tilton, barrel.....	51 75		
New Bedford, Ladies' Aux., by Mrs. W. C. Parker, box.....	100 00		\$1,379 39

## AUXILIARY STATE RECEIPTS

## MAINE MISSIONARY SOCIETY

*Receipts of the Maine Missionary Society from February 1 to April 1, 1895.*

JOHN L. CROSBY, *Treasurer*

Albany, Y. P. S. C. E., by Mrs. Alice I. Clark.....	\$5 00	Boothbay Harbor, Second, by Hattie B. Adams, to const. Miss Isabella Beals a L. M.....	\$20 00
Ladies' Sewing Circle, by same.....	5 00	Brewer, First, by Geo. A. Snow.....	15 00
Allen's Mills, by Rev. A. Redlon.....	5 00	Miss Grace E. Washburn, annual.....	2 00
Auburn, Sixth Street, Y. P. S. C. E., by Mrs. L. J. Thomas.....	5 00	Brunswick, First, by R. H. Stanwood.....	124 21
Bangor, First, by W. P. Hubbard.....	50 21	Castine, Legacy of David Dunbar, by George M. Warren, Ex., add'l.....	200 00
Central Ch., S.S., by R. J. Sawyer.....	25 60	Cumberland Mills, H. S. Cobb, by Rev. E. M. Cousins.....	2 00
Bar Harbor, Y. P. S. C. E., by Lottie M. Clark, wh., with previous don., const. Dea. William Clark a L. M.....	10 00	Deer Isle, First, by Rev. J. S. Richards.....	5 18
Bath, Winter Street, Y. P. S. C. E., by Rev. O. W. Folsom, to const. C. Fred Curtis, M.D., a L. M.....	25 00	East Bangor, by S. E. McGeehan.....	2 32
Bethel, by J. M. Purington.....	25 00	East Sumner, by Rev. E. M. Cousins.....	5 00
Biddeford, Second, Y. P. S. C. E.....	14 28	Foxcroft and Dover, by Rev. E. M. Cousins.....	30 00

Friend of the Maine Miss. Soc., by Miss Myrtie P. Harlow.....	\$10 00	Riverside, by Rev. J. E. Adams.....	\$ 58
Gardiner, Legacy of Miss Sophronia A. White, by Mrs. Dorcas L. Nye, Ex., add'l.....	60 00	Sebago Lake, by Miss Myrtie P. Harlow.....	7 45
Gorham, First, by Joseph Ridlon.....	185 00	Standish, by same.....	7 38
Y. P. S. C. E., by Mrs. J. S. Leavitt.....	10 00	Turner, S.S., by H. F. Dreser.....	10 00
Grand Lake Stream, by Rev. Charles Whittier.....	3 38	Veazie, by R. R. Merson, by Rev. J. E. Adams.....	15 00
Harpwell Center, Y. P. S. C. E., by Mrs. C. R. Merriman.....	2 00	By Rev. J. E. Adams, add'l.....	1 00
Harrison, by Rev. A. G. Fitz.....	3 40	Westbrook, by H. P. Murch.....	34 42
Island Falls, A Friend, by Mrs. C. R. Merriman.....	1 00	West Gorham, people, by Miss Myrtie P. Harlow.....	14 55
Limerick, Ch., by Rev. J. A. Waterworth.....	7 30	Whiting, by Rev. Charles Whittier.....	1 50
Lincoln, by Rev. J. E. Adams.....	1 12	Whitneyville, Y. P. S. C. E., by Murray E. Bridgman.....	1 11
New Gloucester, by Rev. H. G. Mank.....	46 00	York, Second, by J. H. Moody.....	10 00
North Bridgton, by Rev. A. G. Fitz.....	5 00	Woman's Maine Missionary Aux., by Rose M. Crosby.....	64 53
North Ellsworth, by Rev. J. E. Adams, add'l.....	15	Rev. E. M. Cousins, for preaching....	30 00
Orono, Y. P. S. C. E., by H. F. Gould, by Rev. J. E. Adams.....	7 63	Income from Investments.....	313 50
Phillips, by Rev. W. W. Ranney.....	19 63		
Portland, Williston, Y. P. S. C. E., by Rev. E. M. Cousins.....	11 00	From Feb. 1 to April 1, '95.....	\$1,459 33
		Previously acknowledged.....	10,461 15
		From June 13, '94, to April 1, '95..	\$11,920 48

## NEW HAMPSHIRE HOME MISSIONARY SOCIETY

*Receipts of the New Hampshire Home Missionary Society from February 1 to May 1, 1895. LYMAN D. STEVENS, Treasurer*

Meriden.....	\$16 65	Peterboro, Extra-cent-a-day Band of Union Ch. and Soc., for C. H. M. S., Lisbon, Miss Mary R. Cummings, for Meriden.....	\$20 00
North Hampton, Ch. and Soc., \$33.50; J. L. P., \$10; J. C. Philbrook, to const. Willard H. Philbrook a L. M., \$30....	73 50	Gilsum, Y. P. S. C. E.....	100 00
Alstead, Y. P. S. C. E.....	2 00	Pembroke, First.....	4 00
West Lebanon.....	40 00	Wolfeborough, Int. on Nancy H. Lord fund.....	37 53
Concord, South Ch. and Soc., \$101.89; Mrs. H. A. Goss, of First, \$2; Swedish Mission Soc., \$16.50.....	120 30	Langdon.....	4 00
Epping.....	10 47	Gorham, Y. P. S. C. E.....	5 50
Sanbornton.....	5 00	West Stewartstown, Y. P. S. C. E.....	10 00
Plaisted and No. Haverhill.....	31 75	Lebanon, A Friend.....	25 00
Hampton.....	12 37	Colebrook, Y. P. S. C. E., for C. H. M. S. Oxford.....	6 00
Lempster, M. Smith and H. Bingham, for C. H. M. S.....	4 00	Oxfordville.....	15 00
Hanover, Cong. Ch., at Dart. Col., for C. H. M. S.....	98 91	Antrim, Pres.....	5 00
Manchester, Legacy of Abigail S. Knowles.....	446 74	Bath, Y. P. S. C. E.....	10 87
Haverhill, \$7, in full to const. Mrs. P. W. Kimball, and \$21 in part to const. Mrs. M. E. Currier L. Ms.....	28 00	Troy.....	5 00
North Londonderry.....	2 75	Keene, First.....	30 18
New Hampshire Cent Union.....	190 00	Washington.....	31 85
Hopkinton, Ch. and Soc., for C. H. M. S., \$23.76; Joseph Barnard, for C. H. M. S., \$50.....	73 76	Campton.....	5 00
Hebron.....	5 00	Nashua, Pilgrim, \$80; for C. H. M. S., \$10.....	1 00
Webster, Alfred Little Gleaners towards making the First Church self-supporting.....	50 00	Portsmouth, North.....	90 00
Hillsborough.....	3 00	Conway, Income of Abby K. Wentworth fund.....	165 19
		Atkinson.....	10 00
		East Alstead.....	18 93
		Chesterfield.....	7 05
		Swanzy.....	4 00
		Marlborough.....	9 00
		Plymouth.....	14 17
			12 00

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from March 20 to April 20, 1895. WM. C. TYLER, Treasurer*

Alburgh.....	\$18 00	Brattleboro, For C. H. M. S.....	\$7 00
Bakersfield.....	8 00	For C. H. M. S. debt.....	6 00
Bennington Center, Old First Church..	51 18	Derby.....	4 00
Bradford.....	13 25	Essex Junction.....	9 92
Brattleboro, West.....	19 13	Hardwick, C. E., Church.....	5 25



Jeffersonville, A Friend.....	\$50 00	Woman's Home Missionary Union:	
A Friend, for C. H. M. S.....	50 00	Barre, Ladies' Miss. Soc.....	\$10 00
Ludlow.....	11 75	For C. H. M. S.....	10 00
Lyndon.....	26 30	Brattleboro, West, Ladies'	
Montpelier, Mason S. Stone, to const.		Benev. Soc.....	25 00
Mrs. C. N. Stone and self L. Ms.....	40 00	Mrs. Mary A. Bigelow, for	
Newbury, West.....	2 50	C. H. M. S.....	10 00
Orwell.....	33 70	Y. P. S. C. E., for Miss Reit-	
Pawlet, West.....	2 00	inger.....	1 00
Pittsford, for Women Evangelists.....	16 51	First, Y. P. S. C. E., for Miss	
Rev. C. H. Smith, for Women Evan-		Reiting.....	3 28
gelists.....	15 00	College Street Ch., W. H.	
Florence, for Women Evangelists....	21 43	M. S.....	12 00
Rutland, for C. H. M. S.....	50 00	For C. H. M. S.....	11 00
Rutland Center, Swedish Church.....	2 96	Dorset, W. H. M. S., for Res-	
St. Johnsbury Center.....	3 50	cue Fund, C. H. M. S.....	5 00
Shoreham.....	16 00	Fair Haven, W. H. M. S., for	
Troy, North, for C. H. M. S.....	6 36	Miss Reiting.....	7 36
S. S., for C. H. M. S.....	2 00	Hyde Park, W. H. M. S., for	
Junior Y. P. S. C. E., for C. H. M. S.	2 30	C. H. M. S.....	5 00
Senior Y. P. S. C. E., for C. H. M. S.	2 59	St. Johnsbury, South Ch., W.	
Tyson.....	7 49	H. M. S.....	50 00
Waterbury, A Friend, for C. H. M. S..	20 00	For Miss Reiting.....	7 36
Weathersfield, Mrs. E. H. Nichols.....	1 00	Westminster, West, Mission	
Westford, Union Y. P. S. C. E.....	6 00	Band, for C. H. M. S.....	5 00
Westminster, West.....	5 00		
New Haven, Legacy of Ira Brown.....	60 00		\$179 64
Coventry, Legacy of Cora B. Hamilton	200 00		
Vermont Missionary.....	15 55		\$991 37

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in April, 1895.* REV. EDWIN

B. PALMER, *Treasurer*

Amherst, Second, by Herbert Sabin....	\$14 44	Charlemont, by Rev. Ira A. Smith, (of	
Andover, Ballardvale, Union, by Miss		which 25 cents for debt).....	\$11 25
L. M. Rowland.....	39 75	Chelsea, First, by C. A. Bacon.....	10 00
Ashland, by Edwin Perry.....	15 00	Concord, Todd, Thomas, for Nebraska	
Bank Balances, March Interest on.....	28 29	seed corn.....	5 00
Boston, Anonymous, by Rev. S. Freu-		Concord, Trinitarian, by Thomas Todd.	40 51
der, for Heb. Evan. Work.....\$3.00*		Dalton, First, by H. A. Barton, to const.	
Boylston, add'l, by G. E. S. Kinney..	2 00	Wesley B. Barton, Mrs. Julia Leonard,	
"Corn Planters," for Nebraska seed		and Mrs. William Shedd L. Ms. of C.	
grain.....	10 00	H. M. S.....	150 00
Dorchester, A Friend, A. F. D.....	50 00	Danvers, First Cong., by Geo. Tapley, to	
Second, by Miss E. Tolman.....	12 00	const. Rev. Curtis M. Geer and Mrs.	
Village, Ladies' H. M. Soc., by		Mary G. Geer L. Ms.....	101 03
Mrs. Reuben Swan.....	19 00	Douglas, First.....	6 00
Jam. Plain, Central S. S., by J. W.		Eayrs. E. P. Fund, Income of.....	16 00
Farmer, for Heb. Work.....\$25.00*		Everett, Courtland St., by J. J. Herne..	2 00
Swett, Sam'l W., Estate of, by		Ewing, by Rev. J. W. Brownville.....	3 75
Brewer Balch, Ex.....\$3.000*		Fall River, Buck, Rev. E. A., for Ne-	
Park St., by E. H. McGuire.....	25 00	braska seed.....	5 00
Rox. Wal. Ave., by F. O. Whitney....	49 42	Central, by R. B. Borden, of which	
By F. D. W., special, for Heb.		\$15.65 Mon. Con. Coll.....	67 60
Evan. C. Work.....\$46.60*		Falmouth, Woods Holl, by Mrs. J. W.	
West, So. Evan., by Mrs. C. H.		Bowler, Taft Thank-offering.....	8 00
Botsford.....	8 95	Franklin, by J. H. Baker.....	51 20
Shawmut, by D. E. Partridge, for		Frost, Rufus S., Fund, Income of.....	2 75
Heb. Evan. Work.....\$8.65*		Gloucester, West, by Mrs. J. E. Roberts	8 32
South, Phillips, Y. P. S. C. E., by F. J.		Granby, Church of Christ, by Rev. R.	
Bradley.....	5 25	C. Bell, add'l.....	10 00
Boxford, West, by Rev. C. L. Hubbard	4 00	Y. P. S. C. E., by Rev. R. C. Bell....	14 00
Braintree, First, Ladies' H. M. S., by		Greenwich, by Rev. Laurence Perry....	10 15
Miss S. H. Thayer, to const. Mrs.		Gurney, R. C., Fund, Income of.....	18 00
Russell Lane and Mrs. Samuel Web-		Haile, S. W., Fund, Income of.....	62 50
ster L. Ms.....	60 00	Hampden Benev. Association, by Geo.	
Brookfield, by J. M. Grover.....	9 65	R. Bond, Treas.:	
Brookline, Howard, by Jas. H. Shap-		Chicopee, Second.....	\$54 27
leigh.....	141 83	Ludlow.....	20 78
Cambridge, First, by George S. Saun-		Palmer, Union Evan.....	34 63
ders, for local Armenian Work.....	50 00	West Springfield, First.....	22 50
Cambridgeport, Pilgrim, Easter Offer-		Mittineague.....	20 02
ing, by N. H. Holbrook.....	15 00	Wilbraham, to const. Lillie A.	
Y. P. S. C. E., by Grace E. MacIntosh	11 50	Phelps a L. M.....	32 00
Carter, Sabra, Fund, Income of.....	25 00		184 20

Hardwick, Gilbertville, by A. H. Richardson, for C. H. M. S.	\$125 00	Rockland, "S."	\$10 00
Harwich, V. P. S. C. E., by Annie P. Smith	5 00	Royalston, S. S., by H. S. Wood	15 71
Holbrook, Winthrop, by F. W. Blanchard	14 65	Salem, Tabernacle, Friends in	5 00
Holland, by Rev. O. Bissell	1 00	Somerville, First, by Walter T. Littlefield	19 32
Bissell, Rev. and Mrs. Oscar	5 00	Highlands, by James E. Skilton	11 75
Hubbardston, by Lucy H. Grimes	19 57	Winter Hill, by S. W. Underhill	24 00
Lowell, A. G. B. S., relief	5 00	Southbridge, Brookside Mission Circle, by Annie M. Goodrich	10 00
Malden, A Friend	100 00	Springfield, Lawrence, O. W.	5 00
Linden, S. A. D.	5 00	Stoneham, by Oliver W. Richardson	47 75
Mansfield, by Rev. Jacob Ide	13 00	Sturbridge, by Melvin Haynes	44 03
Marion, Pitcher, John, Estate of, by A. J. Hadley	52 62	A Friend	6 00
Middleborough, First, by Rev. Geo. W. Stearns	25 00	Townsend, First, by J. W. Eastman	24 94
Milton, First Evan., by Arthur H. Tucker	52 85	Wall Fund, Income of	32 00
Monterey, by Jessie A. Townsend	12 85	Waltham, Garfield, Phebe S. Trinitarian, by T. W. Temple	1 40
Needham, by A. B. Dresser, add'l	5 91	Ware, East, by D. W. Ainsworth	19 78
Newburyport, Prospect St., by Chas. H. Bliss	30 00	Wareham, First, by Mary Gibbs	380 94
Newton, Auburndale, by C. C. Burr	450 01	Weston, by Miss Gordon	7 00
Cash	10 00	Westport, Pacific Un. S. S., by J. C. Macomber	4 00
Center, First, by J. E. Lockwood	340 43	West Tisbury, by U. E. Mayhew, Taft thank-offering	11 38
Eliot, by F. C. Partridge	357 48	Weymouth, East, by Mrs. C. B. Cushing	10 04
S. School, Easter offering, by Geo. R. McFarlin	256 13	North, Heights, V. P. S. C. E., by Rev. R. R. Kendall	50 00
Northboro, Evan., by Abby W. Small	40 00	Whitcomb, David, Fund, Income of	8 38
Northbridge, Whitinsville, by Edward Whitin	1,616 07	Whitin, J. C., Fund, Income of	163 00
Whitin, Wm. H., Estate of, by Edward Whitin, Ex.	500 00	Whitman, First, by Bela Alden	362 50
North Brookfield, First, by John S. Cooke, to const. Otis C. Bent a L. M.	40 00	Williamstown, Torrey, Mrs. Anna H. Worcester, Piedmont, by Charles F. Marble	33 25
Pittsfield, First, by Frank W. Dutton	53 10	Union, by C. B. Greene	1 00
Strong, Rev. Dr. Edward, by F. E. Pearson, for C. H. M. S.	10 00	Woman's Home Missionary Association:	30 00
Plymouth, First, by Edmund Perkins	4 00	Boston, Rox., Wal. Ave. Aux., towards salary of Rev. S. Deakin	122 11
Raynham, North, by Rev. S. K. B. Perkins	5 00		
Reed, Dwight, Fund, Income of	64 00		
Revere, Beachmont, Union Evan., by Rev. John Wriston	4 00		
		HOME MISSIONARY	\$7,133 29
			16 80
		* Designated for, and charged against special accounts	\$7,150 09
			3,083 25

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in April, 1895.* WARD W. JACOBS, Treasurer

Bridgeport, King's Highway, by F. W. Storrs	\$13 00	New London, First, by H. C. Learned	\$47 57
"A Friend," for C. H. M. S.	5 00	North Haven, by Whitney Elliott	68 00
Bristol, by L. G. Merick	25 00	Orange, West Haven, by S. J. Bryant	30 00
Canton Center, by W. G. Hallock	5 20	Plainfield, Wauregan, by Rev. S. H. Fellows	40 00
Coventry, South, by J. S. Morgan	42 20	Plymouth, First, "J. B. A., for C. H. M. S.	5 00
East Haddam, Millington, by Rev. G. L. Edwards	1 00	Salisbury, Sarah D. Holley, personal	25 00
East Haven, by Lottie E. Street	27 02	Stamford, First, by R. M. Anthony	13 00
For C. H. M. S.	27 01	Do., Long Ridge, by Rev. C. B. McLean	3 00
V. P. S. C. E.	1 58	Wethersfield, by S. F. Willard	47 56
Do., for C. H. M. S.	1 59	Woodbury, First, by J. H. Linsley	16 50
Farmington, Unionville, H. W. Hale, personal, for C. H. M. S.	5 00	W. C. H. M. U. of Conn., Mrs. W. W. Jacobs, Treas.	50 00
Griswold, by Rev. F. E. Allen	1 00	Hartford, First, Mrs. F. B. Cooley, personal	25 00
For C. H. M. S.	30 00		
Do., Jewett City, by A. G. Brewster, Jr.	14 75		
Middletown, Swedish, by Rev. H. Palmer	3 00		
Morris, by Dea. S. A. Whittlesey, for C. H. M. S.	8 50		
New Haven, Redeemer, by William E. Rowland	37 68		
Newington, "for Italian work," by E. W. Atwood	10 50		
		Erratum: In March issue, page 505, for Enfield, read Somers, A Friend of Missions, \$20.	
		BOXES	
		"A Friend," box, value,—\$300.	

## ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in March, 1895. AARON B. MEAD,

Treasurer

Abingdon (Y. P. S. C. E., \$10).....	\$55 66	Peoria, Union.....	\$14 76
Albion, First.....	66 00	J. M. Henderson.....	10 00
Amboy.....	75 00	Plymouth.....	5 30
Ashkum.....	8 20	Princeton.....	1 00
Aurora, First.....	58 17	Charles H. Colton.....	50 00
New England.....	25 00	Riley.....	13 19
Batavia, Y. P. S. C. E.....	10 00	Rockefeller.....	8 00
Cambridge, Mrs. S. M. Woolsey.....	2 00	Rock Falls.....	90 62
Canton, Ch., \$28.65; Mrs. W. Sloss, \$5; Mrs. J. W. Ingersoll, \$10.....	43 65	Rockford, First (S. School, \$17.50).....	117 50
Centralia.....	20 00	Second (S. School, \$17.50).....	34 50
Chebanse.....	10 00	Roscoe.....	10 00
Chenoa.....	14 00	Roseville.....	30 30
Chesterfield.....	11 00	Seward (Kendall Co.), First.....	12 00
Chicago, First.....	137 49	Shabbona.....	38 50
Ladies' Benevolent Society.....	60 00	Spring Valley, Rev. A. Billour.....	1 50
Individuals.....	55 00	St. Charles, Rev. and Mrs. G. H. Smith.....	5 00
Lincoln Park (Y. P. S. C. E., \$100).....	160 85	Sterling, Mrs. Charles Hubbard.....	8 00
Union Park, W. H. M. Union.....	150 00	Stillman Valley.....	88 10
Mrs. M. M. Gaylord.....	1 00	Sycamore, D. A. Syne.....	50 00
South (W. H. M. U., \$39.80).....	129 80	E. P. Safford.....	2 00
Bowmanville.....	5 10	Thomasboro, "R.".....	19 00
South German S. School.....	2 55	Victoria.....	5 00
Jefferson Park, First.....	16 34	Vienna.....	5 62
University, Rev. Henry Willard.....	25 00	Wataga.....	21 00
Englewood, Pilgrim.....	5 00	Waukegan, German (S. School, \$3).....	8 00
North.....	30 00	Wauposie.....	3 39
Duncan Avenue.....	13 00	Waverly (S. School, \$11.80; Y. P. S. C. E., \$3.72).....	37 82
South Chicago, First.....	15 00	Wayne.....	6 43
Chillicothe.....	25 00	West Rockford.....	5 73
Clifton.....	4 31	Wheaton, First.....	78 35
Crystal Lake.....	2 50	Wythe.....	10 52
Dallas City.....	30 00	Yorkville.....	17 59
De Kalb.....	11 00		
Elmwood.....	10 00	Woman's Home Missionary Union:	
Galesburg, Knox Street.....	2 90	Alton.....	\$17 50
Galva.....	43 49	Bloomington.....	5 00
Glencoe, Arthur H. Day.....	5 00	Chicago, New England.....	4 00
Godfrey.....	36 80	Leavitt Street.....	9 63
Greenville.....	10 00	Lincoln Park.....	37 84
Griggsville.....	39 55	Griggsville, Mrs. C. A. Butler.....	1 00
Harrison.....	2 88	Joy Prairie.....	24 70
Harvard.....	6 00	Marseilles, for Rev. J. W. Gunn.....	9 00
Hennepin.....	18 00	Mendon.....	14 75
Highland.....	16 50	Oak Park.....	48 00
Hinsdale.....	20 00	Payson.....	3 00
Homer.....	16 32	Rockford, Second (\$102 spe- cial).....	112 00
Kangley, Sunday School, Birthday offer- ings.....	9 57	Rosemond.....	10 00
La Grange.....	59 82	Stillman Valley.....	26 23
La Moille.....	10 82	Tolono, Mrs. L. Haskell.....	15 00
Malta (Y. P. S. C. E., \$5).....	15 00	Warrensburg.....	2 00
F. H. Brundage, Memorial gift.....	5 00	Waukegan, German.....	10 00
Marshall.....	9 00		
Maywood (Ladies' Miss. Soc., \$10).....	30 97		349 65
Mendon (Y. P. S. C. E., \$10).....	40 63	Emergency Fund, Interest.....	176 42
Mendota, A. C. Tower.....	10 00	Administrative Fund, Interest.....	48 33
Metropolis.....	11 00	Mr. and Mrs. Rugg, Rockford.....	10 00
Morgan Park, Y. P. S. C. E.....	4 00	Mrs. Helen P. Bull, Chicago.....	2 00
Morrison, Robert Wallace.....	50 00	Rev. and Mrs. R. W. Purdue.....	5 00
Neponset, Orren Hasard.....	10 00	A Friend.....	50
Oglesby, T. T. Bent.....	5 00		
Onarga, Second (Y. P. S. C. E., \$2.50).....	5 50		
Oswego.....	10 00		
Ottawa, J. C. Ebersol, \$1; Cash, \$2....	3 00		

\$3,187 99

## MICHIGAN CONGREGATIONAL ASSOCIATION

Receipts of the Michigan Congregational Association in March, 1895. REV. JOHN

P. SANDERSON, Treasurer

Ada, First.....	\$10 35	Freeport.....	\$14 85
Addison.....	9 00	Fremont.....	22 53
Alamo.....	18 30	Fruitport.....	12 84
Alba.....	10 85	Galesburg, \$35; (personal, \$25).....	60 00
Allegan.....	1 00	Garden.....	4 36
Allendale.....	4 30	Gladstone.....	12 50
Almont, \$19.36; Y. P. S. C. E., \$5.55;		Grand Blanc.....	3 75
Muir, S. S., \$2.....	26 91	Grand Junction.....	7 70
Alpena.....	5 00	Grape.....	7 00
Alpine & Walker.....	31 41	Grand Rapids, First.....	150 00
Y. P. S. C. E.....	99	Second.....	40 25
Armada.....	41 80	South.....	46 34
Atwood.....	13 50	Smith Memorial.....	5 00
Augusta, Mrs. D. S. Swift.....	10 00	East.....	7 86
Baldwin.....	18 00	Hancock, \$139.10; S. S., \$100; S. S.,	
Bancroft, \$20.65; Y. P. S. C. E., \$1.85.	22 50	(Home Dep't) \$27.23.....	266 33
Bass River.....	3 00	Harrison.....	4 60
Bay Mills.....	18 00	Hart.....	10 00
Bellaire.....	10 00	Hersey.....	11 00
Benton Harbor, Y. P. S. C. E.....	8 00	Homestead.....	16 25
Benzenia.....	42 00	Howard City.....	5 55
Big Prairie.....	5 00	Imlay City.....	34 00
Big Rapids Twp.....	2 00	Ironton.....	7 45
Bradley.....	14 50	Irving.....	15 75
Cadillac.....	20 07	Isabella.....	60
Calumet, \$10; Y. P. S. C. E., \$30.....	40 00	Jackson, First.....	166 00
Cannon, \$9; Y. P. S. C. E., \$5.....	14 00	Plymouth, \$9; Y. P. S. C. E., \$3.25.....	12 25
Carson City.....	23 00	Kalamazoo.....	100 00
Central Lake.....	12 61	Kendall.....	16 20
Charlevoix.....	10 00	Kinderhook.....	8 00
Charlotte.....	35 00	Lacota.....	2 27
Chase.....	5 02	Laingsburg.....	18 00
Cheboygan, \$14.87; Y. P. S. C. E., \$10.	24 87	Lake Ann.....	4 00
Chelsea.....	6 60	Lake Linden.....	6 68
Chesaning.....	34 00	Lakeview.....	15 00
Chesterfield.....	17 29	Lamont.....	17 75
Chester Station.....	9 37	Lansing, Plymouth, \$191.85; Y. P. S. C.	
Clare.....	7 58	E., \$30.....	221 85
Clarksville.....	6 25	Leland.....	50
Clinton, \$27; S. S., \$2; Y. P. S. C. E.,		Leroy.....	6 00
Jr., \$1.....	30 00	Leslie, First.....	35 23
Clio.....	14 05	Second, Y. P. S. C. E.....	5 00
Coloma.....	4 25	Lewiston.....	20 00
Columbus.....	24 38	Litchfield.....	40 80
Constantine.....	50 00	Ludington, Geo. N. Stray, to const.	
Cooper.....	34 25	Miss Cora Shackleton, of Ludington,	
Copemish.....	17 00	a L. M. of the C. H. M. S.....	50 00
Coral.....	8 10	Mancelona.....	27 72
Covert.....	15 20	Manistee.....	40 45
Crystal.....	7 50	Maple City.....	10 00
Delta.....	3 10	Mattawan.....	5 24
Detroit, First.....	56 71	Maybee.....	10 00
Woodward Ave.....	250 00	Mecosta.....	1 00
Mt. Hope.....	33 00	Memphis.....	11 10
German.....	3 00	Mendon.....	8 40
Dexter, Y. P. S. C. E., \$5; Y. P. S. C. E.,		Metamora.....	9 00
Jr., \$5.....	10 00	Michigan Center.....	2 35
Disco.....	5 00	Middleville.....	10 00
Dorr, \$45.81; Y. P. S. C. E., \$14.....	59 81	Milleets.....	7 51
East Fulton.....	6 54	Morenci.....	29 00
East Gilead.....	4 26	Mulliken.....	6 16
Eastmanville.....	10 00	Muskegon, First.....	59 82
East Paris.....	10 86	Grand Ave.....	1 83
Eastport.....	6 33	Jackson St.....	1 22
Eaton Rapids, \$78.08; Y. P. S. C. E.,		Nahma.....	1 98
\$25.82.....	103 90	Newaygo.....	5 00
Edmore.....	8 00	New Baltimore, \$4; Y. P. S. C. E., \$1.25.	5 25
Ensign.....	2 00	New Haven.....	20 25
Essexville, Y. P. S. C. E.....	1 42	North Adams.....	8 53
Ewen.....	8 67	Nunica.....	9 52
Excelsior.....	3 00	Oakwood.....	7 50
Fenwick.....	5 55	Old Mission.....	12 50
Plant.....	40 07	Olivet.....	97 02

Omena.....	\$2 10	Bangor, First, W. H. M. S.....	\$5 00
Otsego.....	3 62	Bay City, Y. P. S. C. E.....	4 10
Ovid, \$45; Y. P. S. C. E., \$6; S. S., \$5.....	50 00	Belding, Ladies of Ch.....	4 05
Oxford.....	14 88	Benton Harbor, W. H. M. S.....	15 00
Perry.....	25 00	Benzonia, W. H. M. S.....	18 80
Pine Grove.....	91	Big Prairie, Ladies of Ch.....	76
Pittsford.....	5 00	Bridgman, W. H. M. S.....	2 75
Pontiac, \$65.75; S. S., \$22.....	87 75	Bronson, W. H. M. S., \$8.50; Y. P. S. C. E., \$10.....	18 50
Port Huron.....	226 25	Charlotte, W. H. M. S.....	25 00
Portland.....	18 23	Chelsea, W. H. M. S.....	11 00
Port Sanilac, Y. P. S. C. E.....	4 50	Clinton, W. M. S.....	13 00
Pottersville.....	1 35	Coloma, W. H. M. S., \$7; Y. P. S. C. E., \$2.....	9 00
Prattville.....	9 20	Cooper, Y. L. M. S.....	5 00
Rapid River, \$4.86; S. S., \$1.09.....	5 95	Covert, W. H. M. S., \$3; Y. P. S. C. E., \$2.50; S. S., \$5.....	10 50
Red Jacket.....	50 00	Detroit, First, Woman's Asso.....	73 00
Reed City.....	46 00	First, S. S., from Primary Dept.....	5 00
Richmond, \$41; S. S., \$5.....	46 00	First, A Friend.....	100 00
Rockford, \$2.50; S. S., \$5; Y. P. S. C. E., \$2.50.....	10 00	A Friend.....	10 00
Rochester.....	1 50	Canfield Ave.....	20 00
Romeo.....	19 90	Dorr, W. H. M. S.....	20 00
Roscommon.....	14 00	Dundee, W. H. M. S.....	5 00
Rosedale.....	42	Eaton Rapids, W. H. M. S.....	80
Saginaw.....	65 00	Ellsworth, W. H. M. S.....	5 00
St. Clair.....	84 05	Frankfort, Church, \$3; W. H. M. S., \$12.05; Y. P. S. C. E., Sr., \$2; Y. P. S. C. E. Jr., 63c.....	17 68
Sandstone.....	21 50	Galesburg, S. S.....	10 00
Saranac.....	26 00	Grand Ledge, S. S.....	10 00
Sheridan.....	9 05	Grand Rapids, W. M. S.....	68 50
Sidney.....	1 50	A Representative.....	50 37
Solon.....	7 50	Plym, W. H. M. S.....	7 00
Somerseset, \$10; Y. P. S. C. E., \$7.....	17 00	Grape, W. H. M. S.....	3 50
South Boston.....	5 06	Grass Lake, W. H. M. S., \$22.75; S. S., \$10.....	24 25
South Haven S. S.....	5 00	Greenville, W. H. M. S., \$4; Ladies' Aid Soc., \$25; S. S., \$35.....	64 00
South Lake Linden.....	2 00	Hancock, W. H. M. S.....	25 00
Sugar Island.....	1 40	Hartland, W. M. S.....	23 00
Tawas City.....	16 41	Hersey, W. H. M. S.....	5 00
Three Oaks.....	45 00	Highland Station, W. M. S.....	12 00
Trout Creek.....	4 63	Hopkins Station, S. S.....	2 20
Union City.....	166 84	Imlay City, W. H. M. S.....	4 00
Utica.....	4 75	Jackson, First, W. H. M. S., \$140; S. S., \$20.....	160 00
Vanderbilt.....	4 00	Kalamazoo, Y. P. S. C. E.....	5 15
Vans Harbor.....	1 07	Kalamo, W. H. M. S.....	3 00
Vermontville.....	16 00	Kendall, W. H. M. S.....	6 00
Vestaburg.....	2 00	Lansingburg, W. H. M. S., \$8; A few Ladies, \$1.60.....	9 60
Vicksburg.....	10 00	Lamont, W. H. M. S.....	8 00
Wacousta, \$10.75; Y. P. S. C. E., \$2.40.....	13 15	Lansing, Plymouth, W. M. S.....	94 24
Watervliet.....	27 32	Litchfield, W. H. M. S., \$5.45; Y. P. S. C. E., \$7; Busy Workers, \$5.....	17 45
Wayland.....	18 25	Lowell, W. H. M. S.....	16 00
Wheatland.....	19 00	Ludington, W. H. M. S.....	49 77
White Cloud.....	35 00	Manistee, W. H. M. S.....	66 25
Whitehall.....	21 80	(Personal).....	25
Williamston.....	15 45	Mattawan, W. H. M. S.....	10 00
Wolverine.....	9 68	Maybee, W. H. M. S.....	5 00
Wyandotte.....	32 50	Merrill, W. H. M. S.....	8 50
Ypsilanti, \$36.25; Y. P. S. C. E., \$20; S. S., \$10.....	66 25	Memphis, Y. P. S. C. E., Jr.....	1 30
F. W. Bush, Orion.....	2 00	Michigan Center, W. H. M. S.....	50
Anonymous, to const. Rev. C. F. Van Auker, Chicago, Ill., Mrs. Adelaide E. Havens of Hudson, Mich., Miss Lottie L. Hicks of Hudson, Mich., Augustus O. Childs of Redlands, Cal., Carey P. Winkles of Elyria, O., Mrs. Grace V. Winkles of Elyria, O., Mrs. Mary A. Stroud of Hudson, Mich., and Hiram E. Bivins of Hudson, Mich., L. Ms. of the C. H. M. S.....	440 00	Mulliken, W. H. M. S.....	5 13
Interest on Jubilee Fund.....	150 00	Muskegon, First, W. H. M. S.....	5 15
Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treasurer.....	1.883 13	North Leoni, W. H. M. S.....	5 00
	\$7,246 93	Olivet, W. M. S.....	7 46
		Onkama, W. H. M. S.....	5 00
		Otsego, W. H. M. S.....	7 10
		Ovid, W. H. M. S.....	5 00
		Owosso, W. H. M. S.....	45 63
		Oxford, North Star Mission Band.....	12 50
		Pleasanton, W. H. M. S.....	9 89
		Pontiac, W. H. M. S.....	1 85
		Portland, W. M. S., \$3.30; S. S., \$10.08.....	13 38
		Prattville, W. H. M. S.....	10 00
		Reed City, W. H. M. S.....	11 42
		Richmond, W. H. M. S.....	9 00
		Rondo, W. H. M. S.....	5 00
		Salem, First, W. H. M. S.....	2 50
Receipts of the Woman's Home Missionary Union of Michigan, for March, as acknowledged by Mrs. E. F. Grabill, Treas.:			
Allegan, W. H. M. S.....	\$13 12		
Almont, W. H. M. S.....	4 46		
Alpena, W. H. M. S.....	33 00		
Ann Arbor, W. H. M. S.....	3 00		

Saugatuck, W. H. M. S. ....	\$10 00	Ypsilanti, W. H. M. S. ....	\$33 00
Solon, W. H. M. S. ....	2 00	Y. L. M. S. ....	20 00
South Haven, W. H. M. S. ....	20 03	Collection at Annual Meeting.....	37 87
Union City, W. H. M. S. ....	21 55		
Vermontville, W. H. M. S. ....	18 75		\$1,588 62
Vestaburg, W. H. M. S. ....	97		
Vicksburg, W. H. M. S. ....	11 00	DONATIONS OF CLOTHING	
Victor, W. H. M. S. ....	4 00	Lansing, one box.....	46 00
West Adrian, W. H. M. S. ....	7 00	One barrel.....	60 00
Wheatland, W. H. M. S. ....	12 00	One barrel.....	35 00
Whittaker, W. H. M. S. ....	5 50		
Wyandotte, W. H. M. S. ....	1 50		\$141 00

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE FEMALE CENT INSTITUTION

Organized August, 1804

and

#### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave., Grand Rapids.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
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Organized May, 1885

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 Kansas City.  
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 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

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Organized May, 1885

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*Secretary*, Mrs. C. H. Taintor, 151 Washington  
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*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

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*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave.,  
 Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. H. Bross, 2004 Q St., Lincoln.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

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Organized February, 1888

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*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. E. C. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. W. E. Mossman, Fort Wayne.  
*Treasurer*, Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Colcord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

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Organized June, 1888

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*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

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## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

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Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

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*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

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Organized April, 1889

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*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.



## 31. NORTH CAROLINA

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Organized October, 1889

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*Secretary and Treasurer*, Miss A. E. Farrington, High Point.

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Organized March, 1890

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*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

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Organized May, 1890

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*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

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Organized June, 1890

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*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

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Organized October, 1890

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*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

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INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

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*Secretary*, Mrs. J. D. Hagerman, Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

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INCLUDING SOUTHERN IDAHO

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Reorganized December, 1892

*President*, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.  
*Secretary*, Mrs. H. K. Warren, 508 Third South Street, Salt Lake City.  
*Treasurer*, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.  
*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

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*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

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## WOMAN'S MISSIONARY UNION

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*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

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Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.  
*Secretary*, Mrs. Peter Simpkin, Gallup.  
*Treasurer*, Mrs. Samuel Dille, White Oaks.

## 41. BLACK HILLS, SO. DAKOTA

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*Secretary*, Miss Carrie Townner, Custer, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

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## Communications

relating to general business of the Society may be addressed to either of the Secretaries for Correspondence.  
 Communications relating to the Editorial Department of THE HOME MISSIONARY may be addressed to  
 ALEX. H. CLAPP, D.D. Correspondence of the WOMAN'S DEPARTMENT may be addressed to Mrs.  
 CASWELL, Bible House, New York.

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I bequeath to my executors the sum of \_\_\_\_\_ dollars, *in trust*, to pay over the  
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 and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

# Congregational Home Missionary Society

Bible House, Astor Place, New York

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July, 1895

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## The Home Missionary

Is published monthly, at sixty cents a year, postage paid. It is sent without charge, on request, to be made annually, to Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also to individuals, associations, or congregations, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this journal at the Monthly Concert and among their people.

*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVIII

JULY, 1895

No. 3

## MINUTES OF THE SIXTY-NINTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

THE Congregational Home Missionary Society convened for its Sixty-ninth Annual Meeting in the Methodist Episcopal Church, Saratoga Springs, New York, at 7:45 P.M., Tuesday, June 4, 1895, with the President, OLIVER O. HOWARD, of Vermont, in the chair.

The devotional services were led by the Rev. B. FRANK HAMILTON, of Massachusetts. The President made an opening address upon the Holy Spirit.

The Rev. ROBERT G. HUTCHINS, of California, preached the annual sermon from Psalm 60 : 4.

The following committees were appointed :

*On Local Arrangements.*—Rev. WILLIAM O. WARK, SIDNEY A. RICKARD, GEORGE S. HARVEY, CHARLES L. HASKINS.

*On Nominations.*—G. HENRY WHITCOMB, of Massachusetts ; Rev. WILLIAM S. PALMER, of Connecticut ; LUCIUS F. MELLEN, of Ohio ; Rev. REUBEN A. BEARD, of New Hampshire ; Rev. ETHAN CURTIS, of New York.

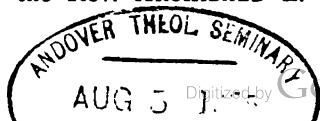
After singing, the benediction was pronounced by the Rev. ROBERT G. HUTCHINS, of California, and the body adjourned till 9 A.M., Wednesday.

WEDNESDAY MORNING, JUNE 5.—At 9, the body spent half an hour in devotion, led by the Rev. WILLIAM E. PARK, of New York.

At 9:30 the President took the chair and led in prayer.

The Rev. WILLIAM H. MOORE, of Connecticut, was appointed Assistant Recording Secretary.

The Auxiliary Societies were represented in addresses, as follows : the Vermont Domestic Missionary Society, by the Rev. CHARLES H. MERRILL, Secretary ; the Illinois Home Missionary Society, by the Rev. JAMES TOMPKINS, Secretary ; the Wisconsin Home Missionary Society, by the Rev. HOMER W. CARTER, Secretary ; the Congregational City Missionary Society of St. Louis, Mo., by the Rev. ARCHIBALD L. LOVE, Superintendent.



At 10:30, the time was given to the thirteenth annual meeting of the Woman's Department—Mrs. HARRIET S. CASWELL, Secretary, presiding.

After singing, and prayer by Rev. CYRUS I. SCOFIELD, of Texas, the Secretary presented a statement of the year's work.

Addresses were made by Miss ANNA HODOUSH, of Pennsylvania, and Mrs. JOSEPH COOK, of Massachusetts.

Miss DELIA E. EMERSON, of New York, presented the greetings of the Woman's Department of the American Missionary Association.

Mrs. EDGAR C. ELLIS, of Missouri, conducted a responsive exercise.

Addresses were made by Mrs. ALICE S. BARNES, of Montana, and Miss M. DEAN MOFFATT, of Oklahoma.

A collection amounting to \$250 was taken for Miss MOFFATT's work, and Mrs. LOUISE A. KELLOGG, of Massachusetts, led in prayer.

After singing, the benediction was pronounced by the Rev. WILLIAM SALTER, of Iowa, and at 12:30 a recess was taken till 2.

WEDNESDAY AFTERNOON.—At 2, after prayer by the Rev. HENRY A. STIMSON, of New York, the minutes of Tuesday evening and Wednesday morning were read and approved.

The roll was reported in part and approved, and the Assistant Recording Secretary was authorized to complete it. When completed it was as follows:

## ROLL

### ANNUAL MEMBERS.

#### OFFICERS

Oliver O. Howard,  
W. H. Alexander,  
William B. Howland,  
Rev. Robert J. Kent.

#### DELEGATES FROM STATE SOCIETIES

<i>Illinois</i>	<i>South Dakota</i>	<i>Wyoming</i>
Rev. Willard Scott.	Mrs. L. E. Camfield.	Rev. Samuel Weyler

#### DELEGATES FROM CHURCHES

##### *Connecticut*

Bridgeport, South.....	L. B. Silliman.
" " .....	Mrs. L. B. Silliman.
Danbury, First .....	Mrs. Albert F. Pierce.
East Lyme, Niantic.....	George Griswold.
Ellington .....	D. N. Kimball.

Ellington .....	Mary Hyde.
Greenwich, Second .....	Charles N. Mead.
“ “ .....	Nelson B. Mead.
Hartford, Asylum Hill .....	Charles E. Thompson.
“ “ “ .....	Harriet M. Thompson.
Lisbon .....	Mrs. Q. M. Bosworth.
Montville .....	Rev. John W. Dickson.
New Haven, Redeemer .....	Lyman H. Law.
Norwich, Broadway .....	Waterman R. Burnham.
“ “ .....	Mrs. W. R. Burnham.
Stonington, Mystic .....	William K. Holmes.

*Iowa*

Burlington .....	Rev. William Salter.
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*Massachusetts*

Athol .....	Rev. Edwin S. Gould.
Boston, Immanuel .....	Rev. C. H. Beale.
“ Mt. Vernon .....	T. Y. Crowell.
“ “ .....	Mrs. T. Y. Crowell.
“ Phillips .....	G. H. Flint.
Concord, Trinitarian .....	Mrs. Maria E. Ames.
Gloucester, Trinity .....	Reuben Brooks.
“ “ .....	Nathan H. Phillips.
Grafton, Evangelical .....	George K. Nichols.
Haverhill, Center .....	Albert Emerson.
Hinsdale .....	A. S. Storm.
“ .....	Mrs. A. S. Storm.
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“ Old South .....	Albert B. Whipple.
“ Park .....	Luman L. Willcox.
“ Pilgrim .....	Mrs. Sybil M. Gray.

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St. Paul, Plymouth .....	Rev. H. H. Hart.
“ “ .....	Mrs. H. H. Hart.



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*New York*

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 " Church of the Pilgrims ..... Mrs. Franklin Noble.  
 " Plymouth ..... L. N. Chapin.  
 " Tompkins Avenue ..... William T. Blessing.  
 " " " ..... Charles Ruston.  
 Buffalo, People's Church ..... Rev. H. D. Sheldon.  
 " " " ..... Mrs. H. D. Sheldon.  
 Cambridge ..... P. F. Marston.

*Rhode Island*

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 " ..... Miss Abby E. Lewis.  
 Newport, United ..... Rev. A. W. Wallace.  
 " Union ..... Rev. M. Van Horne.  
 Pawtucket ..... Mrs. J. F. Browning.  
 " ..... Mrs. Edwin R. Bullock.  
 Providence, Central ..... Rev. L. S. Woodworth.  
 " Union ..... Charles H. Bassett.

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Atkinson ..... Mrs. Albert Noyes.  
 " ..... Anne G. Wacon.  
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 " ..... Ellen L. Brown.

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Mrs. L. B. Hoit,  
Mrs. Louise A. Kellogg,  
Rev. J. D. Kingsbury,  
Edward W. Kingsley,  
Rev. J. H. Laird,  
Mrs. J. H. Laird,  
Rev. George E. Lovejoy,  
Mrs. Mary S. Lovejoy,  
Rev. Archibald McCullagh,  
Alpine McLean,  
Charles L. Morgan,  
Mrs. Marshall Pease,  
Mrs. O. E. Pease,  
Rev. E. S. Porter,  
Joseph O. Proctor,  
Rev. Wm. G. Puddefoot,  
Rev. C. B. Rice,  
Mrs. L. B. Ruddock,  
Ezra Sawyer,  
Mrs. Ezra Sawyer,  
Rev. J. B. Seabury,

Edward L. Spaulding,  
J. H. Shedd,  
F. A. Stockwell,  
Miss Josephine E. Strong,  
Mrs. Minerva J. Taft,  
Rev. Rufus M. Taft,  
Rev. Eugene C. Webster,  
Orestes West,  
A. G. Williams,  
Rev. John Wood,  
Mrs. Lydia H. Wood.

*Michigan*

Rev. Wm. B. Dada,  
Mrs. George M. Lane,  
Rev. Wm. H. Warren.

*Missouri*

Rev. A. L. Love.

*New Hampshire*

Rev. Reuben A. Beard,  
Horace Kent,  
Anne Ayer Kimball,  
Mrs. John C. Thorne.

*New York*

James T. Brinckerhoff,  
Rev. Joseph B. Clark,  
Rev. L. H. Cobb,  
Herbert M. Dixon,  
Rev. H. G. Miller,  
George W. Hebard,  
Mrs. George W. Hebard,  
Rev. Samuel Johnson,  
Rev. William Kincaid,  
Mrs. D. A. Kinsman,  
Rev. Alexander Lewis,

Rev. W. E. Park,  
Rev. James G. Roberts,  
Rev. Henry A. Stimson,  
Rev. S. H. Virgin,  
Wm. Ives Washburn.

*North Dakota*

Rev. H. C. Simmons.

*Ohio*

Rev. A. B. Cristy,  
Lucius F. Mellen.

*Oregon*

Rev. C. F. Clapp.

*Pennsylvania*

Rev. Thomas W. Jones,  
Mrs. Thomas W. Jones.

*Vermont*

Mrs. Denison Brown,  
Mrs. H. J. Cushman,  
A. G. Esterbrook,  
Henry D. Hall,  
Mrs. B. P. Manley,  
M. A. Munroe,  
Miss Anna C. Park,  
Miss S. E. Park,  
Rev. George W. Phillips,  
Mrs. George W. Phillips,  
Henry M. Stevens.

*Wisconsin*

Rev. Homer W. Carter,  
Rev. Smith Norton.

The report of the Executive Committee, with accompanying documents, was presented, and referred to the Committee of 1895.

WILLIAM T. BLESSING, of New York, on behalf of the committee to whom was referred the report of the Executive Committee, presented a report, which was accepted.

The Rev. CHARLES B. RICE, of Massachusetts, the Rev. SAMUEL

G. HOWE, of Connecticut, and HOMER N. LOCKWOOD, of New York, were appointed a Committee on Place and Time of next annual meeting.

The Treasurer presented a statement, which was accepted.

The Rev. WILLIAM W. McLANE, of Connecticut, the Rev. FRANKLIN S. FITCH, of New York, THOMAS C. MACMILLAN, of Illinois, the Rev. HENRY M. TENNEY, of Ohio, and WILLIAM H. WANAMAKER, of Pennsylvania, were appointed a Committee on the Report of the Executive Committee, to be presented in 1896.

On report of the Committee on Time and Place of next annual meeting, it was *voted* that the time and place of the next annual meeting be referred to the Executive Committee.

The Committee on Nominations presented a report, in which they unanimously renominated WILLIAM IVES WASHBURN, of New York, for membership in the Executive Committee, notwithstanding his statement that he was not a candidate for the office, as expressed in the following letter which was read to the body :

"SARATOGA SPRINGS, N. Y., June 5, 1895.

*"To the Nominating Committee of the Congregational Home Missionary Society.*

"DEAR BRETHREN: My term of office as a member of the Executive Committee of the Society expires at this time, and I beg leave to state that I am not a candidate for reelection.

"When I went upon the Committee, some ten years ago, the legal matters connected with the administration of the Society were few and, comparatively speaking, of little importance. Naturally such items were entrusted to my care as a measure of convenience. This branch of the business has gradually increased so that several very important and somewhat complicated matters have been placed in my hands as counsel, in addition to the many legal questions submitted for advice, freely given, arising out of routine business in connection with wills and estates. The litigation now pending in regard to the Stickney legacy is a case in point.

"In view of these circumstances, although free from sound legal or moral objection, it has seemed to me perhaps for the best interests of the Society, in order to avoid any possible criticism, that I should cease to hold this dual relation as a member of the Executive Committee and counsel of the Society.

"It may not be out of place for me to say that my personal interest in the work is only augmented by the lapse of years, and that my association with the brethren of the Committee and executive officers has been to me most profitable and delightful.

"My regret is very great that circumstances should have taken such shape as to make it seem expedient to sever a relation so long and so pleasantly sustained.

"I am very sincerely yours,

"WM. IVES WASHBURN."

The report was accepted, and the persons nominated were chosen unanimously by ballot, namely :

PRESIDENT

OLIVER O. HOWARD, of Vermont.

VICE-PRESIDENTS

JOSEPH R. HAWLEY, of Connecticut,  
 REV. JOHN K. MCLEAN, of California,  
 JEREMIAH H. MERRILL, of Iowa,  
 REV. EDWIN B. WEBB, of Massachusetts,  
 WILLIAM H. ALEXANDER, of Nebraska,  
 NELSON DINGLEY, JR., of Maine,  
 REV. EDWARD P. GOODWIN, of Illinois,  
 AUSTIN ABBOTT, of New York,  
 REV. EDWARD D. EATON, of Wisconsin,  
 H. CLARK FORD, of Ohio.

RECORDING SECRETARY

REV. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR

GEORGE S. COE, of New York.

EXECUTIVE COMMITTEE—TO SERVE FROM 1895 to 1898

GEORGE W. HEBARD, of New York,  
 WILLIAM IVES WASHBURN, of New York,  
 REV. CHARLES H. RICHARDS, of Pennsylvania,  
 REV. JOHN D. KINGSBURY, of Massachusetts,  
 JOHN H. PERRY, of Connecticut.

It was *voted* that the thanks of the Society be given to the Rev. ROBERT G. HUTCHINS, of California, for his sermon, and that a copy of the same be requested for publication. It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers of the Secretaries, be printed ; and also other papers, addresses, and reports, at the discretion of the Executive Committee.

After a brief devotional service, the time from 3:30 to 4 was given to the Congregational Church Building Society. Addresses were made by the Rev. LEVI H. COBB, of New York, Secretary, and the Rev. CHARLES H. TAINTOR, of Illinois, Field Secretary.

After prayer by the President, at 4, the Congregational Sunday-school and Publishing Society was represented in addresses by the Rev. GEORGE

M. BOYNTON, of Massachusetts, Secretary ; the Rev. WILLIAM EWING, of Michigan ; and the Rev. WILLARD SCOTT, of Illinois.

At 4:45, the Congregational Education Society was represented in addresses by the Rev. JOHN L. MAILE, of Massachusetts, Field Secretary ; and the Rev. HENRY A. STIMSON, of New York.

After the doxology, and the benediction by the Rev. EDWIN B. WEBB, of Massachusetts, at 5:15, a recess was taken till 7:30.

WEDNESDAY EVENING.—At 7:30, after singing and prayer by the Rev. GEORGE E. LOVEJOY, of Massachusetts, the Rev. WILLIAM KINCAID, of New York, Secretary, read a paper entitled "The Story of the Year."

Addresses interspersed with singing were made by the Rev. CHARLES W. SHELTON, of Connecticut, Eastern Field Secretary ; the Rev. H. DE FOREST WIARD, of Illinois, Western Field Secretary ; the Rev. WATSON L. PHILLIPS, of Connecticut ; and the Rev. CHARLES H. BEALE, of Massachusetts.

Following the paper and addresses, the President proposed a movement to free the Society from the embarrassment of its debt. This proposition was that 1,400 people be found to give \$100 each for this purpose. Before the close of the sessions forty subscriptions to this "General Howard Roll of Honor" were received.

After prayer by the President, and singing, the benediction was pronounced by the Rev. EZRA H. BYINGTON, of Massachusetts, and at 10 the Society adjourned till 9 A.M. Thursday.

THURSDAY MORNING, JUNE 6.—At 9 the body spent half an hour in devotion, led by the Rev. WILLIAM H. WARREN, of Michigan.

At 9:30 the Rev. EDWIN B. WEBB, of Massachusetts, Vice-President, took the chair. After singing, the Rev. WASHINGTON CHOATE, of Connecticut, Secretary, read a paper entitled "Open Doors."

After prayer by the Rev. WILLIAM S. PALMER, of Connecticut, addresses interspersed with singing were made by the Rev. WALLACE NUTTING, of Rhode Island ; the Rev. CLARENCE T. BROWN, of Utah ; the Rev. ALBERT B. CRISTY, of Ohio ; the Rev. CYRUS I. SCOFIELD, of Texas ; the Rev. LYMAN ABBOTT, of New York ; and the Rev. WILLIAM G. PUDDEFOOT, of Massachusetts.

After the benediction by the Rev. EDWIN B. WEBB, of Massachusetts, at 12:30, a recess was taken till 2.

THURSDAY AFTERNOON.—At 2, WILLIAM H. ALEXANDER, of Nebraska, Vice-President, in the chair, the minutes of Wednesday afternoon and evening and Thursday morning were read and approved, and the Record-

ing Secretary was authorized to complete the minutes at the close of the evening session.

After prayer by the Rev. CHARLES B. RICE, of Massachusetts, and singing, addresses, interspersed with singing, were made by the following representatives from the field : the Rev. SULLIVAN F. GALE, of Florida ; the Rev. JOHN H. MORLEY, of Minnesota ; the Rev. MORITZ E. EVERSZ, of Illinois ; the Rev. SIMEON C. McDANIEL, of Georgia ; the Rev. CEPHAS F. CLAPP, of Oregon ; the Rev. WILLIAM S. BELL, of Montana ; the Rev. HENRY C. SIMMONS, of North Dakota.

After singing and the benediction by the Rev. CEPHAS F. CLAPP, of Oregon, at 4:30, a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, Vice-President WEBB in the chair, after singing and prayer by the Rev. LEVERETT S. WOODWORTH, of Rhode Island, the Rev. JOSEPH B. CLARK, of New York, Secretary, read a paper entitled "The Money Problem."

Addresses, interspersed with singing, were made by WILLIAM H. ALEXANDER, of Nebraska ; the Rev. LYMAN ABBOTT, of New York ; the Rev. WILLIAM G. PUDDEFOOT, of Massachusetts.

The following resolution was unanimously adopted :

*Resolved*, That the Congregational Home Missionary Society, now assembled in its Sixty-Ninth Annual Meeting, hereby tenders its thanks to Rev. WM. O. WARK, pastor of the Congregational Church of Saratoga, and those associated with him on the Committee of Arrangements, for their tireless and efficient service in attending to all the many details which have contributed so largely to the success of this meeting ; to Mr. and Mrs. GEO. C. STEBBINS, for their inspiring and uplifting helpfulness in conducting the service of song ; to the hotels, the railroad and steamboat companies, for their reduced rates to attendants upon this meeting ; to the newspapers of Saratoga and elsewhere for their notices and reports of our proceedings ; to Mrs. MCRAY and her associates for the service rendered the Woman's Department by their exceedingly helpful assistance at its meeting ; and last of all, but not least of all, to the women who have so generously defrayed the expenses of the missionary speakers at the Woman's Meeting.

After prayer by the Rev. ARCHIBALD McCULLAGH, of Massachusetts, and singing, the benediction was pronounced by the Rev. WILLIAM G. PUDDEFOOT, of Massachusetts ; and at 9:30 the meeting was dissolved.

WILLIAM H. HOLMAN,  
*Recording Secretary.*

WILLIAM H. MOORE,  
*Assistant Recording Secretary.*

The Executive Committee is constituted as follows :

TO SERVE FROM 1893 to 1896

Rev. SAMUEL H. VIRGIN, D.D., of New York.  
Mr. HERBERT M. DIXON, of New York.  
Mr. JOSEPH WILLIAM RICE, of Rhode Island.  
Rev. AMORY H. BRADFORD, D.D., of New Jersey.  
Rev. HENRY A. STIMSON, D.D., of New York.

TO SERVE FROM 1894 to 1897

CHARLES H. PARSONS, of New York.  
GEORGE P. STOCKWELL, of New York.  
Rev. JAMES G. ROBERTS, of New York.  
ASA A. SPEAR, of New York.  
Rev. ROBERT J. KENT, of New York.

TO SERVE FROM 1895 to 1898

GEORGE W. HEBARD, of New York.  
WILLIAM IVES WASHBURN, of New York.  
Rev. CHARLES H. RICHARDS, of Pennsylvania.  
Rev. JOHN D. KINGSBURY, of Massachusetts.  
JOHN H. PERRY, of Connecticut.

The Committee met in the Bible House, New York, on Monday, June 17, 1895, and re-elected the Executive Officers who served through the previous year, and whose names will be found on the fourth page of the cover of The Home Missionary and of the Annual Report.

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## SIXTY-NINTH REPORT

THE Executive Committee has to begin this report with recording the loss, in a single month of the year here reviewed, of two of the eminent and most valued associates in the work under its care.

Rev. WILLIAM M. TAYLOR, D.D., LL.D., since 1872 a member of the Executive Committee, died at midnight of February 7, 1895, and six days later, on the 13th of February, he was followed to his heavenly home by the Rev. DAVID B. COE, D.D., who as Secretary and Honorary Secretary had served the Society since the 1st of January, 1851, a period of more than forty-four years, and the longest term of service in any capacity yet granted to one of its officials.

The full notice of the official life and services of these brethren, given in The Home Missionary for April, 1895, makes it unnecessary to do more in this connection than to record the resolutions passed by the Committee at its April meeting. These resolutions were as follows :

"Our Heavenly Father having in his all-wise providence called home from this Executive Committee the Rev. William M. Taylor, D.D , LL.D., we desire to place on record our deep sense of loss in his removal from our membership, and our warm appreciation of the rare combination of qualities of mind and heart that justly won for him his high place in the esteem of all Christians in this city and vicinity and throughout the land.

"Dr. Taylor was chosen a member of this Committee in 1872, and gave to it his constant and valuable services until the failure of his health, in March, 1892. Nor did his interest in the work to which this Committee is devoted cease with that sad event. As often as his strength would allow—oftener, perhaps, than was consistent with a prudent regard for his physical condition—he has been with us, earnest to promote the work by his counsel and his prayers. This abiding interest continued until his lamented decease, at midnight on the 7th of February last.

"Our country, though not the land of his birth, had no citizen more loyal or more zealous for the promotion of its truest well-being. This Committee had no stronger or readier helper. Our brethren in the home missionary fields had no sincerer friend, none more watchful for their welfare, or more appreciative of their self-denying labors. We rejoice that the homes of so many of them, through the kindness of the ladies of his parish, are enriched with his writings, which will be for life an example and a stimulus to these brethren in preaching the Gospel of Christ.

"And we thank God for the delightful memories of our departed brother, that while life lasts will cluster around the hearts of all of us who, during these last twenty years, have been intimately associated with him in the work of this Committee.

"To his bereaved family we tender our heartiest sympathy in their loss, while we congratulate them on their inheritance of the legacy of a life so eminently useful and honored in the land of his birth and in this of his adoption."

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"The exaltation of Rev. Dr. David B. Coe from the sphere of his lengthened service in this world to his everlasting rest and reward, deprives the Congregational Home Missionary Society of an honored and loved officer, whose counsels for many years have been among its richest treasures. It has been his joy to be the servant of the Lord and of His churches, giving in unstinted measure the best his powers could produce, and with unwearied interest prolonging his devoted toils into the feebleness of age.

"He came to this Society in the vigor of his early manhood, with a glad heart, bringing to it a trained mind, cultivated tastes, large sympathies, patriotic impulses, and an unfaltering loyalty to Jesus Christ. His con-



victions of truth were deep and persistent. His attachment to the Congregational polity was firm and conscientious. His love for missionary work was quenchless. His felicity in dealing with men was the fruit of a delicate perception of human need.

"His long service made him acquainted with all the Congregational workers and the work, and when he was promoted to the rank of Honorary Secretary his advice was still sought as invaluable.

"It was a loving toil on his part to seek and arrange supplies for the families of our missionaries. This brought him to the office of the Society, and his presence gave the opportunity for larger usefulness which his fellow-officers were glad to improve, so that he was an efficient helper almost to the close of his life. He has built his life into the nation's growth, and his reward is great on earth and in heaven."

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Of the workers in the field only three deaths have occurred within the year, the smallest number reported in any year for half a century. These are :

Mr. Carl E. Englund, an unordained Licentiate, who was serving the new Scandinavian church in Michigan City, Ind. He died August 9, 1894.

Rev. George Horst, pastor of the German church, St. Louis, Mo. He was ordained in 1884, commenced service with that church in 1887, and died since the present calendar year began.

Rev. Henry C. Hurlbut, Leland, Mich. He was ordained in 1865, and his latest years of service have been in several of the pulpits of Michigan. The date of his decease has not reached us.

"Blessed are the dead who die in the Lord, . . . that they may rest from their labors ; and their works do follow them."

## SUMMARY OF RESULTS

THE number of missionary laborers in the service of the Society the last year, ending March 31, 1895, whose names are found in the General Table in the full Report, together with those engaged in superintending the work, is 2,025. (Deducting 28 reported in more than one State, 1,997.) Of these, 1,342 were in commission at the date of the last report, and 655 have since been appointed.

They have been employed in 45 States and Territories, as follows : In Maine, 141 ; New Hampshire, 71 ; Vermont, 66 ; Massachusetts, 132 ; Rhode Island, 15 ; Connecticut, 59 ; New York, 95 ; New Jersey, 12 ; Pennsylvania, 44 ; North Carolina, 4 ; Maryland, 3 ; Virginia, 1 ; West

Virginia, 1 ; Louisiana, 9 ; Georgia, 26 ; Alabama, 33 ; Arkansas, 9 ; Florida, 29 ; Texas, 8 ; Indian Territory, 9 ; Oklahoma, 41 ; Tennessee, 3 ; Ohio, 44 ; Indiana, 29 ; Illinois, 75 ; Missouri, 47 ; Michigan, 136 ; Wisconsin, 87 ; Iowa, 109 ; Minnesota, 101 ; Kansas, 59 ; Nebraska, 94 ; North Dakota, 35 ; South Dakota, 97 ; Colorado, 51 ; Wyoming, 12 ; Montana, 11 ; New Mexico, 9 ; Utah, 10 ; Nevada, 2 ; Idaho, 8 ; Arizona, 2 ; California, 94 ; Oregon, 31 ; Washington, 71 ; in all, 2,025. Of these, 28, having labored in more than one State, are in this enumeration twice counted. The total number of individuals employed is 1,997.

This distribution, retaining the twice counted, gives, to the New England States, 484 ; Middle States, 154 ; Southern States, 106 ; South-western States, 114 ; on the Pacific Coast, 196 ; Western States and Territories, 971.

Of the whole number in commission, 997 have been pastors or stated supplies of single congregations ; 617 have ministered to two or three congregations each ; and 411 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,439 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 4,104.

The number of those who have preached in foreign languages is 227 : 51 to German congregations, 111 to Scandinavian congregations, 27 to Bohemian congregations, 6 to Polish congregations, 15 to French congregations, 1 to Mexican congregations, 3 to Italian congregations, 2 to Spanish congregations, and 2 to congregations of Finns, 3 to congregations of Danes, 3 to congregations of Armenians, 2 to congregations of Jews, and 1 to a congregation of Greeks.

The number of Sunday-school and Bible-class scholars is not far from 180,813. The organization of 270 new schools is reported, and the number under the special care of missionaries is 2,504.

One hundred and fifty-eight missionaries make mention of revivals of religion during the year, some of them reporting 500, 180, 161, 140, 118, 113, 100, 90, 80, 78, 75, and 65 hopeful conversions. In 307 instances the number of reported converts exceeds 10, and the number reported by 797 missionaries is 10,632.

The additions to the churches, as nearly as can be ascertained, have been 13,040, viz.: 8,693 on confession of faith, and 4,347 by letters from other churches.

One hundred and sixteen churches have been organized in connection with the labors of the missionaries within the year, and 34 have assumed the entire support of their own gospel ordinances.

Sixty-eight houses of worship have been completed, and 160 materially

repaired or improved. Three chapels are reported as having been built within the year, and 79 parsonages have been provided. One hundred and eleven men, in connection with the missionary churches, are reported as in different stages of preparation for the gospel ministry.

## THE TREASURY

THE Society began the year with a net debt of \$87,987.60. The receipts of the National Society during the year, from contributions, legacies, and other sources, were \$402,756.88, and the Auxiliaries raised and expended on their own fields \$224,942.26, making the total income for the year (including \$18,212.43 cash in hand for drafts payable on the first of the year) \$645,911.57.

The expenditures of the National Society for missionary labor and expenses during the year have been \$454,051.33, and the Auxiliaries have expended \$224,942.26 on their various fields, making the total expenditures for the work (including \$11,070.43 cash in hand for drafts payable at the end of the year) \$690,064.02.

The net debt of the Society at the close of the fiscal year, March 31, 1895, is \$132,140.05.

The "Roll of Honor" plan, proposed by General Howard at the annual meeting, it is hoped will have such coöperation of the Society's friends as to secure the early removal of this debt.

## COMPARATIVE RESULTS

THE number of commissions is smaller by 4 than that of the sixty-eighth year; the years of labor were 2 more; the number who have preached in foreign languages, 227, has been increased by 9; 174 more preaching stations have been steadily supplied. The additions to the aided churches were, by letter, 71 more, and on confession 185 more than last year. The number of Sunday-schools under missionary care have been increased by 97, with 16,763 more scholars reported.

## OUR WOMAN'S DEPARTMENT

PROBABLY in no other year of the twelve since this department was organized has nearly as much hard work been devoted to it, in the office and on the field, as in that here reported. Mrs. Caswell, the Secretary, has spent more than seven months in the field, assisting the Field Secretaries in home missionary campaigns in New England, New York, Ohio,

Indiana, and Iowa, besides visits and conferences with the officers of Woman's State Unions, and addressing many local associations, elsewhere. Meanwhile her assistants were busy with the work of the office. The result of these personal efforts, with constant correspondence, the free distributions of home missionary literature, etc., has been very manifest. It is seen in a marked growth of most of the Unions in work, study of needs, progress, and promise in the several States and Territories, in systematic, self-denying offerings, and in earnest prayer. The Secretary reports: "The week of self-denial, followed by a home missionary Easter service and thank-offering, was even more generally observed than last year, and in many cases with larger results. Several Unions prepared an Easter letter or Easter service for their auxiliaries, including envelopes for the offerings." Increased interest is shown by the Unions and their local auxiliaries in the "Salary Fund," whereby the Society is helped to maintain its workers at their posts; and the hearty response to the appeal for a special collection for the "Rescue Fund" deserves grateful acknowledgment. So does the ready reception given to the "dime banks," of which about 3,000 have been placed during the year with those who promise to see them filled (each bank holding five dollars), and paid into the Society's treasury.

It is gratifying to record that, as a result of all this earnest zeal for the cause, the gatherings of these devoted helpers have in this time of universal business depression fallen only about \$1,500 short of those of our most prosperous years. These Woman's organizations have this year paid into the treasuries of the five National Congregational Societies \$94,363.78—\$48,679.94 of it coming to our Home Missionary treasury, thus providing for appropriations to ninety-seven missionaries, besides special offerings for aiding the work of the three foreign departments and the Indian school at Vinita, Ind. Ter. The total offerings of the Woman's organizations, in nine years, are \$673,352.53, of which \$344,471.03 came to the Congregational Home Missionary Society.

Of the work of this department in the securing and distribution of "missionary boxes," mention will be made under the head of "Family Supplies." A much fuller statement of facts pertaining to women's work for Home Missions will be found in Mrs. Caswell's annual report, which may be had, free of cost, on application to her by note or postal card, at the Bible House, New York.

## OUR SUNDAY-SCHOOLS

THIS branch of home missionary work has been prosecuted for another year with all the time and energy that could be given it by brethren all over the field, taught by experience of its vast importance to the present

well-being of the children and youth, and its bearing on the future of our churches and the institutions springing from them.

The new schools reported as organized within the year, with the Congregational Sunday-school and Publishing Society's aid in furnishing supplies, are 270; the number of Sunday-schools now under the missionaries' immediate and constant care is 2,504; the number of scholars taught in their infant, intermediate, and Bible classes is 180,813—a gain of 16,763 on the number reported a year ago.

Incidents frequently given in the reports of brethren founding and watching over these schools, narratives of early conversions, and the influence of these converts on their parents, brothers, and sisters in the family, and on their companions in the day-schools and on the playground, show that He who on earth took the little children in his arms and blessed them still watches over them with tenderest care and crowns with peculiar blessing faithful spiritual effort put forth in their behalf. One of the most painful trials of the missionaries, in connection with the lack of funds, is the cutting short of their means of reaching the outposts, where many of these schools are almost the only spiritual provision for the scattered households. The discontinuance of a Sunday-school in such a settlement breaks the best bond that holds them together, and goes far to break down the regard for the Sabbath, so essential to the family life and the welfare of these forming communities. Will not our Sabbath-keeping and children-loving helpers feel the force of the call to see so blessed a work steadily sustained?

## OUR PUBLICATIONS

THE issues of *The Home Missionary* in its sixty-seventh volume, the sixty-ninth year of the Society, were 362,435 copies, a monthly average of 30,203. The recent improvement in paper and the work of the printer, with the illustrative cuts, continues to meet with popular favor, and has inspired honest efforts to improve the value of the contents, while still holding the magazine true to its one purpose. These efforts will be continued, and the aid of those who approve and profit by its pages is invoked to increase still further its circulation among reading and thinking Christians, thus deepening their interest and securing their coöperation in the grand work of evangelizing our country for the sake of the world. We ask also the contributions of those well informed, by experience or otherwise, on home missionary matters, and who hold the pen of the ready writer, that the desirable variety may mark the articles pertaining to the one theme, thus attracting the attention of readers of different tastes and preferences and training.

Dr. Strong's "Our Country," and Mr. Montgomery's book, "A Wind

of the Holy Spirit from Sweden and Norway," are still supplied from this office, and cannot be read without profit by any intelligent Christian.

The Society's minor publications are furnished as usual, though the financial stringency of the year has forbidden the addition of the usual number to our series of home missionary "Leaflets."

### OUR FAMILY SUPPLIES

THE summing up of the year's work in this department has filled the minds of the officers with genuine surprise. That in such a year of depression and disaster the good women, ever faithful to the Society, while keeping their money offerings (\$47,674.94) for missionary salaries up to substantially the level of prosperous years, should yet have nearly doubled the amount of their last year's gifts of clothing, books, housekeeping goods, etc., surely is occasion for grateful joy. The special calls from our brethren in many stricken fields, where the people were utterly disabled from redeeming their pledges—indeed, were themselves obliged to call for help from without, reached the hearts of our women's societies throughout the land, and moved their ready hands to work with more than their usual alacrity.

The number of barrels, boxes, and other packages sent and reported is 922. The estimated value of 848 of them is \$66,986. Reckoning at the average rate, the value of those of which the value is not stated by the donors, and adding cash sent directly by friends to the beneficiaries, we have the generous sum of \$72,832, as compared with \$37,341.11 reported last year. This carries the grand total of these "outside offerings," since the account of them began to be kept, up to the munificent sum of \$18,159,307.

Who can estimate the comfort these offerings have brought to the missionary homes so lovingly cared for; the strength of the bond between the older and the newer churches that has been so welded, and the reflex blessings that have enriched the hearts of the willing givers?

Of the family supplies arranged for and sent through our Woman's Department, 680 packages, together with cash gifts, aggregating in estimated value \$46,265.70, were sent by 280 societies, and the entire work assigned by and reported through the department has been valued at \$69,713.81. The remainder of the supplies reported were sent by our Auxiliaries, for the most part to families within their own bounds.

While always needing the best that our helpful women can do, we hope and trust that their aid in this line will not be lessened so long as the present distress in so large a portion of the field continues. May our Lord hasten the hoped-for better days!

## AUXILIARIES AND MISSIONARY FIELDS

## MAINE MISSIONARY SOCIETY

GALEN C. MOSES, ESQ., PRESIDENT; REV. JONATHAN E. ADAMS, D.D., SECRETARY,  
BANGOR; JOHN L. CROSBY, ESQ., TREASURER, BANGOR. OFFICE IN BANGOR

The receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$10,247 36
From legacies.....	3,202 67
Income from invested funds.....	2,631 58
	<u>\$16,081 61</u>
The National Society received from churches, individuals, and legacies, in Maine, for the national work, within the year ending March 31.....	4,123 94
Total amount raised in the State, in cash, for Home Missions.....	<u>\$20,205 55</u>
The Auxiliary paid into the treasury of the National Society, from surplus and by request of donors, in cash, for the national work, within the year ending March 31.....	25 00
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	24,037 87

Secretary Adams says : One hundred and thirty-three missionaries have been employed during a part or the whole of the year ending March 1. Eighty-four are ordained ministers, forty-seven are licentiates, and three are women, under the direction of the Woman's Auxiliary. One hundred and nineteen churches and eleven stations have been supplied, receiving eighty-seven and one-third years of service, which is five years more than for the preceding year, though two less churches were supplied. Twelve of the men were ordained, two houses of worship were built and dedicated free from debt, and one is absolutely a free house. Reports have mentioned several cases of repairs and improvements upon church buildings. Financially the year has been rather trying. The applications have been larger than usual, and there has been an effort to cut down expenses, that the money received might cover the demand. Because of this prospect, in June, 1894, Rev. G. C. Wilson, Western Maine missionary, resigned, a reduction was made upon a part of grants to pastors, and the treasurer and secretary made a considerable reduction upon their salaries. The field secretary labored hard to increase the gifts to the treasury, and succeeded in some measure. By direct letters and addresses he secured from Sunday-schools and Endeavor Societies some good contributions, which made life members of superintendents and presidents, besides pledges of systematic contributions in future.

There have been some special gifts for specific work which are worthy of notice. With all this there is prospect of pressure, and the Society has to face a probable reduction of expenses for the near future. It is hard

to say in what form retrenchment should come. Pastors' salaries are not large, and any reduction here falls upon them. The students' work for the small and rural churches seems quite indispensable. New and destitute communities are constantly appealing for such service, and they should not be neglected. The general work is needed for a proper supervision of mission fields, especially the more scattered of them. The State Evangelist should not be left out of the account. The work of the women is especially valuable and helpful, and must be retained. The churches and the friends of missions are continually calling for more work, "more work in the home field." May it not be asked, respectfully, Is not the true way out of this to be found in larger and more systematic gifts, rather than in the usual and insufficient amounts, with the implied demand, "Cut the garment according to the cloth," bring down the expenses to the money in the treasury? Here lies the difficulty in all missionary indebtedness. Christians who demand that work must not be given up will not give "as they are prospered" or are able, to keep it moving. They should be ashamed to have any needy field given up. They should sacrifice rather than permit it to be done. The honored president, Prof. L. L. Paine, D.D., did not permit his name to be used for reëlection, and his mantle has fallen upon an active and benevolent layman, whose name appears above.

Other changes will come in the ordering of events. But the work of the Society will be needed still, and will be continued as it has been in the generations past. God will ever care for his own work.

### NEW HAMPSHIRE HOME MISSIONARY SOCIETY

HON. GEORGE A. RAMSDALL, PRESIDENT; REV. ALFRED T. HILLMAN, SECRETARY;  
HON. LYMAN D. STEVENS, TREASURER. OFFICE IN CONCORD

The receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$9,223 22
From legacies.....	17,578 25
Income from invested funds.....	3,677 24
	<hr/> \$30,478 71

The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	<hr/> 19,111 25
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Total amount raised in the State, in cash, for Home Missions..... \$49,589 96

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	886 58
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	12,829 16

Secretary Hillman says: Sixty missionaries have been in the employ of the society the whole or a part of the year ending March 1st, per-



forming fifty years of labor in connection with sixty-five churches and many outlying districts. The mission fields have prosecuted their work with great harmony and steadiness. There have been few vacancies in the field, and fewer changes among the workers than formerly. One church reached self-support. The mission at Bartlett was organized into a church, and given permanency in the community. The Swedish work in Concord was also organized, and a missionary engaged to look after its interests, and to meet calls for service from other parts of the State. For the present the expense of this work is met from the "Whitehouse Fund." Certain of our missions have been greatly encouraged and strengthened by revivals. At Lisbon, especially, the work has been marked by great depth and power. As a result eighty-five have been added to the membership of the church. The movement toward the church was preceded by a successful attempt to remove a debt, and clear away certain legal difficulties from the property of the church, and to the repair and enlargement of the same, at an expense of over \$1,800. The gift of a new organ and a communion set followed, and the church, from being one of the weakest of our missions, comes, as in a day, to rank among the strongest of our village churches. A notice of self-support and a thank-offering to the Missionary Society of \$100 from one family connected with the church gives us substantial reasons to rejoice with them. The legacy account of the year has been large, and with what has been sent direct to New York from the churches, makes the total receipts of the year the largest in our history. A new paper devoted to Congregational interests in the State will be in the field, April 1st, and with this added means of helpful information we look for an advance in our work in the years to come.

### VERMONT DOMESTIC MISSIONARY SOCIETY

HON. HENRY FAIRBANKS, PH.D., PRESIDENT; REV. CHARLES H. MERRILL, SECRETARY; WM. C. TYLER, ESQ., TREASURER. OFFICE IN ST. JOHNSBURY

The receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$10,305 96
From legacies .....	100 00
Income from invested funds.....	2,309 59
	<u>\$12,715 55</u>
The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31.....	5,986 85
Total amount raised in the State, in cash, for Home Missions.....	<u>\$18,702 40</u>
The Auxiliary paid into the treasury of the National Society, from surplus and by request of donors in cash for the national work, within the year ending March 31.....	678 29
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	11,482 55

Secretary Merrill reports : The year has been one of marked prosperity. In common with the self-supporting churches, there have been in the mission fields large ingatherings in comparison with former years, so that to-day the number of our organizations is larger than ever before, and the list of communicants is in excess of any reported for more than half a century. Probably our Congregational churches have never had so large a membership in the history of the State as at present, for the church rolls in the early days show a lack of revision from year to year in the printed reports, that make it evident they were not so accurate as now.

The healthy condition of our mission work is shown also in the fact, that for several years no church has been dropped from the rolls, while several have been added. With a little encouragement others might have been organized, but it has been the policy to form branch churches, with, if necessary, a separate board of officers, rather than to encourage an independent movement that would not be assured of vigorous growth. There are quite a number of these in the State with, in many cases, two houses of worship in separate communities.

Some of the most effective work the past year has been done in communities where there is at present no church organization, and results as yet do not appear in the year book. An "abandoned" house of worship is often found in a community "abandoned" in a spiritual sense. It has been demonstrated that there is still a population within reach sufficient to form a good congregation. In several of these places, services have been maintained in a way to arouse public spirit, and steps have been taken to put the old building in repair, and raise support for regular work in all departments of church activity. In one of these places, Dr. Goodwin of Chicago began his ministry as student supply, and traditions are yet current of the numbers he used to attract to fill the old square pews still to be seen.

The chief instrumentality in this aggressive work has been our force of young women, who have served as district visitors and evangelists. Some have been called to remain in the fields where they have awakened an interest in religious matters, and the experiment is being tried of assigning a part of the force for a service which may prove as permanent as the average pastorate. This is in response to urgent demands, the plea being made in many instances that all other attempts had failed, and no other agency seemingly can prepare the way for a settled pastorate.

Ministers from other denominations have been looking toward the Congregational fold in increasing numbers. From this source able and faithful men have been secured. Others have been discouraged from making a change. It may be necessary soon to require all such applicants to bring their churches with them. At present the laity of other

orders seem to be more loyal to denominational standards than their clergy. Still progress is seen, especially in communities wearied with sectarian strife, towards a formal if not a hearty spirit of unity in religious work and church life.

### MASSACHUSETTS HOME MISSIONARY SOCIETY

FRANKLIN CARTER, LL.D., PRESIDENT; REV. JOSHUA COIT, SECRETARY; REV. E. B. PALMER, TREASURER. OFFICE IN BOSTON

The receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$136,501 48
The National Society received from churches, individuals, and legacies, in Massachusetts, for the national work, within the year ending March 31.	85,242 86
Total amount raised in the State, in cash, for Home Missions .....	\$221,744 34
The Auxiliary paid into the treasury of the National Society from surplus and by request of donors in cash, for the national work, within the year ending March 31 .....	60,793 74
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28 .....	72,508 48

Secretary Coit writes: One hundred and thirty-seven stations have been occupied during the year by the missionaries of this society. Twelve general missionaries and 117 other missionaries have been employed, in all 129. Of the 137 stations twelve were double and 113 single. Of the 137 churches and missions occupied, seventy-one may be called "permanent" and twenty-nine "new." Twenty-seven are foreign, and ten are evangelistic enterprises. To the seventy-one "permanents" the total grant was \$16,700, an average grant of \$235.21. To the twenty-nine "new" the total grant was \$7,675, an average grant of \$264.65. To the twenty-seven "foreign" the total grant was \$13,805, an average grant of \$511.29. To the ten evangelistic enterprises the total grant was \$12,512, an average grant of \$1,251.20.

We report 137 stations, an increase of three over last year's report. This is a nominal rather than an actual increase, for Zoar and Salem, though worked, were not counted last year, and one station was omitted last year through clerical error. Eight stations have been dropped from our list. Of these six have assumed self-support so far as this society is concerned. Two have been changed to the General Missionary list. Ten new names appear on our list. Three of these are Scandinavian, two Swedish, and one Norwegian. Three are old churches which have formerly been helped. Two are old churches which have not been helped through this society before. One is a new enterprise, and one a Boston church taken on for evangelistic work.

The increase in the number of general missionaries is not so large as would appear from the lengthened list ; for the Italian and Jewish work, which last year was counted among the missions, is now classed with the general missionaries. There has been added only the Greek missionary. We are working now among eight nationalities of foreigners.

The French work is still the most important of our foreign work, though we are helping more Scandinavian churches. There has been no special advance in the French work ; indeed, we have dismissed two of our missionaries. The difficulty of finding suitable men for our different fields continues to be great. Consecrated men are needed, and educated men, men who can meet the priests, if need be, in controversy, though controversy is by no means sought, but rather avoided when possible ; men who can lead the people not only out of Romanism into the truth, but out of sin into the experience of the grace of God. One evidence of the success of the labors of our missionaries among the French, and an evidence which is more convincing than agreeable, is that the priests find it necessary to redouble their warnings and threatenings to their flocks. In many instances they take away Bibles, and sometimes burn them in the very rooms where they find them. One woman, on being asked if she had one of the Bibles that the missionaries were giving out, said that she had not. She reported her falsehood with some apparent misgivings, but declared stoutly that she did not think it was any sin to cheat that man. In various ways the priests endeavor to intimidate their people so that they may not dare to attend our meetings. One method is to station a man opposite the entrance to our church or hall to watch and take the names of those that enter, and report them to the priest.

The grants to the Scandinavian churches have been increased in number. One Norwegian and two Swedish churches have been added to our list, and none dropped.

The Italian Mission has been carried on by Mr. and Mrs. May much as in years past, and much good is accomplished.

The Armenian work has heretofore been in the hands of Rev. M. H. Hitchcock, whose services are highly appreciated by the Armenians and by all in our churches who are brought in contact with them. The general interest in the Armenians awakened by the atrocities in Sassoun and elsewhere has led some to realize more than ever the importance of our missionary work among them.

The increasing number of Finns in our State makes it desirable that we have another man to preach the Gospel among them. Steps are being taken which may result in the appointment of a missionary to work in Worcester, Fitchburg, and Gardner, so that Rev. Mr. Groop, our general missionary, may do more in Rockport and other places.

There has been a change in our Hebrew work. Last year we made a

grant in aid of the work among the Jews, carried on by E. S. Niles, M.D. This year we have appointed Rev. Samuel Freuder as our missionary. He was formerly a Jewish rabbi. On accepting Jesus Christ as the true Messiah he determined to fit himself thoroughly for work among his countrymen. So he went to the Chicago Theological Seminary and took the full course. Thoroughly equipped he began work with us, bringing strong recommendations from brethren who have known him for years.

The old work among the country churches continues about the same from year to year. It is interesting, however, to notice that of the six churches that have assumed self-support, three are from the list of those that have been counted as "permanents." There are indications that the movement from the country hill towns which has been at work now for decades, depopulating them for the benefit of the cities and the West, has reached its climax. There are of these country towns not a few where the population has begun to increase again—not at a very rapid rate, to be sure. Still it is encouraging to know that fifteen towns in Berkshire County, and as many in Franklin County, show more polls than they did three years ago. The rapid increase of the electric railroad system will tend to help this return to the country. The State before long will be not only gridironed, it will be checkerboarded by the electric roads. And when the remote farmer has such facilities for reaching the center as a railroad before his very door will furnish, there will be less and less forsaking the farm by the younger people and a more ready return to it as years advance. The importance of maintaining the old churches in the hill towns is made greater, rather than less, by the change that is still going on in the character of the population. Where foreigners, who have no knowledge of, or respect for, the old New England traditions, and whose religious customs, if they have any, are widely diverse from the good old way, come to take up farms on our hillsides, the need of faithful preaching of the Word by pastor and people is by no means diminished.

The special evangelists' work through city churches has been continued with gratifying success.

The Home Missionary Rallies or Field Days conducted by Secretaries Puddefoot and Shelton have been of great value. The stereopticon views, given usually at an evening session, are very highly appreciated. Frequently when pastors have had but small faith in the value of such an exhibition before it was given, they have expressed themselves in highest terms of approval after they had seen it. They declared it of highest value in giving vividness and reality to the descriptions of the difficult problems that the home missionary has to solve and of the manner in which he meets them.

In this year of "hard times" it is gratifying to report that the receipts of our society from churches and individuals have been some \$9,000

larger than last year, and that we have sent to the National Society over \$11,000 more than last year. And yet we cannot resist the feeling that, in view of the tremendous issues trembling in the balance in this country, and the certainty that they can only be decided aright by the close application of the principles of the Gospel throughout the length and breadth of our land, our churches have fallen far short of their duty. The remedy evidently is to make plain, and more plain to churches and individuals, the patriotic and Christian duty of preaching the Gospel to every creature in this part of the world, for which they are specially responsible, that our land may be cleansed from all iniquity and from us may go forth in increasing abundance to the ends of the earth the glad light and power of the Gospel of our Lord Jesus Christ.

### RHODE ISLAND HOME MISSIONARY SOCIETY

REV. ROWLAND HAZARD, PRESIDENT ; REV. ALEXANDER MCGREGOR, SECRETARY,  
PAWTUCKET ; JOSEPH WILLIAM RICE, TREASURER. OFFICE IN PROVIDENCE

The receipts of this Auxiliary, within the year ending December 31, were :

From churches and individuals .....	\$5,622 80
Income from invested funds .....	193 18
	<hr/>
	\$5,815 98

The National Society received from churches, individuals, and legacies, in  
Rhode Island, for the national work, within the year ending March 31. 5,517 05

Total amount raised in the State, in cash, for Home Missions:..... \$11,333 03

The Auxiliary expended in its own field, for missionary labor and expenses,  
within the year ending December 31 ..... 5,477 88

Secretary McGregor writes : Average success has attended the labors of our twelve missionaries during the past year, ending March 1st. Their reports speak of encouraging results spiritually. The tone that runs through the most of them is hopeful and confident. Indeed, for years past, we have not had so bright a financial and spiritual outlook as during the last twelve months, and certainly never more business-like methods of conducting the work—thanks to a self-denying and efficient Executive Committee, which has met monthly to keep in touch with the demands of the work in the State and in the regions beyond.

It is pleasing to record that, in the course of last fall, the Swedish church in Pawtucket made a vigorous effort to secure a church building. Fortunately for it, a neat, well-preserved, and sufficiently large house of worship, unused and belonging to another denomination, came into the market. Now, with the added responsibility of a \$4,000 building, but with the enthusiasm begotten by the possession of a religious home, the

pastor, Mr. Thoren, and his people, are hard at work. At Greenwich, a new mission of the Crompton Church among the Swedes, under Mr. Sather's care, is also full of promise. Our State missionary has been abundant in labors, preaching, delivering addresses, superintending Sunday-schools, holding evangelistic services among many of the churches, and gratefully rejoicing in many additions to the membership as the fruit of his labors.

### MISSIONARY SOCIETY OF CONNECTICUT

REV. WILLIAM H. MOORE, SECRETARY ; WARD W. JACOBS, ESQ., TREASURER.  
OFFICE IN HARTFORD

The receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$13,947 88
From legacies.....	916 60
Income from invested funds.....	160 00
	<hr/>
	\$15,024 48

The National Society received from churches, individuals, and legacies, in Connecticut, for the national work, within the year ending March 31... 68,325 61

Total amount raised in the State, in cash, for Home Missions.....	\$83,350 09
The Auxiliary paid into the treasury of the National Society, from surplus and by request of donors, in cash, for the national work, within the year ending March 31.....	2,219 97
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	15,889 98

Secretary Moore reports: Of our 315 churches in 1894, 206 made offerings to this Society, 210 to the Congregational Home Missionary Society, 127 to both, and twenty-seven to neither. The contributions of the living, in money, to carry on the regular operations of the two societies were \$44,390.58. Of our aided churches seven were served by licentiates, four by ordained preachers, twenty-eight by pastors, and eight others by installed pastors. In four cases one man served two churches. These aided churches had, January 1, 1895, a membership of 2,936. The additions to them exceeded the removals by 206, and the professions exceeded the letters by 272.

### THE WORK AMONG THE FOREIGN POPULATION

THE DANES.—Rev. N. C. Christiansen served twelve months, and, in addition to the care of his church in New Haven, rendered services in seven other places.

THE GERMANS.—Rev. H. Seil labored in nine places. In connection with his work at Ansonia, a church of forty-five members was gathered

and recognized by Council, June 7, 1894 ; and after that date he confined his labors mainly to that field and vicinity. This is the first German Congregational church ever formed in Connecticut. If we had the means it would be wise to employ another man for this large element of our foreign population.

**THE ITALIANS.**—For the two seasons, 1893-94, services for the benefit of the Italians employed near Berlin Station were carried on under a Committee of the Central Conference. This conference at its fall meeting voted to ask the Missionary Society of Connecticut to assume the work. The request was granted.

**THE SWEDES.**—Among this population seven missionaries have been at work during the year, and their labors have been in twenty-six different places where there was no Congregational Swedish church.

The fifteen foreign churches which began the year with 831 members, notwithstanding their losses of those who sought work elsewhere, and of those who, in these financial straits, became disheartened and returned to the Old World, closed the year with 911 members, a gain of eighty members or nearly 10 per cent.

It will be seen that this work is growing on our hands. We spent on it in 1890, \$2,708, and in 1894, \$6,070. The outlay is justified by the fruits.

### NEW YORK HOME MISSIONARY SOCIETY

REV. WILLIAM A. ROBINSON, D.D., PRESIDENT ; REV. ETHAN CURTIS, SYRACUSE, SECRETARY ; WILLIAM SPALDING, ESQ., SYRACUSE, TREASURER

The cash receipts within the year have been \$59,860.87, including \$37,772.33 in legacies. Eighty-five missionaries have been in service during the whole or a part of the year, in connection with ninety-eight churches and stations. Seventy-eight Sunday-schools report a membership of 10,036.

Secretary Curtis says : The year, without being characterized by any new departure in our work, has been more than usually successful and interesting in various ways. The first of these is the number of fields, discouraged and run down, that have been revived and greatly set forward. This favorable result has been partly owing to the efficiency of new pastors, and partly to the spiritual refreshing that has rewarded their labors. The following churches might be named as examples : Grand Island, Gasport, Friendship, North Street Church of Middletown, Summer Hill. Three of the above might be spoken of more in detail. Gasport at the beginning of the year was scattered and not a little disheartened, its church edifice in poor condition, and its future one of doubt. An efficient young man was secured, the edifice repaired, and the greatest revival for



two or three score years has visited the place, resulting in more than doubling the membership, and an outlook brighter than for more than a quarter of a century past. North Street Church, Middletown, has got beyond the enthusiasm of its first years, and was feeling the reaction. God has granted to the new pastor a great revival that has filled the hearts of both pastor and people with hopefulness for the future. Clayton was contending with strong rivalry, a burdensome debt, and the wheels moved heavily. This church has also enjoyed a gracious revival, with the prospect of adding thirty or forty to its membership.

A second feature of interest and uplifting is that already hinted at, namely, the revivals that have visited so many of our churches. No more can be done than to mention the names of several, the list is so long: Corning, Roscoe, Grand Island, Watertown, Clayton, Gasport, Plymouth Church of Binghamton, Good Will of Syracuse, North Street of Middletown, Black Creek.

A third item of interest is the rallies with which we have been favored by the National Society. During much of November and December those deeply interesting speakers and splendid workers, Revs. Messrs. Puddefoot and Shelton, and Mrs. Caswell, gave their valuable services to a goodly number of our churches. The stereopticon added vividness to home missionary scenes so well described. Fourteen meetings were held at central points in cities or large towns with forty-six services in the course of the Rally Series. It is confidently hoped, as a result of this earnest effort to disseminate home missionary intelligence and to "enthuse" our churches, that there may be greatly increased gifts to the Society.

Another interesting feature is the organization of new churches and the starting of missions. Under the item of churches organized should be named the Fitch Memorial of Buffalo, Conewango Valley, Glen Spey. New missions started are Lake View, where the Union Church property has been transferred to our Society, and where we have maintained preaching services since the first of June, with prospect of organizing a church at an early day. Another mission, although not organized by the Home Missionary Society, yet deserving mention, is the East Side Mission in Cortland, connected with the Congregational church. We are pleased to report also that two of our churches have found it necessary to enlarge their edifices; viz., the South Church, Rochester, which has succeeded at length in building the long-needed lecture room, that not only greatly adds to the convenience and working capacity of the church, but to the size and attractiveness of the church edifice as a whole. Plymouth Mission, Buffalo, became so crowded that enlargement was an absolute necessity. This was finished about the beginning of the present year, adding a seating capacity of two hundred. The old edifices at Columbus, Gasport, and Brier Hill have been renovated, and, in some cases, almost rebuilt, making

them modern in their conveniences and attractive in appearance. One church, the Geddes of Syracuse, has come to self-support.

Of the five lady pastors in the State, two are in home missionary churches, and it is not too much to say that they have shown unusual ability and efficiency in their work. One of these lady pastors has a church which had come into an unfortunate condition through the hasty choice of an unworthy man as pastor, and when this lady took it the church was much divided and discouraged. It is now united, has been visited by a thorough-going work of grace, its membership is much enlarged, and its prosperity is greater than for some years past. It is an interesting fact that all these ladies are in middle life, have been married, had children, and, with one exception, are wives of ministers.

Rev. Lemuel Jones, our general missionary, has been occupied a greater part of the year in serving pastorless home missionary churches. Four months were given to Clinton Avenue Church, Albany, which now has an efficient pastor on the field. The same amount of time was given to the new enterprise at Lake View. Evangelistic services have been held in eight places, among them Oswego Falls, Plymouth Mission, and Pilgrim Church, Buffalo, and Clayton. Sixteen churches have been specially visited. Rev. Frank Nelson has done earnest work as Swedish general missionary, dividing his time between New York, Pennsylvania, and Ohio. Our office during the year has been enabled to aid twenty-five churches in the State in securing pastors. But, notwithstanding this striking fact, the year closes with a number of smaller churches anxiously looking for spiritual leaders.

## DISTRICT OF NEW YORK CITY, BROOKLYN, AND VICINITY

REV. WILLIAM T. STOKES, SUPERINTENDENT

Superintendent Stokes reports: The work of the year in the Metropolitan District shows a gratifying development and increase. Five churches have been recognized by council in the past year, most of which have a good prospect of growth and usefulness. Two of these churches are receiving aid from this Society.

A careful review of the field warrants the conclusion that of all the missionary effort now being put forth within it, ninety per cent. has the promise and expectation of a prosperous future, and of developing into concrete and abiding influences for good.

The planting of churches in densely settled portions of the cities, where real estate is so high in price, presents peculiar difficulties. Very rarely does a servant of the Lord donate property to the value of \$30,000 upon the condition that the denomination give half as much more, thus

securing the establishment of a "People's Church" in a populous neighborhood, as did the late Hon. A. M. Suydam in the case of the church on Bushwick Avenue in Brooklyn.

In the suburbs of the cities are found the most inviting localities for the organization of new congregations. It is necessary to plan and labor with the thought of the conditions which may exist twenty-five years hence constantly in mind.

The apportionment made to this department for the past year was \$5,695. This has rendered possible the preaching of seventeen missionaries, in seventeen churches or missions, to congregations aggregating about 5,000 souls, of whom 1,140 are professing Christians and adherents. Their home expenditures were \$28,075, of which, it will be observed, this Society's apportionment was about one-fifth. In their Sunday-schools are enrolled 2,777 scholars. They have given \$1,359 to church benevolences. Their church property, paid for in whole or in part, makes an aggregate of \$165,200. Of these seventeen organizations—and this is the most significant fact of all—ten are not yet five years old, and of the remaining seven, but two are more than ten years of age.

If this is a prophecy for the years that are to come, those upon whom the burden and heat of the day shall rest twenty-five years hence will be able to look back and say, "Our fathers prayed, 'Thy kingdom come, Thy will be done on earth,' and they did much to bring about the answer to their prayer."

The key, or may we not call it the material motive power, of this piece of the Lord's visible machinery has been, in the year past, this five and a half thousand dollars' appropriation, for without it, it is very doubtful whether most of this work would have been carried on.

Has it been useful, needful, and blessed? Let the Lord's stewards say.

#### **PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, AND VIRGINIA**

REV. T. W. JONES, D.D., PHILADELPHIA, PA., SUPERINTENDENT

The receipts from this district have been \$9,506.89.

**PENNSYLVANIA.**—Forty-three missionaries have been in commission during the whole or a part of the year, in connection with sixty-three churches and stations. Two churches have been organized, and four houses of worship built.

**NEW JERSEY.**—Twelve missionaries have been employed during the whole or a part of the year, serving twenty-two churches and stations.

MARYLAND.—Three missionaries have been in service during the whole or a part of the year, in connection with three churches. Three Sunday-schools report a membership of 560.

VIRGINIA.—One missionary has been employed during the year, serving one church with seventy-seven members and eighty-nine Sunday-school scholars.

Superintendent Jones incorporates into his report a brief review of work in Pennsylvania before and during the seven years of his superintendency.

#### PENNSYLVANIA

Pennsylvania, we are told, was largely indebted in the early part of the eighteenth century to New England for both population and evangelization. In the Wyoming Valley, of tragic memory, and in many other parts of the State, Puritan settlements abounded, and Puritan institutions, including a large number of Congregational churches.

But the patriotism of the Congregationalists exposed them, during the Revolution, to the hatred and persecution of the Tories, by whom they were surrounded, so that at the close of the war they and their churches were scattered.

In 1706 a Presbytery was formed in Philadelphia, a majority of its members being Congregationalists, and other like bodies followed from time to time, composed largely of Congregationalists, which finally resulted in a synod. Congregational churches were numerous and flourishing at the time throughout the settled portions of the middle colonies, but they were too scattered for fellowship, and were without any plan of organization of their own. These churches, one by one, joined the Presbyteries, so that towards the close of the eighteenth century there was no Congregationalism in the State but one Welsh church, which was organized on the mountain top at Ebensburg, one of the highest points of the Alleghenies, by a few Welsh emigrants, in 1797. This church to-day is the oldest Pennsylvania church recorded in the Year Book. It has been from its organization a center of gospel light to the county known as the Mountain County, which was named by the Welsh Cambria, meaning Wales, of which Johnstown is the chief city, and Ebensburg the county seat. It is one of the most beautiful mountain summits in Pennsylvania. The church has been for nearly a generation an English-speaking church, composed chiefly of the descendants of the original settlers, who confess to having made a grand mistake in not becoming English ten years earlier. This neglect resulted in the organization of an English Presbyterian church, which is composed largely of the children of the Welsh church and their descendants. Out of this church were organized two

Welsh churches in farming centers, four miles from Ebensburg, north and south. These two churches, clinging tenaciously until within a couple of years to the Welsh language, lost their younger members, but now, having adopted the English, they are beginning to regain lost ground. These churches are located in rich farming communities.

It is interesting to note the progress of Congregationalism in Pennsylvania as it streamed down from its Ebensburg source. It shows clearly that Congregationalism was saved to Pennsylvania by the Welsh people. After New England had practically deserted the State, the Welsh remained steadfast to their polity. There is not a single instance on record where a Welsh Independent church became Presbyterian, but there is of a Welsh Presbyterian church becoming Congregational.

The early history of Congregationalism from the starting point of 1797 is the history of maintaining the Gospel amid great hardships and privations. Many of the earlier churches have passed away, but they did their work and did it heroically. The people were not only poor, but ignorant in all except the Word of God, and their early preachers were toilers in common with them, and as destitute as they of the culture of the schools. In the early period of their history, no society aided them to support the Gospel, nor to erect their houses of worship.

In fifty years, from 1797 to 1847, there were organized twenty churches, nineteen Welsh, one English; in ten years, from 1847 to 1857, ten churches, nine Welsh, one English; in ten years, from 1857 to 1867, eleven churches, nine Welsh, two English; in ten years, from 1867 to 1877, eighteen churches, sixteen Welsh, two English; in eleven years, from 1877 to 1888, twenty-four churches, twelve Welsh, twelve English; in seven years, from 1888 to 1895, thirty-one churches, seven Welsh, eighteen English, five Scandinavian, one Slavic.

In the sixty years from 1797 to 1857 there were organized thirty churches, twenty-eight Welsh and two English. In seven years, from 1888 to 1895, there were thirty-one churches organized, eighteen of which were English. In seven years we see that as many English churches have been organized as in the ninety-one years previous.

The material improvements of the past seven years have more than doubled the property value of the denomination in the State, counting out the Central Church of Philadelphia and the church of Meadville. I predict that the next five years, in material improvements and in all other respects, will surpass the seven past, for Congregationalism is now taking root and fast dislodging whatever has been a hindrance in the past.

We have reason to be grateful that we are able to report a gain rather than loss in the past year, which has been one of the most trying years in the history of the State. My most sanguine hope was that the churches would hold their own until prosperity would smile again on the land and

give employment to tens of thousands of the unemployed in this great industrial and mining State. But the churches have more than held their own, because they turned their attention early to making special effort for the salvation of men, and every church that did this reports a spiritual blessing as a reward.

There is a growing and marked interest in all the churches, English and Welsh, and very marked in the Welsh among the young people in their interest in Endeavor Societies. I should say here that the young people's societies in the Welsh churches are all English, and this fact is dislodging the Welsh language very fast. The young people and the children have outgrown the Welsh language and have not the least use for it.

A mother said to a Welsh pastor recently in my presence: "Mr. T., I have wronged my children in compelling them to go to your church, for the Welsh language is Dutch to them, so that these years they have been practically deprived of the Gospel. Indeed," she continued, "I have been robbing my soul of spiritual nourishment, through a kind of blind loyalty to the Welsh language, because I understand much better the English than I do the Welsh." The fathers and mothers are beginning to realize that they have been wronging their children, not only spiritually but also as to their temporal prospects, by confining them on the Sabbath to the Welsh language, and the young people are beginning themselves to realize their wrong and revolt against it.

#### NEW JERSEY

The Congregationalism of New Jersey is radically different from that of Pennsylvania. Pennsylvania creates its own Congregationalism, while the strongest support of the churches of Jersey is from New Yorkers sleeping in New Jersey. The Congregational Club for Jersey, as for New York, is in New York. The wealth of the Jersey churches has increased, and a number of fine buildings have been erected in the past few years on old foundations.

The church organized at Nutley has been a great success from the beginning, because the elements which entered into the organization were intelligent American people.

#### MARYLAND

The church at Frostburgh came near to being destroyed by a long-continued strike, in which a large part of the congregation was involved. But the tact and faithfulness of the pastor, once an industrial mechanic himself, saved the people from disastrous alienation, and once more they can work and kneel together.

There are now in Baltimore four Congregational churches, Canton having become a ward of the city, as Germantown is of Philadelphia. The Fourth Church, recently organized at Locust Point, is composed of poor, industrial people, chiefly from Methodist churches, and many of them foreigners. The Second Church and Canton have more than held their own the past year.

#### VIRGINIA

There is nothing new to report from Virginia, nothing especially encouraging or discouraging. Falls Church, with its Maryfield Mission, is holding its own.

#### DISTRICT OF COLUMBIA

The Tabernacle Church has been disbanded, and the property sold for enough to cover its entire indebtedness to the Congregational Church Building Society and individuals who had claims against them. The situation of the church and its back history, with its debts which it could not pay, made prosperity, spiritual and temporal, impossible.

#### TENNESSEE AND NORTH CAROLINA

The contributions from this district have been \$192.20.

Under the financial restrictions of the past year no enlargement of the work in this field has been possible. The faithful and devoted brethren at Knoxville and Chattanooga, Tenn., and in Western North Carolina have reported many encouraging indications of the widening influence and power of the still young Congregational enterprises under the care of this Society. The wide-spread business depression has been most keenly felt at the two centers of Chattanooga and Knoxville, and these conditions have been a severe test of the loyalty and patience of the pastors and people. One of these brethren writes, "We are waiting, standing at arms, listening for the Master's command."

Rev. Alpheus Winter, of Tryon, N. C., says: "There has been a steady and solid growth in the church; foundations have been laid, on which I believe good things will be built."

The tentative work in the city of Charlotte, N. C., under the leadership of Rev. G. S. Pope, has been suspended on account of the financial conditions, and the necessity of a larger investment at the outset for a city enterprise than could wisely be made at the present time.

The field will be occupied at the earliest opportunity, and it is felt that Charlotte will yet become a center of Congregational influence.

## FLORIDA

REV. S. F. GALE, JACKSONVILLE, SUPERINTENDENT

The receipts from this State have been \$1,232.04.

Superintendent Gale writes: Twenty-nine laborers have borne the Society's commission, and of these, twenty-two have borne it the year through. Not one abandoned the service under the great financial reduction. These laborers have ministered to forty-three churches, and to regular congregations gathered at not less than fourteen stations. Eight churches have been organized within the year. This is the more remarkable as the record has been made in a year of almost prohibitive repression.

No aided church has this year assumed the entire support of its pastor. It is to be feared that several that were manifestly nearing that consummation have been delayed now a number of years by the disasters of this year. Tampa, the last to be entered on that roll of honor, it may not be out of the way to say, has been much blessed during this year in receiving more than fourscore accessions to the church, and in coming into possession of a valuable bequest amounting to several thousands of dollars, and has made a large addition to its house of worship, for reading room, social meetings, and the like.

It is important to note that parsonages have been provided during the year at three places. Eight of the ten parsonages in the State belong to home missionary churches.

The year has been one of revivals. The revival interest has not been manifest in a general wave, nor has it been marked in intensity in all of the many separate instances. It has, however, visited many of the churches, and the accessions to them show that it has been fruitful. The number of additions to all the churches far exceeds that of any previous year. To the missionary churches, thirty-two of them, the additions were 356, and of these there were, in twenty-seven churches, 234 added on confession of faith. One of the new churches reports its entire membership of twenty-three as made up of persons confessing faith. Another new church of thirty members reports two-thirds of them as received on confession. Probably the most remarkable movement of the year was that which broke out on the sponge reefs among the Key West spongers. The Spirit of God seemed to have brooded over the waters of the Gulf, and over the hearts of the hardy sponge-fishers. When these people came on shore with their "catch" for the market, the Island City was deeply stirred, and particularly our church there, C. W. Frazee pastor, was caught by this wind-wafted revival. The fruit was manifested,



in part, by the accession of seventy-eight to the Key West church in the course of a few weeks.

“Waft, waft, ye winds, His story,  
And you, ye waters, roll.”

This church seems to live in a constant revival, and that of the most practical and effective kind. It ought to be added that the missionary work of the Society in Florida seems to have come into the borderland of a much deeper and more general evangelistic work, to the eve of a day of much greater things spiritually.

This report ought to notice the disaster by frost that visited the Peninsula once again during the past winter. The losses entailed upon all, and those directly falling upon the multitude of people who were engaged in the orange industry, cannot be computed. The green bud of promise is seen upon the orange stump, and in a few years the abundant white and gold will be seen; and it will surely be known, in two or three seasons, that the orange industry, so very important to large sections of the Peninsula, is both stable and profitable. However, the freezes of December and February, so unprecedented, have wrought for the time in many communities such destruction that the churches in those sections will inevitably be most seriously affected financially. It is still too early to say how seriously the pledges of the churches to the pastors and missionaries will be reduced; but it seems inevitable that there will be very great hardship brought upon missionaries and their families, and that the work of the Society will in many places be much crippled, unless the Society can come forward with the needed measure of relief when the measure of the need can be ascertained.

Florida was certainly on the threshold of greatly increased prosperity. The progress of the State is abundantly assured. It would be worse than all the freezes and all the fevers, should the people lose heart. This they have not done, and will not do. The blizzards that stray into Florida end in rains. Such downpouring seems to indicate Nature's penitence. Were we to forecast, I should certainly say that the spiritual quickening and reviving to come now, even to the suffering communities and churches, will be so timely and copious that these churches and Christian homes will directly forget all about the “lodge in a garden of cucumbers” (the prophet's vision of desolation), and will become like the garden whose spices “flow out.” There is but one thing to be done—sustain, on some plan, all the work now in hand. Those of our churches that will, for two or three years, be unable to do financially what they have been doing, will certainly deserve forbearance and all the possible increase of aid that can be secured. At least, it seems to be quite impossible to afford to such any.

degree of relief by retrenchment upon other Florida fields ; it would have to be, not retrenchment in expenditures, but the cutting off of promising and necessary work.

### OHIO HOME MISSIONARY SOCIETY

REV. HENRY M. TENNEY, PRESIDENT ; REV. JOHN G. FRASER, D.D., CLEVELAND,  
SECRETARY ; WILLIAM B. HOWLAND, NEW YORK CITY, TREASURER

Secretary Fraser reports :

#### RECEIPTS

The story of Home Missions in Ohio for the year just closed can be told in a single disheartening sentence : The receipts were, in round numbers, \$1,950 less than in the previous year, and the expenditures \$2,100 less. Last year's report, quoted and emphasized by the special committee, said that "Ohio can never heartily respect herself until she makes and maintains a record of \$10,000 a year from ordinary sources, with normal increase from year to year." The gifts here reported from the living are nearly \$1,000 behind the figures which caused and seemed to justify such words. The gifts from the living for the year ending March 31, 1895, were \$8,340.46. Two legacies aggregating \$1,063.53 make the total \$9,403.99—besides twenty dollars additional for pulpit services of the Secretary—the smallest receipts in ten years.

#### EXPENDITURES

The expenditures for the year were \$11,812.64, an excess of expenditures over receipts of \$2,408.65, or about \$150 less than the previous year. Again, only the guarantee of help, if needed, from the parent Society toward the support of a Bohemian work which is recognized as national, saves us from embarrassment, if not disaster ; and we are not saved from discomfort or chagrin. The work of the year was begun on a basis, as established by the apportionment convention of the National Society and its auxiliaries of \$14,500 ; but in May, at the request of the National Society, and in accordance with the recommendation of the report presented a year ago to-day, the estimates were reduced to \$12,500 ; and the total expenditure has been about \$700 within this amount.

#### THE FIELDS

1. *New.*—No new work has been undertaken by the Society during the year. The financial pressure has been such, and so constant, that it

has at no time seemed possible to add to the work, though several churches clearly worthy and in need have made application, and others would have done so had they not known the situation.

2. *Old.*—It has been the constant effort to keep the present work from falling back or being abandoned, and at the same time, whenever possible, to throw a large share of the burden of support upon the churches themselves. An apparent exception is the case of Jackson, which, for especial reasons, was advised to sell its property and abandon its organization. Such churches as Springfield, Lagonda Avenue, Cleveland Union, and Ironton have held bravely on with courage and sacrifice which deserve and insure success.

3. *Foreign.*—The contributions designated for Bohemian work aggregated \$1,373.78, a very slight increase over the previous year. Of this sum \$663.78 came from Cleveland, and \$710 from the remainder of the State, a reversal of the past proportion. The Ohio Woman's Home Missionary Union gave \$682.84, a marked increase. The work itself, on a scale of expenditure slightly reduced—although, as the figures already given clearly show, not to any such degree as the general work—is still enlarging, and commends itself, its workers, and its results to all who take the pains to see and know what is being accomplished.

The two churches among the Swedes, at Cleveland and Ashtabula, and the church among the Finns, at Ashtabula, have had a successful year, with encouraging results.

4. *Joint Missionary.*—The efficient and fruitful work of Rev. Norman Plass, jointly serving this and the Sunday-school and Publishing Society, was terminated June 1, 1894, by his resignation that he might accept a call to the pastorate of an important and strategic city field in this State. This Society, while recognizing the intimate and always friendly relations between the two Societies, and the substantial unity of their work, has not dared at any time since to assume the financial responsibility involved in a return to the alliance.

#### THE LARGER FIELD

Ohio has always been in especially intimate and friendly relations with the parent Society, and has had repeated occasions to be grateful for kindly and considerate dealings. In the parent Society's first year, 1826, it aided in Ohio 16 missionaries; in 1832, 80; in 1853, 110; since decreasing to 47 this year. The closer union which has come with the plans for an "apportionment convention," in which the parent Society and its auxiliaries meet to fix expenditures for the year, continues to be satisfactory. Under its action in January, duly accepted, work is to be planned for 1895-96 on the basis of \$13,000.

## ILLINOIS HOME MISSIONARY SOCIETY

REV. EDWARD P. GOODWIN, D.D., PRESIDENT ; REV. JAMES TOMPKINS, D.D., SECRETARY ; AARON B. MEAD, ESQ., TREASURER. OFFICE IN CHICAGO

The receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$22,663 34
The National Society received from churches, individuals, and legacies, for the national work, within the year ending March 31.....	6,818 81
Total amount raised in the State, in cash, for Home Missions .....	\$29,482 15
The Auxiliary paid into the treasury of the National Society, from surplus and by request of donors, in cash, for the national work, within the year ending March 31.....	\$704 75
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	\$24,161 11

Secretary Tompkins says : The report of home missionary work in Illinois for the past will give an idea more nearly complete than could be embodied in previous reports. The Chicago City Missionary Society has become an auxiliary part of the State society. Heretofore the former carried on its operations entirely distinct from the State organization. Its missionaries were not included in the roll of home missionary workers, and the funds which passed through its treasury were not reported as offerings from this State for the cause of Home Missions. All the operations and funds of that society are now part and parcel of the State work, and will be reported as such. During the year the city of Peoria also has organized an auxiliary society, which it is hoped will prove a source of enlargement and strength to the missionary operations of the State.

The missionary force employed has been as follows : One State superintendent, two city missionary superintendents, five evangelists, one hundred and fourteen pastors, four Gospel singers and Bible readers, and twenty-one unclassified, who have performed temporary service without commission, and in some cases without compensation.

One hundred and eight churches have been aided in support of pastors, besides which fifty missions have been supplied with services ; also eighty-eight churches or communities have been aided by missionary evangelists.

The labors of missionary pastors during the year have been blessed beyond the average of past years. Seven churches have attained self-support. A larger number have reduced the amount of aid received. In both classes are exhibitions of heroic self-sacrifice which clearly show that the spirit of the martyrs is far from being extinct.

The monthly reports from the missionary evangelists have been cheering during the entire year. Winter and summer alike have witnessed the triumphs of the Gospel in destitute parts of both country and city. The summary for the year is gratifying. Nineteen churches have been organized during the year, mainly the result of this general missionary work.

The force employed to bring the Gospel into personal contact with the large immigrant population of the State has been enlarged by the permanent employment of an Italian, educated at the theological school of the historic Waldensians, in Italy. He preaches fluently in Italian, French, and English. By conducting an evening school for the purpose of teaching the Italians the English language, he is enabled to reach many that could not be induced to attend a regular church service. He also preaches to the Belgians in the French language. His labors among the latter have resulted in the organization of a church of thirty-five members. He is located in the central part of the State. Other missionaries, in different parts of the State, are preaching to Bohemians, Germans, Swedes, Welsh, Danes, Poles, French, Norwegians, and Armenians, "in their own tongue wherein they were born."

### MICHIGAN CONGREGATIONAL ASSOCIATION

REV. WM. H. DAVIS, D D., DETROIT, PRESIDENT ; REV. WM. H. WARREN, LANSING, STATE SUPERINTENDENT ; REV. JOHN P. SANDERSON, LANSING, TREASURER

The receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$18,729 93
The National Society received from churches, individuals, and legacies, in Michigan, for the national work, within the year ending March 31....	2,083 08
Total amount raised in the State, in cash, for Home Missions.....	\$20,813 01
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	\$21,422 64

Secretary Warren reports : One hundred and eleven men have been in commission during the year, in connection with 134 churches and preaching stations. Fourteen of our missionary churches have either been served by ministers of other denominations, by pastors without commissions, or have temporarily discontinued services. One missionary church has been organized, and one disbanded, both in the city of Grand Rapids. Three churches have become self-supporting. Eight houses of worship have been erected, or provided for, and three parsonages have been built by home missionary churches.

This first year of service as Superintendent of Home Missions for Michigan has been a constant succession of new and untried experiences. Everything with regard to it had to be learned. But the very kind and thoughtful coöperation of our Secretary and Treasurer, Rev. John P. Sanderson, who has had a personal knowledge of the work and workers in this State for nearly a score of years, has been invaluable. The equally kind and thoughtful forbearance of the pastors and churches in all parts of the State, together with the hearty welcome which has been accorded me everywhere, has been and is gratefully appreciated, and has made many a rough place smooth for me.

As in almost every other department of missionary effort, the times have seemed to make retrenchment imperative, and reductions in appropriations for most worthy men and fields have been made. Some fields have had to be dropped altogether. All thought of entering new fields, even though full of promise, has been of necessity abandoned for the present, excepting in one or two instances of special prominence and importance. The heroic self-sacrifice of many pastors and churches has been most marked.

At the annual meeting of the State Association, an apportionment is made between the different local associations, as equitably as may be, of the amount which it is proposed to raise for Home Missions during the ensuing year. The different local associations apportion this amount among the various churches according to their best judgment, after conferring, in most cases, with representatives of each local church.

Most of the churches take an honest pride in doing their utmost to meet their apportionment. But during the last year, many of them, on account of the hard times, the severe drouth, and other untoward circumstances, have failed to raise the full amount. A few, however, have nobly exceeded their apportionment.

It should be remembered that while churches of sister denominations are drawing thousands of dollars annually from the treasury of their national societies for their work in this State, our Congregational churches are not drawing a dollar beyond the amount raised by themselves.

Another matter of special interest is the relation between the different denominations in the Upper Peninsula which have been established during the past year. At a conference of the representatives of all the more prominent Protestant denominations, certain fields where each was doing work were conceded to them, and the rest have agreed not to enter those occupied by others, until it is manifest to all that they can do so without needlessly multiplying Christian forces.

An anonymous gift of \$440 was received during the year. This public acknowledgment is all that can be made to the generous donor. May the blessing of the Lord rest upon him for this most timely aid!

## WISCONSIN HOME MISSIONARY SOCIETY

REV. C. W. CAMP, PRESIDENT ; REV. HOMER W. CARTER, BELOIT, SECRETARY ; C. M. BLACKMAN, ESQ., WHITEWATER, TREASURER

The receipts of this Auxiliary for Home Missions, within the year ending February 28, were :

From churches, individuals, legacies, and income.....	\$12,199 82
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31....	5,214 50
Total amount raised in the State, in cash, for Home Missions.....	\$17,414 32

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... \$11,882 35

Secretary Carter, being seriously ill, reports through General Missionary Cheney, as follows : The receipts come in slowly, not keeping pace with the dues to missionaries, so that the debt, reduced somewhat at the close of the convention year, has attained nearly its old proportions, though not quite as large as last year at this time. Still, when we consider the crippled financial condition of many of the givers in our churches, it is large enough to occasion much anxiety and foreboding. Special pressure is now being brought to bear upon those churches which are making applications for new grants, and, so far, quite successfully. Every church to which an appeal has been made by a personal visit of the Secretary or General Missionary has reduced its application from twenty-five dollars to fifty dollars, and in one instance, \$100. A forward step was taken at our last State convention, in establishing *The Church Life* as an organ of our churches and Home Missionary Society. The paper is under the direct management of the Wisconsin Home Missionary Society. It is receiving the warmest commendation from every source.

The evangelistic work has been pressed during the year quite successfully. During the summer nine different fields were visited with the gospel tents—Evangelists Boswell and Merrill, with a male quartet, manning the two tents. Sickness and the unexampled hard times have affected somewhat the work of the evangelistic force, and there may be a question how much longer it can be sustained ; but it has done a good work, and one much needed among our churches.

Nekoosa is one of the new fields in our State, and is a village of more than 400 inhabitants gathered around the mill interest of the town. One of the leading stockholders built a church costing about \$5,000, furnishing it completely. This place was visited by Evangelist Merrill and General Missionary Cheney, with the gospel tent, in August, 1894. On the 11th of September a church of twenty-eight members was organized.

A new work has started in the Kickapoo Valley, one of the most interesting fields in this State. This is a region 100 miles in length and fifty miles in breadth, and has within the whole area not a single Congregational church ; and two other churches, which in an early day occupied the field, are largely dying out—in many cases their meeting-houses lying idle. Probably more crime to the square mile has been committed in that region than in any other part of the State. This region is very much broken by hills, so that the railroads have largely been kept out, but now there is a railroad going through the center, bringing new life into all that section.

### IOWA HOME MISSIONARY SOCIETY

REV. TRUMAN O. DOUGLASS, D.D., GRINNELL, SECRETARY ; J. H. MERRILL, ESQ.,  
DES MOINES, TREASURER

The receipts of this Auxiliary for Home Missions, within the year ending February 28, were :

From churches, individuals, legacies, and income.....	\$18,815 46
The National Society received from churches, individuals, and legacies in Iowa, for the national work, within the year ending March 31.....	1,126 02
Total amount raised in the State, in cash, for Home Missions.....	\$19,941 48

The Auxiliary paid into the treasury of the National Society, from surplus and by request of donors, in cash, for the national work, within the year ending March 31..... \$25 00

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$18,951 13

Ninety-nine missionaries were in the employ of the Society during the whole or a part of the year ending March 1st, supplying 114 churches and about fifty out-stations. The years of labor performed by these brethren were seventy-four years and six months. Seventeen churches were organized during the year ; ten assumed self-support ; five home missionary churches completed and dedicated houses of worship, and eight secured parsonages.

Secretary Douglass reports : The year with us has been one of lights and shadows.

1. Financially, it has been a hard year. There was "seedtime and harvest" according to the promise, but in all parts of the State the crops were light, and in some parts they were perilously near a failure. Every county and community in the State, however, has been abundantly able to take care of itself, and we have had thousands to spare for the less favored regions beyond. But the short crops, and the hard times generally, and the unusual demands for charity, have made it difficult to raise



money for Home Missions. Nevertheless, our receipts exceeded those of the previous year by \$1,956.66, and our debt during the year was materially reduced.

2. There was a slight cutting down of the work during the year. The retrenchments were not abrupt or radical, but there was a little reduction of missionary force and in expenditure. The expenditures were less by \$1,906.88 than those of the preceding year, the missionary ranks numbered eight less than in the year before, and there were eight years less of service performed. Expenditures were cut down mostly by reducing the salaries of the missionaries.

3. There was no reduction in the number and extent of the mission fields. Each Sunday not less than 150 communities were supplied by our missionaries, and they preached in six different languages. They reached more people than ever before, for in all our fields, mission and self-supporting alike, there has been a remarkable enlargement of congregations. The Gospel never had so large a hearing within our borders as during the past year.

4. The labors of the year have been attended with gratifying results. Despite the hard times and the oft-repeated edict, "Let there be no increase in our home missionary household during these hard times," seventeen churches were organized, two of these German, two Welsh, and one Bohemian. Iowa seems to be Congregational soil "whose seed is in itself," and the seed will spring up, and grow, and bear fruit. As the new work pressed in upon us, and the hard times pressed down upon us, it was a matter of special gratification that ten churches had the grit and courage, one after another, to step out into self-support. A pastor, telling of the action of his church, writes: "It is rather a hard year to take this step, but we are doing it for that very reason. I shall be a little short, I expect, but we will get through all right, I am sure." The older children of our household have a disposition to make room for the younger ones.

In the organization of new churches, in the resuscitation of old churches ready to die, in the growth of churches into independence, in revivals many, and ingatherings numerous and large, and in many other things, we find reason to thank God and take courage, and to know that our labor is not in vain in the Lord.

## GEORGIA

REV. S. C. McDANIEL, ATLANTA, SUPERINTENDENT

The contributions from this State have been \$295.46.

Superintendent McDaniel writes: Notwithstanding discouragements, progress has been made, and I regard the outlook for the incoming

missionary year better than it has been at any time heretofore. The approaching international exposition to be held in 1895 in Atlanta will furnish a need for increased missionary work during that period, as well as an opportunity of lengthening the cords and strengthening the stakes of our Zion. During the year more than ordinary efforts have been made to secure one liberal contribution from each church in the State. I regret that in some instances I have not succeeded.

Thirty-four missionaries have been employed during the whole or a part of the year. Their work was in connection with fifty-five churches and preaching stations. Under their labors 375 members have united with these various organizations. Five new churches have been organized, two new houses built, and four others are in process of building. One church during the year has come to self-support, and others are making special effort to do likewise. I think Congregationalism is better understood in Georgia to-day than it has been heretofore, and for that reason it is stronger. For which I humbly "thank God and take courage."

I trust that the incoming year may be one of increasing usefulness to the Congregational Home Missionary Society in its efforts to save America, and thus save the world.

### ALABAMA

REV. S. E. BASSETT, FORT VALLEY, GA., SUPERINTENDENT

The contributions from this State have been \$256.64. Thirty-two missionaries have been in commission during the whole or a part of the year, in connection with eighty-three churches and stations. Nine churches have been organized. One church assumed self-support. Nine houses of worship have been built. Fifty-two schools report a membership of 2,103.

Superintendent Bassett emphasizes the need of his field in the following impressive report :

When I review the work done in Alabama during the last twelve months, it is really marvelous, considering the widespread depression and poverty that confront us on every side. Our missionaries, with one or two exceptions, have manfully submitted to the ten per cent. reduction that became necessary last April, and have as best they could adapted themselves to the circumstances. They have economized in every imaginable way, stinting themselves and families to do work for the Master. When the King comes to make up his jewels, these self-sacrificing ministers will shine as brightly as many who may have been blessed with large salaries while preaching to the wealthy.

In the rural districts of Alabama, where a majority of our churches

are located, the people are in great straits to raise money to pay taxes, and many of their homes are advertised to be sold by the sheriff. I find in these places the women are going back to the old-fashioned spinning wheel and loom to clothe their children. This destitution is not the result of sloth and indolence, for I travel among these people and know they rise early and sit up late, and labor hard, both they and their children. There is little sale for their products, and when they go to market they get no money, but have to barter for a few goods at enormous prices. Many of their children are being raised without education, and in some places they grow up to manhood and womanhood without the Gospel.

These are the people we are reaching and benefiting, people that other denominations are neglecting. Your missionaries are carrying the Gospel to the poor and destitute of the land. May God help us to be faithful and consecrated, never failing to imitate our Master and carry to the lowly the bread of eternal life.

As I have said and written on other occasions, that church whose ministers feel the burden of souls, and are so consecrated in the missionary work as to go into these forsaken and neglected localities and save these people from ignorance, the nursery of all manner of vice, and carry the Gospel, which is the great enlightener of the human race, will be blessed of God and will come to the front in any country where they thus work.

Our statistical report will show that we have not been idlers in the Master's vineyard, and what money has been appropriated to Alabama has been judiciously used. There has been awakened in the minds and hearts of the people a deep interest in Christian work and effort.

In all the localities where our churches are situated, the people are becoming much more interested in education and Christian progress, the children are learning to love and attend Sabbath-school and preaching; in a word, the improvement is just wonderful, and I feel elated at the progress we are making all over the State, religiously speaking.

We are not blind to the importance of organizing in the cities and towns when practicable. Other denominations who were on the field before us have not been slow to avail themselves of such opportunities, and have pushed this work, as I have said, to the neglect of country work. After the emancipation of the slaves the country people were not able to pay the pastors their accustomed salaries, and many of the wealthier people gradually drifted to the towns and engaged in other pursuits more remunerative than the cultivation of the soil; hence the state of things above described.

You can find good church houses in many places without pastors and unused, not because there are no people living near them, but because the people are poor and not able to pay the pastors as they once did. Shall

we preach the Gospel to these people or let them starve for it? There is a better day for these people financially, and the church that looks after them now will be the church of their choice in the future. I know whereof I speak, and have observed closely the way things are drifting. Let us march under the banner of the cross, "go up at once and possess" the land for Christ, "for we are well able to overcome it."

### MISSOURI AND ARKANSAS

REV. A. K. WRAY, KANSAS CITY, MISSOURI, SUPERINTENDENT

The receipts from this missionary district have been \$2,911.10.

MISSOURI.—Forty-five missionaries have been in commission during the whole or a part of the year, in connection with fifty-two churches and stations. Forty-two Sunday-schools report a membership of 5,269.

ARKANSAS.—Nine missionary laborers have been in service during the whole or a part of the year, five of whom are teachers.

Superintendent Wray says: The work in this district has made some substantial progress in spite of the hard times. Most of the churches have had settled pastors and regular services, and those without pastors have been supplied with preaching as our finances would permit. One church (De Soto) has come to self-support, and one other (Pilgrim, of Springfield) has voted to maintain its services during the year 1895 without aid from the Society, though not formally declaring self-support. For want of funds three churches were dropped from the list of beneficiaries last year. These were Honey Creek, Cole Camp, and Riverdale. The two latter have had regular services and settled pastors during the entire year. It is worthy of note that both of these churches have parsonages, without which they could hardly have had pastors.

Our effort to raise the standard of the ministry in the dependent churches has been successful. This has not been done without some friction. Occasionally churches have become restless and impatient, waiting for the right man, but when not influenced by a chronic place-hunter they have cheerfully trusted the judgment of the superintendent. More trained men are filling the pulpits of dependent churches to-day than heretofore. Since our last meeting five college and seminary graduates have taken charge of as many churches, and each one has made full proof of his ministry by prophesying to edification. It has been a year of good spiritual results. Two hundred and seventy-two have been added, on confession of faith, to the churches aided by the Society. No new work

has been undertaken, except at Ivanhoe Park, a suburb of Kansas City, where a temporary organization has been effected with good prospects of a self-supporting church from the beginning.

The Society exists primarily to supply the Gospel to regions destitute of religious advantages. If we construe this to mean regions absolutely without religious worship, then it has no mission in this territory. But if it may mean regions where they have the merest form of religion without piety, which does not stimulate ambitions for a higher life or inculcate truer conceptions of duty, and where an emasculated Gospel is presented by an untrained and often characterless ministry, then large sections of Missouri and Arkansas are not only open to us, but by their unfelt necessity appeal to us for help.

#### ARKANSAS

The church at Little Rock has suffered greatly by death and removals. Two of its three deacons were removed by death within a few months of each other. On account of ill health the pastor, Rev. R. C. Dennison, was compelled to be away from the church for several months, but it was ably supplied during his absence. The progress of this church is of necessity slow on account of its location in an extremely southern city, but the pastor writes hopefully of its outlook.

*Rogers.*—Rev. R. C. Walton was called to this church and began work early in December, 1894. He has been cordially received by every one, and the most perfect harmony prevails among elements heretofore divided. His audiences are as large as the house can accommodate, and the outlook on the whole is more hopeful than for two years.

*Siloam Springs.*—Rev. W. H. Williams has recently begun work with this church. It is too early to predict what the result of this effort will be. The town, under the effect of the coming of the railroad, has taken on new life, and a new population is settling in the place and the country tributary to it. Much of the new element is from the North, and several Congregational families have permanently located in the place and connected themselves with the church. We shall put forth every effort to strengthen the church while the town is passing through its transformation. Mr. Williams has had excellent success in taking enterprises of this character and putting them on their feet, and we confidently expect him to succeed here. He will also look after our interests at Gentry, a new town six miles from Siloam Springs, where he may find opportunity for a good work in the future.

#### INDIAN TERRITORY

The church at Vinita is in a more hopeful and healthy condition than for years. There have been a large number of additions to the church,

besides the entire faculty of the academy. The attendance at the Sunday-school has increased more than threefold, and the prayer-meetings are better attended than ever before in the history of the church. The ladies have been organized for systematic missionary work, and altogether everything is very encouraging in our work at Vinita.

#### ST. LOUIS

Superintendent Love reports for our Auxiliary, the City Missionary Society of St. Louis, as follows : The past year has been the most trying for this Society since its organization, eight years ago. Our debt of \$1,300 has been increased to \$2,300 during the fiscal year, and at this writing has reached \$4,000 with certainty of increase before fall. Our comfort is that the Lord's work has not been hindered, nor has their just compensation been withheld from the pastors.

Spiritually, the year has been of the brightest. Seven of our nine fields have had seasons of special revival with conversions of from twenty to one hundred and fifty. All our fields are manned with pastors who are earnest and devoted men, and almost a constant revival has attended their zeal for souls in two or three cases.

Besides the nine churches of this Society, work has been conducted in three missions as yet under the special responsibility of the nearest church ; two other churches are beneficiaries only to the National Society. The most marked feature of the year's work has been the activity in the line of church building. Two churches have been at length supplied with substantial brick buildings well suited to their needs ; a third has its comely suburban structure nearly finished. These schemes have been rendered possible only by loans amounting to \$10,000 on property valued at \$26,000. The plans and specifications have been prepared and two of the buildings erected by the superintendent at a saving of \$2,000. Three more enterprises are loudly calling for help in the same direction during the year.

The condition of our treasury and the stringent times among the business men of our constituency of the stronger churches has prohibited all new work ; yet eight or ten fields needy, and some of them promising, are urging us to undertake work. The testimony continues to reach us, and from those of other denominations, that we with our liberality and government are best suited to the work in the newer sections of this rapidly growing and wide-spreading city. It is hard persistently to refuse these calls. We are persuaded the importance of such work as ours in cities is sadly unappreciated. The percentage of failure is smaller than in rural regions, and the growth in numbers and toward self-support is much more rapid. We have a church numbering 136 members at the end

of the first year, fully three-fourths of them being converts in the field. A second church was self-supporting at four months from the first meeting, and another at fourteen months from organization.

We are more and more impressed with the distinct and important work that awaits societies like ours in all the cities, even those of 20,000 population or less. Organization here, as elsewhere, is economy, wisdom, power. A superintendent whose time is to be given to the work may not be possible or necessary, but a body of alert Christian men with frequent meetings will give unity and enlargement to our denominational work and the Master's kingdom.

### OKLAHOMA AND INDIAN TERRITORY

REV. J. H. PARKER, KINGFISHER, OKLAHOMA, SUPERINTENDENT

The contributions from this district have been \$331.05.

OKLAHOMA.—Forty missionaries have been in service during the whole or a part of the year, in connection with seventy-nine churches and stations. Sixty-three Sunday-schools report a membership of 3,372.

INDIAN TERRITORY.—Nine missionary laborers, including seven teachers, have been in commission during the whole or a part of the year.

Superintendent Parker reports as follows :

*First, Difficulties.* I need not dwell upon the financial stringency which has oppressed every worker at the home office and in the field, and which has most sensibly hindered the work.

Another difficulty has been the poverty of the people, enhanced by a partial failure of crops in 1894 and the wretchedly low price for what was raised. But little comparatively could be collected upon the field either for pastoral supply or for benevolences. A third trouble has been uncongregational men and methods. Time cures these defects in some workers ; others have to go to their rightful place.

*Second, Encouragements.*—1. In our missionaries, their consecration, their self-sacrifice, their adaptability to our work. The majority have proven themselves loyal, workful, and successful in our churches. They are learning to love the polity more and more, and to take hold more aggressively of the work before them. 2. In the friends we have in the churches of the land. Many substantial remembrances have come to Oklahoma to aid in our work. The Bibles, the hymn-books, the organs, the boxes and barrels of clothing for missionary families and for distribution among the needy, speak deeply of thoughtfulness and love of the

churches. 3. In the helpfulness of our societies. Not alone the money remittances from the home office give cheer, but the hearty sympathetic messages from hearts that are one with us in the work. I must also bear testimony to the great and gracious helpfulness of the Congregational Church Building Society. Its blessed grants have helped put our work to the forefront in the Territory. 4. In the promise for the future. We are to have very important reinforcements. A woman, Miss M. Dean Moffatt, comes to us to lead others to Christ and more consecrated service. This is made possible by the consecrated talent (one of many) of one of our field secretaries. A band of six young men from Chicago Seminary is sent by Mr. and Mrs. Pierce of Connecticut, to help redeem Oklahoma for the blessed Christ. Who can estimate the blessings contained in these gifts to the senders, the sent, and those to whom they come?

*Third, Results.* The statistical report above gives something of the advance. There has been growth in spite of the call to retrenchment and other difficulties. Some gracious revivals have quickened our churches and brought souls into the light. We might have done very much more but for the limitations placed upon us. Scores of communities have invited us to come and organize Congregational churches in them, but we had to refuse. We have a very large warm place as a denomination in the heart of Oklahoma.

*Fourth, Possibilities and Responsibilities.* They are illimitable. Our old work needs strengthening in many departments. New fields call loudly for occupancy at our very doors, and new reservations are to be added and peopled. The Indian Territory, ere long, is to be a fruitful field of labor. What shall our answer be to the thousands asking and to ask for the bread of life from our hands?

## TEXAS AND LOUISIANA

REV. C. I. SCOFIELD, DALLAS, TEXAS, SUPERINTENDENT

The contributions from this district have been \$418.39.

TEXAS.—Seven missionaries have been employed during the whole or a part of the year, in connection with ten churches and stations. One hundred and forty-four additions to church membership and 139 conversions have been reported. Six Sunday-schools report a membership of 650.

LOUISIANA.—Nine missionaries have been in commission within the year in connection with eighteen churches and stations. Seven Sunday-schools report a membership of 515.



Superintendent Scofield writes : I am happy to be able again to report that the blessing of God has rested upon the Society's work in Texas and Louisiana.

At no point has there been any retrograde movement, either in numbers or spirituality. On the contrary, there has at all points been gratifying growth. Palestine, Denison, and Dallas (Grand Avenue) have enjoyed gracious seasons of revival, and all of the churches in Texas have gone forward under blessing. In Louisiana there have been revivals in the churches at Jennings and Lake Charles. Perhaps the most marked growth in our work in this State has been in Lake Charles College, the attendance at which has considerably more than doubled.

A few years ago I spoke of Texas as "a great ungrasped opportunity," and this, I regret to say, is still the situation. As you will readily see, the lapse of years without the means to increase, even slowly, the number of our churches constitutes a most disheartening feature of our work. Our few churches, widely scattered, are too few to help each other materially. In the shifting population of the Southwest we are constantly gaining, only as constantly to lose members. Removals to other cities and villages in the State are lost to us because we have, in most cases, no church of our order in that city or village. In the same way we find ourselves unable to impress, as we ought, the Pilgrim spirit upon this forming commonwealth. We are too few.

A word of explanation as to the reasons for this arrest of progress. Our field is in the cities and larger towns. Here are the centers of influence, and here we encounter least resistance from mere conservative distrust of new things. But the initial expense of work at these points is great, as compared with that incurred in the planting of churches in country villages, or even prospective cities in the Northwest. To start right is half the battle, but starting right in this case means sending an able and experienced minister to fairly represent our Congregationalism in communities where the several Southern denominations have for years had their strongest men. It means doing this and also purchasing a lot and building a chapel in a first-class locality at a time when the membership is weakest in numbers. All this means, as has been said, a large initial outlay. That the ultimate return would be vastly greater than that from five little struggling village churches, costing to plant as much in the aggregate, is beyond question. This, however, is the commercial view. The higher truth is that we owe a duty to God and to our country in this matter ; and it is time for our churches and the Society to consider whether we are at liberty to withhold from the formative influences which are shaping a mighty commonwealth for good or for evil that Pilgrim spirit without which, as we most surely believe, America would have been less for God and for liberty than she is.

## NEW MEXICO AND ARIZONA

REV. E. H. ASHMUN, ALBUQUERQUE, NEW MEXICO, SUPERINTENDENT

The contributions from this missionary district have been \$414.50. Ten missionaries have been in commission during the whole or a part of the year.

Superintendent Ashmun writes : With scarcely an exception the existing churches have made some progress during the year. Albuquerque, although without a pastor since November 1, has raised \$700 to pay off a floating debt. They are harmonious people and eager for a pastor. One has been called, but his reply has not yet been received. Nogales shows signs of improvement, but is one of the most difficult fields in which the Gospel was ever preached. In the work among the Spanish-speaking populations some advance is manifest. At Atrisco the Sunday-school has made some growth during the year. The change of pastor at San Rafael has been the occasion of a quickening in that field. The attendance upon the church service has grown from a small number to about thirty or forty. The church is open two nights in the week for a night-school, two nights as a reading-room, and one night for a prayer-meeting. Rev. George G. E. Birlew is pastor at this place. One new church has been organized at Gallup, a pastor is in charge, and the outlook is bright. Our work has the moral and financial support of the best part of the community. There are a number of promising openings for new work in addition to the Gallup field, which we have just entered. Two mining camps that give excellent promise of permanency are open to us. One of them I visited a few weeks ago, and held religious service in the camp. A lumber town of 600 or 700 people has been calling for us to come in and unite different faiths in the Congregational church. Recently a petition was received from the entire Protestant population of an agricultural town, desiring that we commission and aid in supporting a minister that has been serving them gratuitously for six months.

The opportunities for new work among the Mexicans are many. There is almost no limit to the available openings among the Spanish-speaking populations. Two new workers are imperatively needed at once; and we have the young men ready, but there is no money with which to employ them.

## INDIANA

REV. E. D. CURTIS, D.D., INDIANAPOLIS, SUPERINTENDENT

The receipts from this State have been \$1,089.41.

Superintendent Curtis says : Twenty-eight missionaries have been em-

ployed during a whole or part of the year, supplying thirty-three churches and four out-stations and performing over twenty-one years of labor. Thirty-five Sunday-schools report an aggregate membership of 3,569.

The year has been marked by an increasing permanence in the ministry, less change being noticeable than in former years. The blessing of the Master has been peculiarly apparent upon fields where the missionary pastorate has extended over several years.

During the last five years the State of Indiana has made rapid progress in all the features of modern civilization. The growth has been especially marked in the cities and in the large area embracing thirty counties in the central and eastern section of the State where natural gas is obtained in large quantities. The churches planted previous to the new era have vigorously enlarged their work to meet new demands, and many churches have been planted in newly-formed communities. In this work all the leading denominations shared. The Congregationalists from peculiar and well-known historical reasons have been late in the field, and churches of our order are not numerous. There are several important churches which represent the structural side of our denominational work. They are located in large centers of business enterprise and population, and are gradually developing strength and extending Congregational fellowship into adjacent regions.

There are other enterprises which are more purely missionary in character and appeal strongly to our sympathies. These are cases where our missionaries have gone into destitute and needy localities and preached the Gospel to the people, gathered Sunday-schools and churches, and become the ministers of good things to all the people. In our work we have several cases where the missionaries, by reason of peculiar adaptation or training, or both, have made of their work great and telling success in varied lines of Christian effort.

The Coal Mine Mission, under the lead of the devoted missionary, Rev. James Hayes, met with serious interruption from the prevalence of strikes. It required unusual sacrifice and endurance on the part of the missionary to lead his various enterprises safely through the troublous times. The effect of the previous work of the Coal Mine Mission was evident, from the beginning, in the superior orderliness of the districts within its influence. The outrages upon law, order, and decency were in those mining villages where the work of the Mission had not as yet been extended. Much has been done in the line of temperance work during the year, and special services have resulted in additions to various churches. One young miner has, with the approval of his brethren, left to study for the ministry.

The apportionment for the past year was largely reduced from what it has been, and the State Committee had a difficult work in adjusting

the amount of funds at command to the needy fields. Several churches were of necessity left to struggle alone as best they could with the problem of self-support. It is gratifying to know of the blessing of God which has attended the life of some of these smaller churches during the past year. Sweeping revivals have visited them, and they are rejoicing in the renewed manifestation of the grace and power of Christ, as seen in the salvation of souls and the reformation of many families. The churches aided by the Society have also largely shared in these revival blessings. It has been a year remarkable for the outpouring of the Holy Spirit upon a majority of the churches. The ingatherings by confession exceed those of any previous year, and the work still goes on. It would be invidious to mention particular instances, where nearly all have shared in the revival blessing. The fruits of this spiritual activity are manifested on every hand, in all departments of church life and cheer; encouragement and joy are manifest in the communications received from the missionaries and brethren in the churches.

### KANSAS

REV. L. P. BROAD, TOPEKA, SUPERINTENDENT

The contributions from this State within the year were \$5,034.67. Fifty-eight missionaries have been employed during the whole or part of the year in connection with 118 churches and stations (eighty-five churches and thirty-three stations). Eighty-four Sunday-schools connected with these missionary fields have a total membership of 6,028.

Superintendent Broad says: Early in the year it became apparent that an unusual crisis was approaching. Crop failure in the western third of the State was complete, and nearly so in large districts of other sections. This tension was too great to be borne. With Western Kansas farmers it was the second year of total failure and the fourth of practically no crop, and emigration for those who had means to get away was a necessary thing. In midsummer the stream of emigrant wagons began to pour out of the western counties and, continuing for months in larger and larger volume, only ceased with the intense cold of winter. Many of these unfortunate people went out "not knowing whither they went." Some located in southeastern Kansas, some in Missouri, and some in Arkansas. Probably one-half of the 90,000 people in the western third of the State on March 1 got away before winter; but multitudes were too poor to move, and must be furnished with food and clothing or perish. Ascertaining this condition in localities where our frontier churches were located, I appealed to our eastern Kansas churches to furnish such

relief goods as they could to be distributed judiciously by pastors and committees in the drought-stricken districts. The response was immediate and generous. Boxes and barrels were quickly filled with clothing, provisions were voluntarily added, and at last even car-loads of provisions and clothing were provided.

Outside of the western third of the State the effect of the drought upon our work has been seen mainly in churches becoming pastorless, and in a reduction of expenditure on all lines. The whole financial condition has been additionally affected by the financial depression of the entire country. But marked and evident blessing has come to our people and churches through these trying experiences.

These changes have made practicable plans for helping western Kansas communities adapted to the straitened condition of the Congregational Home Missionary Society. As soon as we found the plan would be welcome we employed a "pastor at large" in the northwest, covering a district including 7,000 square miles and in a territory where there were nine of our pastorless churches. Finding the southwestern churches of the same willing mind, we put, in February, another pastor at large in the southwestern part of Kansas, in a district where five pastorless churches are located wide apart; and the churches are satisfied and grateful. The churches thus visited will probably contribute just about enough to cover the traveling expenses of our pastors at large. We have a few local pastors still in that section, so that at present every frontier church in Kansas is receiving some pastoral care.

Some churches have made decided progress this year. Stafford church erected a building with much sacrifice, and is strengthening spiritually. To build and dedicate a house of worship at Parsons, worth \$4,000, was, in these times, a heroic and most commendable service for the Master. Valencia church has surprised us all by its vigor in building a house of worship, its enlargement by revival, and its present activity in erecting a parsonage. Fredonia church, which, owing to removals, is chiefly composed of a band of devoted women, has paid several hundred dollars of indebtedness during the past year, and by its own choice has been pastorless all the time. Kiowa church, on our southern border, has marched forward, paying its pastor and several hundred dollars on its building in a year of crop failure. Netawaka church has made decided advance in its spiritual activity, and increased its payments. Sycamore church has taken a fresh start under efficient leadership and through the consecrated support given to it by Christian ladies in Brooklyn.

Of our five new churches organized this year, two, Macon and Pierceville, are on the frontier, and are proving a large benefit to the community, while yet they add nothing to the expenditure of the Society, being supplied by Rev. W. L. Byers, pastor of North Topeka church and our

missionary in his useful work in the Santa Fe shops. Seabrook and Sunnyside are new churches in rural districts near Topeka, which are to be served by one pastor. Seabrook church has had a rather remarkable history. It was the outgrowth of a mission Sunday-school conducted by members of one of our Topeka churches. Having had \$1,200 aid from a lady in New York towards erecting a church building, it now has a fine edifice, an energetic and united membership, representing several denominations, and makes a very creditable subscription for the support of a pastor. Two churches, Downs in the northwest and Ocheltree in the east, have voluntarily assumed self-support this year; and a third church, White Cloud, expects to be self-supporting at the expiration of its present commission.

There is a fair prospect that every pastorless church ready for a pastor will soon be supplied, and we seek to perfect a systematic arrangement by which each church that is too weak as yet to have a pastor shall have some regular visitation and pastoral care. Revivals have prevailed all over the State. Where no extra meetings have been held, a good spiritual condition is almost uniformly reported, and often some quiet ingathering of new converts.

Speaking particularly of two churches doing a peculiar work, Pittsburg church has advanced from infancy to childhood condition, at least in its spiritual and temporal prospects. The town, with its 10,000 population whose chief industries are smelting and mining, has been found by all churches to be one of the hardest to reach. Under the present pastorate our church has gained in the character of its membership and in the respect given by other churches and good citizens to the pastor and the church's aims. As yet, however, the church is not strengthened financially as we could have hoped, nor can it improve rapidly in this respect while we continue to do what we believe we are called to do—reach out after the masses of poor and rich alike.

The other case, Bethel church, Kansas City, is not unlike that at Pittsburg, except that it works more particularly among degraded people. It is gaining ground, and now has the backing of a strong State law against gambling, which is breaking up base institutions in the community. Its branch work at Armourdale, where are 8,000 people, is also gaining and is likely to have an outcome of a church at no distant day. Our Board makes a smaller appropriation to Bethel than to Pittsburg, and expects steady advance to self-support.

We have planned no new work, although some has come to us. Changes from the original schedule as to the location of some of our expenditure have been necessitated by change of local conditions. We were specially grateful for the extra grant by the Society of \$750 for the support of our State evangelist, Veazie, during the last six months of his year.

We have made our usual frequent and persistent efforts to get the largest possible contributions by our churches to the Congregational Home Missionary Society. It is evident that more than ordinary interest has been taken in this matter this year. On the whole, I have never before been so well satisfied with the spirit manifested by the churches in efforts to give to the Society. Numerous small contributions have come from the smaller churches. Appeals sent from the superintendent's office have been welcomed and responded to. Some small churches are exceeding the amount requested of them by our Executive Committee. The contributions of the first eleven months of the fiscal year, 1894-5, exceed those of the first eleven months of 1893-4.

### NEBRASKA

REV. HARMON BROSS, LINCOLN, SUPERINTENDENT

The contributions from this State have been \$3,739.48. Ninety-three missionaries have been in commission during the whole or a part of the year in connection with 178 churches and stations. One hundred and forty-one Sunday-schools report a total membership of 8,358.

Superintendent Bross reports: In an attempt to review our work in Nebraska for the past year, the first impulse is one of profound gratitude to the many friends of Home Missions, east and west, for manifold and generous expressions of Christian fellowship and helpfulness for our churches and people in western Nebraska. The drought and hot winds of the summer of 1894, which desolated so many wide acres in the western part of the State, and whose blight has been felt all over our fair commonwealth, left a large population without food and with no means with which to purchase supplies for the winter. With the history of 1890 before them and the abundant crop record of 1891 following, it did not seem wise for these thousands of people to leave their homes and seek charity elsewhere. The truest economy both for the present and the future seemed to lie in the direction of caring for them in their homes. The cry of need which went up from those stricken homes awakened a prompt and hearty response in many more favored localities. Gifts and cheery words came pouring in from all parts of the country from Maine to California and from Vermont to Alabama.

It was providential for our work and for those destitute communities that our churches on the frontier were so well provided with pastors and that these pastors were men of experience, large sympathies, and of prudence and business ability. Having passed through three very trying seasons in Nebraska—the grasshopper winter of 1874-5, the winter fol-

lowing the drought of 1890, and the more disastrous one of this past year—I can testify that the aid which has accomplished the most good in such times is that which goes through the hands of Christian pastors. All State relief has in it the element of public property, to which every one, needy or otherwise, seems to have a sort of right. Christian pastors are in touch with their people and with the communities in which they live; they know who are needy and who are seeking aid while not entitled to it. Many of these latter are ashamed to come and ask the minister for it.

This ministry of relief has, therefore, been a large part of our work for the last few months, and our western prairies have been sown thick with the offerings of Christian fellowship and kindly regard. Boxes and barrels of clothing, shoes, and bedding, boxes of groceries bought with money sent to the superintendent and distributed in homes where the sick, the aged, and the little ones needed something other than that which could be made from flour alone, have gladdened many a home. And many a mother concerned for the comfort and health of her little ones has blessed the givers and workers of the Congregational Home Missionary Society.

On account of the efficiency of our pastors at the front and the prompt response to the call for help, our work was very promptly organized, and every dollar has been made to count for the most possible. The first car-load of flour going to some localities, the first car-load of coal to others, went through our hands. For all this kindly help we unite in hearty thanksgiving.

#### PROGRESS

This kindly ministry of relief through Christian givers has naturally drawn the hearts of many, otherwise indifferent, to the demands of the Christian life and Christian work. When the Christian pastor, or some member of his church, has stood in stricken homes with offerings of comfort and help, the visit has reminded of the love of Him whose bounty fed the needy so many years ago. When special services have been appointed for the home church or for an out-station, people have gathered whose faces have not been seen in such places for years. The Gospel has had free access to many hearts and homes, and into many of these has come the salvation which the Master brought to the home of Zaccheus.

The new churches at Plymouth station and at Petersburg both have houses of worship and permanent pastors. Good progress has been made among our mission churches of Omaha, especially noticeable in the development of Pilgrim Sunday-school, at the corner of Dodge and Fortieth Streets, into a vigorous church of the same name. At the council for its recognition, Rev. A. F. Irvine, who has been so efficient in our city missionary work there, was ordained to the work of the gospel ministry. Progress is seen in very many of the churches of the State in the large



ingatherings in connection with revival services. During no year, perhaps, in our history in Nebraska have there been such large ingatherings as during the past few months. The church at Ogalalla received twenty-two in one day, the church at Naponee eleven, the church at Curtis fifteen, and the church at Milford seventy-three. The church at Burwell at this writing has just closed a series of special meetings with eighty reported conversions.

#### OUR LIMITATIONS

It has been with the greatest difficulty that we have kept all our churches supplied during the year; but through combining several churches into one field, with willingness on the part of the pastors to undertake large service and to live on meager salaries, we have come through the year without the loss of a single church. The only churches which have been dropped from our year book in 1894 are those whose services have heretofore been discontinued, or where services will very soon be renewed. This result has only been secured through the most heroic devotion and self-sacrificing effort of men and women at the front in love with the Master and with his work. In one case a noble brother, whose wife works with him, has been trying to get through the year on a salary of \$475. In other cases salaries have been reduced from \$700 to \$600, and even to \$550. It has been a year of severe trial, but of large results.

#### NORTH WISCONSIN

REV. T. G. GRASSIE, ASHLAND, SUPERINTENDENT

The contributions from this missionary district have been \$891.21. Twenty-six missionaries have been in service during the whole or a part of the year, in connection with twenty-seven churches and stations.

Superintendent Grassie reports: The reduction of our apportionment, necessary as it was, compelled us to keep from entering new fields, though many needy ones invited us; to cut down grants to the lowest possible figure; and to abandon, for a time, some missions where we only were giving the Gospel to the inhabitants.

Added to this reduction and the hard times which are experiences common to the whole country, North Wisconsin has been visited by widespread and devastating forest fires. For weeks the air was dense with smoke and the sun was buried or eclipsed. Forests, farms, mills, homes, and towns were swept away, and many lives lost. Happily none of our churches suffered loss of meeting-house or parsonage, though the congregations lost very heavily of their individual possessions. Nevertheless,

adversity has brought out virtue, and our work has been sustained with more than usual devotion and success.

Our work among the Scandinavians, of whom we have 80,000 in our district, has taken on a new development, as there was need it should. Two general missionaries have been employed, and we have added, besides, to our Scandinavian force three other missionaries. Two new churches have been organized among them, and several additional communities receive regularly the ministrations of the Gospel. No part of our work in North Wisconsin is more important than this and none repays more largely and promptly the expenditure of money and work.

It is a great gratification that other Christian denominations are also earnestly at work with us. We regard them as our brethren and allies, aiding us to carry our common Gospel to the 200,000 people of the district. Unfortunately, the activity of the denominations sometimes degenerates to sectarian rivalry—even to antagonism and pulling down of each other's work. From the sectarian spirit, the scandal of Christendom, we aim to be wholly free. We never place a mission in a community where there is already an evangelical church, unless in large places of several hundreds or thousands of inhabitants. We never crowd on a home missionary church of another denomination. Of the thirty-five churches and thirty stations which we have planted within a few years past, sixty-four out of the sixty-five were in places where there were no religious services whatever till we came. The one exception was in a town of 1,500 people with only one English-speaking church. Others have crowded on us to our harm and to the injury of the work of the Gospel, but in every case we keep our souls clear from such sin.

Looking to the future, the work widens before us. Large populations are yet unreached. No Christian denomination has yet carried the Gospel to them. Just lately, a letter was received from a new town we had never heard of before, saying, "This town was started a year ago and has now 700 people. But no one preaches the Gospel to us. There are three adjacent places in like condition. Will you not give us a minister? We will pay the larger part of his salary." Many like calls come to us, and to many of them we are unable to respond.

## MINNESOTA

REV. J. H. MORLEY, MINNEAPOLIS, SUPERINTENDENT

The receipts from this State have been \$11,081.46.

Superintendent Morley reports: There have been 109 missionaries employed within the year ending March 1st, who have supplied 114 churches and fifty out-stations. Seven new churches have been organized;

four have been brought to self-support ; five meeting-houses have been secured, and two parsonages. Thirty-three churches report revivals of religion. There have been 705 conversions with 476 additions upon confession and 230 by letter. By the aid of a legacy we have raised a larger sum for Home Missions than in the year before.

Among the cheering features may be noticed the marked financial improvement in several churches. In spite of monetary stringency, several churches have made material progress in paying old debts and putting their finances on a good basis.

The number of churches reporting revivals of religion and conversions is large. Two or three new churches have been organized as the result of revivals. Many weak churches have received large accessions upon confession of faith, the membership in several instances being more than doubled. In this respect the year has been one of gracious outpouring of the Holy Spirit, and in the country churches gives the best record we have yet enjoyed.

It is encouraging to note that the number of ministers and pastors having evangelistic tact is increasing, making it easier for our churches to secure needed help at the right time. We have had no evangelist in commission, but have been able to provide help as our churches asked. Several pastors have given acceptable and efficient help ; independent evangelists have served the Society temporarily.

A manifest tendency to the union of members of different denominations in support of one church deserves notice. Our free polity is attractive ; in several cases we have united all the people of the community in support of one church. Instances where people of four or five different nationalities and ten different denominations unite in our free church are not wanting.

The discouraging feature of the year is that in many places we have simply held our own. Churches could not be supplied with pastors on account of the embarrassed condition of our finances.

It is deserving of mention that in the immense iron regions of north-eastern Minnesota and in the gold regions of the Rainy Lake country, as well as in the Red Lake reservation with its rich farming lands soon to be opened, a territory in northern Minnesota larger than some States, we have but one missionary. Our appropriation is insufficient to schedule the old work, and it is a question how to meet our responsibility for this new region whose resources are imperial and whose demands are urgent.

Grateful that we have made some material advance, that in most of our churches we have at least held our own, that the blessing of God has rested upon us in so many revivals and conversions and spiritual strengthening of our churches, we face the future with the confident hope that in some way both spiritual and financial enlargement will come to us.

## NORTH DAKOTA

REV. H. C. SIMMONS, FARGO, SUPERINTENDENT

The receipts from this State have been \$1,077.71.

Superintendent Simmons writes: The past year in North Dakota has been the most difficult year to carry on our work, so far as financial matters are concerned, since I have been superintendent. With forty-cent wheat and a partial failure of crops; total failure in some parts of the State, with a reduced apportionment from the Society, the work of keeping the churches alive has been no easy task; and yet we are glad to report that all of the churches have been cared for. There have been some cases of distress caused by a reduced grant, that we have been very sorry to see. Yet, on the whole, we have great reason to be thankful for the work accomplished, and that so little that ought to have been kept up has been left undone. With the exception of about half a dozen fields, there are none but what are yoked either with other churches or out-stations. In one or two cases we have four appointments in one field, and in several cases three churches are supplied by the same pastor. Our missionaries have heroically stood by the work in this year of necessity and trial; scarcely a complaint has come, and all have attempted to adjust the work to the necessity of the situation. In some cases uniting the fields has supplied the necessary means, and in others the churches have made up the amounts cut from the apportionment; but in all these cases the pastors themselves have been obliged to make more or less sacrifice in their salaries. Four new churches have been added to the list; two church buildings, Harvey and Niagara, have been erected, and a building at Rutland has been purchased and fitted up for church purposes. At Glen Ullin and Oberon parsonages have been erected.

Never in the history of our work have there been so many revivals or so many conversions to Christ. At Carrington, at Jamestown, Dickinson, New Rockford, Harvey, Fessenden, Caledonia, and Forman, not to speak of others, there has been an interesting work, some of them being remarkable for the spirit manifest in meetings and the results accomplished through them. We have had no State evangelist, but the pastors have assisted each other so far as possible, and in some cases union meetings between the churches out of town have been held. For these results we have great reason to be thankful. There are several openings for organizing churches, some of which will be improved where organizations will not call for expenditure of additional home missionary money. Several new men have come into the State and are doing excellent work.

A good beginning has been made this year in the Scandinavian work in the State, the Scandinavian Congregational church of Fargo having

secured an excellent building and a most earnest and efficient pastor. There are several excellent openings in the State for this work; and if the means and men could be furnished, there is no reason why there might not be built up in North Dakota several efficient Scandinavian Congregational churches.

Thirty-seven ministers and two licentiates have been employed in the work of the State. This includes all, whether supplying home missionary or self-supporting churches; twenty-six of these, besides the superintendent, have been under commission of the Society. An effort has been made to secure a contribution from every church in the State, and with the exception of one or two, this has been accomplished where regular services have been maintained. More than all else, the work needs a regularly employed evangelist. Nothing so helps to develop a field toward self-support as the increase of spiritual interest in the field. Nothing so helps to keep out divisions among the people as such work. Could the right men be found, and were there means to support them, I am satisfied this Society could do no better work than to encourage the employment of an evangelist.

### SOUTH DAKOTA

REV. W. H. THRALL, HURON, SUPERINTENDENT

The contributions from this State have been \$1,629.08.

Superintendent Thrall says: As the fiscal year 1894-5 draws towards a close it seems like a very heavy load which we have been carrying in South Dakota. Three years ago there was a "horizontal cut" of one-sixth made in the salaries of the superintendents and general missionaries and in the church missionary grants. And when the limited resources of the National Society last year necessitated a similar reduction in our State apportionment, succeeding the one which had already been felt so keenly, it seemed at first as though night had suddenly fallen upon us. The heroism and steadfastness of the missionaries had already been tried.

But a ray of light entered the darkness. Fourteen young pastors at the meeting of the General Association in May covenanted to stand by the home missionary superintendent of South Dakota for a given number of years, unless some very definite call should make it clear that they ought to go elsewhere. Following close upon this came the world-renowned drought of 1894. There was something of a wavering in the ranks. Some of the churches sent for the superintendent with the message that they must close the church doors; but a word of cheer has been remarkably successful in keeping pastor and people together. The churches have never been so fully and well manned as to-day. The 1st of March finds

but one church pastorless where we have the means to send a pastor. Some of our citizens have left the State, but others will soon take their places when the spring opens. Including the superintendent, eighty-four missionaries have been in the employ of your Society for a part or all of the year among the English-speaking churches; 103 churches and 31 out-stations have been supplied; we have employed one general missionary. Besides assisting the superintendent in field work and in caring for pastorless churches, he has conducted nine revivals, which have resulted in sixty conversions and two new churches. By close economy and hard figuring we have succeeded in keeping one lady evangelist, Miss Henry. She has conducted revival meetings in seventeen different churches. In these meetings 453 have responded in some way, 132 conversions have been reported, and some have not been reported, ninety-five have been reported as uniting with our churches as a result of these meetings, and ten with some other church. Many churches have been revived.

The increased steadfastness of pastorates is perhaps the brightest sign of promise for South Dakota. Some of the "cream" of Chicago Theological Seminary has come to bless our State. A South Dakota Chicago Alumni Association will be organized this spring with a large membership. South Dakota pastorates are being filled by men who come here, not because the East does not want them, but because they want the West. They see opportunities for molding the destinies of a State out here. They have an enthusiasm for Home Missions, which endures because it is an educated enthusiasm. It values opportunity more than cushioned and salaried pulpits in the East.

The financial problem has pressed us so hard that some fields must necessarily be yoked. During the coming year one man will take care in one instance of six churches, covering a territory fifty miles long and running over into two counties lighted up with no other gospel fires than our own.

### **BLACK HILLS (SOUTH DAKOTA) AND WYOMING**

REV. A. A. BROWN, HOT SPRINGS, SO. DAK., SUPERINTENDENT

The contributions from this district have been \$346.

**BLACK HILLS.**—Six missionaries have been in service during the whole or a part of the year, in connection with twelve churches and stations.

**WYOMING.**—Twelve missionaries have been in commission during the whole or a part of the year, in connection with eighteen churches and stations.

Superintendent Brown gives the following very satisfactory report : In presenting this, my annual report, I will try to give an account of each field in detail as well as a general summary. Belle Fourche has enjoyed quiet and confidence in all departments and has made progress on all lines. The main feature in advancement has been in securing a new parsonage on a lot adjoining the church building. This has added tone to our work and has given a sense of permanency to the public thought concerning our work there. I hope the pastor is a fixture.

Spearfish has made some progress, although the pastor has not been seconded in his efforts by the church and the congregation to the extent necessary for efficient church work. Rev. H. M. Richardson retires from the pastorate of this church on April 1st, after faithful labor among the people for two years and nine months. I hope to secure a successor without much lapse of time, so the work may not suffer.

Lead City is steadily gaining under the lead of an experienced pastor, Rev. George Scott. The unfortunate past is being forgotten under the steady progress of uniform church work on all legitimate lines.

Hermosa, Rockerville, and Fairburn are coupled under the very efficient pastorate of Rev. J. H. Becker. There is steady progress in all directions. Hermosa and Rockerville have increased in membership, Sunday-school attendance and young people's meetings, as well as in public attendance on the means of grace. This has been the best year with these churches since my acquaintance with them.

Buffalo Gap has had a year of advancement in all branches of its work. Brother Wadsworth, the pastor, passed through a great trial in the loss of his excellent wife at the beginning of the year, but has kept quietly and steadily at work and has done good service. The church has never had a firmer place in the public esteem than it has at the present time. A wind-storm damaged their church building, which they have repaired at quite an expense.

Hot Springs has had a quiet year. The pastor has worked faithfully and with some degree of success. The affliction which his family endured in the death of his eldest daughter crippled him for a time in his work, but with renewed health he is pushing it forward. He is now engaged in special meetings with promise of considerable good.

Custer City is again without a pastor, Rev. J. J. Shingler having resigned after a year and six months of successful service along all church lines, so that this church is better equipped for work than at any previous time in its history. They are looking for a successor to Rev. Mr. Shingler. Whoever he may be, he will find a well-equipped church and a wide opportunity for Christian work. It is to be hoped that they will soon find the right man.

Cold Brook church, in a suburb of Hot Springs, is a little more than

a year old. A young man in Black Hills College is caring for this day school of about forty scholars, a congregation of about thirty, and a prayer-meeting of twelve, although the membership is only seven. Saving the children and youth, we save the nation.

Buffalo, Wyoming, has had a checkered history. Between ministers seeking divorce from their wives, cattle-thieves and cattle-men's raids, the community has been kept in a furious turmoil, and church work has been greatly retarded. During the last two pastorates some substantial advance has been made, especially among the young people. For the past two years the town has been declining rather than growing, and this has brought its added depression to church work and enterprise among the people. I am persuaded, however, that this depression is only temporary. The vast pastures for cattle, and the almost unlimited coal deposits in its immediate neighborhood, are going to attract a railroad in the near future. The removal of Fort McKinney is a godsend to the place. Any frontier worker at all conversant with Western military posts will recognize in them a "moral horror." The pastor, Rev. S. Weyler, has resigned, and it devolves upon your superintendent to secure a successor.

Big Horn is the most prosperous church in Northern Wyoming. Something more than thirty have united with this church during the past year, most of them on confession of faith. Brother Weyler gave valuable assistance in a series of meetings, seconded by the faculty and students of the academy and the valuable labors of Mrs. Anderson, the good wife of the pastor. Various lines of church work have been taken up, and the church life is being systematically developed.

The Dayton house, having been pioneered by Rev. E. H. Black, is now manned by Rev. A. L. Brown, late of Minnesota, who is giving promise of successful work. Without a pastor, the people undertook, last fall, the erection of a church building at Dayton, which will soon be ready for dedication. There was a general disposition on the part of our people there to arise and build. The outlook was not favorable, but, led by a Quaker, they have more than met their expectation. Of course, as on all such occasions, the ladies have done their full share.

Sheridan has been without a pastor for nearly three months, Rev. E. D. Bostwick having resigned and closed his work with December. For four months previous to this he and his wife had been teaching in the academy at Big Horn, living at the latter place. Thus loaded with work he was able to do little more than to conduct Sunday services at Sheridan. Of course the church felt the effects of a divided interest. Soon after Mr. Bostwick left, the church called Rev. Howard MacAyeal, of Cambridge, Neb. He visited them and accepted their call to begin work in March. The church waited until March, only to receive notice of the withdrawal of his acceptance. I am now negotiating for a first-class pas-



tor from South Dakota, and hope to obtain him. I regard Sheridan as one of the most promising points in my district, and am very desirous of having a strong man at that center.

Lusk, Wyo., is in a very promising condition. The labors of Mrs. Pettigrew are being singularly blessed. The general moral tone in the community has been greatly elevated, and respect for the church and religion has been much increased since her coming. A few have united with the church, and others who have confessed Christ will unite at the next communion. Altogether the outlook is very hopeful.

Manville is taking on a more hopeful aspect under the steady and careful labors of Rev. A. D. Shockley. His wise and considerate management and his kindly spirit of patience are winning their way among the people in and out of the church. I wish that Mr. Shockley could give his entire time to this field. There is ample room for all his time and energies there. Concentrated effort pays in Christian work, as in all else.

Douglass appears to be generating fresh energy under the efficient labors of Rev. W. H. Brearley. He seems to have captured our people and stands high outside of the church. With the aid of Professor Kegwin, he is holding and working Douglass, Glenrock and Casper, covering a distance of over sixty miles. Of course this spreading can only be temporary. If we regain our lost prestige in Casper, an extra missionary will have to be put on that line of work within the next year.

The Wheatland church has been fully organized, and has called J. M. Brown, of South Church, Cheyenne, to its pastorate. He has accepted, and began work March 1st. They have a site for a church building, ample in size and centrally located, and are starting off with good promise of success. The town bids fair to be one of the best in Central Wyoming. Surrounded with more than 60,000 acres of farming land under irrigation, with large pastures for stock in the immediate neighborhood, the town can hardly escape an unusual degree of prosperity. I am looking with confident hope to the future of this new enterprise.

South Church, Cheyenne, is passing through sore trial. With the advent of their new pastor, a little more than a year ago, this church took on fresh courage and commenced planning to build a new house on their new lots. Just after they had commenced their plans and secured the promise of aid from the Church Building Society, there occurred a lock-out in the shops of the Union Pacific Railway. This disturbance was thought to be temporary, but has proved much more permanent than any one expected. The shops were not only practically closed, but large numbers of trainmen have been discharged. The families of the South Church have thus been deprived of the opportunities of earning a living. This has necessitated the abandonment of all church work, except such as is

necessary for keeping up the Sunday-school and Christian Endeavor work and such services as will hold the congregation together. We hope to see a change for the better as soon as the affairs of the railway are settled.

Rock Springs has secured a final settlement of the property interests which at one time threatened to overwhelm the church. The plucky pastor, Rev. H. M. Smith, has bravely stood by the ship until the storm seems to be past. The people, as a kind of jubilee, are going on to secure a parsonage, which is very much needed. I see no reason why this church should not come to self-support in the next two or three years.

Green River has shared in the same disaster that overtook the South Church, Cheyenne. The general discharge of railroad men caused a loss of membership and support until the prospect brightens. It looks dreary enough, but Pastor Thirloway has not lost faith and seems already to be retrieving his loss. This field, thus far, has been purely missionary ground, but the building of the Grand Junction, Green River and Northern Railway, with terminus at Green River, will do much towards giving both permanency and prosperity to the town. This will greatly increase our opportunities for church work there.

Hopkins is a coal-mining town, about five miles from Rock Springs, which is developing into prominence. We have maintained services and Sunday-school here since early last fall. Brother Stroud, a young man of Rock Springs, has been in charge of the work. I hoped to secure his services for the coming year, but he is talking of going to the Moody summer school. I am not quite sure of him yet. To summarize the work of the district for the year, I am pleased with the results, when the many difficulties are taken into account. The hard times and the shortness of missionary money caused many forebodings at the beginning of the year. We had to postpone some church and parsonage building enterprises, and several of your missionaries have been scantily kept. I must say to their credit, however, that there has been very little complaining on their part. They have, in most cases, rendered good, honest service, and have done the work nearest their hands and have done it well. A few, for various reasons, have left their fields. I think I shall be able to fill their places without loss to the work.

The greater and constantly increasing desire for spiritual triumphs on the part of preachers and people is a marked feature of the work, which gives me great encouragement.

I have traveled over 12,000 miles, have preached one hundred sermons, delivered twenty addresses and lectures, and visited all of the churches at least twice, and some of them five or six times, as occasion seemed to require.

I feel that this report would not be complete without an acknowledg-

ment of the uniform courtesy and kindness I have received at the hands of the Secretaries and the Executive Committee of the Society, and an expression of my gratitude to our common Father for his loving kindness bestowed upon me. My health has been uniformly good, and I have been preserved from harm by accident in all my journeyings. My confidence in his grace and mercy enables me to take up the work of the new year with hope of greater success.

Pray for us all in this new field, where we have no "trees to blaze," but rocks to remove and deserts to reclaim.

### COLORADO

REV. HORACE SANDERSON, DENVER, ACTING SUPERINTENDENT

The contributions from this State have been \$1,176.37. Fifty missionaries have been in commission during the whole or a part of the year, in connection with sixty-four churches and stations. Fifty-one Sunday-schools report a total membership of 5,107. Twenty-four missionaries report 759 conversions.

Acting Superintendent Sanderson remarks: Our work during the year has been blessed of the Lord. There has been a deep spiritual interest in a large number of the churches. A few of our pastors have suffered great inconvenience, to say the least, for lack of funds, and in a very few cases we fear the table has been not too well provided with food.

One of our churches has had a heavy load taken away in the shape of a mortgage of \$2,500 on which it was paying ten per cent. interest. Friends in the East very kindly paid the debt and made the church a present of the canceled note. The church has now taken on a new life and will be one of our strong churches.

A church in one of our coal camps, where the people had hardly had work two days in the month for a long time, was greatly discouraged, and, against its wishes, a minister was sent in; and now, after a few weeks' work, reports come that the church cannot hold the people, and there are conversions all the time.

This has been a year of (1) conversions and great spiritual power. (2) Debt raising. (3) Securing of church property.

The price of silver being below the cost of producing it has caused a few of our camps to almost abandon operations, or, in many cases, to keep only a few men at development work.

The future of Colorado is on the whole very bright, and our work is growing; but we need more money to take up neglected fields that are in crying need of the Gospel.

## MONTANA

REV. W. S. BELL, HELENA, SUPERINTENDENT

The contributions from this State have been \$258.83. Ten missionaries have been employed during the whole or a part of the year, in connection with seventeen churches and stations.

We publish in full Superintendent Bell's report, as follows: The record of work in Montana during the past year contains nothing calculated to attract unusual attention, and yet we are warranted in saying that Congregationalism is stronger in numbers, in efficient workers, in influence, and in hope and cheer for the future, than it was a year ago.

Five missionaries, Rev. Messrs. Watson, Jackson, Pope, Clark, and Mrs. A. S. Barnes, have been in continuous service during the year, and to the faithful efforts of these devoted workers whatever results have been achieved are, under God, in the largest measure due. Among these, Mrs. A. S. Barnes, who still represents our interests in Castle, a point which has suffered a terrible depression through the stagnation of mining enterprises, is worthy of special mention, as she has continued to give her services without any remuneration from the Society.

At the time of my last report, we were in the midst of an evangelistic campaign, under the leadership of Rev. J. D. Belknap, of Syracuse, N. Y.; five of our churches, Missoula, Bonner, Livingstone, Big Timber, and Billings, were visited. At each of the points, except one, decided interest was aroused, and in the aggregate about sixty were added to these churches, as the result of the meetings held. Mr. Belknap, at my request, also visited Horse Plains, where for a year a Sunday-school had been sustained under the auspices of the Sunday-school and Publishing Society. The meetings there were very successful, and resulted in the organization of a church. This church, on account of lack of funds to supply it with a regular pastor, I have been compelled to care for myself, giving to it a service once a month.

The most decided advance movement of the year has been the occupancy of a field in the Yellowstone Valley, lying between our churches at Big Timber and Billings, and including a considerable part of the recently opened Crow Indian Reservation. As a result, two new churches are in immediate prospect, and the opportunities for establishing preaching stations are more than can be embraced. This important work has been committed to the charge of Rev. Joseph Pope, for two years our efficient pastor at Big Timber. Mr. Pope's place at Big Timber has been taken by Rev. W. J. Hannah, a young man who comes to us from Michigan. Mr. Hannah was recently ordained by a council held at Big Timber, and has entered upon his work with energy, and with a large promise of usefulness.

Our church at Butte, so long vacant, has at last found a pastor in Rev. H. T. Shepard, formerly laboring in the State of Washington. Under Mr. Shepard's leadership the scattered forces are being gathered and the work resumed with earnestness and courage.

The church at Great Falls has suffered a severe disaster through the defection, early in the year, of its pastor from the evangelical faith, and his acceptance of the leadership of a so-called Liberal church in the same place. So heavy was this blow, combined with the extreme financial depression, that the church was temporarily prostrated. Arrangements are, however, now in progress by which we hope to resume active operations at an early day.

Turning from the past to the future, we see the coming year freighted with large opportunities and responsibilities. Business is beginning to revive, new fields are opening up, and larger demands than ever will be made upon the churches already established. We may rest assured that our meager supply of men and money will be taxed to the utmost. May the Great Head of the Church supplement them by the power of his Spirit!

## UTAH AND IDAHO

REV. W. S. HAWKES, SALT LAKE CITY, UTAH, SUPERINTENDENT

The contributions from this district have been \$346.18. Seventeen missionaries have been in commission during the whole or a part of the year, in connection with twenty-five churches and stations. Eighteen Sunday-schools report a membership of 1,406.

Superintendent Hawkes says: For two years past the Utah laborers have been filled more and more with thanksgiving and hope, the hearty and complete harmony among all Congregational missionary workers being one of the chief causes of this experience. To many persons the fruits of many years of Christian labor in Utah would seem very small, and they would think the growth had been slow; but those conversant with the conditions, who review five or six years, can see that great advance has been made and large results secured, and it is evident that because of what has been accomplished momentous changes are near at hand. The remarkable unity existing among all Christian denominations has hastened the present condition and is a ground for hope for the future. All Christian leaders are agreed that an open door is set before us, and if we are given the means with which to enter, we may exert a continually increasing influence and materially stem the awful tide of the peculiar evils of Utah, and hasten the day when this fair Territory, destined to contain a great population, shall become a worthy Christian commonwealth.

Congregationalists were the first to establish regular Christian agencies in Utah and to beard the Mormon lion in his den. We were also among the first to establish Christian schools, and none have surpassed ours in quality; we have now established the first Christian college. Utah has an excellent public school law, and the public schools of Salt Lake City are nearly abreast of any in America in equipment, methods, and teachers; but while the country schools are vastly superior to what they formerly were, they are far from being what they ought to be. The Christian leaders of Utah are well agreed that what have been known as the "free mission schools" are no longer needed in Salt Lake City and some other cities and large towns, but are still as desirable as ever in the centers of Mormon population; and to counteract the influence of the widespread infidelity and Mormonism of this region, we should have a generous supply of Christian academies, modeled on the New England type. The Education Society of our denomination has done well in this line, and should be encouraged to continue in this good work with even more zeal than in the past. The mission schools, the academies, and the college are being brought into closer working relations with the missionaries and churches, and the good results are clearly visible. We pray that these agencies may be increased in number and efficiency, and their working relations may become still closer. But the agency which should now be most largely increased is that of the missionary, the mission, and the church. Only thus can we save and utilize the good resulting from the mission schools of the past and from the godly men who have sowed "beside all waters." The number of missionaries should be greatly increased at once that we may reap the harvest that is now within reach, and that we may properly sow in new fields which are now open to us.

#### IDAHO

The southeastern part of Idaho has a considerable Mormon population, and the remarks heretofore made regarding Utah properly apply to it. In this section is the good-sized country town of Oxford. Some years ago the New West Education Commission had a school at that point, and our Society did some missionary work; but for eight years another body of Christians have occupied the field, from which they have now withdrawn. We have been petitioned to resume work there, but the amount of money at our disposal will not admit of it. It is about fifty miles south of Pocatello, and would be a good point from which to labor for the Mormon population of Idaho and those of the extreme northern part of Utah.

The ordinary home missionary work for the non-Mormon population of Idaho would be greatly enlarged if the means were at hand; there are large sections of this fair State which are wholly without the ministrations

of the Gospel. Custer County, occupying a central position in the State, in area larger than the commonwealth of Rhode Island, has but one church and minister within its bounds. The same is also true of great Lemhi County next north of Custer, which is ministered to by our Methodist brethren, while we care for Custer. The county seat is the pretty town of Challis, where our church is located. This is in an extensive valley in which are some fine ranches, and there are some other agricultural regions tributary to Challis which with numerous rich mining camps are reached by our missionary, who is a man of New England birth, education, and ministerial experience. His case may foreshadow a coming union with another body of believers. He was born, educated, and labored for some years among our Free Baptist brethren. With an excellent wife he has come to us without any surrender of belief or principle on his part or our part, and all parties concerned seem about equally blessed by his coming. If our Free Baptist brethren have more of such men and women to spare, this field would be glad of them.

It is probable there will be no other church than ours in Custer County for many years. The majority of the members whose homes are in Challis recognize their obligation to the rest of the county, and expect their minister to give a good portion of his time to the outlying regions. It is needful that this minister should be a man of true missionary piety, and be well physically, as he must be gone from home a week at a time and travel frequently more than a hundred miles a trip. The membership of this church is made up of representatives of some six or seven other denominations, who all take kindly to our polity and ways of working. While without a pastor, a number of them took turns at conducting public service, reading sermons, and offering prayers. The congregations were good and sympathetic, and the participants reported themselves much blessed thereby. When the pastor is away ministering to other communities, one of their number, or the missionary's wife, sustains all regular services. The spirit which dominates this church in all these respects is worthy of warm commendation.

Fremont County lies around the southwest corner of Yellowstone Park, and is destined to become a great agricultural region. It already has a considerable population, but no Protestant church within its borders. We have been invited to occupy the field, and should be glad to do so if circumstances allowed.

The five churches of southern Idaho, which is under my supervision, are well placed, and doing good work. All are prospering, and at present served by able and faithful ministers, who are beloved by their people and respected by those without. Idaho is undoubtedly destined to become a great State, and its people lovingly call it "The gem of the mountains," and with the best of reason. The more one knows of it, the

more one marvels at its vast but as yet undeveloped resources. Its fruits cannot be surpassed. Its mineral deposits are fabulous, its timber lands are of immense extent. It contains vast sections of arid lands which only need water, which engineering will yet supply, to make them as rich as any in our country. It has many natural curiosities and wonders, great rivers sinking out of sight in the lava beds, those lava beds larger in area than the State of Connecticut, multitudes of hot springs, the Shoshone and other falls of the great Snake River, while in many respects its climate is the finest on the continent. The points we occupy are widely separated, and are strategic. To do that share of the Christian work which God's providence offers us, we must soon occupy many other places. True to the traditions of the Congregational churches, the missionaries of Idaho tried some time ago to found a Christian academy which should some day grow into a college. They did not see the way clear to do so, but our beloved and honored brother, "Pioneer" Paddock, had the necessity so "rolled upon him" that without money or appliances he did it. It illustrates how things can be done when they must be done. The school is started, its remarkable patronage shows its need. If the lovers of Christian education will now sustain and foster it we shall have a great assistant in doing the best kind of Christian work in this fair young State which has such great possibilities.

### NORTHERN CALIFORNIA AND NEVADA

REV. J. K. HARRISON, SAN FRANCISCO, SUPERINTENDENT

The contributions from this district have been \$5,856.05. Fifty-seven missionaries have been in service during the whole or a part of the year, in connection with 122 churches and stations. Five houses of worship have been erected. Seventy-seven Sunday-schools report a membership of 5,058.

Superintendent Harrison says: Twelve new churches have been organized, all but one in places previously churchless. By yoking these with other churches, and by much self-denial on the part of missionaries who have undertaken the care of them with no promise of adequate support from the Home Missionary Society, this increased work has been carried on with a decreased appropriation. Four churches have assumed self-support. Twenty-five have made long steps toward the same goal. The year is specially marked by the number of new churches erected and in the process of construction. Our one general missionary in Butte County has demonstrated the wisdom of his being commissioned. Preaching not only on Sundays, but all through the week, he reaches seven communities that otherwise would have no religious services.



The spiritual results have made this financially dark year one of the brightest in our history. A new chapter in the Book of Acts might be added from the experiences of the Holy Spirit's power in California. Miss Scott has labored in mountain towns and lumber camps with wonderful success. Rev. Messrs. H. H. Cole, L. D. Rathbone, L. L. Wirt, W. N. Cooke, F. S. Forbes, C. V. Martin, and others, have freely given their services in holding revival meetings in home missionary churches. Nothing is more encouraging than to notice the increasing spirit of devotion on the part of our missionaries. One, who has probably the loneliest and hardest field in the State, writes : " I believe the Lord wants me here ; and so, until the fiery pillar moves, I will remain and endeavor to be submissive."

Another, of whose small salary of \$500 \$100 is unpaid ; who gets a collection for Home Missions though some of his children have been shoeless, writes : " However, potatoes are cheap and the Lord has lots of fish in the sea, and we are doing very well." Still another writes : " Out of six dollars and twenty-five cents given me by my church I have given five dollars for Home Missions, which is all that I can spare."

There are sixteen counties of our forty-five where there is yet no Congregational church. In many others there is an almost total lack of Christian influence, as represented by churches. In Modoc County, area 4,296 square miles, besides our two faithful missionaries there is only one other ; in Trinity County, only our one missionary. A score of new churches could be organized in the next six months in destitute communities. We need to do a great deal more in San Francisco. There is not a problem of home missionary work in New York or Chicago which we do not have to face. Here, too, are large foreign populations, and as yet almost nothing done for them by us.

If we could only spend our energies in pushing forward, instead of in trying to contract where it will do the least harm, if instead of an appropriation of \$14,000 we could have \$25,000 !

## SOUTHERN CALIFORNIA

REV. JAMES T. FORD, LOS ANGELES, SUPERINTENDENT

The contributions from this district have been \$3,821.23.

Superintendent Ford gives the following interesting facts : Thirty-five missionaries were employed last year, who supplied forty-two churches and twenty-one out-stations. Four churches were organized—none disbanded.

Only one church reached self-support. Others lived through the year

without aid because it could not be granted, but must have support hereafter if they are to make desirable growth. Fifteen Sunday-schools have been organized. Seventy-two are called for by our missionaries. These have 4,235 members. Three houses of worship have been erected, one enlarged, and one completed which for two years had been occupied, though unfinished within. As many as seven revivals are reported. There have been added to our mission churches 175 on confession, 278 by letter. The number of persons attending public worship, more or less regularly, at our mission churches and stations is not less than 5,000.

The year was one of unusual hardship in our mission fields. Not only did our missionaries receive less from the Society, but the deficit in their receipts from the field was in many cases far greater than the deficit in their missionary grants. To avoid debt some "bought no books whatever, and stopped needed papers." But in their reports they mention the hardships of the people rather than their own. They tell of drought, no crops, lack of work, lands mortgaged, losses from foreclosure and failures, men saying, "We never knew what hard times meant before." In the unirrigated parts of our district, except near the coast, there were no crops worthy of mention. Often have the missionaries written of their people, "They absolutely cannot pledge as heretofore," or, "They cannot fulfill their pledges."

Nevertheless, the churches have held right on. Some have talked of disbanding, but none have disbanded. The missionaries have kept at their posts. Never before were there so few changes during a year. All our missions have been regularly supplied. During the latter part of the year there has been an unusual degree of religious interest. There has been much inquiry for evangelistic aid.

We need one or more evangelists or more general missionaries, but we have not the money to employ them. We need more itinerant preachers for our extensive, sparsely-settled territory. We had, last year, two who had six preaching stations each, and one who had five. But we need half a dozen more. Our Sunday-school missionary has organized Sunday-schools far in advance of our church extension. There should be missionaries to oversee these schools and build them up into churches. About twenty such Sunday-schools have a precarious existence beyond the reach of the oversight of any of our churches or missionaries.

We ought to begin work among men of other races and tongues. Our Society has thus far done no work here of this kind. The American Missionary Association has established work among the Chinese. But our means have been absorbed in the work among our English-speaking people. During the past year we made some effort to ascertain the numbers and needs of strangers of other tongues within our gates. We find that about one-fourth of the inhabitants of Los Angeles County are foreign-

born. Add to these the native Spanish-speaking people, and nearly one-third are found to be of other lands and tongues. Of these the Germans and Scandinavians have Protestant worship of their own, our Presbyterian brethren work among the Spanish, but the French, the Italians, and the Slavs, numbering perhaps 5,000, have been until within a few weeks left to the priest and the atheist. We have begun a Sunday-school among the Italians in the city of Los Angeles. But one or more missionaries, permanently supported, should follow up the work with preaching and household visitation. We have no money to maintain such a missionary. We have frequent calls for the organization of new churches. Four have come to us unsought within the past month from places where there is no church whatever. We are compelled to say "No" to these, unless the proposed churches can be maintained without additional expense to the Society.

Tourists who visit our cities and towns near the coast between Santa Barbara and San Diego are disposed to regard Southern California as well evangelized. And it is true that the places where they sojourn compare well in point of Gospel privileges with favored places at the East. But there are *two* Southern Californias—the smaller and more populous Southern California with which they became acquainted, situated between the mountains and the sea; the larger—six times larger—but less populous Southern California lying north and east of the mountains. The former illustrates most wonderfully the value of home mission work put forth in large measure at the right time—immediately upon the rapid movement of immigration hitherward, planting the church at the very outset of the new settlements along our coast; the latter illustrates as remarkably the woeful results of the neglect of Gospel ministration. The former has crowded churches, revivals of religion, in some places a church membership equal to one-third of the population, and a prevailing Christian public sentiment. The latter has crowded saloons, in some places as many as one to every fifty inhabitants, churches generally thinly attended if they exist at all, and vice flaunting itself without restraint in open day. The former is called, in the miner's dialect, "Inside," for it is within the circle of God's manifest presence, not only in his production of material beauty and fruitfulness, but in his outpouring of moral and spiritual blessing. The latter is called "Outside," setting forth most expressively the fact that a large part of it is outside the realm of natural beauty, and a larger part outside the realm of spiritual life, almost utterly without God and without hope. The former has a mission to evangelize the latter. But it still needs help to maintain the present standard of Gospel influence in its own more favored region, and much more to enable it to fulfill its mission in the redemption of the "Outside" wastes. We are doing what we can, looking for the promised Spirit's blessing.

## OREGON

REV. CEPHAS F. CLAPP, FOREST GROVE, SUPERINTENDENT

The contributions from this State have been \$614.02.

Superintendent Clapp reports : Twenty-six missionaries were employed during the year ending March 1st, who ministered to forty-seven churches and seventeen out-stations, thus providing regular preaching services for seventy-three communities. Five new churches were organized, four houses of worship built, two repaired, and one purchased. Sixty Sunday-schools were supervised by them, in which were gathered 2,779 scholars. Of the twenty-two missionaries now employed, only six minister to a single church, while the others have from two to seven appointments. In fact, they average three and a half appointments each. Thirteen churches report gracious revivals, while eleven others report special meetings in which the church membership was much revived, and in each case one or more additions to the churches were received. There were 378 hopeful conversions and 397 additions to the churches—276 of whom came in on confession. There were, on an average, more than eighteen conversions for each year of service, and nineteen additions to the churches. Eight Sunday-schools were organized.

While the year has been one of close economy and constant sacrifice on the part of the missionaries and their wives, it has been borne with cheerfulness and heroism, and the results have been most gratifying. It was hoped that the field which had long since outgrown the pastoral care and possible attention of one man could be divided, and two, or in some cases three, men put in charge of the work ; but this hope must be a little longer deferred.

While we have longed to put more men into the field and to do more thorough work in each field, yet the Lord has been marvelously good to us, and the year is the richest in spiritual results that we have ever known. Five of the out-stations have grown into organized churches, and two more are ready to be organized. Three churches have secured bells, and will now begin ringing out the Gospel, or the invitations to the Gospel. In Ontario they have secured sixty more sittings, and are waiting for some generous soul to send them a bell to call in the wanderers. There is not a bell in that county, which is fifty miles wide and one hundred and fifty miles long. In fact, there is but one other church building, and that is a little M. E. church over in the other corner of the county, which has had no service in it for a long time. The value of the church buildings erected during the year, together with the new bells purchased, is \$9,350. Church debts have been paid at Ontario, Huntington, Wilsonville, and elsewhere.

But few changes have taken place during the year, and where changes

have been made a supply was obtained at once, so that none of the churches have been long vacant. We are now facing the problem of the coming year. These large fields, which have grown up on the hands of the faithful missionaries, call loudly for division and, in many cases, subdivision. This responsibility comes merely from the fact of their fidelity and earnestness. They went to these points because they were destitute and called for help. Special meetings were demanded, and when held resulted in conversions, which in turn called for church organization. Some of the churches already organized could not be supplied with preaching for lack of funds, and these have had only such oversight as could be given by an occasional visit from the superintendent. Mention should also be made of the valuable assistance rendered by the superintendent of the Sunday-school work in the State, Rev. R. A. Rowley. He has been of inestimable value in cheering up some of the pastorless churches, and also in assisting the missionaries in their work. Many of the missionaries themselves have assisted each other in such work, and so enlarged the sphere of their usefulness.

The winter has been unusually fine for holding meetings, the weather being superb nearly all the time; and the roads, which are always a drawback to holding meetings in the country, were good all winter. A spirit of longing and prayer appeared among the church members, and the unsaved in most communities seemed ready to hear the Gospel and more willing to yield themselves to its saving power than I have ever before known them to be on this coast. I have been permitted to spend more than four months in revival work, and even then have only responded to a few of the many calls for such service. We greatly need money to put an evangelist into the field, but so far have not been able to do it. But it is hoped that with a revival of business the treasury may be so comfortably filled that we may soon hear the order for an "advance movement all along the line." It has been a great comfort, however, to know that God has not withheld his blessing because of the hard times. On the contrary, he has poured out his Spirit as never before. Pastors and people are more consecrated. Sunday-schools and Endeavor Societies are better attended and more enthusiastic. The congregations are larger and all services better sustained than ever before. Even the benevolences have not fallen off much, although the contributions to pastors' salaries have largely decreased. Disaster and disappointment in business have driven men to God. The dull times in business have been the brightest times in religious things which we have ever known here. We do not pray that God will send us continued financial distress, but we are praying that the spiritual blessings may not be shut off. Eighteen souls apiece for every year of service is something we have not had before. In the days of adversity men have been led to consider. And so the kingdom of God is coming on. I

believe that the missionary societies will soon be called upon to settle the questions which are too perplexing for the politicians ; and their settlement of them will not only be just, but final. God is in this missionary movement, determining the future of our country, and we are his servants. My only desire is that we may be found in line and ready to obey marching orders when they are received.

### WASHINGTON

REV. A. JUDSON BAILEY, SEATTLE, SUPERINTENDENT

The contributions from this State have been \$1,489.18.

Seventy missionaries have been in commission during the whole or a part of the year, in connection with 150 churches and stations. Twelve churches have been organized. One hundred and fifteen Sunday-schools report a membership of 6,948.

Superintendent Bailey writes : It is no idle boast to say that this State has never known a year of more faithful hard work or better results. There have been some changes in pastorates, and some removals in the ordinary way ; and, for reasons liable to occur at any time, three or four churches have temporarily suspended during the whole or part of the year. Yet not a pastor has deserted his post because of the "cut," and not a church has suspended because of the financial pressure. These results have not been accomplished without heroic self-sacrifice. One hero of many years' service in this State has, during the past year, been struggling with the problem of preaching the Gospel in two communities in the whole circuit of which he is the only pastor. He has provided bread for himself and wife, and has kept a daughter in school, on a salary of \$340 and parsonage on which he is responsible for regular payments to the C. C. B. S. His work requires the use of a horse, to be hired or borrowed. Another pastor paid moving expenses to his new field which pays a salary of \$400 and parsonage, half of this sum from the Congregational Home Missionary Society, and began work. The church was divided and discouraged, but the pastor worked and prayed. A precious revival followed, and nearly a score of converts, mostly adults, have been added to the membership of the church. Eight churches have been organized, six of them from preaching stations previously occupied. Besides these, several branch churches have been organized in vicinities adjacent to stronger churches. More of this kind of growth is likely to be enjoyed during the coming year.

A pastor who is called a good "rustler" for a salary from the people secured just \$88 during one year of hard work. Three farming communities yoked in the support of a pastor pledged \$325 ; but at one point

two or three of the leading men failed in their business, and the income of the pastor from the field was reduced one-third. A pledge of \$175 on the field of three stations was not fully paid, though the pastor gave full credit for farm produce received on salary. A snug little village in the woods promised \$200 to the pastor, but they found it a "tremendous struggle" to raise that amount, though the people are enthusiastic for their pastor and give good audiences in the morning and often a crowded house in the evening. Recently they have received half a score of adults into the church as first fruits of a revival. A pastor in a large village gets but \$400 from his people, and that tardily paid. A county seat town with only one church to support can pledge but \$300 for the pastor. Another county seat with more people, and more churches, and men who have been named as candidates for national honors, can promise but \$700 to a man who would "hold his own" in any town of equal size and importance in New England from whence he came to this far West. A town which supports a State normal school of 160 pupils, pays but \$300 to its pastor. A good church in one of the best cities in the State can raise only \$400 for a pastor who would charm any Eastern audience with his earnest and eloquent presentation of spiritual truth. And the Home Missionary Society must be responsible to supplement these amounts or to make the first pledge in many cases, or lose these grand men.

### SLAVIC DEPARTMENT

REV. H. A. SCHAUFFLER, D. D., CLEVELAND, OHIO, SUPERINTENDENT

Dr. Schauffler gives the following general summary: During the past year the work for the Slavic population has necessarily felt the unfavorable after-effects of the great financial distress and the hindering influence of prevalent sickness and of severe weather, shown chiefly in smaller audiences. The enforced cessation of Dr. Adams's paper, "Pravda," which preached the Gospel in attractive form every week to thousands of readers all over the country; the troubles in the Milwaukee church, with the resulting change in the missionary force there; and the giving up of Polish work in Chicago, are causes for sincere regret. On the other hand, it is reason for great gratitude that, in spite of all hindrances, the work as a whole has gone right on, some parts affording special encouragement.

Cleveland is better manned and prepared to do the best work than ever before, and rejoices in the increased activity of a number of the church members and the greater prosperity of East Madison Avenue and Mizpah Sunday-schools.

In Chicago, the attendance at services, especially at Sunday-school and young people's meetings, has been much more regular than ever before, and there have been cases of very marked working of the Holy Spirit in men's hearts.

In Milwaukee lost ground is being regained and the work built up on a much better foundation.

St. Paul has held its own in total average weekly attendance.

In Silver Lake the year has been "a blessed one," resulting in the deepening and strengthening of spiritual life in the church.

In Iowa City "the work on the whole wears a favorable aspect," and conversions are reported from there and Luzerne.

In Vining a permanent missionary has been stationed, and Catholics attend his services.

In St. Louis, Mo., a church was formed in March of 1894, and the Sunday-school shows a very encouraging increase.

In Nebraska fruit is beginning to appear, and converts at Wilber are asking to have a church formed.

The Polish work in Cleveland, Detroit, Toledo, and Chicago, has met as determined and bitter opposition as ever. The gain made, though small, is real, and in view of the nature of the work and the formidable character of the obstacles, is encouraging.

The Slovak work in Braddock and vicinity, while encountering formidable opposition, has made surprising advance and gives still greater promise for the future. The church has grown from fifty-seven to eighty in number, seven of whom (five men and two married women) are in Oberlin preparing for missionary work. On all sides a longing for God's Word is manifest. The church gives liberally for missionary work and its own expenses. A church building will soon afford much-needed better facilities for the growing work.

In Johnstown two open enemies have been won and received into the church, and prejudice and opposition are giving way.

The Magyar work in South Norwalk, Conn., wholly in charge of the South Norwalk Congregational Church, deserves mention here, as having been made possible by the Braddock Mission. It has made substantial progress during the year till midsummer, as a result of the labors of Mr. Jan Petro, ably supported by the pastor and members of the Congregational church; and when Mr. Petro left to commence a course of study in Oberlin, the work was continued by Mr. Basso, a Magyar converted in Bridgeport, Conn., through Mr. Petro's influence.

The new Magyar work in connection with the Birmingham (East Toledo) Congregational church should also be gratefully mentioned here, and that, too, is made possible by Mr. Petro's aid, who spends every other Sabbath there preaching to the Magyars in their own tongue, nobly



seconded in his efforts by the pastor and members of the Congregational church.

The statistics of the Slavic work show thirty missionaries (nineteen male and eleven female), besides fifteen wives of missionaries, laboring in nine States in thirty-one out-stations and stations; ten churches and branch churches; 589 members; additions during the year, eighty-three; conversions, eighty-eight; sixteen Sunday-schools with membership of 2,795; at thirty-four preaching services and sixty-five other meetings of various kinds with 4,681.45 average attendance; \$651.86 contributed to missionary societies; 14,197 visits and calls made (without Chicago); Bibles circulated, 378; New Testaments circulated, 340; pages of tracts circulated, 309,098.

### SCANDINAVIAN DEPARTMENT

This department has, during the past year, been directed by the secretaries in New York, with the assistance of the State superintendents. It is gratifying to report that Rev. S. V. S. Fisher, of Minneapolis, has been elected superintendent of this department and has accepted the office, to take up its duties on June 1, 1895.

The work of this department has made progress since the last annual report. Superintendent Morley, who has given much care to these churches in Minnesota, writes: The organization of the church in Winona is a good step forward. We have also organized a church at Franconia. These are the only new Scandinavian churches in Minnesota. At Mankato the church building is progressing.

Superintendent Grassie, of North Wisconsin, says: Our work among the Scandinavians, of whom we have 80,000 in our district, has taken on a new development, as there was need it should. Two general missionaries have been employed, and we have added besides to our Scandinavian force three other missionaries. Two new churches have been organized among them, and several additional communities receive regularly the ministration of the Gospel. No part of our work in North Wisconsin is more important than this, or repays more largely and promptly the expenditure of money and work.

In Pennsylvania, the third large field where our Scandinavian work is located, the churches have had a year of general prosperity. Throughout this department large hopes are centered in the fact that a devoted man, whose sympathies for this department of work are warm and whose interest is deep, has been found to enter this field; and it is anticipated that during the coming year our Scandinavian brethren will feel the force of Mr. Fisher's wise administration, urging on the work in the lines and with the spirit of the lamented Montgomery.

## GERMAN DEPARTMENT

REV. MORITZ E. EVERSZ, D.D., CHICAGO, ILL., SUPERINTENDENT

Superintendent Eversz writes : The bee draws honey from the same flowers which furnish poison for his sting. So it is our privilege to draw the honey of good cheer and inspiration from untoward circumstances of the year. It was indeed a hard year. Pastors and churches have never had so favorable an opportunity for showing forth the sterling qualities of Christian character. The already sore financial distress of the year before was greatly intensified by the general drought in the West, where much of our work is located. How often we heard the plaint, "No crops, no work, and what there is of it is at starvation wages." And yet we rejoice in being able to report many tokens of substantial progress.

If in some cases where self-support was confidently expected the time had to be deferred, and other churches, just over the border line, may need some help this year; the spirit of loyalty to Christ and of self-sacrifice has been quickened, and permanent gains are reported. The total number of our German ministers is sixty-nine, of whom three are not in active service, forty have held the commission of our Society for the year or for a part of it, fourteen others have been sustained in the work by auxiliary societies, and five have received some aid from both sources. Our working force has been augmented by the ordination of three students of Chicago Seminary, two of them graduates, who give good promise of efficient work.

Four churches—South Milwaukee, Denver, Butte, Neb., and Wilton Junction, Ia.—have been organized. Seven have erected houses of worship, and one has removed and rebuilt its church in a much more favorable location. Five pastors and their families have found shelter in new and comfortable parsonages. While we have collected and forwarded barrels upon barrels of clothing, and hundreds of dollars of money for food and seed to destitute churches, it is extremely gratifying to report that the voluntary offerings from our German churches have increased some ten per cent. during the year. Could a similar increase be reported all along the line, the debt would surely disappear. Revivals of considerable power are reported at several points. In some of the country churches associated with Scotland, S. D., a revival began in the regular prayer-meeting. When Pastor Schaerer learned of it, he began preaching services. The revival spread and increased in power until some fifty persons were able to rejoice in the newly found Savior. In the small churches of McPherson County, S. D., the pastor, Rev. Henry Bauman, inaugurated a series of meetings which resulted in forty conversions. The partial reports received show 137 hopeful conversions, but this embraces only a

part of the field. Among the signs of cheer we note that the urgent call from Denver, Col., referred to last year, where some fifty-three persons had given their names to form a Congregational church, seemed so encouraging to the State Home Missionary Committee that it consented to share with us the burden of starting the enterprise. By spreading a minister out thin over two fields, we were able to find our part of the funds; and the Rev. Mr. Traudt, of Waukegan, Ill., was secured to begin the work. Last August the First Congregational German Church of Globeville was organized with sixty members, which number has already been increased to 117. In spite of low wages and almost no work, the church feels constrained to build a house of worship; the school-rooms, kindly granted them by the city, are quite too small for the congregation and Sunday-school. Our churches of Denver and vicinity are nobly coming to their assistance with substantial fellowship, and the pastor hopes soon to hold services in a new church.

BUTTE, NEB — The three little churches organized on the newly opened Indian reservation have found a fourth sister here, and this is the "city church." True, the "city" is only a frontier village, but it is the meeting point for the country round about for many miles, and will doubtless grow more rapidly than its older sisters. Thus the student work of two summers, supplemented by the labors of Missionary John Sattler, has already borne fruit in four churches, with two meeting-houses. Although one of these "churches" is but a sod house with a frame roof, it has had a great deal of self-sacrifice and fellowship built into it, and it too is a place where "Thy honor dwelleth." If the Lord sends showers of blessing for field and heart, progress is well assured.

Our students, teachers, and a few families at Wilton Junction, Iowa, felt that they must worship God according to the traditions of the Pilgrims, and under their own vine and fig-tree. The college church was therefore organized last winter. It holds its meetings in the college chapel and enjoys the effective ministry of Rev. E. Mannhardt. Practical office-bearing and sacrifices in this church will furnish good training for our future ministers.

But who can report all the instances of sturdy fidelity, severe self-denial, and loving devotion on the part of pastors and people? If now and then cries of distress have reached us, it is a matter of surprise that they have not been greatly multiplied, and that men have not become weary in well-doing and given up the work.

Perhaps one of the most marked epochs in our German work is occasioned by the removal of our Seminary from Crete, Neb., to Wilton Junction, Iowa. Without going into the history of this move, it is perhaps sufficient to say that our experience seemed to make it necessary, and that

results now appear to show the wisdom of the step. Our catalogue will show ninety-nine students enrolled ; and while by far the larger portion of these are Americans, and only attended for a part of the school year, it is yet true that our German students have fully doubled in number, that their instruction was more thorough and satisfactory, and that their intercourse with their American fellow-students is having a good effect upon them. We believe that we shall not only have a larger supply of young men for our work, but that their quality and character will be of a very high order. Many of them will be "double-barreled men" who can preach the Gospel in both languages. But improved facilities imply enlarged expenditures, and for these we must look in large measure to our American friends.

We feel confident that any one desirous of transmuting gold into broad-minded, noble Christian character and force, can find an unsurpassed opportunity here. Not only are funds needed to provide for the modest salaries of our excellent teachers and for reasonably good school facilities, but also to help sturdy, consecrated young men and women to gain that training which is so essential to our work.

"Like priest, like people," is still true. We wrong ourselves as well as the workers whom we have won for Christ, if we send them to the work half-trained for it. Nay, do we not waste home missionary money and represent to the world a stunted Christ? Many churches that are now sadly looking forward to a feeble or abbreviated existence, because the German has taken possession of the land around them, will be saved to do even a nobler work than that for which they were planted. And the foreign field will receive accessions of noble self-denying missionaries ; for many of these hearts are by no means satisfied with reaching only their countrymen.

We also rejoice in the near approach of self-support for our papers. While their removal to Michigan City may at first appear as of questionable wisdom, we believe that they will now be self-supporting and thus more self-respecting and energetic. While we are profoundly grateful for the timely help rendered us in this work by the Sunday-school and Publishing Society, we are looking forward to the day when we shall be able to return of the good things that we have received.

### CONCLUSION

A study of the foregoing statements will show that calamities, usually distributed through decades, have been concentrated upon this single year.

The financial stringency that broke so suddenly upon the country two

summers ago has continued, and has been even harder to bear. Accumulations have become exhausted, and the extreme limit of endurance, in many cases, has been reached. There is not one of the 4,104 missionary stations occupied by the Society that has not, by this cause, been burdened and depressed. Closely connected are the industrial disturbances which have been more widespread and afflictive than in any previous year. Hundreds of churches have been disastrously affected and not a few scattered and almost annihilated by the shifting of populations and the rancor and alienation resulting from strikes. The decline in silver has not only paralyzed industry in the mining regions, but religious enterprise as well. Probably a wider area has suffered from drought and crop failure than ever before. North and South Dakota, Nebraska, Kansas, and Oklahoma are the regions chiefly visited. In some of these localities missionary enterprise has been almost suspended in the effort to save life. Scenes of famine such as we read of in India and China have been witnessed in our own land. The destruction by frost in Florida, which amounted to a national calamity, has sadly crippled our work in that interesting State. Forest fires in Wisconsin have swept away mills, farm-buildings, homes, and even entire villages and towns, our home missionary churches bearing their full share of the disaster.

Inevitably the treasury has been seriously affected by these reverses. The Society closed its fiscal year, ending March 31, 1893, entirely out of debt, and earnestly proposed so to remain. Its work for the year following was carefully scheduled and adjusted to expected receipts, and the income of any ordinary year would have abundantly met the need. The year 1893-94, however, was no ordinary year. The financial panic broke upon us during the summer, and reverse and disaster characterized the entire twelve months. The income of the preceding year, paid directly into the national treasury, had been \$526,582. The income for this year of stringency proved to be \$400,309. It is no wonder that this unprecedented decline in receipts, of \$126,000 in a single year, left a debt on the 31st of March, 1894, of \$88,000. The Committee, realizing the seriousness of the situation and fearing that the country had not yet seen the worst of its financial troubles, reduced appropriations for the year 1894-95 to the lowest figure possible without inflicting irreparable damage upon the work. Their fears have been fully realized in this year that has now closed. The receipts of the Society have amounted only to \$402,756. This is \$124,000 less than the income for 1892-93; and \$103,000 less than the income for 1889-90,—that is, the income of five years ago. It is not to be wondered at, therefore, that the year just closed, which began with a debt of \$88,000, has ended with a debt of \$132,000.

On the other hand this very exceptional year, which has been so disheartening on the material side, has been exceedingly rich in spiritual

results. Even the figures of the summary are eloquent with the work achieved and the harvest gathered ; 13,040 souls added to the churches, as compared with the 12,784 of the last report, which was itself one of unusual success. Of these 13,040, 8,693 united on confession of faith, a gain of 185 over last year, which was a year of exceptional blessing in this respect ; and a gain of 2,085 over the report of five years ago. The 116 churches organized and the thirty-four brought to self-support will be standing memorials of the unfailing grace of God amid the discouragements and difficulties of the year.

The Society, therefore, has no cause for despondency or hesitation. God is still faithful, the unutterable need remains, and the resources will be forthcoming. It is ours simply to work with renewed consecration, faith, and hope.

In behalf of the Executive Committee :

JOSEPH BOURNE CLARK,	} <i>Secretaries.</i>
WILLIAM KINCAID,	
WASHINGTON CHOATE,	

## DISTRIBUTION OF MISSIONARIES BY STATES

Society's Year, beginning 1866.	EASTERN STATES.					MIDDLE STATES.				SOUTHERN STATES.																		
	Maine.	N. Hampshire.	Vermont.	Massachusetts.	Rhode Isl'nd.	Connecticut.	New York.	New Jersey.	Penn'slv'nia.	Delaware.	Maryland.	Dist. Col'bia.	Virginia.	W. Virginia.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississippi.	Louisiana.	Arkansas.	Florida.	Texas.	Indian Territory.	Oklahoma.	New Mexico.	Arizona Territory.	Mexico.
1	26	27	1	1	...	...	120	1	7	...	...	1	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
2	27	28	1	2	2	...	120	1	9	...	...	2	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
3	28	29	40	2	29	...	117	1	10	...	...	3	3	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
4	29	30	47	20	27	...	133	1	13	...	...	...	...	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...
5	30	31	45	31	35	...	142	2	10	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
6	31	32	62	40	32	...	157	2	11	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
7	32	33	66	50	38	...	151	3	16	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
8	33	34	83	63	42	...	177	3	20	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
9	34	35	87	40	42	...	185	6	22	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
10	35	36	90	59	53	...	183	5	20	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
11	36	37	107	63	50	...	186	6	34	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
12	37	38	71	56	52	...	161	7	29	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
13	38	39	71	48	47	...	148	8	41	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
14	39	40	71	55	51	...	165	10	27	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
15	40	41	74	47	50	...	187	11	35	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
16	41	42	73	50	54	...	193	10	49	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
17	42	43	73	42	40	...	188	10	44	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
18	43	44	72	45	39	...	187	6	53	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
19	44	45	82	45	43	...	186	7	49	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
20	45	46	86	45	45	...	108	7	36	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
21	46	47	89	41	46	...	187	4	45	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
22	47	48	91	46	45	...	173	6	47	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
23	48	49	89	41	50	...	170	10	44	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
24	49	50	92	46	51	...	170	11	44	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
25	50	51	96	44	60	...	157	10	44	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
26	51	52	101	46	58	...	158	9	45	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
27	52	53	93	44	57	...	154	10	42	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
28	53	54	93	44	57	...	146	11	49	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
29	54	55	92	43	43	...	137	13	48	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
30	55	56	97	43	43	...	133	12	46	...	...	...	...	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...
31	56	57	91	45	77	...	133	14	49	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
32	57	58	92	45	97	...	135	12	53	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
33	58	59	81	52	99	...	138	12	48	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
34	59	60	86	51	75	...	121	12	47	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
35	60	61	88	39	64	...	80	3	4	...	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...
36	61	62	82	39	60	...	43	2	3	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
37	62	63	77	34	58	...	42	2	3	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
38	63	64	77	39	61	...	53	5	5	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
39	64	65	78	39	53	...	57	2	6	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
40	65	66	78	38	65	...	57	4	12	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
41	66	67	82	45	66	...	57	5	11	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
42	67	68	85	48	79	...	55	7	9	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
43	68	69	89	42	65	...	52	7	6	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
44	69	70	85	38	60	...	54	7	10	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
45	70	71	99	35	58	...	49	7	6	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
46	71	72	110	39	57	...	41	39	7	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
47	72	73	102	39	57	...	49	7	5	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
48	73	74	110	39	51	...	43	7	9	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
49	74	75	82	45	65	...	53	5	9	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
50	75	76	90	47	49	...	51	8	13	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
51	76	77	77	49	48	...	51	9	10	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
52	77	78	83	49	57	...	57	6	7	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
53	78	79	86	49	55	...	74	7	25	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
54	79	80	82	55	61	...	45	7	5	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
55	80	81	82	59	53	...	51	6	5	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
56	81	82	95	49	53	...	43	5	7	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
57	82	83	81	64	52	...	60	5	15	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
58	83	84	94	62	53	...	53	4	23	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
59	84	85	104	66	55	...	67	4	18	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
60	85	86	103	64	60	...	71	4	23	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
61	86	87	99	65	62	...	67	7	23	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
62	87	88	99	65	57	...	74	7	25	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
63	88	89	113	73	57	...	72	9	25	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
64	89	90	118	71	59	...	70	10	32	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
65	90	91	134	74	49	...	89	11	38	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
66	91	92	124	80	53	...	93	13	40	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...
67	92	93	124	68	59	...	94	13	40	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
68	93	94	140	64	61	...	104	14	45	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
69	94	95	141	71	66	...	105	15	50	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...

Each State is here given credit for services of minister, though he may have served in other States. REMARKS ON THE TABLES. At the organization of the American Home Missionary Society, in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society in the sixth year.

3. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that institution.

# DISTRIBUTION OF MISSIONARIES BY STATES

Society's Year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																				
	Tennes'se	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan	Wiscon's'n	Iowa.	Minn'sota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	Californ'a	Oregon.	Wash'tn.
1-26-27.	2	4	16	3	2	3	4																
2-27-28.	2	4	27	9	3	5	5																
3-28-29.	3	3	43	12	8	6	5																
4-29-30.	7	5	64	18	12	6	10																
5-30-31.	5	9	74	23	17	5	12																
6-31-32.	7	13	74	24	20	12	16																
7-32-33.	11	13	80	26	23	12	20																
8-33-34.	10	9	68	29	24	13	16																
9-34-35.	13	7	85	26	20	10	16																
10-35-36.	12	9	80	24	32	12	17	1	2														
11-36-37.	12	7	72	31	31	9	29	1	2														
12-37-38.	7	....	64	29	27	14	22	2	1														
13-38-39.	6	1	56	26	31	12	22	3	3														
14-39-40.	7	....	54	25	39	9	24	6	3														
15-40-41.	8	....	53	21	42	5	26	8	6														
16-41-42.	8	....	66	24	50	6	36	10	12														
17-42-43.	6	1	75	33	65	20	46	28	16														
18-43-44.	4	3	91	36	87	21	63	30	29														
19-44-45.	3	7	99	46	95	20	65	34	28														
20-45-46.	6	6	103	51	98	25	67	36	24														
21-46-47.	6	8	95	59	92	21	77	44	29	....	....	....	....	....	....	....	....	....	....	....	....	....	....
22-47-48.	7	9	102	52	101	21	80	49	35	....	....	....	....	....	....	....	....	....	....	....	....	....	....
23-48-49.	7	7	94	51	110	25	73	58	33	....	....	....	....	....	....	....	....	....	....	....	....	....	....
24-49-50.	6	7	97	50	114	33	74	63	37	2	....	....	....	....	....	....	....	....	....	....	....	....	....
25-50-51.	6	6	93	59	119	29	80	72	41	4	....	....	....	....	....	....	....	....	....	....	....	....	....
26-51-52.	5	6	93	63	117	29	77	84	50	4	....	....	....	....	....	....	....	....	....	....	....	....	....
27-52-53.	5	6	96	58	118	30	80	83	55	6	....	....	....	....	....	....	....	....	....	....	....	....	....
28-53-54.	3	6	110	43	105	29	76	87	56	8	....	....	....	....	....	....	....	....	....	....	....	....	....
29-54-55.	4	1	101	35	102	24	77	100	63	10	3	....	....	....	....	....	....	....	....	....	....	....	....
30-55-56.	2	1	80	36	93	21	72	87	73	14	3	1	....	....	....	....	....	....	....	....	....	....	....
31-56-57.	1	1	76	33	88	16	68	84	87	24	3	2	....	....	....	....	....	....	....	....	....	....	....
32-57-58.	....	1	76	38	82	5	65	93	96	33	12	2	....	....	....	....	....	....	....	....	....	....	....
33-58-59.	....	1	77	29	93	....	65	102	102	34	14	4	....	....	....	....	....	....	....	....	....	....	....
34-59-60.	....	2	79	29	100	....	68	108	115	41	17	5	....	....	....	....	....	....	....	....	....	....	....
35-60-61.	....	3	75	21	89	2	71	100	127	46	10	5	....	....	....	....	....	....	....	....	....	....	....
36-61-62.	....	....	54	15	83	2	59	82	103	45	18	4	....	....	....	....	....	....	....	....	....	....	....
37-62-63.	....	....	38	5	83	2	62	76	81	34	12	3	....	....	....	....	....	....	....	....	....	....	....
38-63-64.	....	....	38	5	94	2	62	73	79	38	15	5	....	....	....	....	....	....	....	....	....	....	....
39-64-65.	....	....	37	7	95	4	70	68	98	35	15	7	....	....	....	....	....	....	....	....	....	....	....
40-65-66.	2	....	33	7	78	19	67	72	104	35	17	0	....	....	....	....	....	....	....	....	....	....	....
41-66-67.	2	....	38	4	78	25	71	71	103	41	19	10	....	....	....	....	....	....	....	....	....	....	....
42-67-68.	1	....	43	5	86	31	73	64	110	40	23	12	....	....	....	....	....	....	....	....	....	....	....
43-68-69.	1	....	40	7	86	32	85	68	125	41	33	11	....	....	....	....	....	....	....	....	....	....	....
44-69-70.	1	....	34	9	72	36	77	76	124	41	39	14	....	....	....	....	....	....	....	....	....	....	....
45-70-71.	1	....	30	10	71	42	67	77	112	40	60	18	....	....	....	....	....	....	....	....	....	....	....
46-71-72.	2	....	32	10	66	40	69	77	112	43	62	25	....	....	....	....	....	....	....	....	....	....	....
47-72-73.	1	....	30	9	59	35	78	70	100	48	67	35	....	....	....	....	....	....	....	....	....	....	....
48-73-74.	2	....	37	5	53	35	80	69	100	49	70	44	....	....	....	....	....	....	....	....	....	....	....
49-74-75.	1	....	39	6	51	33	78	67	94	56	69	41	....	....	....	....	....	....	....	....	....	....	....
50-75-76.	1	....	37	10	54	28	76	72	92	60	75	40	....	....	....	....	....	....	....	....	....	....	....
51-76-77.	1	....	21	8	45	30	85	69	83	61	85	67	....	....	....	....	....	....	....	....	....	....	....
52-77-78.	2	....	26	8	44	32	85	66	80	55	91	52	....	....	....	....	....	....	....	....	....	....	....
53-78-79.	2	....	23	7	43	28	75	56	86	55	90	49	....	....	....	....	....	....	....	....	....	....	....
54-79-80.	1	1	25	7	55	21	87	59	85	60	102	52	....	....	....	....	....	....	....	....	....	....	....
55-80-81.	....	1	21	8	48	30	95	54	76	58	107	59	....	....	....	....	....	....	....	....	....	....	....
56-81-82.	....	1	26	8	44	27	93	57	67	70	93	56	....	....	....	....	....	....	....	....	....	....	....
57-82-83.	....	1	33	9	45	36	112	57	62	71	89	61	....	....	....	....	....	....	....	....	....	....	....
58-83-84.	2	....	41	13	51	45	130	51	62	98	102	83	....	....	....	....	....	....	....	....	....	....	....
59-84-85.	2	....	39	13	60	51	135	64	74	87	105	91	....	....	....	....	....	....	....	....	....	....	....
60-85-86.	2	....	43	9	54	54	126	46	78	101	97	87	....	....	....	....	....	....	....	....	....	....	....
61-86-87.	3	....	38	8	60	54	123	56	79	102	105	113	....	....	....	....	....	....	....	....	....	....	....
62-87-88.	3	....	47	11	60	48	131	72	80	92	102	90	....	....	....	....	....	....	....	....	....	....	....
63-88-89.	2	1	43	25	63	56	148	83	90	115	98	95	....	....	....	....	....	....	....	....	....	....	....
64-89-90.	2	1	40	31	68	56	149	89	105	133	79	90	....	....	....	....	....	....	....	....	....	....	....
65-90-91.	1	2	49	40	72	62	124	87	108	121	78	89	....	....	....	....	....	....	....	....	....	....	....
66-91-92.	1	1	41	36	76	64	126	100	114	141	65	97	....	....	....	....	....	....	....	....	....	....	....
67-92-93.	2	1	44	26	86	58	126	91	123	108	67	104	....	....	....	....	....	....	....	....	....	....	....
68-93-94.	4	....	47	34	79	46	119	82	114	112	61	108	....	....	....	....	....	....	....	....	....	....	....
69-94-95.	3	....	44	29	75	47	136	87	109	101	59	94	....	....	....	....	....	....	....	....	....	....	....

4. In the Table will be seen the progress which has been made year by year, in the newer States of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1848, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that



# GENERAL COMPARATIVE RESULTS

Society's Year, beginning 1826.	Receipts.	Expenditures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congregations and Missionary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expenditure for a Year's Labor.	Average Expenditure for a Missionary.
1-'26-'27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	88
2-'27-'28	20,035 78	17,849 22	201	89	244	133	1,000	306	134	108
3-'28-'29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	102
4-'29-'30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	104
5-'30-'31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	109
6-'31-'32	49,422 12	52,808 39	509	158	745	361	6,126	783	146	118
7-'32-'33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	116
8-'33-'34	78,911 44	80,015 76	676	200	899	463	2,736	52,000	172	122
9-'34-'35	88,863 22	83,394 28	719	204	1,050	490	3,300	65,000	180	123
10-'35-'36	101,505 15	92,188 94	755	249	1,000	545	3,750	80,000	194	124
11-'36-'37	85,701 59	99,529 72	786	232	1,025	554	3,752	39,326	175	124
12-'37-'38	86,522 45	85,056 20	684	123	840	438	3,370	58,500	162	115
13-'38-'39	82,564 63	82,655 64	665	201	794	473	3,920	64,100	159	116
14-'39-'40	78,345 20	78,533 89	680	194	842	480	4,750	60,000	162	123
15-'40-'41	85,413 34	84,864 06	690	178	862	501	4,618	64,300	159	116
16-'41-'42	92,403 64	94,300 14	791	248	987	594	5,514	68,400	139	115
17-'42-'43	99,812 84	88,215 11	848	1,047	657	625	8,223	60,000	157	126
18-'43-'44	101,904 99	104,276 47	907	237	1,245	665	7,693	60,300	166	130
19-'44-'45	121,946 28	118,360 12	943	209	1,285	736	4,929	73,000	167	123
20-'45-'46	125,124 70	126,193 15	971	223	1,453	760	5,311	77,000	180	138
21-'46-'47	116,717 94	119,170 40	972	189	1,470	713	4,400	83,500	172	141
22-'47-'48	140,197 10	139,233 34	1,006	205	1,447	773	5,020	75,000	179	141
23-'48-'49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	75,000	180	153
24-'49-'50	157,160 78	145,456 09	1,032	205	1,575	812	6,082	70,000	189	160
25-'50-'51	150,940 25	123,817 90	1,065	211	1,820	853	6,578	66,500	212	176
26-'51-'52	160,662 25	162,831 14	1,065	204	1,948	862	6,820	64,800	231	185
27-'52-'53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	65,500	240	188
28-'53-'54	191,209 97	184,025 76	1,047	167	2,140	870	6,055	72,200	222	173
29-'54-'55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	60,000	234	189
30-'55-'56	193,548 37	180,611 02	986	187	1,965	775	5,602	62,500	241	185
31-'56-'57	178,060 68	180,550 44	974	201	1,985	780	5,550	65,500	231	178
32-'57-'58	175,971 37	190,735 70	1,012	242	2,034	795	6,784	72,200	222	174
33-'58-'59	188,139 39	187,034 41	1,054	250	2,125	810	8,791	70,000	240	188
34-'59-'60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	222	173
35-'60-'61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	60,000	240	184
36-'61-'62	163,852 51	158,336 33	863	153	1,668	612	4,207	55,200	248	198
37-'62-'63	164,884 29	133,843 39	734	155	1,455	562	3,108	58,600	299	237
38-'63-'64	195,537 89	149,325 58	756	176	1,518	603	3,902	61,200	325	255
39-'64-'65	186,897 50	189,965 39	802	199	1,575	635	3,820	64,000	348	269
40-'65-'66	221,191 85	208,811 18	818	186	1,594	643	3,924	66,300	374	283
41-'66-'67	212,567 63	227,963 97	846	208	1,645	655	5,959	75,300	390	287
42-'67-'68	217,577 25	254,668 65	908	250	1,710	702	6,214	71,500	369	293
43-'68-'69	244,390 96	274,932 55	972	246	1,956	734	6,470	74,000	395	297
44-'69-'70	283,102 87	270,927 58	944	246	1,836	693	6,404	80,750	442	312
45-'70-'71	247,567 26	263,617 19	940	227	1,957	716	5,833	87,573	385	286
46-'71-'72	294,566 86	281,182 50	961	236	2,011	762	6,358	76,500	399	293
47-'72-'73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	395	297
48-'73-'74	290,120 34	287,662 91	969	241	2,195	726	5,421	80,750	442	312
49-'74-'75	308,896 82	296,789 65	952	214	2,223	701	6,361	85,370	422	317
50-'75-'76	310,027 62	309,871 84	979	240	2,274	734	7,836	86,300	442	312
51-'76-'77	293,712 62	310,604 11	966	234	2,196	727	8,065	96,724	341	256
52-'77-'78	284,486 44	284,540 71	996	209	2,237	739	7,578	99,898	435	318
53-'78-'79	273,691 53	260,330 29	946	199	2,126	710	5,232	104,308	423	308
54-'79-'80	266,720 41	259,709 86	1,015	256	2,308	761	5,598	116,314	436	312
55-'80-'81	290,953 72	284,414 22	1,032	255	2,653	783	5,922	118,000	453	318
56-'81-'82	340,778 47	339,795 04	1,070	262	2,508	799	6,032	129,350	471	324
57-'82-'83	370,981 56	354,105 80	1,150	301	2,659	817	6,527	129,462	436	316
58-'83-'84	385,004 10	410,449 45	1,342	401	2,930	962	7,907	134,395	467	322
59-'84-'85	451,767 66	468,722 83	1,447	380	2,990	1,017	8,734	141,975	505	346
60-'85-'86	524,544 93	498,790 16	1,469	372	3,005	1,058	9,050	159,200	494	343
61-'86-'87	482,979 60	507,988 79	1,571	392	3,063	1,117	10,031	164,050	488	349
62-'87-'88	548,729 87	511,641 86	1,620	361	3,084	1,173	10,012	180,813	472	340
63-'88-'89	542,251 00	597,949 11	1,759	478	3,155	1,249	10,326			
64-'89-'90	671,171 39	603,978 31	1,879	452	3,251	1,294	10,650			
65-'90-'91	675,180 45	671,297 23	1,966	496	3,270	1,318	11,320			
66-'91-'92	662,789 28	686,295 01	1,986	441	3,389	1,360	9,744			
67-'92-'93	738,081 29	689,026 12	2,002	464	3,841	1,391	11,232			
68-'93-'94	621,608 56	701,441 16	2,010	547	3,930	1,437	12,784			
69-'94-'95	627,699 14	678,993 59	1,997	655	4,104	1,439	13,040			

1. The total receipts for the sixty eight years is \$16,007,504.74.
2. The total of years of labor is 51,727.
3. The whole number of additions to the churches is 400,160.
4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the institution.
5. The amount paid bank on loan account not included in expenditures.

## THE GENERAL O. O. HOWARD ROLL OF HONOR

THE most stirring incident of our late annual meeting in Saratoga was General Howard's proposition for blotting out the debt. Accumulating during these years of business depression, it had greatly hindered the progress of the Society's work, and has weighed heavily upon the hearts of its friends. The proposal, falling spontaneously from the President's lips in the Wednesday evening session, entirely without previous consultation, took the audience by surprise, and met with an enthusiastic reception.

Here is the General's plan, put into writing by himself at the request of the executive officers :

SARATOGA SPRINGS, N. Y., June 5<sup>th</sup> 1895

To all friends of our Home Missions.  
Dear Brethren:

The debt of our Cong. Home Missionary Society has been brought upon the Society by the hard times of the past two years. I propose that this debt be paid by getting 1400 shares of \$100 each.

I shall be delighted to lead this roll of honor by my own subscription of (\$ 100.) one hundred dollars.

Sincerely yours in the bush  
of bonds  
O O Howard

Taking up the President's words in the closing lines of his note, the assembly christened the project "The General O. O. Howard Roll of Honor." On Thursday morning the movement was warmly seconded by Dr. Lyman Abbott and others, imitating the General's example in deeds as well as words, and the following pledge card was circulated among the pews :

SHARE \$100.

\$140,000.

THE GENERAL O. O. HOWARD ROLL OF HONOR

IN THE

CONGREGATIONAL HOME MISSIONARY SOCIETY.

I hereby take.....One Hundred Dollar Share.. of the General Howard Fund to be raised to cancel the debt of the Congregational Home Missionary Society, and promise to pay for the same to the Treasurer of said Society, or to the Treasurer of one of its Auxiliaries.

Name.....

P. O. Address.....

It was repeatedly announced, and distinctly understood, that the "Roll of Honor" plan was an *EXTRA* effort for the one single object of *extinguishing the debt*; the shares to be taken by individuals who could, and cheerfully would, take one or more of them for this purpose—one gentleman and one lady have each already taken five shares—*without lessening their regular offerings for the Society's general work*.

Before the adjournment about forty pledges were signed, and more than that number have been received since. The Woman's Department has generously undertaken to secure the disposal of *five hundred shares*.

Several *churches* have sent pledges for one or more shares. The Congregational Club of New Haven, Conn., has taken *twelve* shares. These are gladly welcomed, with the express understanding that such pledge is *in addition to*, and not a substitute for, or a lessening of, the annual contribution of the donors at the time of their church offering for the current work.

[It has been suggested that it would accord with the purpose of the plan, and be a graceful thing in itself, if shares taken by churches, Sabbath-schools, clubs, or societies might be reported in the name of the pastor, superintendent, largest giver, or such other person as the donors should choose to honor with a place upon the "Roll," our acknowledgment in such cases giving credit to the church, Sabbath-school, or other body reporting the name and the money.]

This Roll of Honor plan makes its strong and just appeal—especially to the abler friends of Home Missions throughout the country—that by releasing the Society from its fetters, they give freedom and gladness to

its counsels for larger work ; that they cheer the long depressed hearts of the missionaries ; that they prove their loyalty to the best interests of the country, and to the Master whom they have covenanted to serve.

In the time of bloody conflict, our nation's embattled hosts heroically responded to the call of our brave leader, who proved his loyalty to the Union by giving his good right arm in her defence.

Shall not our enrolled Soldiers of the Cross respond with equal alacrity to this same noble leader's call, and stand with him for the defence, spread, and perpetuity of those principles that make our country so richly worth saving?



### BUT KEEP UP THE WORK IN HAND

As in all cases of special effort for a single object or any one phase of our work, fears are expressed lest the urging of the General Howard Roll of Honor plan may act unfavorably on the treasury receipts in support of the Society's regular operations. Readers of the foregoing article will see—what all present at the meeting know—that great pains were taken to make it clear that the new movement for extinguishing the debt was to be urged without detriment to the regular collections. Our churches, Women's Societies, Sunday-schools, Christian Endeavorers, Home Missionary Army boys and girls, and individual givers, are depended on for offerings in support of the regular work, not lessened, if they be not rather enlarged, by the payment of the debt.

The object of these lines is to press this point once more, that none may fail to see its importance. The Society's honor is involved in promptly meeting its sacred pledges to the missionaries. The dues to them are peculiarly a "debt of honor."

There would be small gain, indeed, in canceling the treasury's present notes at the banks, if thereby the Society were left without the means of meeting its daily maturing obligations to our toiling brethren at the front. By their people's straits these are now left more than ever dependent on the Society. Both objects are unspeakably important ; but still further delay in canceling the debt to the banks would be far less calamitous than the leaving of our worthy brethren to drop their work or try to push it on without reasonable support for themselves and their families. With such an amount of work in hand, undertaken at the Master's call, with newer appeals from every State and Territory for consecrated men and women, with the Divine approval of the enterprise plainly shown now for almost seventy years—this surely is not the time to slacken effort, or to close the giving hand.

Our friends are manifestly bent on doing their very best for the Roll

of Honor, and may God prosper their efforts. Its success would be to the Society's managers and missionaries like the clear shining of the sun after long dreary months of darkness and storm.

But let us entreat all pastors, church officers, and every friend of Home Missions to see to it that the means of meeting promptly the missionaries' salaries be steadily and liberally supplied. And may our God reward every faithful soul consecrated to this labor of love.



### THE WAY TO DO IT

"WHERE there's a will there's a way," even in hard times. That way is best taught by example. At the March "monthly concert" in Clinton Avenue (Brooklyn) Congregational Church, Dr. T. B. McLeod, pastor, after a talk by a secretary of the Congregational Home Missionary Society, one of the church's members, Mr. George H. Nichols, proposed a special contribution towards the debt, and gave force to his remarks by generously offering to double whatever sum the church should contribute. The pastor, with characteristic vigor, laid the matter before the congregation on the next Sabbath, when the church contributed \$1,000. To this Mr. Nichols cheerfully added \$1,000 more, and the money came to the treasury. Thus, through the generosity and thoughtfulness of one large-hearted man, the Clinton Avenue Church became the pioneer in the new movement to blot out the Society's debt.

Another example of a less able but not less willing church—church of what tender and blessed memories!—the Center Congregational, of Brattleboro', Vermont, Rev. Charles O. Day, pastor—might be followed by a great number of our churches in the small cities and larger villages of New England and the older States.

On returning from the Saratoga meeting the pastor laid the facts before his loving people, with this result: one member took a share in the Roll of Honor; the church took another; then, to show that they meant to keep up their share of the regular work, these generous souls doubled the two subscriptions, and will send \$400 to the treasury.

Let one interested man, pastor or layman, in each of our fairly well-to-do churches, act on this hint. He will find some earnest like-minded woman coming to his aid, "as sure as preaching," and before slower moving folks have half done thinking about it, the debt will have vanished. Try it, brother, sister.

Next month our readers will learn something of the doings of a Vermont lady among her friends, that will wake them up to the possibilities before the will that makes its own way.

## THE ROLL OF HONOR

- OLIVER O. HOWARD, Burlington, Vt.  
Supt. J. H. MORLEY, Minneapolis, Minn.  
Miss ANNA C. PARK, Bennington, Vt.  
FIRST CONGREGATIONAL CHURCH, Burlington, Iowa, by Rev.  
Wm. Salter, D.D.  
CONGREGATIONAL CHURCH, Saratoga, N. Y., three shares, by  
Dr. G. F. Harvey.  
Rev. R. J. KENT, D.D., Brooklyn, N. Y.  
A LADY FRIEND, Brooklyn, N. Y.  
Rev. J. M. LOPEZ, The Spanish Church, New York City.  
MT. VERNON CHURCH, Boston, by Mr. T. Y. Crowell.  
PLYMOUTH CHURCH, Brooklyn, N. Y., by Mr. — Chapin.  
Rev. LYMAN ABBOTT, D.D., Brooklyn, N. Y.  
Mrs. G. W. HEBARD, Brooklyn, N. Y.  
Mr. WM. B. HOWLAND, Montclair, N. J.  
A FRIEND, Providence, R. I.  
Mrs. GEO. C. STEBBINS, Brooklyn, N. Y.  
Rev. W. H. MOORE, Hartford, Conn.  
Rev. SAMUEL WEYLER, Buffalo, Wyo.  
Mr. WM. IVES WASHBURN, New York City.  
Mr. G. W. HEBARD, Brooklyn, N. Y.  
Rev. JAMES TUFTS, Monson, Mass.  
Mr. THOMAS RITCH, Greenwich, Conn.  
CENTRAL CHURCH, Philadelphia, Pa.  
Dea. D. N. CAMP, New Britain, Conn.  
A LADY FRIEND, East Hartford, Conn.  
Mr. ROCKWOOD BARRETT, Rutland, Vt.  
Mr. WM. H. SAWYER, Worcester, Mass.  
Mr. H. P. STARR, Spencer, Mass.  
Mr. GEO. F. HARVEY, Saratoga, N. Y.  
CENTER CHURCH, Brattleboro, Vt., by Rev. C. O. Day.  
Mr. A. F. SHERWIN, Brattleboro, Vt.  
A FRIEND, Greenwich, Conn.  
A FRIEND, Chicopee, Mass.  
Rev. E. B. WEBB, D.D., Boston, Mass.  
Mr. HOMER N. LOCKWOOD, New York City.  
Mrs. J. J. PEARSALL, for King's Daughters, Brooklyn, N. Y.  
A LADY FRIEND, West Springfield, Mass.  
Mrs. PHŒBE A. CRAFTS, Columbus, Ohio.  
Mrs. GEORGE F. HARVEY, Saratoga, N. Y.

Mrs. S. R. SAGE, Ware, Mass.

Mrs. HENRY WILCOX, Saratoga, N. Y.

W. H. M. U. of Vermont.

Mrs. EMMA A. SMITH, Old Mystic, Conn.

Mr. GEORGE P. STOCKWELL, Brooklyn, N. Y.

Mr. CHARLES H. PARSONS, Brooklyn, N. Y.

CHURCH OF THE REDEEMER, New Haven, Conn., by Rev. W. L. Phillips, D.D.

NEW HAVEN CONGREGATIONAL CLUB, New Haven, Conn., twelve shares.

Mr. ROLAND MATHER, Hartford, Conn., five shares.

Mrs. MARY L. MITCHELL, Waterbury, Conn., five shares.

Mrs. HARRIET A. FELLOWS, Norwich, Conn.

The Misses GILMAN and Mrs. LANE, Norwich, Conn.

Mrs. A. F. PIERCE, Suffield, Conn.

Rev. H. T. CHEEVER, Worcester, Mass.

Mr. HOMER MERRIAM, Springfield, Mass.

Mr. NICHOLS, Haverhill, Mass.

Mayor W. J. VAN PATTEN, Burlington, Vt.

Mr. JOHN A. CHAPMAN, Exeter, N. H.

Mr. WILLIAM GILL, Northport, Mich.

Miss ANNA C. WHITIN, Whitinsville, Mass., two shares.

Hon. H. H. OSGOOD, Norwich, Conn.

Mrs. MOSES PIERCE, Norwich, Conn.

Miss M. J. ELMORE, Burnside, Conn.

Mrs. J. G. McCULLOUGH, North Bennington, Vt.

NORTH CONGREGATIONAL CHURCH, North Amherst, Mass.

## APPOINTMENTS IN MAY, 1895

*Not in commission last year*

Biggers, Lorenzo J., Perote, Ala.  
 Bolin, N. J., Cleveland, Ohio.  
 Butler, James E., Fairmont, Ind.  
 Collins, Josephus, Enid, Okla.  
 Crowson, John R., South Calera and Verbena, Ala.  
 Harding, William F., Terre Haute, Ind.  
 King, James S., Waresboro, Ga.  
 Larson, Carl J., Montclair, N. J.  
 McCain, Andrew J., Central, Ala.  
 McKay, Henry T., Bluff Springs and Milner, Ala.  
 Madge, Walter W., San Luis Obispo, Cal.  
 Manley, Richard C., Conyers and Meansville, Ga.  
 Martin, Albert A., Arbor Vitae, Wis.  
 Mullenix, Mrs. Hannah M., Grand Meadow, Minn.  
 Poole, Carl E., Mt. Jewett, Penn.  
 Rives, Charles J., Morrison, Okla.  
 Thomas, William A., Dunkirk, Ind.  
 Winter, Paul, Burdette, So. Dak.

*Re-commissioned*

Arnett, Samuel G., Aurora, Mo.  
 Atherton, Isaac W., Spring Valley, Jampl, and Lemon Grove, Cal.  
 Ball, Albert H., Anderson, Ind.  
 Barnes, Mrs. A. S., Castle, Mont.  
 Beauchamp, Jethro M., Hillside and Gaston, Ore.  
 Bente, Christopher H., St. Louis, Mo.  
 Bigelow, Frank E., East Chicago, Ind.  
 Binder, George J., San Bernardino, Cal.  
 Bissell, Frank A., National City, Cal.  
 Bormose, Niels N., Philadelphia, Penn.  
 Bowden, Henry M., Braddock, Penn.  
 Brearley, William H., Douglas and Glenrock, So. Dak.  
 Brett, George S., Springfield, Mo.  
 Brisandine, William H., Tucker and Ten Broeck, Ala.  
 Brown, Aurelian L., Dayton, Englefield, and Ohlman, Wyo.  
 Brown, James M., Wheatland, Wyo.  
 Brownjohn, George W., Detroit, Minn.  
 Brunker, Thomas A., Grant Co., Ala.  
 Buell, Lewin F., Mount Vernon, N. Y.  
 Carroll, W. I., South Dallas, Texas.  
 Cherrington, D. D., F. B., Spokane, Wash.  
 Christian, William C. D., Clara, Ga.  
 Clark, Chester M., Denver, Colo.  
 Cooley, H. G., Cieburne, Texas.  
 Cooper, John H., Santa Ana, Cal.  
 Copeland, Andrew G., Downs and Mt. Zion, Okla.  
 Cotton, Harry A., Graceville, Minn.  
 Crawford, Charles D., Crested Butte, Colo.  
 Dahlgren, John A., Warren, Penn.  
 Danielson, Anders, Pittsburg, Penn.  
 Davies, William C., Minersville, Penn.  
 Davis, Charles H., Etiwanda, Cal.  
 De Kay, George H., Santa Monica, Cal.  
 Denison, Robert C., Little Rock, Ark.  
 Dessup, John J., Cleveland, Ohio.  
 Dickinson, Charles H., Newark, N. J.  
 Dickinson, Samuel F., Grand Junction, Colo.  
 Dobs, J. Hervey, Palestine, Texas.  
 Doty, Micajah, Glenview, So. Dak.  
 Downs, Allison O., Manitou and Green Mountain Falls, Colo.  
 Doyle, Amos A., Seattle, Wash.  
 Drew, Frank L., Henry, So. Dak.  
 Duncan, Calvin W., Dexter, Minn.  
 Edwards, John, Pittsburg, Penn.  
 Eliwood, William, Stafford, Kan.

Emerson, Stephen G., Alessandro, Cal.  
 Evans, John G., Vandling and Forest City, Penn.  
 Fales, Elisha F., Philadelphia, Penn.  
 Field, Frederic A., Redondo Beach, Cal.  
 Findlay, Austin B., Los Angeles, Cal.  
 Fisher, Herman P., Crookston, Minn.  
 Foster, Guy, Bachelor, Colo.  
 Foster, Richard B., Perkins and Olivet, Okla.  
 Funk, George N., Jennings, La.  
 Gibson, Nelson H., Catalpa, Ala.  
 Graham, William H., Hendricks, Ga.  
 Granicko, E. B., Denver, Colo.  
 Gregory, Herbert, Emery, So. Dak.  
 Gridley, Albert L., Kidder, Mo.  
 Gross, Miss Anna A., Cleveland, Ohio.  
 Gunn, Elberry B., Dadeville, Ala.  
 Haines, Oliver S., Ferndale, Mountain View, and Enterprise, Wash.  
 Hansen, Carl J., General Missionary among the Scandinavians in So. Dak.  
 Hardin, Robert, Courtland, Ala.  
 Harper, Joel, Newkirk, Okla.  
 Harris, Henry, Lyons, Colo.  
 Harris, Robert N., Coaldale, Penn.  
 Harris, William, Snohomish, Wash.  
 Haven, Egbert D., Rocklin, Cal.  
 Hawn, Robert G., Wenas, Natchez, and Sunny-side, Wash.  
 Haynie, Thomas B., Gate City, Ala.  
 Heal, Edward G., Wilkes Parre, Penn.  
 Henning, George W., Needles, Cal.  
 Henry, Miss Emma K., Evangelist in So. Dak.  
 Holbrook, Ira A., Stillwater, Okla.  
 Hubbard, William B., Armour, So. Dak.  
 Huelster, Anton, Detroit, Mich.  
 Hull, Ellsworth L., Garfield, Kan.  
 Hull, Irvine T., Republic, Mo.  
 Hull, Lyman, Garden City, Kan.  
 Hurd, Alva A., Vancouver, Wash.  
 Jackson, Preston B., Billings, Mont.  
 Jensen, Julius A., Ft. Payne, Ala.  
 Johnson, Lorentz C., Minneapolis, Minn.  
 Johnson, Orrin H., Eagle Harbor, Wash.  
 Jones, Richard M., Oswego, Leland, and Beaver Creek, Ore.  
 Jones, William C., Cripple Creek, Colo.  
 Jones, W. L., General Miss. in Georgia.  
 Kelsey, William, Parker and Otter, Okla.  
 Kimball, Jeremiah, West Superior, Wis.  
 Kindred, George, Tolt, Wash.  
 King, Eli R., Paso Robles and San Miguel, Cal.  
 Laidler, Stephen W., Coytesville, N. J.  
 Lambert, Charles E., Yaquima City, Yaquima Bay, and Oyster Bay, Ore.  
 Lee, George H., Seattle, Wash.  
 Lewis, John T., Powell, So. Dak.  
 Libby, Edgar H., St. Louis, Mo.  
 Lindley, Thomas M., Christiana, Ala.  
 Loomis, Eli R., South Bend, Wash.  
 Lumpkin, Wilson, Carney and Lincoln, Okla.  
 Lyman, William A., Pierre, So. Dak.  
 Lyons, Eli C., Sherburne and Lake Pelt, Minn.  
 McCune, William C., Pond Creek, Okla.  
 McDonald, Alex. F., Pullman and Ewartsville, Wash.  
 McKay, Thomas, Plymouth, Penn.  
 McRae, Isaac, Starkville, Colo.  
 McWilliams, J. W., Wynoka, Okla.  
 Mackintosh, Rocliffe, Washington and Cannelburgh, Ind.  
 Marshall, Martin V., Echo, Blackwoods, and Wicksburg, Ala.  
 Mata, Andrew, Johnstown, Penn.  
 May, Edwin M., Cleveland, Ohio.  
 Mercer, Henry W., Sultan, Wash.  
 Merrell, Miss S. R., Cleveland, Ohio.  
 Merrill, William H., Gaylord, Kan.  
 Mintz, Benjamin D., Riverside, Mo.



Moffatt, Miss M. D., Evangelist in Oklahoma.  
 Moore, Will N., New Duluth, Minn.  
 Morton, George F., East Brainerd, Minn.  
 Musil, John, Cleveland, Ohio.  
 Nash, Fred. W., Mountain Home, Idaho.  
 Nichols, Danforth B., Mission Hill, So. Dak.  
 O'Brien, James P., St. Louis, Mo.  
 Olds, Alphonzo R., Weston and Freewater, Ore.  
 Ormes, Manly D., Colorado Springs, Colo.  
 Osnick, Miss Antonie, St. Louis, Mo.  
 Parker, Lyman B., Choctaw City, Okla.  
 Paulu, Anton, Vining, Iowa.  
 Peabody, Harry E., Trinidad, Colo.  
 Pearson, John L., Oceanside and Encinitas, Cal.  
 Person, E. M., Arnot, Penn.  
 Pollard, Samuel W., West Indianapolis, Ind.  
 Powell, Everett A., Madison, Minn.  
 Prucha, John, Cleveland, Ohio.  
 Prucha, V., St. Paul, Minn.  
 Queen, Charles N., Guthrie, Okla.  
 Reitingier, Miss Marie, Cleveland, Ohio.  
 Rich, Ulysses G., Michigan City and Lakota, No. Dak.  
 Richards, Samuel, Florence, Okla.  
 Robb, William B., Denver, Colo.  
 Roberts, James F., Alpha, Okla.  
 Robertson, A. A., Port Morris and Wilton, N. Y.  
 Robertson, George, Montone, Cal.  
 Root, Edward P., Buena Vista, Colo.  
 Rose, George W., Denver, Colo.  
 Rose, Samuel, Provo, Utah.  
 Rundus, John, work among the Bohemians in Neb.  
 Ryberg, C. E., Mankato and Kasota, Minn.  
 Sattler, John, General Miss. among the Germans in No. and So. Dak. and Neb.  
 Saunders, Eben E., Abercrombie, No. Dak.  
 Schaffler, Mrs. H. A., Cleveland, Ohio.  
 Schenck, Gottlieb, Ritzville, Wash.  
 Searles, George R., Villard and Hudson, Minn.

Seccombe, Charles, Springfield, Wanari, and Running Water, So. Dak.  
 Sheldon, C. F., General Missionary in La.  
 Shepard, Herman T., Butte, Mont.  
 Shoemaker, H. C., Whitewater, Colo.  
 Smith, Andrew J., Tacoma, Wash.  
 Smith, E. S., Indianapolis, Ind.  
 Smith, Howard N., Rock Springs, Wyo.  
 Smith, Richard, Porter, Ind.  
 Smith, Thomas, Hosmer, Ind.  
 Staub, John J., Sunnyside and Portland, Ore.  
 Stocking, James B., New Castle, Colo.  
 Stringer, Firth, St. Louis, Mo.  
 Strong, Miss C. M., New York city and Brooklyn, N. Y.  
 Sutherland, John M., Hammond, Ind.  
 Tade, Ewing O., Avalon, Cal.  
 Tenney, Marcus D., Chandler, Okla.  
 Thompson, Thomas, Winfred and Freedom, So. Dak.  
 Tomlin, David R., General Miss. in So. Dak.  
 Totussek, Vincent, Milwaukee, Wis.  
 Travis, David Q., Pocatello, Idaho.  
 Tuttle, George E., Flagler, Seibert, and Claremont, Colo.  
 Upton, Augustus G., Denver, Colo.  
 Vaughan, George W., Edwardsville and Chulfinnee, Ala.  
 Voorhees, H. Martyn, Escondido, Cal.  
 Wadsworth, George, Buffalo Gap, So. Dak.  
 Weatherby, Seaborn, Spio, Asbury, and Echo, Ala.  
 Wells, Archibald C., Tallassee, Ala.  
 Wells, Clayton B., Elyria, Colo.  
 Willett, George, Buena Park, Cal.  
 Williams, William H., Siloam Springs, Ark.  
 Willis, J. Vincent, Cole camp, Mo.  
 Wise, D. Wellesey, Ahtanum and Tampico, Wash.  
 Wrbitzky, E., St. Louis, Mo.  
 Wright, Turner, Millerville, Lineville, and Mountain Meadow, Ala.

## RECEIPTS IN MAY, 1895

For account of receipts by State Auxiliary Societies, see pages 202 to 205

### MAINE—\$206.09.

Received by J. L. Crosby, Treas. Me. Miss. Soc.:	
Deer Isle, First.....	\$4 00
Cumberland Mills, Warren Ch., by J. Graham.....	121 30
Jackson, J. McKinley.....	2 00
New Castle, Second, by J. P. Huston.....	35 10
Portland, St. Lawrence Street, by J. J. Gerrish.....	11 66
"Cash".....	2 03
Wells, B. Maxwell.....	30 00

### NEW HAMPSHIRE—\$300.94; of which legacy, \$9.34.

Received by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.:	
Atkinson, Mrs. A. L. Page.....	\$20 00
Concord, First Ch. and Soc., to const. Jacob N. Flanders and F. A. Morgan L. Ms.....	110 00
Hopkinton.....	1 35
Lancaster.....	22 00

153 35

Exeter, Estate of Mrs. A. W. Chadwick, on account, by F. H. Wiggins, Ass't Treas.....	\$0 34
Francesstown, by A. Downes.....	25 00
Hanover, From Estate of A. Moody, by J. K. Lord, Trustee.....	20 00
Manchester, J. W. Johnston.....	50 00
Plymouth, Mrs. C. Sargent.....	5 00
Winchester, Ladies' H. M. Soc., \$30.75; Life Members, \$7.50, for Salary Fund, by Mrs. A. G. Atherton, of which \$8.50 in full to const. Mrs. R. Bullis a L. M.—bal. toward L. M. of Miss C. Gates.....	38 25

### VERMONT—\$32.40.

Cornwall, E. R. Robbins.....	12 00
Danville, Mrs. U. B. Kittredge.....	40
Morrisville, First, by W. H. Robinson.....	20 00

### MASSACHUSETTS—\$12,034.08; of which legacies, \$7,102.73.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	3,000 00
By request of donors.....	699 32

Woman's H. M. A., Miss A. C. Bridgman, Treas.:	
For Salary Fund.....	\$326 00
Greenwich, to const. Mrs. J. M. Duncan a L. M.....	50 00
Newton, Mrs. L. K. Cutting	75 00
Randolph, Miss A. W. Turner.....	100 00

\$551 00

Andover, Rev. W. L. Ropes.....	5 00
Boston, Legacy of Mary A. Guild, by Henry Guild.....	50 00
W. A. Wilde, for Salary Fund.....	50 00
Curtisville, A Friend.....	10 00
Danvers, Abby L. Peirson, special...	10 00
East Charlemont, add'l.....	2 00
Enfield, by L. D. Potter.....	29 50
Florence, Y. P. S. C. E., by L. J. Ranney.....	30 00
Frammingham, Legacy of Mrs. Eleanor Williams, by J. H. Williams, Ex. Gilbertville, S. S., by C. Frey, for Salary Fund.....	10 00
Greenwich, H. M. Woods.....	100 00
Haverhill, L. S. Johnson.....	5 00
A Friend.....	25 00
C. Coffin.....	4 40
Littleton, Orthodox, by J. S. Hartwell.....	10 50
Merrimac, Legacy of Mary E. Sargent, by George W. Sargent, Adm. Middleborough, Cent. Ch., by Dr. E. S. Hathaway.....	106 47
Monson, Mrs. L. B. Peck.....	10 00
New Bedford, Ladies' Union Soc., by Mrs. M. F. Hitch.....	15 00
Newburyport, Miss M. G. Brown....	2 00
Northampton, From Estate of Mary S. Tenney, by S. D. Drury.....	500 00
Peru, S. S., by G. E. French.....	5 44
Pittsfield, S. S. of the First, by Miss M. P. Hulbert, for Salary Fund....	15 00
Roxbury, Walnut Avenue, S. S., by C. T. Barry.....	27 81
Salem, Legacy of Mrs. Hannah Winn, by Nathan P. Cutler, Ex.....	475 00
Sheffield, by Dr. A. T. Wakefield....	3 44
Springfield, Hope Ch., by Mrs. R. V. Cooley.....	6 00
Income of Missionary Farm of Levi Graves, by D. W. Wells, Trustee.....	75 00
Mrs. A. B. Case.....	5 00
South Egremont, Rally, by Mrs. L. B. Ward.....	10 00
South Hadley Falls, A Friend.....	100 00
Wenham, Legacy of Mrs. Angelina Gould, by H. L. Eaton and Nathaniel P. Perkins, Exs.....	25 00
Westboro, Y. P. S. C. E., for Salary Fund, by Rev. H. A. Schaffner.....	5 00
Weymouth, Legacy of Miss Priscilla Blanchard, by J. Humphrey, Ex.....	500 00
Worcester, Plymouth Ch., by Mrs. R. P. Beaman, to const. Mrs. C. L. Houghton a L. M.....	50 30
Worthington, First, by A. Stevens....	28 17

4,977 73

[Erratum: Frammingham, Mass., from the Estate of Miss Augusta March, through Mrs. Emily S. Esty, by C. C. Esty, \$50, erroneously ack. in June Home Missionary.]

## RHODE ISLAND—\$91.12.

Central Falls, by E. L. Freeman.....	50 00
Kingston, by B. E. Helme.....	36 12
Providence, Beneficent Ch., an absent member, add'l.....	5 00

## CONNECTICUT—\$3,152.52; of which legacies, \$370.

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Abington, Miss'y Union, by Miss A. F. Bird, for Salary Fund.....	\$6 00
Bridgeport, North Ch., Ladies' H. M. S., by Miss J. E. Sanderson, for Salary Fund.....	25 00
Hartford, Park Ch. Sewing and Miss'y Soc., by Mrs. T. W. Russell, for Salary Fund.....	10 00
South Ch., by Miss A. A. Welles.....	20 00
Kensington, Mrs. M. Pratt.....	5 00
Middletown, First, Mrs. A. R. Crittenden, \$5; Mrs. J. H. Bunce, \$5.....	10 00
Mrs. O. V. Coffin, of the Silver Circle, by Mrs. J. H. Eunce.....	5 10
Middle Haddam, Mrs. J. W. Moulton, for Salary Fund.....	5 00
Milford, Mrs. O. T. Clarke, of Plymouth Ch., Miss Beard, of the First.....	5 00
Meriden, First, Guardian Soc., by Mrs. E. Hubbard, for Salary Fund.....	2 00
New Britain, South Ch., Free Will offering, Ladies' Benev. Soc., by Mrs. S. H. Wood, for Salary Fund.....	95 10
South Ch., Mrs. I. Porter and Mrs. C. Glover, H. M. Silver Circle.....	5 00
South Ch., Miss B. D. Goodwin, by Mrs. S. H. Wood.....	5 00
South Ch., a S. S. class of Swedes, members of H. M. Silver Circle, by E. H. Case.....	5 00
First, Mrs. J. A. Pickett.....	5 00
South Ch., Mrs. B. D. Goodwin.....	5 00
Newtown, by Mrs. A. C. Moore, for Salary Fund....	12 00
North Guilford, by Miss Ruth D. Chittenden, for Salary Fund.....	3 00
Norwich, Park Ch., by Mrs. H. H. Osgood, for Salary Fund.....	40 00
Wallingford, Mrs. J. Hall and Mrs. W. H. Newton, Silver Circle, by Mrs. L. B. Bishop.....	10 00
Watertown, by Mrs. T. P. Balwin, for Salary Fund.....	3 00

\$281 20

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec., \$3 00

Barkhamsted, Mrs. A. Alvord.....	2 00
Brantford, H. G. Harrison.....	10 00
Bridgeport, A. A. Kellogg.....	5 00
Bristol, S. S., by I. C. Sessions.....	20 27
Chester, by Rev. A. Hall.....	19 00
Colebrook, by J. M. Grant.....	17 81
Collinsville, by J. S. Heath.....	30 00
East Haddam, A Friend.....	10 00
Elmwood Chapel, by P. A. Sears...	3 00
Enfield, Gleaners' Mission Circle, by Mrs. L. P. Abbe, in full to const. Mrs. Obadiah Olmsted a L. M.....	20 00



## PENNSYLVANIA—\$452.58.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.:	
Allegheny.....	\$7 00
Hartford, A Friend.....	1 00
Rendham, S. S.....	3 00
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Chandler's Valley, Swedish, by Rev. C. J. Lundquist.....	\$11 00
Johnstown, First, by Rev. T. A. Humphreys.....	2 00
Minor, First Welsh, by Rev. T. W. Jones.....	12 00
Philadelphia, Central Ch., by W. H. Lambert.....	10 00
Plymouth, Pilgrim Ch., by Rev. W. L. Evans.....	379 18
Reading, O. S. Doolittle.....	5 00
Spring Creek, by Rev. W. D. Fergus- son.....	25 00
Warren, Swedish Ch., by Rev. J. A. Dahlgren.....	7 00
	1 40

## DELAWARE—\$5.00.

Wilmington, B. C.....	5 00
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## MARYLAND—\$11.00.

Baltimore, Second, by Rev. E. T. Root	5 00
Frostburg, by Rev. G. W. Moore....	6 00

## LOUISIANA—\$3.59.

New Orleans, University Ch., by G. L. Dewey.....	3 59
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## FLORIDA—\$44.55.

Bagdad, Bethel Ch., Antioch and Hurobo, by Rev. L. Miller.....	2 00
Bellevue, by Rev. T. H. Rouse.....	10 00
Ormond, Union, by Rev. J. W. Har- ding.....	6 00
St. Petersburg, First, by Mrs. D. Fer- don.....	16 55
Tavares, Y. P. S. C. E., by Miss M. L. Tripp.....	10 00

[Erratum: Mt. Dora and Tangerine, Fla., by Rev. E. R. Fuller, \$8.24, should be credited to Mt. Dora. Erroneously ack. in Juhe Home Missionary.]

## TEXAS—\$12.50.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas.:	
Sherman, Aux.....	2 50
Paris, by L. Rees.....	10 00

## OKLAHOMA—\$13.00.

Bethel, Deer Creek and Spring Creek, by Mrs. L. E. Twyford.....	6 00
Newkirk, by Rev. J. Harper.....	7 00

## ARIZONA—50 cents.

Nogales, Trinity, by Rev. J. H. Heald.....	50
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## TENNESSEE—\$7.00.

Harriman, by Rev. W. G. Olinger....	7 00
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## OHIO—\$62.32.

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Cincinnati, Vine Street, Mrs. A. Swift, \$5; Miss N. Sheffer, \$5; add'l from W. H. M. S., \$5 in full, to const. Mrs. G. Hunt a L. M.....	\$15 00
Cuyahoga Falls, for Salary Fund.....	1 71
Hudson, Jr. Y. P. S. C. E., special.....	5 00
North Lidgeville, Mrs. H. D. Mills.....	1 00
	<hr/>
	\$22 71
Ashtabula Harbor, Finnish Ch., by Rev. F. Lehtinen.....	1 00
Chillicothe, Plymouth, by Rev. J. G. Smith.....	5 00
S. S. of Plymouth Ch., by G. R. Johnson.....	1 19
Greenwich, by W. A. Hossler.....	3 73
Mt. Vernon, Easter offering, by O. F. Murphy.....	23 69
Oberlin, First, by A. H. Johnson....	5 00

## INDIANA—\$44.00.

Woman's H. M. Union, Mrs. F. E. Dewhurst, Treas.:	
Anderson.....	\$5 00
Angola, Easter offering, special.....	7 50
Indianapolis, Fellowship Ch.....	4 50
	<hr/>
	17 00

Brightwood, by Rev. F. A. Slyfield..	12 00
Indianapolis, Fellowship, by Rev. E. S. Smith.....	10 00
Michigan City, Sanborn Memorial, by Rev. E. Lundberg.....	5 00

## ILLINOIS—\$219.91.

Illinois H. M. Soc., by Aaron B. Mead, Treas.:	
By request of donors, for debt.....	\$100 00
For Salary Fund.....	114 91
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	214 91
Elgin, G. C. Hall.....	5 00

## MISSOURI—\$182.20.

Woman's H. M. Union, Mrs. K. L. Mills, Treas.:	
Kansas City, First, Ladies' Union.....	\$112 70
Less Expenses.....	5 64
	<hr/>
	107 06
Aurora, by Rev. S. I. Arnett.....	16 60
Brookfield, Park Ch., by Rev. L. Warren.....	8 90
Glasgow, Mrs. J. G. Trowbridge....	4 00
St. Louis, Central Ch., by Rev. A. L. Love.....	15 64
Olive Branch Ch., by Rev. E. H. Libby.....	3 00
Pilgrim Ch., Mrs. S. E. Hays.....	2 00
L. H. M. Soc. of Union Ch., by Rev. H. L. Forbes.....	25 00

[Erratum: St. Louis, Y. L. S. of the First Ch., \$75.18. Erroneously ack. in May Home Missionary under W. H. M. U. of Mo.]

## MICHIGAN—\$6.08.

Grand Rapids, Young Ladies' Miss. Soc. of the South Ch., by Mrs. J. Bockeloo.....	\$5 00
Olds, S. S., by E. P. Gates.....	1 08

## WISCONSIN—\$8 95.

Bruce and Apollonia, by Rev. D. L. Sanborn.....	2 00
Clintonville, by Rev. T. G. Grassie..	6 95

## IOWA—\$193.97; of which legacies, \$168.87.

Davenport, German, by Rev. C. F. Finger....	4 10
Denmark, Estate of Isaac Field, by Thomas S. Taylor, Ex.....	118 87
Des Moines, German, by Rev. J. Henn.....	8 00
De Witt, First, by W. E. Beard .....	5 50
Muscatine, A Friend.....	5 00
Sioux City, German, by Rev. C. W. Wuerschmidt.....	2 50
Toledo, Legacy of Mrs. Annette L. Woodward, by G. B. Woodward...	50 00

## MINNESOTA—\$7.18.

Mankato and Kasota, Swedish Chs., by Rev. C. E. Ryberg.....	3 00
St. Paul, German, by Rev. W. Ochler	2 50
Spencer Brook, Swedish, by Rev. A. P. Engstrom.....	1 68

## KANSAS—\$156.24.

Woman's H. M. Union, Mrs. E. K. De Long, Treas.:	
Louisville, Mission Band....	\$2 50
Neosho Falls, C. E.....	5 46
Topeka, First.....	60
Dunlap, by Rev. W. R. Bair.....	1 00
Kansas City, Pilgrim, by Rev. H. D. Herr.....	4 00
Nickerson, W. W. Dunlap .....	10 00
St. Mary's, \$20; Altoona, \$4.10, by Rev. W. C. Veazie.....	24 10
Topeka, Central Ch., by A. B. Whiting, to const. A. G. Carruth and Miss Alice McCoy L. Ms. ....	104 80
Valencia, by Rev. C. G. Miller.....	2 20
White City, S. S., \$1; Liberty S. S., 64 cents, by Rev. R. F. Markham..	1 64

## NEBRASKA—\$126.13.

Received by J. W. Bell, Treas.:	
Cortland.....	\$3 92
Grand Island.....	3 62
Linwood.....	7 00
Scribner.....	18 45

Burwell, by Rev. A. L. Squire.....	4 00
Cortland, \$10.06; Pickrell, \$5.25, by Rev. F. G. McHenry.....	15 31
Crete, L. P. Mathews.....	10 00
Havelock, by Rev. S. Wood.....	10 00
Inland, German, by Rev. G. W. Goerlitz.....	2 75
Long Pine and Springview, by Rev. J. S. Van Alstyne.....	13 25

Newcastle, by Rev. J. Roberts.....	\$12 10
Pierce, by Rev. A. G. Brande.....	14 00
Sutton, \$5; Kulm, \$2.85; St. Paul's, 80 cts.; Gwadenfeld, No. Dak., \$1.08, German Chs., by Rev. J. Sattler.....	9 73
Taylor, by Rev. D. F. Bright.....	2 00

## NORTH DAKOTA—\$2.00.

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Fargo, Ladies' Miss. Soc. of the First.....	5 00
Ft. Berthold, Rev. C. L. Hall.....	15 00
New Rockford, by Rev. N. W. Hanke-meyer.....	6 00

## SOUTH DAKOTA—\$212.

Woman's H. M. Union, Mrs. A. M. Wilcox, Treas.:	
Ashton.....	\$3 60
Athol.....	4 00
Aurora.....	6 00
Badger Lake.....	2 76
Canton.....	6 00
Clark.....	5 02
Colvin and La Rouch.....	3 60
Columbia.....	9 15
Cresbard.....	3 10
Elk Point.....	8 20
Huron.....	11 87
Iroquois.....	3 00
Kinney, Micronesia, Miss Rose.....	2 00
Lake Preston.....	6 00
Oahe.....	1 00
Pierre.....	1 60
Powell.....	3 60
Redfield.....	2 75
Sioux Falls.....	10 00
Vermilion.....	17 56
Rally.....	6 00
Wakonda.....	7 30
Yankton.....	8 40

132 51

Woman's H. M. Union, Black Hills, Miss G. Lyman, Treas.:	
Belle Fourche.....	\$2 40
Deadwood.....	4 00
Rapid City.....	5 00
Spearfish.....	3 64

15 04

Beresford, \$12; Pioneer, \$7, by Rev. H. W. Jamison.....	16 00
Bryant, by Rev. I. R. Prior.....	3 50
\$11.24; Ipswich, \$3, by Miss E. K. Henry.....	14 24
Cold Brook, by Rev. J. Hall.....	1 00
Henry, by Rev. F. L. Drew.....	2 00
Rapid City, by C. A. Trowbridge.....	21 71
Webster, Y. P. S. C. E., by Rev. C. Parsons.....	3 00

## 32 99 COLORADO—\$163.60.

Received by Rev. H. Sanderson:	
Bachelor.....	\$8 66
Creede.....	10 50
Denver, Second.....	13 33
In full to const. Mrs. C. W. Bartlett a L. M., by Mrs. H. Sanderson.....	10 00
Eaton.....	8 00

Leadville .....	\$7 00
Manchester .....	4 50
Rico .....	12 50
Sopris .....	2 05
Starkville .....	1 85
Telluride .....	45 00

\$124 29

Denver, Olive Branch Mission, by Rev. E. B. Gramcko .....	9 40
Elyria, Pilgrim, by Rev. C. B. Wells .....	5 00
Lafayette, by Rev. J. F. Smith .....	5 00
Otis and Hyde, by Rev. G. Dungan .....	3 00
Trinidad, First, by Rev. H. E. Peabody .....	17 00

## WYOMING—\$16 00.

Lusk, by Mrs. N. D. Pettigrew .....	16 00
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## MONTANA—\$27.50.

Big Timber, by Rev. W. J. Hannah ..	25 00
Thompson Falls, 90 cts.: Horse Plains, \$1.60, by Rev. W. S. Bell .....	2 50

## UTAH—\$66.45.

Salt Lake City, First, by E. Merrell ..	50 00
Plymouth Ch., by Rev. J. D. Nutting ..	15 45
S. S. Birthday box of Plymouth Ch., by Rev. J. D. Nutting .....	1 30

## CALIFORNIA—\$52.30.

Received by Rev. J. T. Ford : Woman's H. M. Union, Southern California, Mrs. M. M. Smith, Treas. : Redlands, Terrace Ch. ....	\$8 30
Los Angeles, West End Ch. ....	5 00

Woman's H. M. Union, Southern California, Mrs. M. M. Smith, Treas. : Vernondale .....	13 00
Antioch, by Rev. J. W. Hrier, Jr. ....	5 00
Lincoln, by Rev. E. D. Hale .....	1 00
Los Angeles, Plymouth Ch., \$5; W. H. M. U., \$5; Y. P. S. C. E., \$5, by Rev. C. S. Vaile .....	15 00

Oakland, Mrs. E. S. Williams .....	\$1 00
Sunol Glen, by Rev. J. H. Strong ..	4 00

[Erratum : Etta, by Rev. H. E. Banham, \$12.  
Erroneously ack. in May Home Missionary.]

## OREGON—\$46.57.

Woman's H. M. Union, Mrs. W. D. Palmer, Treas. : Wilsonville .....	5 00
Astoria, First, by Rev. C. F. Clapp ..	10 00
Eugene, Y. P. S. C. E., First, by H. F. Gilt .....	1 00
Forest Grove, \$8.57 : The Dalles, \$10, by Rev. C. F. Clapp .....	18 57
Orange City, Mrs. J. M. Mark .....	2 00
Portland, Mississippi Avenue, by Rev. H. W. Young .....	5 00
A Friend in the First, by Rev. C. F. Clapp .....	5 00

## WASHINGTON—\$147.70.

Woman's H. M. Union, Mrs. J. W. George, Treas. ....	50 00
Chewelah and Springdale, by Rev. D. F. Taylor .....	2 50
Colfax, Plymouth, by Rev. H. P. James .....	3 00
Endicott, German, by Rev. J. Hergert ..	2 35
Fairhaven, Ladies' Miss. Soc., \$2.90; A Friend, \$2.10 .....	5 00
New Whatcom, First, by Rev. J. W. Savage .....	10 00
Quillayute, by Rev. R. W. Fletcher ..	5 60
Seattle, Plymouth, by Rev. A. J. Bailey .....	69 85

## CANADA—\$50.00.

Montreal, C. T. Williams .....	50 00
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## SOUTH AFRICA—\$10.00.

Wellington, Huguenot Sem., Miss A. M. Wells, by Mrs. E. M. Wells .....	10 00
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HOME MISSIONARY..... 53 29

\$43,092 84

## Donations of Clothing, etc.

Bristol, Conn., Ladies' Aux., by A. E. North, barrel and cash .....	\$93 33	Keene, N. H., H. M. Asso. of First Ch., by Emma N. Richards, barrel ..	\$107 75
Buffalo, N. Y., W. G. Bancroft Mission Band of First Ch., by Mrs. F. S. Fitch, box .....	44 70	Lebanon Springs, N. Y., by E. C. Clark, box .....	
Chicago, Ill., Ladies' Benev. Soc. of Union Park Ch., by Mrs. T. B. Wells, six boxes .....	617 05	Newfield, N. J., Mrs. C. Willey, by George May Powell, box .....	
East Orange, N. J., Home Miss. Branch of Guild of Trinity Ch., by Fanny R. Smith, barrel and cash .....	56 50	New York City, Hospital Book and Newspaper Soc., two packages .....	
Elyria, O., W. H. M. S., by Mary N. Garford, box .....	46 64	South Woodbury, Vt., by M. B. Davenport, barrel .....	18 00
Hartford, Conn., Ladies of Windsor Ave. Ch., by Lilian G. Talcott, box ..	13 50	Stratford, Conn., Ladies' Sew. Soc., by Mrs. R. W. Bunnell, barrel .....	84 00
Howells, N. Y., Y. P. S. C. E. and Ladies' Aid Soc., by Mrs. L. H. Mapes, box .....	14 05	Suffield, Conn., First Ch., by Mrs. W. L. Loomis, barrel .....	143 79
		Terryville, Conn., Benev. Soc., by Mrs. W. H. Scott, barrel and freight ..	73 51
		West Hartford, Conn., by Mrs. James King, barrel .....	60 00

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in May, 1895.* MRS. LOUISE A. KELLOGG, *Secretary*

Cambridgeport, Pilgrim Ch., Ladies' Aid Soc., by Mrs. F. H. Hayes, barrel	\$70 00	Providence, R. I., Young Ladies, box	\$54 25
Littleton Common, United Workers, by Miss Julia S. Conant, box	31 85	Roxbury, Walnut Avenue Ch., H. M. S., by Mrs. M. Theresa Stevenson, barrel	88 00
Longmeadow, Ladies, by Mrs. Martha C. Goldthwait, barrel	50 00	Ware, East Congl Ch., Aux., by Miss Emma T. Eaton, barrel	100 13
Providence, R. I., Beneficent Ch. Mission Band, by Mrs. S. E. Slade, two barrels	135 70	Webster, Y. P. S. C. E., by Mrs. C. P. Blake, box	20 00
Central Ch., Aux., by Mrs. T. B. Stockwell, box	300 00	Worcester, Central Ch., W. B. & M. S., by Mrs. Carrie Gordon Leland, barrel	50 00
			<b>\$899 93</b>

## AUXILIARY STATE RECEIPTS

### VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from April 20 to May 20, 1895.*  
WM. C. TYLER, *Treasurer*

Albany	\$7 00	Woman's Home Missionary Union :	
A Friend	1 00	Burlington, First Ch., W. H. M. S.	\$25 00
Alburgh Springs, addl.	50	Essex Junction, "Opportunity Circle"	3 50
Arlington East	4 00	Greensboro, W. H. M. S.	5 20
Barre	22 13	McIndoe's Falls, W. H. M. S.	8 80
Brandon	30 00	Orwell, W. M. Soc.	20 00
Bridport	23 16	Peacham, W. H. M. S.	20 00
Burke, for Women Evangelists	28 68	Saxton's River, Ladies' Benevolent Soc.	5 50
Burlington, A Member of First Church	1 00	Springfield, W. H. M. S.	6 75
Dover West	46	St. Johnsbury, North Ch., W. H. M. S.	50 00
Fairfield East, Ladies' Aid Society	6 60	Woodstock, W. H. M. S.	14 00
Fair Haven	11 00		
Fairlee West	7 50	Woman's Home Missionary Union, for	
L. Harlow	5 00	Congregational Home Missionary	
Glover West	8 36	Society :	
Guildhall	10 25	Burlington, First Ch., Y. L. M. S., for	
Irasburgh	19 38	Mr. Camfield	5 70
Island Pond	15 00	Clarendon, W. H. M. S., for Mr. Cam-	
Jamaica	11 50	field	3 85
Leicester	50	Granby, for Miss Reitingier	1 00
Londonderry, Second Church	4 12	Highgate, Y. P. S. C. E., for Miss	
Marlboro	6 00	Reitingier	2 00
Newbury	26 08	McIndoe's Falls, W. H. M. S.	8 00
Northfield	11 08	Saxton's River, Ladies' Benevolent	
Pittsford, for Miss Billings	5 00	Soc.	5 00
Post Mills	11 80	Springfield, W. H. M. S.	5 00
Mr. Beckwith, for Westmore Ch.	1 00	St. Johnsbury, South Ch., Rescue	
Roxbury	14 00	Fund	15
Townshend West	16 00	Windham, Y. P. S. C. E., for Miss	
Wardsboro South	4 72	Reitingier	5 00
Weston, for C. H. M. S.	4 00	Woodstock, W. H. M. S.	15 00
Weybridge	16 00		
Woodbury South	6 00		
Vermont Missionary	7 30		
Interest from invested funds	445 00		
	<b>\$791 99</b>		<b>\$1,001 44</b>

### MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in May, 1895.* REV. EDWIN B. PALMER, *Treasurer*

A Friend, Rev. W. M. G.	\$1 00	Bank Balances, April interest on	\$39 96
Amesbury, Main St., by C. F. Hovey	20 35	Barnstable, Cotuit, Union Relig. Soc., by J. C. Fish	18 00
Union Evan., by John T. Bassett, for C. H. M. S.	4 41	West, by Rev. S. W. Clarke	5 00
Athol, Sunday-School, by Walter B. Lawton, for C. H. M. S.	25 00	Y. P. S. C. E., by Rev. S. W. Clarke	3 00

Boston, Anonymous Friends, for Nebraska Sufferers.....	\$6 00	Northbridge, Whitinsville, E. Cent-a-Day Band, by Mrs. C. E. Whitin...	\$15 21
Brighton, Evan., by Freelon Morris, with other gifts, to const. Mrs. Hepseybeth Barker, Mrs. Augusta W. Berle, and Mrs. Harriet F. Hathaway L. Ms. of C. H. M. S., Special for Nebraska seed grain, by Freelon Morris.....	120 51	Whitin, Arthur F., for C. H. M. S., relief.....	250 00
Central, by John A. Bennett, for Local Armenian work.....	49 79	North Brookfield, First, by J. S. Cooke Special Easter offering, for C. H. M. S.....	130 77
Immanuel, by Francis J. Ward.....	25 00	Pepperell, Harrington, Rev. E. W., Est. of, on acct., by C. Crosby, Ex.....	600 00
L. W. B.....	206 43	Pittsfield, South, by F. E. Peirson.....	42 07
Braintree, First, by A. B. Keith.....	10 00	Plymouth, Manomet, by Rev. Geo. Sterling.....	12 00
Canton, by Rev. M. B. Taylor.....	10 14	Reading, by Dean Peabody.....	25 00
Chester, V. P. S. C. E., by B. F. Pease.....	3 13	Rochester, North, by Mrs. N. A. Bennett.....	2 77
Concord, Trinitarian, by Thomas Todd.....	3 00	Salem, Crombie St., by Frank A. Brown.....	100 17
Dartmouth, South, Ladies' Cent. Soc., by Mary E. McKenzie.....	10 00	Sharon, by D. W. Pettee, to const. Mrs. Sarah McMillan a L. M.....	41 40
Douglas, First, by Rev. A. B. Peffers.....	8 00	Somerville, West, Day St., by J. F. Terry.....	10 00
Dracut, First, by C. L. Hodge, for C. H. M. S.....	6 33	Southampton, Y. P. S. C. E., by W. S. Lyman.....	9 00
Easton, by H. G. Mitchell.....	20 34	Southbridge, Globe Village, Evan. Free, by F. G. Blanchard.....	46 68
Falmouth, North, a Friend.....	5 00	South Hadley, First, by L. M. Gaylord.....	15 00
Foxboro, Bethany, by Horace Carpenter Framingham, Plymouth, by John H. Temple.....	35 24	Spencer, Y. P. S. C. E., by George R. Wakefield.....	20 00
Grafton, Evan., by Geo. K. Nichols.....	37 50	Springfield, CAPITALS.....	1 00
Hampden Benevolent Association, by Geo. R. Bond, Treas.:	22 73	Sterling, by Rev. G. H. Pratt.....	50
Chicopee, First, E. C. a Day Band.....	\$3 42	Stoughton, by Miss Martha H. Sawyer.....	8 00
Holyoke, First.....	47 01	Templeton, Trinitarian, by John Whittemore.....	14 73
South Hadley Falls.....	21 63	Waltham, Swedish Ch., by Rev. D. Lundquist.....	2 06
Springfield, First.....	70 53	Watertown, Phillips, by Moses Fuller, for local Armenian work.....	10 13
Hope.....	30 02	Westboro, Evan., by Miss H. E. Brigham.....	84 12
Olivet.....	36 02	West Brookfield, Brown, Hammond, Mrs., Taft Thank-offering.....	10 00
South.....	80 00	Weymouth and Braintree, Union, by Chas. T. Crane.....	3 00
Hanover, South, Hartshorne, Rev. V. J. Hatfield, by Alpheus Cowles, Special for C. H. M. S., relief.....	44 85	East, add'l., by Mrs. C. D. Cushing.....	5 00
Haverhill, North, a Friend.....	15 00	Whitcomb, David, fund. Income of.....	250 00
West, by Walter F. Poore, Special for C. H. M. S.....	22 17	Winchester, First, by Eben Caldwell.....	250 00
Hawley, Cranston, Mrs. M. J.....	5 00	Special, for Nebraska seed grain.....	18 38
Hyde Park, First, by S. B. Balkam.....	45 99	Woburn, North, by S. A. Thompson.....	14 85
Ipswich, a Friend.....	5 00	Worcester, a Friend, Special, for Western Missionary.....	30 00
First, Lend-a-hand Soc., by Mrs. Edward Constant.....	6 00	Immanuel, by Rev. Geo. S. Dodge, towards L. M.....	9 00
Linebrook, by J. H. Tenney.....	20 25	Old South, Y. P. S. C. E., by E. Burns, for C. H. M. S.....	8 00
Lawrence, White, Samuel.....	50 00	Union, E. Cent-a-Day Band, by Miss H. S. Boardman.....	8 50
Leverett, First, by S. K. Field.....	20 00	Woman's Home Miss. Asso., by Miss Bridgman, Treas.:	
Lexington, Hancock, by W. W. Baker, to const. Rev. A. E. Stenbridge a L. M. of C. H. M. Soc.....	50 00	Grant, for French Am. College, Springfield.....	\$285 71
Lowell, Highland, for Jewish work, \$4.*	5 07	Roxbury, Wal. Ave. Aux., towards Salary of Rev. S. Deakin.....	17 00
Lynn, Chestnut St., by Geo. E. Sargent	14 00	Newburyport, Belleville, Aux., for C. H. M. S. debt.....	27 13
Malden, First, by Chas. F. Belcher.....	16 09	West Newbury, First, Aux., for C. H. M. S. debt.....	15 00
Mansfield, by Rev. J. Ide.....	10 00	Somerville, Broadway, Aux., for Italian work.....	10 00
Medway Village, Special, by Rev. Rufus K. Harlow.....	5 00		354 84
Middleboro, First, An Absent Member.	50 00		\$4,014 92
Milton, Y. P. S. C. E., by Amie M. Fairbank.....	3 11	HOME MISSIONARY.....	5 50
Monson, Nichols, W. S., Est. of, Income from Real Estate.....	10 00		\$4,020 42
New Marlboro, Southfield, by H. W. Palmer.....	5 00		
Newton, Auburndale, by C. C. Burr, add'l.....	15 00		
North Evan., S. S., by William E. Lowry.....	40 82		
(West), Second, E. Cent-a-Day Band, by Sarah L. Patrick.....			
Northampton, Florence, by W. L. Wilcox, for C. H. M. S.....			

\* Designated for and charged against special account.



## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in May, 1895.* WARD W. JACOBS,  
Treasurer

Ansonia, by B. A. Cramer.....	\$68 50	Plainfield, First, by Milton J. Kingsley.....	\$9 45
Barkhamsted, by Wallace Case.....	2 50	Pomfret, Abington, by Rev. E. B. Pike.....	8 00
Bethel, by A. H. Knox, Treas. Ben. Fund.....	25 00	Putnam, Second, by F. J. Daniels, for C. H. M. S.....	104 69
Bolton, by Charles N. Loomis.....	8 48	Somers, "C. B. P.".....	25 00
Branford, by L. J. Nichols.....	17 00	Southington, by J. F. Pratt.....	1 60
For C. H. M. S.....	17 00	Trumbull, Y. P. S. C. E., by Jennie Wheeler.....	15 00
Canton, Collinsville, by J. S. Heath.....	50 00	Vernon, Rockville, by H. L. James.....	175 97
Chaplin, by Frank C. Lummis.....	17 50	Washington, New Preston Hill, by W. L. Birkins, for C. H. M. S.....	10 53
Derby, by Luzon Hubbell.....	14 86	Watertown, by George N. Griswold.....	31 11
East Lyme, Niantic, by Deacon George Griswold.....	2 50	Westport, Green's Farms, by S. B. Sherwood, for C. H. M. S.....	45 00
Glastonbury, Buckingham, by T. D. Goslee.....	8 25	Winchester, West Winsted, by John Hinsdale.....	158 56
Greenwich, North Greenwich, by B. Close.....	9 50	W. C. H. M. U. of Conn., Mrs. W. W. Jacobs, Treas.....	
Hartford, First, by C. T. Welles.....	178 79	Hartford, First, Ladies' Home Miss. Soc., special, by Mrs. S. M. Hotchkiss.....	30 00
By a Friend.....	300 00	Bristol, Home Miss. Soc., by Mrs. A. E. North.....	7 47
Pearl Street, by W. A. Willard.....	49 22		
Killingly, South, by Rev. William H. Beard.....	1 00		
Naugatuck, by Ellen Spencer.....	100 00		
Norfolk, by J. N. Cowles.....	25 00		
Old Saybrook, by Robert Chapman.....	16 68		
For C. H. M. S.....	16 67		
			\$1,580 75

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in April, 1895.* AARON B. MEAD,  
Treasurer

Abingdon, Miss Emma Harris.....	\$11 20	Bloomington.....	\$7 00
Boaz.....	2 01	Chicago, Lincoln Park.....	12 60
Chesterfield, Hazelwood S. School.....	6 35	Greenville.....	10 00
Chicago, Covenant.....	50 00	Marseilles, for Rev. J. W. Gunn.....	23 64
Elburn.....	7 25	Marshall (Jun. C. E., \$6.93).....	16 03
Galesburg, Central.....	75 00	Metropolis.....	1 90
Glencllyn.....	11 75	Oak Park.....	41 75
Greenville.....	15 50	Odell, Y. P. S. C. E.....	3 50
Kewanee.....	40 04	Oneida.....	8 33
Loda.....	44 05	Paxton.....	28 37
Manteno, Mrs. E. W. Hume.....	2 00	Payson.....	4 00
Marseilles, Dr. R. N. Baughman.....	100 00	Miss Faith Ann Spencer.....	100 00
Marshall, S. School, Easter offering.....	6 77	Rockford, First (\$37.31 for Rev. W. H. Watson).....	47 31
Mattoon.....	23 03	Second (\$53.96 for Rev. W. H. Watson).....	101 21
Melvin, Easter Offering.....	18 50	Y. P. S. C. E.....	25 00
Princeton.....	83 92	Warrensburg.....	6 75
Ridgeland.....	18 33		
Rockefeller.....	2 00		
Rockford, First, Mrs. M. H. Penfield, S. School.....	100 00		
Sauemin, Mrs. Mary E. Knowlton.....	5 53		
Sterling, S. School.....	1 00		
Waukegan, German.....	17 72		
Woodstock.....	2 00		
Woman's Home Missionary Union:	22 93		
Aurora, First.....	\$24 02	A Friend.....	10 60
		Supply fees.....	20 00
			\$1,159 79

## MICHIGAN CONGREGATIONAL ASSOCIATION

*Receipts of the Michigan Congregational Association in May, 1895.* REV. JOHN P. SANDERSON, Treasurer

Bay Mills.....	\$1 24	Cedar River Mission.....	\$3 75
Bellaire.....	11 00	Chassell.....	6 79
Berryville.....	20	Cheboygan.....	3 00

Clare.....	\$1 50
Crystal .....	2 18
Custer .....	2 00
Ewen .....	2 25
Farwell .....	2 00
Fisher's Station .....	5 20
Jacobsville.....	3 85
Mulliken.....	86
Onkama.....	25 00
Ovid S. S.....	4 50
Pine Grove .....	2 55
Pulpit Supply.....	5 00
Rebate of interest.....	14 75
Rosedale.....	2 23
St. Ignace.....	8 00
Sailors' Encampment.....	75
Union City, Estate of Mary W. Collins.....	500 00
Vanderbilt .....	1 04
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	105 59
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	\$715 14

<b>Receipts of Woman's Home Missionary</b>	
Union of Michigan, as acknowledged by Mrs. E. F. Grabill, Treas.:	
Alpena, W. H. M. U.....	\$4 50
Ann Arbor.....	25 00
Bridgeport, Mrs. H. W. Robertson.....	1 00
Mrs. Eugene Ellis.....	1 00
Chelsea, W. M. S.....	6 00
Clare, W. M. S.....	3 35
Columbus, W. M. S.....	8 00
Greenville, W. H. M. S.....	8 50
Kendall, W. H. M. S.....	5 00
Pleasanton, W. H. M. S.....	5 00
Pontiac, W. H. M. S.....	5 00
Rockwood, W. H. M. U.....	5 00
Six Lakes, W. M. S.....	1 00
Union City, W. H. M. S. and Ch.....	15 00
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YOUNG PEOPLE'S FUND	
Greenville, S. S.....	1 50
Saginaw, Y. P. S. C. E.....	10 00
Webster, S. S.....	8 67
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	\$113 32

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804  
and

##### HOME MISSIONARY UNION

Organized June, 1890

*President.* Mrs. Cyrus Sargeant, Plymouth.  
*Secretary.* Mrs. John T. Perry, Exeter.  
*Treasurer.* Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President.* Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary.* Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer.* Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President.* Mrs. G. W. Andrews, Talladega.  
*Secretary.* Mrs. J. S. Jackson, Montgomery.  
*Treasurer.* Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President.* Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.  
*Secretary.* Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer.* Miss Annie C. Bridgman, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President.* Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary.* Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer.* Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President.* Mrs. I. M. Powell, 76 Jefferson Ave., Grand Rapids.  
*Secretary.* Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer.* Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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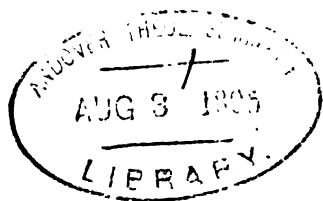
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# Home Missionary

August, 1895

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New York

Congregational Home Missionary Society

Bible House, Astor Place

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVIII

AUGUST, 1895

No. 4

## MINUTES OF THE ANNUAL MEETING OF WOMAN'S DEPARTMENT, IN SARATOGA SPRINGS, N. Y., JUNE 5, 1895

THE annual meeting of the Woman's Department of the Congregational Home Missionary Society opened at 10.30 Wednesday forenoon, with the singing of the hymn,

"Awake, my soul, stretch every nerve."

During the singing, the officers of the Homeland Unions took their seats upon the platform, and prayer was offered by Supt. C. I. Scofield, of Texas.

A brief summary of the year's work was given by Mrs. Caswell.

Miss Anna Hodous, of Braddock, Pa., spoke of the wonderful work among the Slovaks in that State.

Mrs. Joseph Cook, of Boston, illustrated what might be accomplished by a "Woman's Club of National Interests."

Miss D. E. Emerson, Secretary of Woman's Bureau of the American Missionary Association, presented greetings for that society.

"The Great Commission," Mrs. Caswell's new Responsive Exercise, prepared expressly for this meeting, was conducted by Mrs. E. C. Ellis, of Kansas City, Secretary of the Missouri Union.

Mrs. Caswell invited the friends to help themselves freely to this Responsive Exercise for the use of their auxiliaries, and to make application to her for further supplies, at the Bible House, New York.

Mrs. Alice S. Barnes, of Montana, told the story of her work among the miners in the Rocky Mountains.

Miss M. Dean Moffat gave her first impressions of Oklahoma, and then an offering of \$250 was contributed for the work in that Territory, during which a solo was rendered by Mr. George C. Stebbins. Mrs.

Louise A. Kellogg, of Boston, Secretary of the Woman's Home Missionary Association, asked God's blessing upon the offering.

The benediction was pronounced by Rev. William Salter, D.D., of Iowa, one of the original Iowa Band.—MRS. L. E. CAMFIELD, *Burnside, So. Dak., Scribe.*



1894-1895

BY MRS. HARRIET S. CASWELL

WHILE conducting a "question box" at the annual meeting of the Connecticut Woman's Union, Mrs. Biddle, president of the Union at that time, was asked :

"What is the object of the Woman's Homeland Union?"

"Its object," said she, "is tenfold :

"*First.*—To arouse *every woman in every church* to a keen sense of her responsibility for the Christian character of this nation.

"*Second.*—To see that every woman takes her right place in home missionary work.

"*Third.*—To see that every woman becomes an intelligent worker, without waste of strength.

"*Fourth.*—To see that every woman learns to practice a reasonable self-denial.

"*Fifth.*—To see that every woman has the *power* and the *joy* which come through coöperation.

"*Sixth.*—To see that missionary effort is consolidated in the churches.

"*Seventh.*—To see that every woman contributes money to Home Missions.

"*Eighth.*—To see that every woman learns to be loyal to our Congregational benevolences.

"*Ninth.*—To see that every woman helps to lift the whole work of Home Missions above its present condition.

"*Tenth.*—To see that every woman develops a profound interest in the important questions concerning our national life."



There seems to be, among certain of our Unions, a steady growth along these lines. From all that I can learn, there has never been a year of more thorough work, greater sacrifice in giving, and more earnest and honest praying. There has been much intelligent study of the great field, and a large demand upon the Congregational Home Missionary Society for literature and for missionary speakers.

The officers realize more than ever the need of a field secretary, who may go from place to place in the State, arousing the auxiliary already organized to more efficient work, and organizing where there is none. Wherever the right person has been elected to do this work, the results have been truly encouraging. Now that other State Home Missionary committees are following the example of Vermont and employing the lady evangelist, why not make some arrangement by which she may make this a part of her work wherever she holds special meetings? For this service the Union might assume a part of her salary, or pay her traveling expenses.

With thankful hearts we note an increasing interest in contributing to the "Salary Fund," thus enabling the Society to keep our "living representatives" on their fields.

An appeal was made to the Unions during the year for an extra offering to the "Rescue Fund." The hearty cordiality with which the officers received this appeal, and the earnest effort to urge the matter upon their auxiliaries, has been most gratefully appreciated by the Society. Many gifts in response to this appeal came directly to headquarters. Had the gifts been passed *through the treasury of the Union*, the organizations would have been greatly encouraged.

Notwithstanding the financial pressure, the treasuries of the Woman's Organizations have yielded to the five national societies \$94,363.78, of which \$47,674.94 has been contributed for the Congregational Home Missionary Society. The Unions have thus furnished our appropriations for ninety-seven missionaries, besides contributing to our work among the Bohemians, Germans, and Scandinavians, not forgetting our Indian school at Vinita, Indian Territory.

Let us take one glance backward, when, nine years ago, we placed \$5,532.44 in the treasuries of the then six national societies. Our total to these societies has amounted to \$673,352.53, of which \$344,471.03 has been contributed to the Congregational Home Missionary Society.

About 3,000 dime banks have been distributed during the year, from which we hope for results. Each person who accepts one of these banks from the Congregational Home Missionary Society becomes a member of our Homeland Silver Circle. As the bank holds fifty dimes, or five dollars, if each member proves faithful, the "silver circle" will put into our treasury the generous sum of \$15,000. These members have a variety of methods for filling their banks:

1. To place a dime in the bank every Sabbath morning, prayerfully remembering the missionary at the front.
2. To place an extra dime in the bank when buying luxuries.
3. To place in the bank every dime received in making change.
4. To place a dime in the bank when it can be spared from necessary expenses.

5. To invite friends to contribute occasionally to the bank. Certain of our gentlemen members keep a bank in the counting-room or office, for the benefit of callers.

---

There has been no lack this year of appeals for literature, programmes, etc., and your secretary has been favored with the usual number of missionary conundrums. By a sudden inspiration she determined to pass on ten of these problems to her sisters in the work. Answers from the officers of forty-one State Unions may be found in the annual report of the Woman's Department, entitled "Suggestions," etc.

The "Clothing Boxes" are still under the care of the Woman's Department, and are in the special charge of Miss Anna A. Pickens. She tells us that: "Two hundred and eighty societies have sent 680 boxes and packages, together with cash gifts, aggregating, in estimated value, \$46,265.70, while all work of this kind, assigned and reported through the Woman's Department, has been valued at \$69,713.81."

At a convention of women, a few years ago, one speaker presented what she called "A Plate of Pickles." She said they had heard themselves called "bands of grand, earnest, devoted women," so long, that she believed with so much taffy a few pickles would be wholesome. Perhaps a half-dozen of the same may not be out of place here.

*One.*—There are 373,081 women in our Congregational churches to-day, and the contribution per member for Home Missions during the year just closed has been *twenty-five cents*! Is this the measure of our love for Christ and devotion to His interests? True, this has been given by the faithful few, but have the six faithful few out of every hundred no responsibility for the ninety-four who have not the holy fire burning in their souls? Ought I not to make it my aim this year to win at least ten of the indifferent ninety-four who belong to my hundred?

*Two.*—We are not half awake to the importance of *study* on Home Missions. "Ignorance is the mother of indifference."

*Three.*—Many are willing to give, if some one will come after the gift, but beg to be excused from attending the meetings. For love of Christ ought we not to attend the missionary meeting, and make it sufficiently attractive to win others?

*Four.*—We are not ready to obey the call to leadership. If we will but enter the open door, the way will be plain to the next open door, and the life constantly enriched by spiritual surprises.

*Five.*—We would rather look at the work *done* than the work *undone*, because the latter is so vast and appalling, and makes us so uncomfortable. Our work is only beginning. As one has said, "We have barely touched the fringe yet."

*Six.*—We pray God to give the means to send forth the laborers. Has

He not given us the means? Have not our friends the means? Has not the Church of Christ the means?

"Let us pray God to consume the selfishness which expends our means upon ourselves. Let us adjust our expenditure in the light of our increased knowledge. There can be no arbitrary law about giving. If we adjust our personal needs and Christ's needs at the foot of the cross, we shall be led to do the right thing.

"By any amount of self-sacrifice let each of us do our part. And may the constraining memories of the cross of Christ, and that great love wherewith He loves us, be so in us that we may pass that love on to those who are perishing."



## A MODERN MIRACLE

BY MISS ANNA HODOUS, BRADDOCK, PA.

It is only a few years since the Congregational churches began to see the need of giving Gospel to Slovaks, but it is wonderful how God had blessed their efforts.

I do not know whether there ever was in the United States a class of foreign people who needed the spiritual help as much as the Slovaks or so-called Hungarians do. A glance at their situation will confirm this statement. Ignorant, with so few opportunities, having godless, worldly priests as leaders, the Slovak people are in the most pitiful condition.

As a class they are hard-working people, who toiled on their farms until the American immigration craze started. Tempted by fabulous reports they left their homes expecting to come back rich, and here they have added to their European sins all American sins.

It seemed working against hope when four years ago last August I was sent to Braddock as a Bible reader. In the following October Rev. John Jelinek, the first preacher to the Slovaks, came there, and we two, single-handed, to win one hundred thousand Slovaks.

The field given to us was Pittsburg and vicinity, Braddock as a center. At that time there were no religious services in the Slovak language in the whole vicinity of Pittsburg. As soon, however, as our work started, the Lutheran and Catholic Slovak priests came there. They are as drunken and corrupt as the people—blind leaders of the blind.

After careful search through Braddock, I found two Bibles, which, however, were not read. My first visit to these Slovak homes was not very encouraging. They lived in crowded, scantily furnished rooms, each family having as high as twenty boarders. Drinking, card-playing

and fighting was a daily recreation; Sunday a regular feast day, which ended with full police station.

How I pitied the mothers in these homes! Some of them seemed patient and industrious, whose worn faces showed a result of such a life. During my first year in Braddock twenty-three wives deserted their homes because of these things.

This shows how little help their religion affords them. They have now their native churches, priests and forms. These attract the outside, while leaving them in absolute ignorance of conversion and forgiveness of sin. Their spiritual teachers are unconverted men, who hold the people in darkness lest they should lose power over them. After being acquainted with the people, we started to hold services in a small room. Many came to listen, and were so eager that we held meeting twice a day until two of the listeners were converted,—one a desperate drunkard, the other a bar-tender in one of the saloons, who now is a student in Oberlin Slavic Department.

The conversion of these two stirred the whole community, for two reasons. One reason was that they were first converts out of one hundred thousand Slovaks. The other was that a man should leave such a splendid position, as bar-keeping is considered, and work in a mill simply because he reads the Bible. This was the beginning of difficulties. Our decided position towards the drinking habit, the great sin of our people, made us many enemies. The Catholic priest and even the Protestant minister warned their congregation against our teaching, claiming that it is no sin to drink. Our people are so ignorant and place such a confidence in their spiritual leaders, it was not hard to convince them.

Another difficulty was the lack of having proper place to worship. Our people always worshiped in churches, and it seems like a sacrilege to worship in a dwelling-house. Yet during all these years we were obliged to meet in the most uninviting places. Our present is a condemned dancing hall. These reasons made our work so much like foreign mission work. To accept Christ means for Slovak Christian to be despised. Yet I am able to say that many bravely withstood the persecution and gave us most encouraging proof of the sincerity of Slovak people.

An illustration: At Duquesne, one of our out-stations, a member of our church noticed several men who, Sunday after Sunday, played cards; he took his Bible and spoke to them. The result was that one of the men offered his large room for meeting. A wonderful change followed; cards were replaced by Bible; quarrels, discussions, and drinking ceased. The man who offered his house for our services was their leader in sin, but was first to accept Christ.

Before his conversion he visited his priest, taking a Bible with him,

They had a long interview, at the end of which the priest told him, "Lock your Bible in the trunk ; that is only for educated people ; beside, neither I nor you will be a saint." I wish that I could tell of the sorrow of this man. For years he had been serving in houses of different church dignitaries, and, as he expressed it, not one ever asked him, "Son, do you pray ?" and now when he found the treasure he was told to lock it. Last Christmas a strange priest visited the parish. Our brother visited him and told him of his conversion. The priest was much pleased and surprised at his knowledge of the Bible. When they were parting the priest told our brother, "Thank God that He has revealed to you His Gospel, but do not tell any one about it." He is an earnest, soldier-like worker, always ready to tell others how, although he is thirty-four years old, knows Christ only one year.

Every member of our church led a miserable life. One was a wife-beater whose wife preferred a life of poverty in Europe ; but after his conversion gladly came to him. An old couple were united after twelve years of separation. Every one of our eighty-eight members used liquor—many excessively ; now all are strict abstainers. Our homes are changed to clean, pleasant places where the Bible is a chief attraction. The small Braddock work had spread beside the Duquesne and McKeesport station to Johnstown, where Miss Bocek works, to South Norwalk, Conn., and to Europe. The two Bibles increased to 1,745, with 961 Testaments and over 1,000,000 pages of tracts.

I wish that I could tell you of the prayers of thanksgiving that are offered by our people to God for sending us to them. During last year our people, in spite of the low wages—\$1.20 a day—high rent, and general hard times, paid all their church expenses except pastor's salary—such as rent, coal, gas, chairs, etc. Their offering to Home Mission was \$164, to foreign, \$9.

Not long ago a gentleman, a friend of our work, told me about two pictures he had seen. One Sunday afternoon he noticed two crowds of men standing on the street corners. One crowd was clean, well dressed, Bibles under arm showed that they came from Sabbath-school. The other crowd was dirty, torn, rough, their words and beer-odor showed that they came from saloon. "I went back," said he, "five years, and thought that if it were not for the missionary work those clean people would have been even worse."

We have many proofs which show that God approves of our work. He has most richly and wonderfully blessed it ; by which He asks you to remember this work in prayer and by your generous gifts so as to make it possible for Him to do still greater things for our needy Slovak people. In what part of our great country can be found people more needing Christ ? But He can make them jewels in His crown.



## A WOMAN'S CLUB OF NATIONAL INTEREST

BY MRS. JOSEPH COOK, OF BOSTON

THE educated American woman as a social power, as an intellectual leader, as a philanthropic enthusiast, as an organizer in the field of reform, is regarded by all nations as an amazing *success*, whether they give her admiration or anathema.

It is edifying to read, in the foreign newspapers, the comments of German and French educators who were sent as delegates to the congresses in connection with the Columbian Fair at Chicago. The consensus of opinion was expressed by the chief commissioner of the German educational exhibit in his verdict—which may seem extravagant to many of us—that “as business and politics take up the time of the majority of the men, the women have become the supporters of the higher intellectual interests and the promoters of intellectuality in domestic life.”

A most incisive leaflet, which I have pasted into my Bible, is entitled “Responsibility of Christian Women, Respecting Culture.” It speaks of the modern temptation that has come, clad in the garb of an angel of light, to the women of our churches, and its watchword is “Culture, Culture.”

This is the day of Woman's Clubs, and I venture to affirm that no woman here is so behind the times but that she belongs to a club for the study of art, or literature, or history, or social science, or current events; and few are the women who are satisfied with only one such organization. Woman's Clubs and what they are doing now form a separate department in the daily newspaper.

Occasionally the Federation of Clubs has a grand reunion; or the women meet in council for the discussion of every reform under the sun, as they did last spring in Washington. A month hence there will be a unique gathering in this town which will assemble under the auspices of the Woman's Association for greater Saratoga. An invitation has been extended to the clubs, both of women and the mixed clubs of men and women, such as the Browning, the Appalachian, the Castalian, and others, to visit Saratoga for a reunion in June. The invitation broadly includes all social and literary organizations “having as their purpose the promotion of refinement and intelligence.”

Doubtless many women who have publicly professed their supreme love and allegiance to Christ and his kingdom will be present ten days hence, who will know little of this gathering to-day. There is a German proverb which asserts that “the good is the enemy of the best;” and while I would not decry the clubs that have “as their purpose the promotion of refinement and intelligence,” I should question the right of any woman

who has pledged her loyalty to Christ's kingdom, to so fill her time with purely intellectual and social interests that the things that pertain to the kingdom are crowded out.

You will all agree with me that there comes a time in our lives when a choice must be made both in our reading and in the multitudinous interests that clamor for attention. Shall we give the Bible a scant fifteen minutes while we devote hours of study to the comprehension of Browning, or let the latest magazines and the newest books have the first place? It is safe to conclude that what tempts oneself tempts one's neighbor also. Our tables are piled high with fascinating literature which beckons to us most alluringly. We are free to choose. And too often it is the *good* that claims us rather than the *best*. A wonderful opportunity has come to the women of America, in these closing years of the nineteenth century, to make their lives full and rich and gloriously useful. Opportunity means responsibility. As the sainted Dr. Gordon of Boston once said, "it also means *importunity*, as though God were beseeching us by every open door to open our hearts, and to open our hands, and to open our purses that we may worthily meet the crisis of Missions which is upon us."

This banding together of women is a growth of the last twenty-five years. Doubtless the part our patriotic women took during the Civil War in equipping regiments, or in administering soldiers' hospitals, or in Sanitary Commission service, was a training school. Women had learned to coöperate with each other in work; and soon after the war closed, certain prominent organizations of women came into existence. *Sorosis* was organized in March, 1868; *The New England Woman's Club* a month earlier; and a month earlier than this, in January, 1868, the *Woman's Board of Missions* was founded. In the early years of this last-named organization the women undertook both Home and Foreign Missions; but in 1883 the work had so enlarged that a separate society was deemed necessary for missions in our own country, and this *Woman's Club of National Interests* was formed, which has been doing splendid and effective service, although utterly inadequate to the needs, owing to the lack of interest in the majority of the women of our churches.

Perhaps in the eyes of the world it is not as popular to belong to this club as to many another. I venture to assert that the secular press will not be so eager to report all our doings on this occasion as when the literary women meet here. And yet there is no literary or social club that begins to compare with this, both for what it accomplishes throughout the length and breadth of our own fair land and also in the individual member. The primary object is not our personal, intellectual development, but the evangelization of the French-Canadians in New England, the Bohemians, the Scandinavians, the Germans and Spanish, the Poles, Mexicans, and other nationalities Providence has brought to our shores, who

are to become American citizens, and will make or unmake this great Republic.

No woman can enter heart and soul into this work without having her mind quickened, her horizon broadened, her heart enlarged, her spiritual nature made sensitive and sympathetic. It sometimes seems to me that the chief reason why our Lord and Master permits us to be co-workers with Himself is for our individual development rather than for the little any one of us can accomplish in helping forward His kingdom. You remember how Marcella, in Mrs. Humphrey Ward's skillful story, threw herself without stint into the solution of the sociological problem, and how she failed in her attempt to improve the condition of the poor. But were her efforts entirely lost? By no means, for Marcella herself was developed from a crude, selfish school-girl into a noble, self-sacrificing woman. We know that advance has been made—and great advance—even in the few years that we women have been specially engaged in this work; and I like to feel that perhaps in this earth-school we are preparing for nobler and more effective service in that world where His servants do "serve Him day and night in His temple." It seems to me cause for devout thanksgiving when early in life we find some noble employment which we shall not outgrow as little girls do their dolls; which will not lead to the discontent and satiety one sees in the face of the so-called "society woman," but which will become more and more an absorbing passion as life advances and as selfishness is consumed in the holy flame of love for the Master and zeal for His reign of righteousness on the earth.

In view of the importance and immensity of the work there is to be done for the salvation of our country, it seems incredible that there are Christian women who feel at liberty to waste their time in what our Puritan forefathers would call "vain recreation." I think it was Catherine Beecher who said that she was going to postpone card-playing until she got to heaven. If it really would add greatly to her happiness she could take it up in that world, but in this she thought she could use her time to better advantage.

Speaking of the large proportion of the women of our churches who have not identified themselves with this work, I may say that if your experience has been similar to mine you will have noticed that among the uninterested there are two classes. One class, and not a small class either, glory in their shame. They look into your eyes when you appeal to them to do something for this cause, and without hesitation they affirm, as though it were something to be proud of, that "they have not the *slightest* interest in Missions." You all will recognize that peculiar emphasis on "*slightest*." And yet they are professing Christians. They know that Christ said, "If ye love me, keep my commandments." That

means all His commandments, and not a part of them merely ; and what command is more binding than the last great command which our crucified and risen Lord gave to His disciples and through them to His Church in all ages ?

The second class of uninterested ones confess their indifference, but they regret it and ask how they can awaken an interest they do not possess. The deepest root of the lack of interest in five-sixths of the women of our churches is their lack of knowledge. This holds true in all departments. We are not interested in political economy, perhaps—few women are. Why ? Because we know so little about it. We are not interested in astronomy. Why ? Because many of us look at the starry heavens and cannot trace the constellations that have blazed over our heads since childhood. There are scores of subjects we never give a thought to ; we are not interested in them, because we are utterly ignorant of them. We are doubtless losers in many ways for not being better informed as to these subjects, but no *moral responsibility* rests upon us in regard to these. We do not expect in that last great day of final reckoning to hear our Master say, "Why did you not inform yourself about botany, geology, astronomy, so as better to understand the wonderful works of the Creator ?" But we have reason to apprehend that the Master will ask if we have done what we could to send a knowledge of the Cross and all it means to a lost world, to those little heathen of our own country whose only association with the blessed name of Jesus is as a "swear word." Perhaps you, uninterested one, if such a one is here, may not realize it ; but the truth is, if you would become intelligently interested in Missions you must make an effort to do so, just as you would make an effort to become intelligent on any other subject. There is no royal road to this branch of knowledge. It does not descend upon you as a divine gift when you join the church. It does not come in a vision of the night, so that you can go to bed ignorant and indifferent and rise in the morning intelligent and interested. Read Dr. Strong's "Our Country," and acquaint yourselves with the reasons why this is a critical time in our history as a nation. The enemy is sowing tares abundantly. There is reason to fear that the wheat will be choked in many a new field if we are not more alert and generous in our sowing of good seed. Read the magazines and the abundant and most interesting literature published by the five societies which form the thumb and fingers of this helping hand which the Woman's Home Missionary Unions aid

Read of what our pioneer missionaries did to save this country from British encroachment. When Daniel Webster was Secretary of State he said, "Our country owes it to missionaries that all its territory west of the Rocky Mountains and south as far as the Columbia River is not owned by Great Britain."

When you travel westward make an effort to study the work at the front. Many opportunities of this kind might be improved by Christian women, which are lost for the lack of a little wise planning. I never understood the abominations of Mormonism until, in 1879 and again in 1890, I met the ladies of Salt Lake City—Gentiles and apostate Mormons—and asked them questions. My first interview took place before polygamy was practically abolished; and when I asked why they did not publish an account of these social iniquities so as to arouse public sentiment in the East, their reply was that the Eastern women were not willing to *read* of the atrocities in the midst of which they had to *live*.

Visit, as I have visited, the home of a professor in one of the young colleges on the Pacific Coast; and you will realize what self-denial is practiced by our brilliant young men and women, college graduates, who decline tempting offers from the East to take these hard places, because the missionary spirit has been roused in them and they know that their work will bring forth more abundant harvest there than in the well-tilled fields of the older civilization.

One is impressed in visiting Southern California with the effect of that soft, enervating Italian climate on the moral stamina of the dwellers there. As some one said to me, "There is not even a thunder shower to frighten us!" Fruits and flowers, a delicious climate, an out-of-door life, and the pursuit of health or wealth the main occupation,—the tendency is to become lovers of pleasure rather than lovers of God. More and more in our Eastern cities the old Puritan standard as to the sanctity of the Sabbath is being lowered, until now in one of our Boston churches there is an eight o'clock service Sunday morning to accommodate the bicyclists who want a crumb of religion to start the day with.

It is said that the secret the foreign missionary is most anxious to keep from the native convert is the number of heathen in the home churches. You know how we all hung our heads in shame over the criticisms that were passed upon us as a Christian nation by the delegates from the Orient to the Columbian Fair.

The salt that is to save America from early decay is found in just such societies as this. May the God of our fathers keep us from perishing, like the old, corrupt civilizations, through our wealth, our prosperity, our luxurious living and pleasure seeking, our lavish expenditure upon ourselves, and our shameful penuriousness toward our missionary societies and secretaries and faithful workers at the front.

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"YE are the salt of the earth: but if the salt hath lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."—MATT. v. 13.

## AMONG THE MINERS

BY MRS. ALICE S. BARNES, MONTANA

LIFE among the miners! Yes, it is different from life in the Eastern States; how different, words fail to give any adequate idea. Bret Harte, Joaquin Miller, and other delightful story tellers, who weave strange webs from the woof of fancy, have one and all followed the same pattern. Their miners, prospectors, heroes, and heroines have become standard types. But cold facts prove that these have not always been painted from living models. We have many a little mining camp in the West, isolated from the outside world, made up of cosmopolitan inhabitants, where the restraints of civilization rest very lightly; and yet in some farmer's hamlet in the Eastern or Southern States, where a traveler's inn plants itself as a waiting demon at the cross-roads in the highway, there is more outspoken wickedness, deeper plotting for evil, and more danger to life and limb, than in these lonely gulches and mountains unused to the tread of civilized feet. Here we find men who have mined from Mexico to Alaska, have wandered over Australian plains, trailed through Asiatic deserts, and hunted diamonds in Africa. Here we find the college graduate, the lawyer, the doctor, the professor, all mingling on the same level with the ignorant and the unlearned in their search for gold in the bowels of the earth. Here are all sorts and conditions of people, who accept the present as the only time and wait with unspoken hope and faith for whatever the future may bring them. They are pleasant to talk with, affable, courteous, intelligent, and brimfull of strange stories of camp and field, of quartz mines far up the mountains, of placer diggings in once populous but now deserted cities, and all the wonderful romances which are a part of the adventurer's lot in whatsoever land his tent has been pitched.

I wish I had the ability to make you understand something of the loneliness and at the same time the excitement of the lives of these miners, many of them having come from the best of Eastern families, intelligent, well-read, with a large stock of general information. They came West years ago to make a fortune and return. Disappointment attended their efforts, they had no society but men, lived in cabins by themselves; or, as is more frequent, two "bach together," doing their own cooking when the day's work is over, taking Sunday for cleaning up their cabin and themselves, washing their clothes, and purchasing supplies for the following week. Then there is something fascinating to men in a life of excitement; which, when once entered, is usually continued. Perhaps you wonder what excitement there can be in such a life. The excitement of discovering the precious metals is equal to anything met with on Wall Street. One man finds a "pay streak," whether in quartz or placer, gold

or silver. He sees at once a possibility of becoming a millionaire and going East to gladden the heart of an aged mother, or some loved relative, or possibly of a betrothed who has faithfully waited and hoped through all these years. Not only is he excited, but so is every one around him; and soon the news finds its way to the nearest local paper in glaring headlines, "A Rich Strike," etc. This is copied by other papers, and men flock in from all parts of the country,—a regular stampede. Every foot of ground is staked, a town is laid out, and often a plat is sent East and corner lots are sold at fabulous prices. Saloons are opened, with all their attendant vices and degradations in the way of gambling dens and brothels. These, with a grocery, blacksmith's shop, and log hotel, make a town. A school-house may come, but often the town is dead and deserted before it makes its appearance. The pay streak proved to be a pocket or a seam that soon pinched out, and all that was gained was spent in hunting for more; or perhaps capitalists came in and bought the best property, closed it down, and froze the others out.

But when hope is dying, a strike will be reported in some other place, and they join a stampede there; or quite as often one alone will pack on the back of a mule his little all, consisting of a bed, a change of clothing and a few of the latest magazines tied up in a gunny-sack, a frying-pan, coffee-pot, and tin dipper, with a few supplies for the inner man, while he, either on foot or with a cayuse, wends his way to the mountains to prospect again where the foot of white man has never trod. And so it goes on year after year till the home folks are gone, the betrothed of his youth is married to another, and he settles down to enjoy each day as it comes according to his disposition, apparently giving no thought to the future, though really buoyed up by an ever-fleeting hope.

Kind-hearted and generous to a fault, ever ready to protect a woman or a child, free to share their last cent with one more needy than themselves, noble in many traits of manhood, but too often, alas! fallen into habits of dissipation,—the temptations and allurements of the saloon are always with them, while the church waits for a settled community before she can hazard the chance of sending the Gospel to a floating people. I believe the great trouble in all these places lies in not beginning soon enough. Where two or three are gathered together in the West, there the saloon appears, and there the church influence should appear with it, or it gains strength and saps the life blood of the young town, rendering it far more difficult to give it the glow of health in after years.

But I was asked to speak of my personal work.

My husband, though a gold miner, was among the first locators in the little silver camp of Castle, which was first laid out in 1887, far up in the Rocky Mountains, 6,000 feet above the level of the sea, fifty miles

from the railroad, and twenty-five from the nearest town. We were among the first families to move there. I saw the place was composed mostly of men, among whom the saloon was a great factor. I organized a Sunday-school at once, but waited over one Sunday before saying anything of a church service. During the second week I ascertained that the one young lady of the town could sing, and had a copy of the Gospel Hymns. I too had one, and considering that with my Bible the Divine commission sufficient, asked every one who came for the mail to meet the next Sunday evening in our unfinished store for service. We improvised seats with boxes and boards, and had a congregation of twenty—seventeen men and three ladies. The first hymn given out was "Yield not to Temptation," and as the young lady started it, a deep bass voice joined in, in another part of the room, accompanied by a fine tenor. They were two young men whom I had frequently seen, after work, at the saloon opposite. I handed them my book, and the singing was good. In fact, the Lord abundantly blessed that meeting in every respect. The young men asked to take the hymn-book home that night to sing in their cabin.

From that meeting we went on, never failing to hold our Sunday evening service, for over three years, but having no church organization during that time. True, we met with many discouragements, but our town was rapidly growing, and all was excitement and hopefulness. Strangers were constantly coming and going, but every one who came to the post-office was invited to attend church, and the result was that it became the popular thing in Castle to attend church on Sunday evening, however the rest of the day may have been spent. At one time a judge from St. Louis, quite a prominent man, came to look over the mines. I told him while he was considering the resources of Castle I hoped he would not overlook the church. "Oh, no," said he, "it is so uncommon to have a church in such a place that I shall certainly lend my influence to it." After the service he took my hand and with great feeling said: "Mrs. Barnes, this is just wonderful; I never saw such attention and quietness, with so large a proportion of men, and especially young men. You are doing a work that eternity alone can measure." And such was the testimony of a great many who came in. Our greatest trouble was in finding a suitable place for meeting. After that first Sunday the service was held in a log house with no finishing or furnishing, not even a floor. There we met for about six months; then having rented a warmer building for school purposes, we moved there, paying our portion of the rent. We remained there a year, and then joined with a temperance society in renting a saloon building, which we cleansed, purified, and dedicated to the cause of temperance and religion. This gave us a very pleasant home, which we hoped to keep, but the spring of 1890 came with a boom, and the building was sold to be again defiled.



The temperance organization broke up, and not a building of any sort was available for a church, so we were forced back to the small rented schoolhouse. But we had an organ, and two or three dozen chairs which we stacked up in the corner of the room, arranging them on Sunday in the aisles and every available place. Even then many had to stand, and some could not even find standing room. But the hardest blow came when, on Thursday, before the close of school, a man came to me asking for the key to the schoolhouse. I said, "Why should you have it?" "Because I have rented the building from the 15th, which is to-morrow, and want to take possession as soon as school is out to-night." I asked him to wait till Monday, but he said, "No; I want my opening on Sunday." "What business?" "A saloon." I replied: "You cannot have the key till Monday, for the building was leased for a three months' term, and that will not be out till Saturday night, for the teacher had one day's lost time to make up." He protested. I stood firm and gained my point. I then posted notices for every one interested in church matters to meet me at the schoolhouse Saturday evening. It was the time of our greatest excitement, and only three came, and one of those a non-resident. Of course nothing could be done; and had it not been for the precious promises of my Heavenly Father I should have been discouraged. But the next evening we had a large congregation, and at the close of the services I stated the facts, and made an earnest appeal that they should not suffer the disgrace of allowing the saloon to run out the church. Immediately a man arose, saying he had a building, one-half of which was rented for a restaurant, and the other half, though rented, would not be occupied for a month, and we could have that. So we were provided for, though it was the poorest accommodations we had ever had. Having only one large south window, it was very warm. The partition between us and the restaurant was built only half way up; but the clinking of the dishes and filling of orders did not disturb our songs of praise, though they did not add to the outward harmony. At the end of the month we got our old room back again, as that, being the fourteenth saloon in the place, did not pay.

In January, 1891, the Odd Fellows' Hall was finished, which we rented at twelve dollars a month, and held till December, 1892, nearly two years. In the meantime the Congregational society had been formed, and a pastor sent us, who remained seventeen months. The boom had passed. Work in the mines was closed, many of the people had moved away, and those remaining were too poor to pay the rent; and as our store, over which are our living-rooms, was vacant, my husband offered that free of rent; and there we are now, comfortably situated, but with no surroundings to foster our pride.

Did time permit I could tell many incidents of assisting drunkards,

gamblers, and fallen women to a better life ; of the interesting congregations, composed almost wholly of men, before whom I have stood in conducting funerals among these miners ; some of whom were killed in the mines, two by lightning, one died alone in his cabin, one in a fit on the street, one in a drunken debauch, and two were shot while trying to arrest a desperado. But such or similar experiences come into the life of every missionary, and when I realize how much there is to be done, and how little I am really able to accomplish, it seems scarcely worth the telling. My heart, indeed, goes out in sympathy and tenderness for these men, so many of them strong in their manhood and integrity, upheld by none of the influences of society, but, like a tree on an open plain, deep-rooted, or oftener, perhaps, like one on a side hill, gnarled and one-sided by the winds and storms that have long beat against it, but strong and firm, yet destitute of that greatest of blessings, a knowledge of the Savior and an experience in that spiritual life which completes true manhood.

The great need in this new country is able and earnest ministers. Montana is no place for dude divinity students or pastors who stand on their dignity. A minister is as good as a miner if he behaves himself, and no better unless he proves himself to be. Manhood is the standard of society in this rough but hearty land, and consecrated Christian men and women are greatly needed to disseminate the Gospel and uphold the standard for Christ.

But the old-timer is fast passing away, and a new class of men are coming in, needing, if possible, the restraints and the blessings of the Gospel even more than they ; for the way to the West is now made so easy, by the advent of the railroad, that many young men of less strength of character go there, and, taking the Bret Harte stories for their standard, load themselves at once with revolvers and a heavy belt of cartridges, learn to ride a bucking cayuse, to break the Sabbath, and lounge around the saloon as soon as possible, thinking that the way not to be thought a "pilgrim" or "tenderfoot." No greater mistake can be made, and we must have an influence to save these young men.

For one whose heart is filled with the love of God, and can distinguish under the rough exterior the heart of true manhood, and can recognize all as children of one Father, for whom Christ died ; one who cares more for the salvation of souls than for his own hire ; one who thinks not so much what he can make out of men as what he can make of them, I know of no better field than a lively, growing mining camp, and I pray that more consecrated workers may be found to enter this important field. Surely, what has been accomplished under the circumstances here described is a certain pledge of greater blessings to come.

**FIRST IMPRESSIONS OF OKLAHOMA**

BY MISS M. DEAN MOFFATT

My first impression of Oklahoma was decidedly unpleasant. I reached my destination shortly after midnight, and was met by our genial Superintendent Parker, who gave me a most hearty and cordial welcome. But when I opened my mouth to reply to his kindly greeting it was filled with sand as I stood facing the south, from which direction was coming a terrific sand storm. If you have ever experienced a sand storm you will appreciate what this meant. If you know nothing of one I will not attempt to describe it, for words will fail. Perhaps a slight idea may be gained of what it is when I say that the wind blows anywhere from twenty-five to fifty miles an hour, and is freighted with sand. Down our way we have had no rain for nearly a year, excepting an occasional local shower, so the ground is all ready to be picked up and carried by every wind that blows.

Let me take you for a trip with me through Oklahoma, and see if your impressions will compare favorably with mine. The first Sunday I spent on the field, I went with Superintendent Parker to visit some of the churches. We started in the face of a brisk wind from the west. As we rode along the wind increased and the sand flew. Part of the time we could scarcely see our pony's head. However, after ten miles of this we reached our first church, a very plain building, but a place for our people to meet together and worship God.

I don't know what we would do if it were not for the generosity of the Church Building Society in giving us these places in which to meet. You could hardly tell that some of them were churches, unless they were labeled, they are so very plain ; but the people are most thankful to have them. The only dwelling in sight of our first church that Sunday was a sod house, and I proposed that we stop there and tidy up for meeting, as I felt positively ashamed to stand before the people looking as sandy as I felt I did. We drove over to the sod house ; the woman kindly furnished a tin basin and some water ; and as she noticed the look of dismay with which I greeted my appearance in the looking-glass, she remarked to our superintendent, "She hain't been down here long, I reckon." I got the outside of it off, but it took me a long time to get the sand out of my ears ; and as I met the twinkling eye of Mr. Parker, I knew he was enjoying one of my first impressions of Oklahoma.

When we reached the little church, however, and found there about 160 earnest, honest souls, who gave us more than a kindly greeting, we felt that the discomfort of the wind and dirt was as nothing ; and we had a most enjoyable service. After dining with our friends in the sod house, we started for our second appointment, twelve miles south. The wind,

which is more obliging in Oklahoma than in any other place which I had ever visited, had veered around to the south, and we had the pleasure of facing the wind on our second trip. There was no sod house, however, near this church, to which we could go for a cleaning up; but I felt that we would all look alike, and I saw others removing the real estate from their faces and ears, as well as myself, with the aid of a handkerchief. There we had another crowded house, and I never saw people seemingly more hungry for the Gospel than the friends we met there. I haven't time to tell you of the many invitations received "to come and visit us," and the promises I made for the future were many, indeed.

We started back home for an evening meeting at the Kingfisher church, another ten-mile drive and our third appointment for the Sunday. Thirty miles in the sand storm and three services is not a bad day's work for a "tenderfoot." On our way to the town we saw people who had met with an accident. Superintendent Parker remained behind to help tie up the old harness and broken shaft, and your missionary took into our rig the old lady who had been hurt by being thrown out during the runaway. As we rode along we got acquainted, and I found in her an old family friend who was living in this new country in poverty, in a house not much more than a shanty—a woman who in better days had entertained royalty in her own palatial home in far-off Canada. We have all kinds and conditions of men, and our population is slightly mixed. Before we reached Kingfisher, visions of my little home came to me—for I have a home in Oklahoma, a little hut which is ten by twelve feet, and seven feet high, originally built and occupied by cowboys, then by colored people, after which it was used for a storehouse for grain. When these had successively moved out, your missionary moved in. As I thought of the refreshing cool bath which would in some way prepare me for the evening meeting, my heart went up and my hopes soared high; but alas! when I unlocked the door of my little hut, I found that the sand storm had been raging in town as well as in the country, and I scarcely knew my little home. The ten-cent matting which I had so proudly purchased and nailed down myself was nowhere to be seen because of the sand which covered it. I quickly took my broom and swept a little of it out; then, upon turning to the corner in which stood my washstand, another surprise awaited me—the washbowl nearly half full of sand, and the water in the pitcher mud. I felt like crying, but I didn't—I hadn't the time. As there were only twenty minutes left me in which to prepare for the evening service, I hurried to a neighbor's house and begged the use of her bedroom for a few minutes that I might at least *appear* clean.

Time fails me to tell you of the distant parishes, the long drive before we reached them, the pathetic services where the people who are pitifully poor meet to worship God, dressed in every conceivable fashion; but you

forget about these things when you see the honest faces and think of the loyal hearts behind these rough exteriors.

One afternoon we went to dedicate a little church, and I don't think I ever made such a goose of myself in public as I did that day ; but after the preaching service when we celebrated for the first time in that church the sacrament of the Lord's Supper, and the little pine table was brought in covered with a towel, and the wine served in plain china cups out of a "Hood's Sarsaparilla" bottle, I mentally resolved to stand by them through thick and thin. The raisins which this poor sister, who lived in a dug-out, had used to make this wine, were served to eke out the scanty meal which she set before our missionaries. That impression was very tender.

And then there is the vastness of our work, and the many needs. If I had time I could tell you of the cowboys, of the bandits, and of the outlaws, who surely need the softening influence of the Gospel. They have had Winchesters and force ; they need Christ and love. And then there are the lonely women. All over these prairies are homes, some shanties, some sod houses, some dug-outs ; and in every home is a lonely woman, separated from friends, separated from familiar surroundings. The cry of one little German woman, found in a log hut away off in some scrub oaks, which is our only timber there, answers for all our lonely sisters : "I was so lonesome ; won't you come again ?" And the little daughter, looking up into my face, her little eyes brimming with tears, said she thought I must be like an angel because I had come to visit them ; and as she said, "Nobody ever comes to see my mamma, and she cries nearly all the time," I mentally resolved, God helping me, I would try to be an angel of mercy to these hearts who are longing for love and Christian sympathy. And my going to them and to these others means the Gospel of Christ for them.

I wish I had time to tell you of one of our missionaries who has a parish extending 200 miles west, fifty miles north, fifty miles south, with about 3,000 Indians and 2,000 whites for parishioners. He must be properly equipped for the work with a team in which to get around, for he is far from the railroad, and he must have an interpreter when he visits our Indian friends, who, as we all know, need the Gospel badly. If ever all these in this new country needed love and sympathy and tenderness, they need it now. The foundations of this new country are being laid now ; let us see to it that we do what we can to have them well laid. Our wants are many, our resources are few. May we not count on your love and prayers and support for this work which is so much needed in this new country ? Remember it is your country, our country, whose future welfare these new settlers are to bear their part, no small part, in deciding.

## ANNUAL MEETING OF THE WOMAN'S HOME MISSIONARY UNIONS

THE annual meeting of the Woman's Home Missionary Unions at Saratoga, N. Y., Tuesday, June 4, 1895, at two o'clock, was one of great interest and power. There were present representatives from New Hampshire, Vermont, Massachusetts, Connecticut, New York, Pennsylvania, Illinois, Michigan, and Missouri. After devotions, led by Mrs. Lane, of Michigan, Miss Anna C. Bridgman, of Boston, read a paper on the work of the Sunday-school and Publishing Society. She dwelt impressively on the vastness of the territory covered by the Society, the number of youth and children whose own future, with the future of so many others, was imperiled through the lack of Christian training. Have the women of our Unions, in whose eyes the Christian training of the children is a sacred trust, been faithful? she asked. If so, why are not all the Unions represented in this work, and why are there only thirty-five missionaries to labor in a field which covers 3,000,000 square miles? With the future of the children lies the future of the nation. Consecrated persistent effort on the part of the Unions will do much for this end.

"*Where shall we place the emphasis?*" was the title of a very bright paper by Mrs. Berry, of Ottumwa, Iowa, read by Mrs. Ellis. In a charming manner she presented to our minds the different types of women who have neither time nor interest for missionary endeavor. As each type passed in review before us we recognized many dear friends whom we yearn to interest in the cause we love so well.

The Congregational Education Society was ably represented by Mrs. Kellogg, of Boston. Most earnestly did she plead for an educated ministry, for consecrated gifts, for loving prayer for this cause.

Mrs. Taintor in her inimitable way pleaded for homes for our missionaries. She hopes that seventy-five parsonages will be built this year. Surely these servants of God should be provided with comfortable homes while so nobly doing God's work. Most heartily do we hope that God will rouse our Woman's Unions to a sense of their responsibility, until these dear homes shall dot the land carrying the cheer and comfort of their fire-sides into the waste places of our own beloved land.

After singing a hymn a collection to defray the expenses of the meeting was received; and at this point the committee appointed to nominate a member of the Advisory Committee presented the name of Mrs. Kellogg, of Boston, which was accepted. Five minutes recess was taken, when Mrs. Caswell told us of our open doors of opportunity in the West. She reminded us that the open door was for entrance. She allowed us to journey with her over those fields of missionary labor with which she is

so familiar. She showed us the people waiting for the message and the need of men to publish the tidings. She told us many instances of the zeal of the missionaries and their devotion to the cause ; of Mr. and Mrs. Barber, of Oregon, whose wonderful conversion and entire consecration would not permit them to relinquish the privilege of carrying the Gospel to perishing souls when there was no money to pay them.

The needs of the Indian were most thrillingly urged upon our hearts by Miss Collins, whose twenty years of service among them well fitted her to tell of these needs. The Indian, by the greed of the white man crowded out of the fruitful lands which he occupied, is forced to seek his home where the land does not readily yield her increase. The chiefs are taken from their poor surroundings to the Capitol at Washington, and are everywhere impressed by the power and wealth of the nation ; but when they ask for teachers they are told of the poverty of the churches. So their confidence in us is impaired. We had prayed God to open the Indian's heart. He has done so, but we are not doing our part.

The hospital, the cherished work of Miss Collins, had to be closed for lack of funds ; and many of the little children were sent back to the old home-life, with its evil influences. If the Indian be left to his superstitions he becomes a savage, and as such he is a menace to our national life. Give him the Gospel and we gain a brother. Mrs. Goodell, of Boston, by a Bible reading, directed our thought in a delightful way to the subject of self-denial.

She read the beautiful parable of the marriage of the king's son. She graphically portrayed the preparations of the host for the guests, the bestowal of the wedding garment, the guest who did not put it on, and developed to us much of practical value on this most vital subject of self-denial for the sake of the Master.

This most delightful meeting was brought to a close by prayer offered by Mrs. Kincaid, of Brooklyn, whose loving earnest plea to God for courage and strength to go on to greater achievements for Him comforted all our hearts and gave us an uplift into the cheering sunshine of His presence, as she offered our thanks for all His mercy in the past, and laid before Him in her petition the work which is His and of the successful issue of which we are assured by His faithful promises.—MRS. JOHN J. PEARSALL, of Brooklyn, N. Y., *Scribe*.

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“VERILY I say unto you, wheresoever this Gospel shall be preached in the whole world, there shall also this that this woman hath done be told for a memorial of her.”

## WHERE WE PUT THE EMPHASIS

BY MRS. L. F. BERRY, OTTUMWA, IOWA

THEOLOGIANS tell us that the significance of a formulated creed depends upon where one puts the emphasis. So with the lives we lead—their effectiveness depends upon the point of emphasis.

Dear friends, I am no skilled artist, but sometimes a crude outline suggests a familiar figure. Let me present a few portraits. Here is a little woman, who came from New England some fifteen years ago into one of the older, wealthier churches in the eastern part of our State. She was happy to find herself in an environment of broad æsthetics and breathing in an atmosphere of refined culture, which had developed in young and old certain ideal graces and beauties which she had not expected to find. A pardonable pride was gratified when, during her first year, she was elected a member of the well-known woman's literary club, composed of all the strong feminine intellect of the city. At its annual meeting, when subjects for papers were assigned, her subject, namely, the "History of the Study of Psychology," caused a thrill of delight in her ambitious soul, which flashed itself out at her very eyes. Evidently something was expected of her. It mattered not that home cares were pressing, time limited, and income meagre, and that four months would elapse before her paper must be presented. She set about its preparation at once. She wrote to her friend, Professor G——, at the great university, for a list of books that would be helpful. She ransacked the public library. She purchased three new volumes for the contents of a chapter in each. She looked up reviews and magazine articles without number, and read and thought almost nothing but psychology for the next four months. It is needless to say that the paper was a triumph of literary skill, and gave this little woman a leading place among the bright lights of her circle.

When invited to join the woman's missionary society, she replied that really home cares would not allow. Charity began at home, she thought, and if we did our part in our own local church work, and made that shine very bright, she believed that was all the Lord required of us. I need not tell you, Christian women, that this woman with the trained intellect, this highly-cultured soul, failed to coöperate with the divine Father in His purpose of redemption, and missed a great opportunity.

Let us try the crayon again. This time it is a beautiful, middle-aged woman who, by the absence of care lines from her face, by her tasteful and elegant dress, and her graceful manner, gives evidence of leisure, wealth, and social position. She is not deeply intellectual, but rather æsthetic. She is president of the German literary club, which meets twice



a week in the morning—for they give their best hours to the study, when least liable to interruption. She keeps always at hand a catalogue of the choicest engravings of "high art," and sends, regardless of cost, for whatever may add to the interest of the study. She is too refined not to be religious, though she is too sensitively organized to do personal work. When asked to prepare a paper for a "missionary tea," she puts the leader off by giving, with irresistible sweetness, the rather exceptional answer: "Oh, I've been trained in these matters from babyhood up. Ask some one who does not know much about our missionary operations, who'll get the real benefit from studying up." And this eager-to-be-thought-intelligent woman has a strange way of mixing up the hieroglyphics of our national societies, and gets into queer confusion over the designation of missionary funds. This charming, æsthetic woman, this literary leader, with abundant means and time at her disposal, pledges two cents a week to the treasurer of the struggling auxiliary with a graceful, self-satisfied air; but rarely attends a meeting.

Take another woman, whose energy, thrift and faculty have been important factors in securing her husband's business prosperity. She has recently gone into a new home, and now bends every energy towards tasteful furnishings. She must have china silk draperies, heavy portieres, embroidered pongees, and fine doilies and centerpieces exquisitely wrought in colors. Her lunch-cloths must all be hem-stitched and the choicest ones garnished with broad "inserts" of lace-work, done by her own skillful fingers.

Fine china, too, is a necessity. And she has such a passion for it! She knows the whole line of ceramics, and, ever on the alert, picks up many choice bits. She uses the brush, too, with a deft hand, and produces fine Dresden and Royal Worcester effects.

But when Missions are discussed, she wonders "why we should be responsible for the heathen at home or abroad;" and asks with some emphasis, "Won't God provide for them, just as He has for us?" She is never seen at a missionary meeting, and when appealed to by the collector declines positively, with the assertion that "There is work enough in our own neighborhoods, if our eyes were only open to see it!" And so this devotee of needlework and painted china allows the zest and enthusiasm of life to be absorbed in what she is pleased to term "a passion for art." Not art which is inspiring and uplifting. Not art which gives expression to the soul's highest and holiest conceptions, which commemorates noble deeds and stirs men's hearts, and leads ever on to a higher civilization; but, to a large degree, it is the art of mere whims and fashions, fittingly called an "æsthetic craze." A master of words describes it thus: "One year chamfered corners, with decorations in crude red and black; another year rounded corners, with decorations

in peacock blue. One year a middle of gold and green, called an 'arrangement;' another year a middle of silver-leaf and yellow, called a 'symphony.' One year Gothic, and another year Queen Anne—all of which will probably, ten years hence, furnish the most woeful things to look upon in the history of art," "which things perish with the using."

In the words of the great Webster: "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we erect temples, they will crumble to dust; but if we work upon immortal minds, if we seek to imbue them with the just fear of God and the love of fellow men, we engrave upon those tablets that which shall brighten through eternity."

Then there is the "society woman," whose home is a dream of beauty and whose presence is a vision of loveliness. Her elegant receptions are simply artistic crushes, much like opening-day at the department store. Her "afternoon teas," with shrimp salad, angel food, and imported confections, usually termed "perfectly charming," by general confession leave the body exhausted and the mind a vacuum. Formal society is so exacting in its demands that its service is little better than slavery. What wonder, then, that this social leader, this woman of wit and tact and power, has neither time nor thought for the Woman's Auxiliary!—and as for our State and National organizations, they are only vaguest mysteries to her mind.

Oh, brilliant society queen, listen to these meaningful words: "Give to a company of men and women a theme of large interest for conversation, of common interest along the line of a real service to humanity, and you have given tone, zest, inspiration, and growth to their social life."

One more instance, and one that will claim our sympathy. It is the care-worn mother, who, with what help the children can give out of school hours, does all the work for a family of seven. In the evening she draws up her work-basket, adjusts the glasses to her overstrained eyes, and sews diligently by lamplight until eleven o'clock. Then she lays down the work, but does not fold it away; for she hopes, if not too weary, to rise next morning an hour before the rest, and possibly finish her garment. But is it really necessary, you may wonder, for this devoted mother's strength to be so impoverished by extra hours of labor?

Yes, really necessary, if she would see her fair daughters dressed as well as their mates, with ruffles, puffed sleeves, and "bretelles" all suitably applied. Much practice has given the mother real skill in her art, and of her well-attired maidens, as of the lilies, it may be said, "even Solomon in all his glory was not arrayed like one of these." Suitable dress has much to do with tiding a girl safely over the awkward period of youth, and it cannot be denied that these girls have a grace of movement and an ease of bearing like that of spring blossoms upon their lithe and slender stalks. But a modern teacher has told us that "God does not light the world with violets." This overworked mother has neither

time nor strength for missionary work, and she loves her own dear ones so blindly that she sees not the need beyond. Oh, mothers, if we would have our daughters live purposeful lives, if we would have their souls filled with sublime ideals, if we would have them like king's daughters "all glorious within" and like "corner stones, polished after the similitude of a palace," we must be careful "where we put the emphasis" in every-day living, lest our practice may belie our theory.

Dear friends, this is no idle "dream of fair women," but a vivid reality. There are beautiful, gifted, Christian women who move in and out among us in all of our communities every day in the year. They help to make that large majority—the ninety-four per cent. of the female membership of our churches who are never found in our missionary societies.

It is easy to see where the emphasis lies in those lives. It is not that they do not recognize Christ as Master; but they have forgotten that they are not their own, that they have been bought with a price. And they have forgotten the Divine command, "Freely ye have received, freely give." Their eyes have not yet opened to the heavenly vision; they have not yet come into full sympathy with redeeming love; they have not yet felt an "enthusiasm for humanity." They can think, talk, and work for anything in which they are interested; but for the Lord of Life and the extension of His kingdom they have only fagged and broken energies.

The specific work of our Woman's Home Missionary Unions lies within the limits of our own loved land. Moved by the impulse of patriotism, whose focal center is love of home, moved by gratitude for the rich heritage we have received and by loyalty to Jesus and a desire for the extension of His kingdom, is it much that we have done for Home Missions in the past year?

If it be true that about all there is, is Christianity, the work of our Unions should begin in our churches. We have learned that one's ability is but the measure of his responsibility to society. Could the strength of intellect, the literary culture, the æsthetic taste, the quick intuition, the delicate tact, the loving sympathy portrayed in our character sketches, together with the enthusiasm and intensity so characteristic of our sex, be laid upon the altar of a complete sacrifice in the service of Christ Jesus, then would our Woman's Union "flash far and wide the flame of the Christ spirit." For every little auxiliary would be a quenchless beacon.

How shall this be brought about? Much rests on every one of the active missionary women who make up the small minority of our female church membership. Let us prove the power of lives keyed to the divine touch. Let us heed the call of the Cross; let us live as Christ lived, love as He loved, and our whole being would become an energy of truth and life. If we would win our sisters to join hands with ourselves, our ideals

must proclaim that "life is love, and love is the redeeming power of the world." They must see in us a holy purpose molding our characters, the potency of a definite aim, of a steadfast will, of concentrated effort, and, above all, a readiness to pour ourselves out in service with a zeal far surpassing that of any devotee of mere pleasure. And be assured that

" No life

Can be pure in its purpose and strong in its strife,  
And all life not be purer and stronger thereby."

Would that the power of such living might speedily be revealed; would that the power of such loving might speedily be experienced! Then it would appear that we were indeed new born and that we had our citizenship in a new world. New principles would stir us. "*Laborare est orare*," would be our creed. And with Ruskin we should affirm that "the real, active, rational worship is that by which men act while they live, not that which they talk of when they die." And "the real, active, rational prayer is that which enlists the service of all our powers to accomplish." We should live as if Christ had lived yesterday, died to-day, and were coming to-morrow.

Then there would go forth a new revelation of the Christ life which would find its way, not only into every darkened corner of our own land, but, like the Christ love, to the uttermost bounds of all lands. Then giving and serving would be characteristic of our time, for self-denial would be the fundamental idea of the new life. Says Dr. Brand, "More intelligence is not the thing needed, not more information, but more of the spirit of Christ. The question is not, have we *money* enough, but have we *Christianity* enough?"

We should think of our missionaries at the front as representing not only Christ but ourselves divinely anointed and commissioned to the same service. We should follow them so closely with loving sympathy, and sustain them so generously with our gifts, that they would seem never to lose the sound of our footsteps; and they would never have reason to lose faith in us who have sent them forth.

More than this, our faithful Home Missionaries would never be "pinched more or less sharply," nor be cut down in appropriations, nor should they wait for belated salaries until heartsick from hope long deferred.

Our Christian schools—those permeating, vitalizing forces—would not be crippled for lack of resources, nor our missionary teachers suffer the keen anguish of that terrible order, "Retrench," which means too often the wasting of seed already sown, the sacrifice of work into which they have put their very lives.

Our frontier towns would not wait fourteen years for the messenger of

good tidings, nor his first work have to be imperiled by lack of a house to worship in. The alien within our borders would know that the Day-star had arisen—a light to lighten his people; and the sons and daughters of our sterling American Highlanders would be more highly favored than their mothers.

Children's voices from the distant prairies would not be heard calling to mothers who press their own little ones close to loving hearts, begging in vain for the Sabbath-school and the gospel bell.

As for our own local churches that struggle against a spirit of worldliness and failure to meet their apportionment—having learned that missionary life is the true basis for progress in their own life and having caught the vision of their mighty Leader, they would move steadily onward with “the swing of victory.”

While we would not venture to predict the millennium in a day, yet we would confess that we, Christian women of to-day, are slow to make real to ourselves to what extent we as individuals may be helpers in bringing it about. Let us emphasize the eternal things; let us work with our might, remembering the night cometh. By and by, in “the clear light of the beyond,” we shall see with larger vision; we shall know as we are known.

Meanwhile, in the words of another, “Let us thank God that it is not to be a question of works or successes;” and no sweeter words can come to any one than may come to every one, “She loved much;” “She hath done what she could.”



## SELF-DENIAL

BY MRS. C. L. GOODELL, BOSTON

AMONG the parables our Lord gave his disciples, setting forth the Kingdom of Heaven, we find *The Marriage of the King's Son*, under the figure of a feast. We will not now attempt to follow the general import of the parable, but endeavor to glean from it some practical lessons which apply equally to feasts of the sort we are enjoying here to-day.

We are gathered together as those in loving sympathy with our Lord in his great work of building up his Kingdom in our land. Whom should he delight to meet, if not such as we? *The Lord taketh pleasure in his people*, and it is a sweet thought, that, when he invites his friends to a feast like this, the pleasure is not alone for the guests, but his heart is made glad also.

*The kingdom of heaven is like unto a certain king which made a marriage for his son, and sent forth his servants to call them that were bidden, saying :*

*Behold, I have prepared my dinner ; my oxen and my fattlings are killed, and all things are ready ; come unto the marriage.*

We can imagine, during the days of preparation, how the king thought over his guests, one by one, as he knew each by name, and anticipated their coming. He planned the affairs of his kingdom in such a way that nothing should conflict or interfere with that hour set apart to receive his guests.

Within the palace, his servants were commissioned to do his bidding, —some to go out with the invitations, others to set the house in order, others still to make necessary provision for the table. According to the custom he furnished special robes in which his guests should appear, so that the dignity of the occasion might be sustained, and, at the same time, no one need be humiliated on account of the lack of suitable apparel.

We can imagine also, with what mingled emotions of awe and reverence the guests must have come up from their humble environment, and entered the palace doors thrown open to them, and awaited the welcome from their royal host.

At last the hour arrived, and when they were all assembled, we read :

*The king came in to see the guests.*

What follows?

*He saw there a man.* From that great multitude, his eye singled out one person. From this we learn that no one is lost in the crowd. God's eye sees each individual as distinctly as though there were no other. But this is not all. *He saw there a man which had not on a wedding garment.*

He not only saw him, but observed that he was not properly appareled. There he was, before the king, having neglected the one thing required of him.

The wedding garment stands here in place of Christian character.

When God calls us, we have to come just as we are ; but if we would see his face and enjoy his feast, we must have the holy texture of his life upon us, or as Paul expresses it : *Put ye on the Lord Jesus Christ.*

If our Lord is looking in upon us, his guests, just now, does he find each of us with this wedding garment on? Let the Spirit search our hearts before we make answer.

*Put ye on the Lord Jesus Christ.* Just what does this mean? It means that we appropriate his spirit and temper of mind ; that we incorporate into our own lives the main characteristics of his life ; that we become as he was, in spirit and daily conduct.

In order that we may understand this a little better, let us look at some of the characteristics of Christ, as they are portrayed in the Gospels. In Matthew we find these words addressed to his disciples : *Learn of me, for I am meek and lowly of heart.*

Then, as if to show them what he meant by this, he gave them, later on, that beautiful object lesson on *humility*, when *he riseth from supper, and laid aside his garments, and poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded*. After that, he said unto them, *If I, then, your Lord and Master, have washed your feet, . . . I have given you an example.*

Another characteristic: *Christ pleased not himself*. His own testimony was, *I do always those things that please Him*.

Had Christ no will of his own? no choice? Yes; but he distinctly tells us, *I came not to do mine own will, but the will of him that sent me*. In effect: My own will is not the spring I act from, nor the rule I go by.

It costs but little to please one's self,—it costs much to always please others.

Another characteristic of Christ was *unselfishness*.

*Not to be ministered unto but to minister*, was the motto of all his beautiful years. He was never so busy with his own affairs that there was no time left for others. He was never so weary that he could not attend to the needs of those about him.

We must suppose that Christ was endowed with every natural as well as supernatural gift that could have availed to bring him popularity, position, and wealth; yet all of these gifts he exercised freely, not for himself, but for others.

Think of him, for a moment, as a *public speaker*. What a reputation he could have gained for eloquence! Even those who were unfriendly to him testified, *Never man spake like this man*.

Think of him as a *physician*. Multitudes came to him for healing,—the sick, the lame, the blind, the leper; and he healed them all. If he had charged a fair price in each case, how soon he would have become, as the world would say, "independent"! Yet who ever heard of Christ receiving pay for his services?

Think of him as a *miracle-worker*. We read of soothsayers and craftsmen in his day, who deceived the people and received large gains by their *pretended* arts. How Christ could have brought in the money if he had required an admission fee of all the multitudes that flocked to behold the *real* marvels he performed!

Then we see how Christ shunned earthly honors, which in themselves might have been pleasing to him. On one occasion, when the people had witnessed, with wonder and amazement, one of his notable miracles, and were moved to exalt him, we read, *Jesus perceiving that they were about to come and take him by force to make him king, he withdrew again into the mountain himself alone*. He never allowed the prospect of worldly gain or honor to allure him away from the one divine purpose of his life:

*I came to seek and to save the lost.*

Again, Christ's earthly existence was one of *self-denial*.

Do we think of him as a poor man, all his life? No money to buy comforts or necessities even? No place to lay his head? No doubt he had human desires and longings, as we have, for things that gratify taste and give pleasure,—and he might have had them in abundance. But *he chose not to indulge himself*.

How is it with us, dear friends? we who are followers of him. Are we denying ourselves comforts and pleasures, saying nothing of luxuries, for Christ's sake? And are we giving to the Lord of that which costs us something?

It is well for us to remember that this life is the only opportunity we shall ever have to deny ourselves for Christ.

A poor colored man in the South brought thirteen dollars to the missionary, as his contribution for Home Missions. The missionary said, "Isn't this too much?" The man replied, "God's work must be done, Massa, and I may be dead."

Is it not to be feared that much in our day passes for self-denial among Christian people, which scarcely deserves the name and which certainly cannot take the place of it? For instance, a society is in need of money for a worthy object. The matter is duly presented and urged upon the people,—and there are many perhaps who contribute conscientiously, according to their ability; but the money comes in slowly, and some other means must be devised to secure it. So a "fair" or "entertainment" is gotten up which will be sure to attract. The people gather of an afternoon or evening in a pleasant, social way, listen to charming music, refresh themselves from the tempting table, buy the pretty fancy articles they want, and then go away, congratulating themselves upon the success of the enterprise. Now all this may be well, and serve a good end. The money thus raised, not *given*, goes to swell the benevolent fund, and no doubt much good has been accomplished. But can we stop here? Where is the self-denial? Has the sacred ointment been made, with the perfume left out, which, to God, gives it all its sweet savor?

*What do ye more than others? Do not even the publicans the same?*

Christ said, *Whosoever will come after me, let him deny himself.*

I am reminded of a dream that is related of the eminent Dr. Bonar. He dreamed that the angels weighed his Christian zeal, and found it full weight, plumb 100. This pleased him. But they began to analyze it, and found fourteen parts selfishness, sixteen parts pride, twenty-two ambition, and so on—only three parts love to man, and four parts love to God. Only seven parts in all were purely good.

A prominent writer has said, "The same spirit that in Christ led him, when he was rich, to become poor for the sake of the world, will work in his disciples as it did in him, or else it is another spirit, and not the



spirit of Christ." And if any man hath not the spirit of Christ, he is none of his.

Again, our blessed Lord, after thirty-three years of poverty and self-denial for our sakes, as if that were not enough made the supreme sacrifice of his precious life.

*No man taketh it from me; I lay it down of myself.*

This was the last thing infinite love could do.

Referring to this sacrifice, Peter says, *Christ also suffered for you, leaving you an example, that ye should follow his steps.*

We know of some noble instances among our devoted home missionaries, of those who have voluntarily laid themselves on God's altar, taking up a life of self-denial for his sake. Are they to be pitied? *No*. Are they to be envied? *Yes*. Listen to our Savior's words:

*There is no man that hath left house, or brethren, or sisters, or mother or father, or children, or lands, for my sake and the Gospel's sake, but he shall receive a hundredfold, now in this time, . . . and in the world to come, eternal life.*

Love, indeed, is the greatest thing in the world, but sacrifice is the highest possible expression of love; and the sweetest happiness we ever know comes, not from love, but from sacrifice; the greater the sacrifice for Christ's dear sake, the sweeter the joy.

One more reference to our parable. You will notice the king addressed this man as "friend," yet his tone was one of sorrow and disappointment.

*Friend, how camest thou in hither, not having a wedding garment?*

So Christ said to his disciples, *I have called you friends. Ye are my friends, if ye do whatsoever I command you.*

It is a solemn thought, and one we may well bear in mind, that Christ is not indifferent as to the way we are following him; that we are bringing joy to his heart by our loving obedience, or pain through our neglect of his commands. If we fail to put on the garment of humility, of unselfishness, of self-denial, of sacrifice,

*One shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.*

Christ's miracles of healing we may not repeat; his divine perfections we may not attain; but we may catch his inner spirit of love and sacrifice, and reflect the blessedness of his holy, unselfish life.

St. John, in his Revelation, echoes this note of joy when he says:

*Let us be glad and rejoice, and give honor to him [the Lord God]. For the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.*

## IDAHO IN LINE

WEISER, IDAHO, *June 1*, 1895.

To the Woman's Homeland Organizations—Greeting!

THE Idaho Association held its second meeting at Mountain Home, May 8th, 9th, and 10th. There were present Rev. Mr. and Mrs. Mason, from Challis. They had traveled a week—five days with their horse over rough roads leading them through dangerous mountain passes where Mrs. Mason said, "I was sure we would go over the precipice"—stopping wherever night overtook them, finding intelligent people living in shanties where the furniture consisted of boxes for chairs, rude frames for bedsteads, where the dishes were few, but where hospitality was warm and hearty. The remainder of the journey, two days, was taken on the cars, making a distance of 300 miles traveled. When they reached home they had been gone three weeks, and had traveled 600 miles, at an expense of fifty dollars. They are intelligent and refined people from Bangor, Me. He has five preaching stations besides Challis, and his report was thrilling. Rev. Mr. and Mrs. Wright, from Boise City, and one delegate; Rev. Mr. and Mrs. Travis and two delegates, from Pocatello; Mr. Nash and delegate, to represent Mountain Home; Rev. Mr. and Mrs. Paddock, from Weiser; Rev. Mr. and Mrs. Hawkes and Mr. Brown, from Salt Lake; Rev. Mr. Luck, from Ogden—these formed the company who assembled in a plain board building. It was destitute of paint or plaster, had neither carpet nor attractive furnishings; but the Lord was there, and "our hearts burned within us" as we talked of the great work in this wonderful State. We were nearly overwhelmed with our responsibility, but our overcharged hearts found vent in song and prayer and converse together. We sang with a deep feeling "Blest be the tie that binds." I wonder if Eastern hearts could sing that hymn as a few workers, isolated and full of care, sing it?

THE IDAHO WOMAN'S MISSIONARY UNION was organized on Friday afternoon. Mrs. Hawkes presided; Mrs. Paddock acted as scribe, and a programme of interest was given. We were greatly touched when Mr. Hawkes rose and told us that the lots on which the building stood, and part of the lumber in the building, was paid for with money an Eastern lady put into his hands. That tale affected the hearts of the Mountain Home ladies, I assure you.

Our officers are: President, Mrs. R. B. Wright, Boise; Vice-President, Mrs. E. C. Mason, Challis; Secretary, Mrs. E. A. Paddock, Weiser; Treasurer, Mrs. D. Q. Travis, Pocatello; Auditor, Rev. D. Q. Travis, Pocatello. We look for a great work this year, and returned to our fields

with new courage. The Association voted to adopt the Weiser Academy, and those present pledged \$100 toward the building.—MRS. E. A. PADDOCK.



## IDAHO AGAIN

THERE are whole counties here without gospel privileges of any kind. The harvest is white and great, but there are no laborers. Yet here and there they find leaders like this one who said in a public meeting :

"I would rather have my boy steal sheep than go to Sunday-school. I believe in Holy Ghost religion. When I was converted, I was jerked mighty near out of my boots ! I 'member the time just as though 'twas yisterday, and I hain't had no doubt of my conversion from that day to this."

This man admitted that he sometimes indulged in profane language, and sometimes worked on Sunday, "when there was lots to do ;" but he declared, "It is not I who do these things, but the devil in me."

Our missionary, Rev. E. A. Paddock, was at the very first deeply impressed with the great need of a Christian school for the intellectual and moral training of the young people there. Notwithstanding the hard times he determined to try to meet what he considered the greatest need of the country, and last October he opened an academy in his new church at Weiser. At the commencement only five pupils appeared, but before the end of the first term not less than thirty students were enrolled. Miss Miriam Lee, an Oberlin student, is Mr. Paddock's efficient helper. The school has now outgrown the church, and a building of some kind must be secured. If the material can be provided, Mr. Paddock will do a large part of the work of building himself. The following letter came to Saratoga too late to be read at the Woman's Meeting :

"OHIO, June 3, 1895.

"I am moved by the Spirit to write you, pleading for Weiser, Idaho. To think that I should add my voice to the importunate throng begging for help in an emergency ! But why has this call been sounded so persistently in my ears, and stamped into my soul, if it is not that I repeat it and send it on ?

"Is it not among the possibilities that at Saratoga this week, where so much of means is represented, this academy get its *send-off*, and Idaho receive its blessing ?

"You know all about it, but I should always feel that my cry restrained might have been the reason the walls of Jericho did not fall ; so I shout, and break my pitcher that my light may shine out.

"The faith, the consecration, the prayer over that academy would melt a heart of stone. Oh, for the few thousands needed to make the wilderness blossom as the rose ! This is all. I know the probabilities, but I write because of the possibilities ; and now, having given, and having spoken, I betake myself to prayer."

**PRAIRIE EXPERIENCES**

BY MRS. L. E. CAMFIELD, BURNSIDE, SO. DAKOTA

[Delivered at the annual meeting of the Vermont Home Missionary Union, June 11, 1895]

I HAVE just come from a most uplifting, most inspiring meeting—the one at Saratoga. I don't know who is the most helped by such a meeting—the Home Missionary, who comes straight from the field with hungry heart, and hears the love, the sympathy, the encouragement, poured out upon him, and who goes back to his work singing "Christ for the world, the world for Him," with a fresh ardor; or the toiler at home, who has striven for many months to raise money for salaries or for debt, and who has given him new zeal for the coming year. Certainly, your missionary has come away ready, willing, anxious to get back to the field and help her husband to bring Christ's kingdom into a small part of South Dakota. Not so small, for in all the county there is only one other minister, while Mr. Camfield's distinctive field measures twelve by twenty miles and contains four preaching stations, though only one church building, the other three congregations worshipping in schoolhouses.

Four years ago yesterday we went there; and it was a busy summer for us, and for our dear old missionary horse, 'Tam O'Shanter, and for the rickety phaeton which had already seen twenty-five years of service—for every Sunday Mr. Camfield preached three times at his stations, and Thursday evenings held cottage prayer-meetings, and through the week we made what calls we could, and in the intervals we worked on our little house, trying to make a sweet dainty home out of a Dakota built house which was beginning to fall to pieces. The Ladies' Missionary Society was revived, and has worked ever since on the basis of dividing its dues equally between Home and Foreign Missions. Special programs for special Sundays were prepared, and the children gathered in for miles around to take part.

But those children were growing up in ignorance, having within their reach only the district school, which was usually taught by an incompetent miss or mister, as a stepping-stone to marriage. High-schools were at the railroad towns, twenty-seven, thirty-five and forty miles away. The nearest academy was seventy-five miles distant. To these pioneer people, depending upon their yearly crops for their living, hampered by debts for farm machinery, on which they paid two per cent. a month and more, often with mortgages on farm or stock, the impossibility of sending their youth away to school was perfectly apparent. We sent a girl to Yankton that first year, but she was so poorly prepared that she had to enter a low class, and the years to graduation stretched out before her with no

prospect of the wherewithal to meet expenses. We felt a deep and growing interest in our young people, and all our thoughts and plans concentrated themselves in the one question, "What can we do for them?"

The Lord does answer prayer. Was it an accident that we found there a refined, an educated, a cultured woman, who had taught Greek and Latin at Purdue University, and had married there the professor of mathematics? Was it accident that having three invalids in the family, they had come to make a home near relatives in the healthy Dakota land, and had settled in Charles Mix County, just a month before we arrived?

Mr. Camfield said, "I can build an academy if I can have that woman for a principal." "Oh," I said, "you can't do that! Think of how hard a time you are having now. Think of how poor the people are." (I have learned to have more faith now.) But still he said, "I'll do it." So he began to "talk academy," we called it, until the very children, in their little plays, would go into a corner, settle gravely down into their seats, and say "Let's talk 'cademy."

Well, it grew. Soon two men, members of our La Roche church, gave 100 acres as a campus. Then Mr. Camfield and Mr. Bates canvassed the county for subscriptions, getting one dollar, two dollar, five dollar, ten dollar, and twenty-five dollar pledges. One man gave \$300. He was a bachelor, and had a mortgage on his farm. He sold it, paid the mortgage, gave us the \$300 surplus. Little by little, we secured \$2,500 in money and pledges of labor, and many of you know the rest of the story. Mr. Bates and Mr. Camfield were the first to strike their spades into the ground which was chosen for a site, and though they had had the laying of a stone wall left out of their education, they could mix mortar and carry the hod with anyone of their size. Not having any money to spend on an architect, Mr. Camfield drew the plans, figured and ordered the lumber (no easy thing, I can assure my lady hearers, for I tried to help), assisted in hauling the lumber that awful twenty-seven miles, and then took his dinner-pail every day for months and helped the carpenter and two or three others to erect the building. We dedicated a week before we opened school, and our dear Mrs. Ward came from Yankton and helped us christen it Ward Academy, in memory of her noble husband, Dr. Joseph Ward.

Outside aid began to come. Ladies' societies—I don't need to tell this to a Vermont audience—sent bedding, towels, table-cloths, carpets, etc. The furniture was a great problem; but it is a very simple matter for a frontiersman to nail four legs to a spring and call it a bedstead, and to fasten a long and a short piece of board at such an angle as to make a comfortable chair—provided you don't sit too far forward and come to grief—and great possibilities for a washstand are contained in a soap-box and a bit of drapery. The students sat six at a table in the school-room,

and Mrs. Herron, who says she would rather teach than eat her dinner when she is hungry, drove six miles twice a day, and proved a wonderful teacher. My mother, baby Florence (then five months old), Mr. Camfield and myself, moved into two rooms in the academy, and we made a home for our students, as well as becoming teachers ourselves. We had over fifty students during the year, started three bright boys in the regular classical course, who will enter college in another year; and one of these does the sweeping and attends to the fires for his board, keeping, nevertheless, at the head of his classes. It was he and his chum who really started our first revival by urging a third boy to become a Christian, and that revival swept through the school and the community. This was another precious evidence that God blessed our work, and a prophecy of the Christian influence that was to prove irresistible to new students coming in, and was eventually to spread itself over the country wherever our students went from us. Young men whom we had despaired of persuading to attend Sunday-school or church, came, first to school, then to Sunday-school and the Christian Endeavor Society, and finally joined the church. Time would fail me to speak of these individual cases that have given us unspeakable thanksgiving; and I will only say that our academy church, the successor of the little La Roche church of ten members, has grown to a membership of sixty-three, twenty-five of them young people, with an average church attendance of 100, seldom falling below eighty, even on the Sunday when Mr. Camfield preaches at his other appointments, when we hold services just the same, and have one of Moody's sermons read.

You see we have a good field to work in, even if the people are poor and there were no crops last year. Just a résumé of what has been accomplished: We have a property of about \$10,000, including land, house, barn, furniture, library, etc.; *and we are out of debt*, thank God! but only by the most determined efforts on our part, and special help from Him in answer to prayer in some special emergency.

But yet we are needy. We need an extra teacher to take your missionary's place in the school-room. Mr. Camfield ought to have his time for distinctly pastoral work. The mental strain of teaching and preaching without one rest day in the week, which he has been under for two years, is very great, and is showing itself in frequent exhaustion. But to hire another teacher means a salary to be paid out, while we have never taken anything except our board, and have used our New York salary freely in meeting expenses. To be sure, the rains this spring have pointed to brighter days ahead, and we hope our people can do more than formerly. As a matter of fact, they have not been able to pay the minister's salary for more than a year, except in the way of carpenter work on our little home or hauling freight from the railway.

Another need. We do not yet see how we are to pay the \$600 mortgage, due in October, that yet remains on the quarter-section which we bought in order to prevent saloons ever being built in our future town. I remember that we mortgaged our horse Tam to get seventy-five dollars to put into the first \$600 payment, and we shall probably do it again if necessary; but don't think we could borrow more than ten dollars on him this time, for horses are very cheap out there just now, and feed is scarce.

Since we moved from the academy in February there is no musical instrument there except a baby organ, which is getting very wheezy from age. A good second-hand organ or piano would be deeply appreciated, and would enable me to give the music lessons for which some of the students are so anxious. When we decided to move from the academy we had, literally, not one cent ahead. The little two-roomed house a quarter of a mile away was available, and just then we began to get sums of money for personal use, and as it came it was put into lumber for repairing and building on. If you will believe me, the money that came, little by little, was just enough to do what was necessary to that house; and we are very comfortable in it, and very happy. Mr. Camfield's study is still to look forward to, but our blessings, coming one by one, are all the more highly appreciated; and until my husband has more time for study he can do without such a room.

And so our loving thoughts turn ever to the Vermont people, whose loyalty to the cause of Home Missions is proverbial.

May you all live to see the places which you have aided prosperous and diligent in good works, following the example you have so nobly set them!



### A CHEERING MESSAGE

[Our Bohemian Missionary writes about her journey to her people, from Saratoga.]

I CANNOT describe to you how much I enjoyed the scenery along the Hudson River. When I reached New York, policeman showed me to the car, which took me through Bohemian quarter to ferry. It was so pleasant to read the Bohemian names and see the faces. From New York I started, six o'clock in the evening, and reached Johnstown at half-past four. People there were waiting for me. I cannot tell you how much I enjoyed Saratoga, and Mrs. Barnes, and Mrs. Camfield, and I missed you all so much; but at the sight of those dear people all was forgotten.

They were so glad to see me and have done all they could to please me. The news of my arrival spread, and even strangers tried to have glimpse of Braddock missionary. That evening we sat up till twelve, and I had to send them home. When I was leaving, Saturday evening, all

came to the train to see me off, and there were tears in their eyes. I never knew that the Slovaks loved me so much.

Saturday evening I reached Braddock. Our dear Mr. Jelinek was waiting for me at the depot, and our people on street corners where they knew I must pass. The smiles and handshake proved that they were glad to see me. Yesterday Mr. Jelinek gave me the details of the work, and this morning started for his vacation. How thankful I am for the strength received at Saratoga, because my work will be especially difficult. For awhile I must go through the whole work and attend all meetings which Mr. Jelinek attended, until the new workers will be acquainted. This evening I am to tell to our Slovak Christian Endeavorers of my experience while at the great meeting. I shall try my best to acquaint them with the people whom I saw.

ANNA HODOUS.



## WOMEN AND THE ROLL OF HONOR

“DEAR MR. EDITOR :

“As your next issue of *The Home Missionary* is ‘the Woman’s Number,’ can you give me a little space to tell the women of these United States something that I think they ought to know ?

“It was my privilege to attend the recent annual meeting of your Society at Saratoga, and I simply echo the sentiment of the multitude when I say it was the best meeting you ever held. Perhaps the most thrilling moment at that meeting was when our brave and noble Major-General O. O. Howard stood before that large audience and said :

“‘Friends : The debt of our Congregational Home Missionary Society has been brought upon the Society by the hard times of the past two years. I propose that this debt be paid by getting 1,400 shares of \$100 each.

“‘I shall be delighted to lead this roll of honor by my own subscription of \$100.’

“It was afterwards decided to invite the women of the land to furnish 500 names on this ‘Roll of Honor.’ The responsibility of finding these 500 women has been placed upon Mrs. H. S. Caswell, Secretary of the Woman’s Department of the Congregational Home Missionary Society. This is no small task for a busy woman ; and it is on her behalf that I would urge all Congregational Home Missionary women in this land to help her to the utmost of their ability, that this burden may be lifted within three months.

“How can you do it ?

“1. By inviting every woman in your own church who can join this Roll of Honor, without lessening her regular annual offering, to do so.



" 2. By forming bands of women who cannot give the whole, but who, besides their usual gifts for the current work, would like to help by giving a part for the debt. Two women could give fifty dollars each ; four women, twenty-five dollars ; five women, twenty dollars ; ten women, ten dollars ; twenty women, five dollars ; a hundred women, one dollar. The woman who forms the band should collect the money and send a one-hundred-dollar check to headquarters, for in this plan of General Howard's not less than one hundred dollars will entitle the band and its leader to a place on the Roll of Honor.

" 3. By earnest prayer that these five hundred women may be found who will gladly help raise this debt, besides aiding the Society in its important regular work.

" Hoping that these few words may prove suggestive to the women of our churches, believe me, *Very truly yours,* MRS. H. M. UNION."

### NEW HONORS FOR WOMEN

DEAR "HOME MISSIONARY:" I have made up my mind to help find those five hundred women who are to be placed upon General Howard's Roll of Honor. If prospered, I will secure twenty names. That means \$2,000. If twenty-five women would follow my example, the \$50,000 from *the women* would fall into your treasury in three months. I send my first one-hundred-dollar letter to California to-day.

I inclose a plan which you may like to present to your readers. I have always had a desire for military honors ; but, being a woman, this desire has thus far remained ungratified. It seems to me that now is the opportunity, under General Howard, for woman to rise from the rank of a private soldier to that of a colonel, if she is willing to work for it !

This is my plan : Let every woman who gives or secures \$100 for the debt be placed on General Howard's Roll of Honor as a corporal. Let \$200 constitute a sergeant ; \$300, a second lieutenant ; \$400, a first lieutenant ; \$500, a captain ; \$1,000, a major ; \$2,000, a colonel.

If I can secure twenty contributions, or \$2,000, and rise to the rank of major under that CHRISTIAN HERO, it will give me great joy.

*Yours truly,* ANNA C. PARK.

BENNINGTON, VT.

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Lo, the army of our King, marching from sea to sea !

Loud their hallelujahs ring with the joy of Victory !

" The world for Christ, Christ for the world ! " we shout with glad acclaim,

Till every soul, from pole to pole, confess that Glorious Name !

**THE HOWARD ROLL OF HONOR**

THE number reported in The Home Missionary for July was eighty-five. The following additional subscriptions have been received :

A FRIEND, Central Congregational Church, Providence, R. I., by  
M. E. Torrey, Treas.

Capt. JONATHAN SPALDING, by Miss Sarah A. Spalding, Lowell,  
Mass.

Rev. A. H. NORRIS and Mrs. MARY E. NORRIS, Torrington, Conn.  
Mrs. AMANDA M. DAVIS, Tamworth, N. H.

A FRIEND, Brooklyn, N. Y.

Miss MARY R. BISHOP, Boston, Mass.

S. A. DWIGHT, North Scituate Beach, Mass.

CENTRAL SQUARE CHURCH, Bridgewater, Mass., by A. C. Boyden,  
Treas.

Miss LILA H. JENNINGS, Bennington, Vt.

A FRIEND, Maryland, five shares.

A FRIEND, Amherst, Mass.

Miss LOUISA J. BROWN, Boston, Mass.

Mrs. ARTHUR WILKINSON, Boston, Mass.

Misses M. E. and F. G. THAYER, Boston, Mass.

Mrs. L. D. JAMES, Williamsburg, Mass., for Ladies' Auxiliary.

A SUPERINTENDENT of the Congregational Home Missionary  
Society.

E. O. ESHBAUGH, Montclair, N. J.

Mrs. DEWITT S. CLARK, Salem, Mass., by the Tabernacle Church.

Mr. J. E. NORTHROP, Ivoryton, Conn.

Mrs. J. E. NORTHROP, Ivoryton, Conn.

A FRIEND, Brooklyn, N. Y.

Miss CORA K. BELL, Exeter, N. H.

A FRIEND OF HOME MISSIONS, New Bedford, Mass.

A FRIEND, Concord, Mass.

Mrs. L. F. S. FOSTER, Norwich, Conn.

TRINITY CONGREGATIONAL CHURCH, Gloucester, Mass., by Jos.  
O. Procter, two shares.

LADIES' HOME MISSIONARY SOCIETY, Canandaigua, N. Y., three  
shares.

A FRIEND, First Congregational Church, Concord, N. H.

CONGREGATIONAL CHURCH, Lincoln, Mass.

Miss SARAH S. BRAYTON, Fall River, Mass.

CENTRAL CONGREGATIONAL CHURCH, Worcester, Mass.

Miss E. M. BARTRAM, Black Rock, Conn.

## WOMEN ON THE ROLL OF HONOR

These names of "Honorable Women," contributors to the Roll of Honor in June and a part of July, have proper place in this Woman's Number, and are repeated in the full list begun in The Home Missionary for July. That list will be continued month by month.

Miss ANNA C. PARK, Bennington, Vt.  
 Mrs. THEODORE DAVIS, Brooklyn, N. Y.  
 Mrs. GEORGE W. HEBARD, Brooklyn, N. Y.  
 Mrs. GEORGE C. STEBBINS, Brooklyn, N. Y.  
 Mrs. JOHN J. PEARSALL, Brooklyn, N. Y.  
 A FRIEND, Massachusetts.  
 A FRIEND, Massachusetts.  
 Miss S. R. SAGE, Ware, Mass.  
 Mrs. HENRY WILCOX, Saratoga Springs, N. Y.  
 Mrs. GEORGE F. HARVEY, Saratoga Springs, N. Y.  
 VERMONT WOMAN'S HOME MISSIONARY UNION.  
 Mrs. PHOEBE A. CRAFTS, Columbus, O.  
 AGREEMENT HILL WOMAN'S HOME MISSIONARY UNION, First  
 Church, Stonington, Conn.  
 A FRIEND, Massachusetts.  
 MARY L. MITCHELL, Waterbury, Conn., five shares.  
 Mrs. A. F. PIERCE, Suffield, Conn.  
 Miss HATTIE A. FELLOWS, Norwich, Conn.  
 The Misses GILMAN and Mrs. LANE, Norwich, Conn.  
 Miss ANNA C. WHITIN, Whitinsville, Mass., two shares.  
 Mrs. MOSES PIERCE, Norwich, Conn.  
 Mrs. JOHN G. McCULLOUGH, North Bennington, Vt.  
 A FRIEND, Connecticut.  
 Mrs. AMANDA M. DAVIS, Tamworth, N. H.  
 Miss MARY R. BISHOP, Boston, Mass.  
 Miss LILA H. JENNINGS, Bennington, Vt.  
 A FRIEND, Maryland, five shares.  
 Miss LOUISA J. BROWN, Boston, Mass.  
 Mrs. ARTHUR WILKINSON, Boston, Mass.  
 Misses M. E. and F. G. THAYER, Boston, Mass.  
 LADIES' AUXILIARY, Williamsburg, Mass.  
 Mrs. J. E. NORTHPROP, Ivoryton, Conn.  
 Miss CORA K. BELL, Exeter, N. H.  
 A FRIEND, Concord, Mass.  
 Mrs. L. F. S. FOSTER, Norwich, Conn.  
 LADIES' HOME MISS. SOCIETY, Canandaigua, N. Y., three shares.

A FRIEND, First Congregational Church, Concord, N. H.  
MISS SARAH S. BRAYTON, Fall River, Mass.  
MISS E. M. BARTRAM, Black Rock, Conn.



### FELLOW-LABORERS WITH PAUL

\* Those women who labored with me in the Gospel—whose names are in the Book of Life."

THEY lived and they were useful ; this we know,  
And naught beside ;  
No record of their names is left to show  
How soon they died ;  
They did their work, and then they passed away—  
An unknown band—  
And took their places with the greater host  
In the higher land.

And were they young, or were they growing old,  
Or ill, or well ;  
Or lived in poverty, or had much gold,  
No one can tell.  
One only thing is known of them—they were  
Faithful and true  
Disciples of the Lord, and strong, through prayer,  
To save and do.

No glory clusters round their names on earth ;  
But in God's heaven  
Is kept a book of names of greatest worth,  
And there is given  
A place for all who did the Master please,  
Although unknown ;  
And their lost names shine forth in brightest rays  
Before the throne.

Oh, take who will the boon of fading fame !  
But give to me  
A place among the workers, though my name  
Forgotten be ;  
And if within the Book of Life is found  
My lowly place,  
Honor and glory unto God redound  
For all his grace !

## APPOINTMENTS IN JUNE, 1895

*Not in commission last year*

Barnard, Isaac D., Oswego, Kan.  
 Burleigh, B. W., Meckling, So. Dak.  
 Cram, Delbert W., Staples, Minn.  
 Crowson, John R., Clanton, Ala.  
 Douglass, Alexander, Dehesa, Cal.  
 Gates, Arthur G., West Guthrie, Okla.  
 Harris, Ransom C., New Site, Ala.  
 Holt, John S., Opelika, Ala.  
 Jasper, Gustavus A., Field's Landing and Scribner, Cal.  
 Jenkins, J. Alexander, Mt. Carmel, Penn.  
 Jones, Winfield S., River Falls, Ala.  
 Legrande, Otis G., Tohee, Soldier Creek, and Pleasant Valley, Okla.  
 Pharr, Theodore A., Georgiana, Henderson, Hill-ton, and Rose Hill, Ala.  
 Robinson, Oliver T., Berry, Okla.  
 Watkins, Joseph V., Oxford, Ala.  
 Weaver, Horace G., Aitkin, Minn.

*Re-commissioned*

Ambrosiani, Frans E., Perth Amboy, N. J.  
 Atkinson, William H., Lake Park and Hillhurst, Wash.  
 Berry, Edward A., Chattanooga, Tenn.  
 Birlew, Gordon E., San Rafael, New Mex.  
 Bradley, Nelson S., Mitchell, So. Dak.  
 Brink, Lee A., Bowdle and Spring Lake, So. Dak.  
 Brown, Robert P., Arapahoe and Independence, Okla.  
 Burr, William N., Perris, Cal.  
 Clarke, Almon T., Shelby, Ala.  
 Collom, Joseph E., Littleton, Colo.  
 Connet, Alfred, Alva, Okla.  
 Combe, Philip, San Francisco, Cal.  
 Dent, Thomas J., Aberdeen, So. Dak.  
 Dexter, Granville M., Guinda, Cal.  
 Donovan, David, New Paynesville, Minn.  
 Drew, James B., St. Paul, Minn.  
 Earl, Theo. R., San Diego, Cal.  
 East, William R., Hanceville, Tidmore, and Tidwell, Ala.  
 Eckles, John G., Porterville, Cal.  
 Engstrom, Alfred P., Spencer Brook, Minn.  
 Evans, William H., Big Lake, Minn.  
 Emmerson, Nicholas, Dial and Mt. Ayer, Kan.  
 Ferrier, W. W., Pacific Grove, Cal.  
 Fiske, John B., Bonne Terre, Mo.  
 Forbes, Harrison L., St. Louis, Mo.  
 Freitag, Karl, Michigan City, Ind.

Gipson, Jacob M., Phenix City, Ala.  
 Hale, Edson D., Lincoln, Cal.  
 Hanna, Thomas, Black Diamond and Port Costa, Cal.  
 Hawks, John S., Carrier, Glenela, Alvaretta, Springdale, and Hillsdale, Okla.  
 Hoskins, Emanuel, Pescadero, Cal.  
 Huffman, William N., Tipton and Pixley, Cal.  
 Irvine, Alex. F., Omaha, Neb.  
 Jewell, J. Spencer, South Riverside, Cal.  
 Jones, John A., Cottonwood, Cal.  
 Josephson, Hans F., Clintonville, Wis.  
 Knutson, Henry S. von M., Black River, Wyandotte, and Norden, Minn.  
 Lawson, Francis, Guerneville, Cal.  
 Lawrence, Harry A., Clay Center, Kan.  
 Legier, Jacob, Fresno, Cal.  
 Lich, John, Lincoln, Neb.  
 Lindley, Thomas M., Ashland, Ala.  
 Locke, J. Frank, General Missionary in Minn.  
 Magill, Thomas, Reno, Nev.  
 Marcellus, David, Renovo, Penn.  
 Matthews, James T., Blossburg, Penn.  
 Milligan, John A., Nordhoff, Cal.  
 Mitchell, Fred. G., Kansas City, Kan.  
 Murphy, James S., Okarche and Mt. Pisgah, Okla.  
 Nelson, Nels I., Wood Lake and Doctor's Lake, Wis.  
 Parsons, A. S., General Missionary in Cal.  
 Paske, Wm. J., General Missionary in Neb.  
 Phillips, Charles H., Jamestown, Spiritwood, and Eldredge, No. Dak.  
 Phillips, John W., Bakersfield, Cal.  
 Pipes, Abner M., Elk Point, So. Dak.  
 Prescott, Matthew, Lamar, Ala.  
 Robbins, John Clarke, Berkeley, Cal.  
 Rogers, Samuel J., Robbinsdale, Minn.  
 Schaeffe, John M., Pico Heights and Hyde Park, So. Cal.  
 Snyder, Charles W., Jennings, Okla.  
 Strong, Jacob H., Sunol Glen, Cal.  
 Thirloway, Timothy, Green River, Wyo.  
 Thrasher, William J., Haleyville and Liberty Grove, Ala.  
 Rogers, Alfred H., Green Ridge, Mo.  
 Rogers, John A., Alpine and Flinn Valley, So. Cal.  
 Sargent, Benjamin F., Santa Rosa, Cal.  
 Scott, Miss Grace, Evangelist in Cal.  
 Smith, John F., Lafayette, Cal.  
 Smith, J. H. B., Pittsburg, Kan.  
 Vaile, C. S., Los Angeles, Cal.  
 Vaughan, Frederick W., Oxford, Ala.  
 Wells, Archibald C., Central, Cowles Station, and Kent, Ala.  
 White, Isaac J., Hallton and Volina, Ala.  
 Wright, James C., Fairhaven, Wash.

## RECEIPTS IN JUNE, 1895

For account of receipts by State Auxiliary Societies, see pages 258 to 261

MAINE—\$1,071.49; of which legacy,  
 \$1,000.

Auburn, Sixth Street Ch., by Mrs. L. J. Thomas .....	\$7 00
Castine, Rainbow Band, by Mrs. C. M. Cushman .....	54
Farmington, A Friend .....	30 00
Orono, Estate of Edward Mansfield ..	1,000 00
Skowhegan, W. H. M. S., by Mrs. L. W. Weston .....	19 75
Yarmouth, First, by C. L. Marston ..	14 20

NEW HAMPSHIRE—\$152.25.

F. C. I. and W. H. M. U. of N. H., Miss A. A. McFarland, Treas.: Webster, The "Alfred Little Gleaners" .....	\$15 00
Amherst, by A. S. Wilkins .....	2 50
Exeter, Jacob Chapman, General Howard Roll of Honor, for the debt, to const. Mrs. S. C. Chesley a L. M. ....	100 00

Exeter, A Friend in the First.....	\$10 00
Goffstown, by D. Grant.....	8 60
Penacook, by L. M. Currier.....	6 15
Stewartstown, M. E. F. and S. C.....	5 00
Suncook, P. A. Mills.....	5 00

VERMONT—\$977.28; of which legacies, \$119.

Received by W. C. Tyler, Treas., Vt. Dom. Mis. Soc.:	
Barton.....	\$20 00
Brattleboro, Center Ch. for Gen. Howard Roll of Honor, for the debt....	100 00
S. S.....	25 00
Asa Sherwin, Gen. How- ard Roll of Honor, for the debt.....	100 00
Brattleboro, West.....	13 00
Randolph, West.....	31 65
Troy, North Ch.....	6 36
S. S.....	2 00
Y. P. S. C. E.....	2 59
Jr. Y. P. S. C. E.....	2 30
Weston.....	4 00

\$306 90

Woman's H. M. Union.....	\$254 30
Barre.....	10 00
Barton Landing and Brownington, for Salary Fund.....	10 00
Bennington, North.....	5 00
Brattleboro, Center Ch., A Friend.....	5 00
Brattleboro, West, Mrs. Mary Bigelow.....	10 00
Y. P. S. C. E., for Salary Fund.....	1 00
Brookfield, Second, Y. P. S. C. E., for Salary Fund	5 00
Burlington, First, Y. L. M. S., for Salary Fund	5 70
Y. P. S. C. E., for Sal- ary Fund.....	3 28
College Street Ch.....	11 00
Cabot, for Salary Fund.....	6 46
Clarendon, for Salary Fund.....	3 85
Danville.....	5 00
Dorset, Rescue Fund.....	5 00
Enosburgh.....	7 50
Fair Haven, for Salary Fund.....	7 36
Granby, for Salary Fund.....	1 00
Guildhall.....	5 00
Hardwick, East, for Sal- ary Fund.....	7 75
Highgate, Y. P. S. C. E., for Salary Fund.....	2 00
Hyde Park.....	5 00
Ludlow.....	5 00
McIndoe's Falls.....	8 00
Orwell, Y. P. S. C. E., for Salary Fund.....	4 79
Pittsford, by Mrs. A. W. Boardman.....	5 00
Randolph, Homeland Cir- cle.....	12 60
Center, Y. P. S. C. E., for Salary Fund.....	5 00
Rupert, Y. P. S. C. E., for Salary Fund.....	3 50
St. Albans, by Mrs. Saf- ford.....	1 00
St. Johnsbury, South Ch., for Salary Fund.....	25 00
Y. P. S. C. E., for Sal- ary Fund.....	10 00
Rescue Fund.....	15

Salisbury, Y. P. S. C. E., for Salary Fund.....	\$5 00
W. H. M. S.....	8 00
Saxton's River, Ladies' Benev. Soc.....	5 00
Springfield.....	5 00
Stowe, Y. P. S. C. E., for Salary Fund.....	1 70
Waterville.....	5 00
Westminster, West. Mis- sion Band, for Salary Fund.....	5 00
Windham, Y. P. S. C. E., for Salary Fund.....	5 00
Woodstock.....	15 00

\$510 94 \$817 84

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.....	
General Howard Roll of Honor, for the debt.....	100 00
Jericho, Second, by C. Van Vleit.....	6 03
Peacham, by J. K. Williams.....	29 41
Saxton's River, Estate of Kezia J. Fairbanks, by Dr. E. H. Pettengill, Ex.....	19 00
South Royalton, Y. P. S. C. E., by Mrs. S. M. Pike.....	5 00

MASSACHUSETTS—\$6,100.67.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$1,000 00
By request of donors.....	638 01
For work among foreign- ers in the West.....	3,152 74
	4,790 75
Woman's H. M. Asso., Miss A. C. Bridgman, Treas.....	
For Salary Fund.....	\$76 00
Auburndale, Jr., Aux. Rally	10 00
Boston, Miss M. R. Bishop, Gen. Howard Roll of Honor, for the debt.....	100 00
	186 00
Ayer, First, by M. L. Kingsbury.....	5 75
Boston, W. A. Wilde, for Salary Fund.....	50 00
Cambridge, J. H. Allen, special.....	5 00
Chicopee, A Friend, Gen. Howard Roll of Honor, for the debt.....	100 00
Primary Dept. S. S. of the First, by Mrs. W. D. Chapin, special.....	12 00
Concord, A Friend, Gen. Howard Roll of Honor, for the debt.....	100 00
Conway, A. E. Rice, for Salary Fund.....	10 00
Cottage City, Mrs. D. B. Goddard, Miss E. E. Goddard, and Miss M. R. Goddard.....	3 00
Florence, Extra coll., by W. L. Wil- cox.....	31 07
Holliston, S. S., by C. H. Simpson.....	5 00
Hyde Park, S. S. of the First, by A. C. Farlin.....	17 62
Lowell, Sarah R. Spalding, In memory of Capt. Jonathan Spalding, of Chelmsford, Mass., Gen. Howard Roll of Honor, for the debt.....	100 00
Monson, by E. F. Morris.....	24 07
Mount Washington, A Friend.....	5 00
North Amherst, North Ch., General Howard Roll of Honor, for the debt, by E. H. Dickinson.....	100 00
Southampton, by H. G. Healey.....	29 06
South Egremont, by R. C. Taft.....	7 77
South Framingham, Rev. W. G. Puddefoot.....	60 00
South Hadley, Mt. Holyoke College, Two Members of Silver Circle, by Prof. F. Purington.....	10 00

Mt. Holyoke College, Miss C. B. Green, Member of the Silver Circle.....	\$1 30
Springfield, Memorial Ch., by H. N. Bowman.....	116 83
A Friend, General Howard Roll of Honor, for the debt.....	100 00
Sutton, Y. P. S. C. E. of the First, by Mrs. I. W. Putnam.....	12 45
Ware, A Friend, General Howard Roll of Honor, for the debt.....	100 00
Miss S. R. Sage, General Howard Roll of Honor, for the debt.....	100 00
West Brookfield, M. J. Holt.....	2 00
Worcester, A Member of Plymouth Ch., by F. W. Chase.....	16 00

## RHODE ISLAND, \$230.00.

Kingston, S. S., by N. Helme, for Salary Fund.....	10 00
Providence, A Member of Central Ch., General Howard Roll of Honor, for the debt, by M. E. Torrey.....	100 00
Rev. N. W. Williams.....	20 00
Westerly, "X".....	100 00

## CONNECTICUT—\$8,579.32; of which legacies, \$5,500.00.

Miss. Soc. of Conn. W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec. ....	453 86
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Middletown, First, Mrs. M. E. Bunce.....	\$5 00
New Britain, So. Ch., Jr. Y. P. S. C. E., by Miss J. Scheiblin.....	10 00
Simsbury, Aux., by Mrs. A. J. Holcomb, for Salary Fund.....	15 00
Stonington, First, Agreement Hill W. H. M. S., by Miss E. A. Smith, General Howard Roll of Honor, for the debt, .....	100 00
Brookfield Center, by A. Somers.....	130 00
Burlington, Y. P. S. C. E., by Miss A. C. Broadbent.....	22 12
Connecticut, A Friend, General Howard Roll of Honor, for the debt	2 68
Cornwall, Estate of Silas C. Beers ...	1,500 00
Durham, by H. H. Newton.....	21 56
East Avon, by Rev. N. J. Secey.....	10 00
East Haddam, A Friend.....	4 00
Ellington, by H. L. James.....	216 69
Hartford, Wethersfield Avenue, by H. S. Forbes.....	19 00
R. Mather, of Asylum Hill Ch., General Howard Roll of Honor, for the debt .....	500 00
Rev. W. H. Moore, General Howard Roll of Honor, for the debt.....	100 00
Meriden, First, by W. H. Squire.....	229 50
W. H. Catlin.....	10 00
Middlefield, Legacy of Mrs. Catherine E. Lyman, by L. A. Mills, Adm....	4,000 00
New Haven, Mrs. G. E. Thompson.....	10 00
North Woodbury, North Ch., by G. F. Morris.....	24 29
Norwich, Park Ch., by H. L. Butts, Mrs. L. G. Lane, Miss M. Gilman, and Miss E. S. Gilman, \$100; Miss H. A. Fellows, \$100; Hon. H. H. Osgood, \$100, General Howard Roll of Honor, for the debt.....	300 00

Plainville, In Memoriam of Lester P. Buell, by Mrs. L. M. Buell, to const. Rev. J. E. Herman a L. M....	\$50 00
Seymour, by C. J. Atwater.....	26 23
Somersville, by H. L. James.....	14 00
South Britain, D. M. Mitchell, \$5; H. L. Mitchell, \$5; by H. L. M.....	10 00
Stonington, First, by Rev. J. O. Barrows.....	7 30
Suffield, Mrs. Eliza S. P. Pierce, of which \$100 General Howard Roll of Honor, for the debt.....	200 00
Terryville, Y. P. S. C. E., by A. T. Britzkow.....	12 59
Thomaston, First, by G. H. Stoughton.....	11 38
Washington, by E. Mitchell.....	34 21
Waterbury, Mary L. Mitchell, General Howard Roll of Honor, for the debt.....	500 00
West Suffield, B. D. Hodge, by B. Sheldon.....	1 00
Wilton, H. M. G.....	1 00
Windsor Locks, S. S., by S. C. Coffin.....	25 00
Winthrop, Mrs. M. A. Jones, by R. E. Rice.....	8 00
Woodstock, First, by H. T. Child....	25 00

## NEW YORK—\$1,433.02; of which legacy, \$302.00.

Received by William Spalding, Treas.:	
Canton, Rev. H. Miles.....	\$5 00
East Ashford, Rev. A. B. Sherk .....	5 00
Norfolk.....	4 00
North Java.....	13 13
Strykersville.....	10 01
Rev. E. Curtis.....	20 00
Pottersville, Penn.....	1 00
Brooklyn, Parkville, by Rev. W. A. Kirkwood.....	3 95
South Ch., W. Mackey.....	25 00
Tompkins Avenue, Mon. Miss. Con., by P. Palmer.....	13 93
S. H. Brown.....	4 40
J. J. Trappan.....	10 00
Cambria Center, Ch., \$10; Ladies' Miss. Soc., \$5, for the debt, by Rev. D. T. Williams.....	15 00
Clifton Springs, Miss F. Bocek.....	5 00
Elbridge, by Van. C. H. Vechten....	4 60
Groton, S. A. Barrows.....	20 00
Homer, King's Daughters of Scott Road, by Miss F. Crampton.....	5 00
Hopkinton, On account of Legacy of Jason C. Brush, by C. H. Brush, Ex. Ithaca, Ladies' Soc. of the First, by Mrs. C. M. Whiton.....	3 00
New York City, Y. P. S. C. E. of Pilgrim Ch., by H. Lewis, for the debt.....	25 00
Mrs. Parker.....	50 00
Rev. J. M. Lopez.....	20 00
Norwich, Legacy of Mrs. Elizabeth F. Turner, by Samuel I. Foote, Ex. Oswego, Mrs. F. Burnham of the Cong. Ch. H. M. Circle.....	5 00
Saratoga Springs, Coll. at Woman's Meeting, special for work in Oklahoma.....	250 00
New England Ch., Gen. Howard Roll of Honor, for the debt.....	100 00
George F. Harvey, Gen. Howard Roll of Honor, for the debt.....	100 00
One-tenth of one share of Gen. Howard Roll of Honor, by Two Foreign Missionaries.....	10 00
Mrs. H. Wilcox, Gen. Howard Roll of Honor, for the debt.....	100 00
A Friend, for the debt.....	5 00

## NEW JERSEY—\$554.22.

Chester, A Friend.....	\$5 00
East Orange, Swedish, by Rev. A. P. Nelson.....	5 05
Glen Ridge, by M. G. Bascom.....	235 87
Paterson, Auburn Street Ch., by J. Chase.....	15 00
Westfield, by J. R. Connolly.....	293 30

## PENNSYLVANIA—\$771.07; of which legacy, \$678 65.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.: Philadelphia, Central, for Salary Fund.....	56 00
Edwardsdale, Jr. Y. P. S. C. E. of the Welsh Ch., by Rev. T. C. Edwards, D.D.....	5 00
Minersville, S. S. of the First, by S. J. Evans.....	3 42
Neath, by W. S. Davis.....	4 50
Philadelphia, Legacy of Maria C. Burnham, by E. P. Carpenter, Ex. Chelsea.....	678 65
Titusville, Swedish, by Rev. A. J. Isakson.....	20 00
	3 50

## DISTRICT OF COLUMBIA—\$75.00.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.: Washington, First, for Salary Fund.....	25 00
Washington, Gen. E. Whittlesey, to const. S. A. Whittlesey a L. M.....	50 00

## VIRGINIA—\$16.80.

Falls Church, First, by A. C. Rosebeck.....	16 80
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## WEST VIRGINIA—\$3.31.

Ceredo, by Rev. G. Gadsby.....	3 31
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## GEORGIA—\$31.80.

Woman's H. M. Union, Miss V. Holmes, Treas.: Atlanta, Central Ch., of which \$16.80 Thank-offering from W. H. M. S.....	\$27 25
Star Mission Band.....	2 50
Y. P. S. C. E.....	2 05
	31 80

## ALABAMA—\$3.70.

Gate City, by Rev. T. B. Haynie.....	2 00
Verbena, Shady Grove, \$1.10; South Calera, 60 cents, by Rev. J. R. Crowson.....	1 70

## FLORIDA—\$30.25.

Avon Park, Y. P. S. C. E., by H. S. Dalton.....	5 00
Bellevue, by Rev. T. H. Rouse.....	2 50
Macleenny, A. A. Stevens.....	2 00
Melbourne, by Rev. E. W. Butler....	20 75

## INDIAN TERRITORY—75 cents.

McAlester, Second, by Rev. T. E. Holleyman.....	75
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## NEW MEXICO—\$3.25.

Bland, by Rev. E. H. Ashmun.....	\$3 25
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## ARIZONA—\$3.00.

Tucson, W. H. Buehman, A Thank-offering.....	3 00
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## TENNESSEE—\$36.68.

Nashville, Union Ch. of Fisk University, \$25 00; Miss. Soc., \$11.68, by Rev. E. C. Stickel.....	36 68
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## OHIO—\$1,176.02; of which legacy, \$461.00.

Received in May by Rev. D. L. Leonard, Acting Sec.: Claridon, A. H. Wilmot, to const. himself a L. M.....	\$50 00
Cleveland, Pilgrim, by H. C. Holt.....	60 00
Cuyahoga Falls, by L. R. Freeman.....	11 45
Litchfield, by Rev. R. Chapin.....	4 55
Lorain, by Rev. C. J. Dole.....	22 03
North Monroeville, by H. S. Cornell.....	6 31
Sylvania, by E. Harrower.....	8 50
Toledo, Birmingham, Y. P. S. C. E., by G. H. Booth....	6 50
Wauseon, by J. L. Gray.....	18 00
	187 34

Received by Rev. D. L. Leonard, Acting Treas. Bohemian Board, Cleveland:	
Ceredo, West Va., Y. P. S. C. E.....	\$2 00
Cleveland, Pilgrim, by H. C. Holt.....	90 00
	\$92 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas.: Austinburg, for Bible Readers School.....	\$5 00
Ericksville, for Bible Readers School.....	2 00
Cleveland, First, for Bible Readers School.....	15 00
Lakewood, Jr. Y. P. S. C. E.....	5 00
Cortland, for Bible Readers School.....	1 00
Jefferson, Y. P. S. C. E., for Salary Fund.....	5 00
Marietta, First, for Bible Readers Home.....	11 00
	\$44 00

Received in June by Rev. D. L. Leonard, Acting Sec.: East Greenville, Welsh, by D. T. Davies.....	\$3 00
North Fairfield, by G. D. Silliman.....	12 00
	\$15 00

Received by Rev. D. L. Leonard, Acting Treas. Bohemian Board, Cleveland:	
Mt. Vernon.....	\$15 00
	30 00



Alexandria, by Rev. A. G. Manville..	\$4 50
Berlin Heights, Y. P. S. C. E., by A. Hill .....	1 80
Cincinnati, Walnut Hills, by E. J. Wood, to const. A. B. Turner and E. P. Higgins L. Ms. ....	113 49
Y. P. S. C. E. of the Welsh, by B. Davies .....	5 00
Sewing School, Rally, by E. E. Butler .....	6 00
Columbus, Mrs. P. A. Crafts, General Howard Roll of Honor, for the debt Coolville, Centennial, and Ireland, by Rev. F. S. Perry .....	100 00
Fitchville, by Rev. G. W. Wells .....	3 27
Gomer, Welsh, by H. Williams, to const. Thomas Whellington a L. M. Little Muskingum, Children's Day, by Rev. C. E. Dickinson .....	8 00
Nelson, Mrs. M. O. Beardsley .....	7 00
Oberlin, Y. W. C. A., by G. E. Stiles Painesville, Enterprise Mission Circle, by M. Curtiss .....	50 50
Toledo, First, by M. Brigham .....	6 50
Plymouth Ch., by Rev. A. E. Woodruff .....	52 22
Wakeman, Estate of Franklin Hale, by A. A. Blair, Ex. ....	1 00
	461 00

## INDIANA—\$48.11.

Woman's H. M. Union, Mrs. A. H. Ball, Treas. :	
Anderson, Hope Ch. ....	26 11
East Chicago, First, by Rev. F. E. Bigelow .....	22 00

## ILLINOIS—\$14.50.

Received by Rev. M. E. Eversz, D.D. :	
Fall Creek, German .....	\$7 50
Lombard .....	6 00
Collinsville, A Friend. ....	1 00

## MISSOURI—\$128.04.

Woman's H. M. Union, Mrs. K. L. Mills, Treas. :	
Brookfield .....	\$15 00
S. S. ....	10 00
Jr. Y. P. S. C. E. ....	1 75
St. Louis, Pilgrim, Y. P. S. C. E. ....	12 50
Jr. Y. P. S. C. E. ....	10 00
Compton Hill, Y. P. S. C. E. ....	5 00
Less expenses .....	\$54 25
	1 38

Kansas City, Clyde Ch., \$22; S. S. \$18, by W. W. Findlay .....	40 00
Kidder, by Rev. A. L. Gridley .....	12 00
Noble, by Rev. V. E. Loba .....	67
St. Louis, Immanuel, by Rev. W. N. Bessey .....	20 00
Swedish, by Rev. A. G. Johnson ...	2 50

## MICHIGAN—\$100.00.

Ann Arbor, For Permanent Fund, Estate of Dr. C. L. Ford :	
April .....	\$1,000 00
June .....	1,000 00
	\$2,000.00
Northport, William Gill, General Howard Roll of Honor, for the debt	100 00

## WISCONSIN—\$29.00.

Received by Rev. T. G. Grassie :	
Eagle River, Mrs. P. Hatch .....	\$1 00
West Superior, Pilgrim Ch. ....	20 00
Clintonville, Scand. Ch., by Rev. H. F. Josephson .....	2 00
Hartford, Y. P. S. C. E., by C. N. Denison .....	4 00
Iron River, by Rev. H. J. McClements	2 00

## IOWA—\$15.00.

McGregor, J. H. Ellsworth .....	15 00
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## MINNESOTA—\$384.16.

Received by Rev. J. H. Morley :	
Crookston .....	\$3 75
Custer .....	2 70
Grand Meadow .....	4 47
Medford .....	10 00
Minneapolis, Cash .....	5 00
Ortonville, S. S. ....	5 15
Rush City .....	5 35
Salem .....	10 00
Taopi, S. S. ....	1 00

## Woman's H. M. Union, Mrs.

M. W. Skinner, Treas. :	
Benson, S. S. ....	\$1 10
Crookston .....	3 00
Dora .....	2 11
Freeborn, S. S. ....	62
Fairmont, S. S. ....	2 25
Glyndon, \$1.05; S. S. Rescue, \$3.10 .....	4 15
Glenwood, S. S. Rescue ..	1 00
Hawley, S. S. Rescue ..	6 41
Minneapolis, Park Avenue	8 00
Lowery Hill, Rescue ..	4 00
Vine .....	7 50
Lyndale .....	25 00
First, \$13.23; Jr. Y. P. S. C. E., \$2.25 .....	15 48
Mazeppa .....	10 78
Madison .....	1 00
Monticello .....	10 00
New Richland .....	15 00
Owatonna, Jr. Y. P. S. C. E. ....	5 00
Rochester .....	16 40
Stillwater, S. S. Rescue ..	2 00
St. Anthony, Park, \$14.10; S. S., \$2.45 .....	16 55
St. Paul, Plymouth, Rescue .....	2 25
Atlantic .....	2 25
South Park, Rescue ..	3 00
Pacific .....	3 00
Park, toward L. M. of Mrs. Sawyer .....	4 00
Spring Valley, S. S., Rescue ..	2 67
Worthington, S. S. ....	3 50
Winona, First .....	100 00
Wabasha, \$5; Jr. Y. P. S. C. E., \$5 .....	10 00
Waseca .....	13 00

Ada, by Rev. I. Terborgh .....	348 44
Big Lake, by Rev. W. H. Evans .....	11 16
Edgerton, by Rev. E. Carter .....	2 00
Brownston and Stewart, by Rev. J. W. Danford .....	1 50
Madison, First, by Rev. E. A. Powell	9 00
Marshall, by Rev. G. M. Morrison...	2 00
	10 06

[*Erratum* : St. Paul, Park Ch., \$36, in part to const. Mrs. A. Sawyer a L. M. Erroneously acknowledged under Minneapolis, Park Avenue, \$12.48, in May HOME MISSIONARY.]

## KANSAS—\$67.75.

Dial and Mt. Ayer, by Rev. N. Em- merson.....	\$8 75
Emporia, A Friend.....	50 00
Parsons, by Rev. W. C. Veazie.....	9 00

## NEBRASKA—\$6.00.

Beatrice, V. P. S. C. E. of the First, by Miss K. Kimmey.....	5 00
Harbine, by Rev. J. B. Doolittle.....	1 00

## NORTH DAKOTA—\$204.53.

Received by Rev. H. C. Simmons, Fargo College.....	150 00
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Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Buxton.....	\$5 00
Cummings, Christian Sol- diers.....	3 00
Inkster.....	1 00
Langdon, Mrs. Woolner.....	1 00
Wahpeton, Conference La- dies' Meeting.....	3 03
A Friend.....	50
	13 53

Caledonia, by Rev. W. Griffith.....	5 00
Eigenfeld, \$1; Johanne, \$1.31, by Rev. J. Sattler.....	2 31
Fargo, Plymouth Ch., \$5.19; Inkster, \$4, by Rev. H. C. Simmons.....	9 19
Rose Valley, \$3.75; James Blackford, 50 cents; Mrs. H. Heath, \$5, by Rev. M. J. Totten.....	9 25
Wahpeton, First Y. P. S. C. E., by Mrs. A. M. Hazen.....	15 25

## SOUTH DAKOTA—\$40.76.

Woman's H. M. Union, Mrs. A. M. Wilcox, Treas.:	
Armour, A Friend.....	\$5 00
Huron.....	1 00
Rosebud.....	2 00
S. S.....	2 00
Santee, Ladies of S. N. T. S.	2 24
Sioux Falls, King's Daugh- ters.....	3 20

Ft. Pierre, by Rev. W. H. Thrall.....	1 50
Frankfort and Turton, by Rev. C. H. Dreisbach.....	2 50
Ipswich, S. S., \$2.50; Y. P. S. C. E., \$2.50; Rosette Park, \$2, by Rev. E. E. Webber.....	7 00
Redfield College, by G. Williams.....	2 32
Scotland, German Asso., by Rev. J. Sattler.....	7 50
Tyndall, German Ch., by Rev. A. F. Schmalle.....	4 50

## COLORADO—\$87.00.

Received by Rev. H. Sanderson:	
Colorado Springs, Ladies' Miss. Soc. of the First.....	\$50 00
Colorado Western Ass'n.....	5 00
Crested Butte, Ladies' Miss. Soc., by Mrs. H. Sander- son, Treas. W. H. M. U.....	12 25
Guston.....	2 65
South Broadway.....	10 00
Starkville.....	2 00

Denver, Villa Park and Olivet, by Rev. A. G. Upton.....	\$2 60
Flagler, Seibert, and Claremont, by Rev. G. E. Tuttle.....	2 50

## MONTANA—\$6.90.

Horse Plains, by Rev. W. S. Bell....	1 80
Red Lodge, by Rev. W. H. Watson..	5 10

## CALIFORNIA—\$121.00.

Woman's H. M. Union of Southern California, Mrs. M. M. Smith, Treas:	
Los Angeles, First.....	\$5 00
Y. P. S. C. E. of the First	5 00
Riverside, Jr. Y. P. S. C. E. of the First.....	1 40
	11 40

Fresno, German Ch., by Rev. J. Legler.....	5 00
Los Angeles, Olivet Ch., by Rev. A. B. White.....	9 60
Oakland, Second, by Rev. F. E. Hinckley.....	40 00
Perris, Ch., \$44. Y. P. S. C. E. \$11, by Rev. W. N. Burr.....	55 00

## OREGON—\$20.33.

Received by Rev. M. E. Eversz, D. D.:	
Alkali Flats, Zion's Ch.....	\$4 70
Stafford, W. Schatz and Mrs. C. Woelfe.....	2 00
	6 70
Hood River, Riverside, by Rev. J. L. Hershner.....	2 50
Hubbard, Elliot Prairie. and Smyrna, by Rev. E. P. Hughes.....	8 73
Weston and Freewater, by Rev. A. R. Olds.....	2 40

## WASHINGTON—\$147.40.

Woman's H. M. Union, Mrs. J. W. George, Treas.:	
By Rev. J. Bushell.....	50 00
Woman's H. M. Union, Mrs. J. W. George, Treas.:	
By Rev. S. H. Cheadle.....	25 00
Aberdeen, Rev. G. Lindsay.....	5 00
Everett and Lowell, by Rev. T. W. Butler.....	12 00
Midland, Miss J. H. Brown.....	5 00
Ritzville, by Rev. M. E. Eversz, D. D.....	2 40
Roy, by Rev. J. Wolfe.....	5 00
Spokane, Second, by Rev. W. Davies	15 00
Tacoma, East Ch., by Rev. A. J. Smith	8 00
White Salmon, J. R. Warner, by Rev. A. J. Bailey.....	20 00

HOME MISSIONARY.....	60 50
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\$22,730 86

Summary of Contributions for the Debt, in June,  
acknowledged in detail above:

General Howard Roll of Honor.....	\$4,140 00
Special for Debt.....	108 07

81 90

\$4,248 07

*Donations of Clothing, etc.*

Middlebury, Vt., H. J. Wilcox, two Bibles.....		Chester Center, box.....	\$19 00
New York City, The Hospital Book and Newspaper Society, two packages.....		Charles City, box.....	16 65
Miss E. H. Remington, one set Henry's Commentaries.....		Cherokee, box.....	
Newport, R. I., Benev. Soc. of United Ch., by Eliza R. Hammett, box.....	\$150 00	Clinton, box.....	27 00
Philadelphia, Pa., Ladies of Central Ch., by Mrs. J. H. Denison, two barrels and carpet.....	108 57	Davenport, box.....	70 00
Windsor Locks, Ct., L. H. M. S., by Mrs. Chas. H. Coye, barrel.....	87 00	Decorah, box.....	55 45
		DeWitt, box.....	25 00
By Mrs. T. O. Douglass, Grinnell, Iowa:		Dunlap, box.....	15 00
Alden, box.....	30 00	Eldon, box.....	
Algona, box.....	16 00	Fairfield, box.....	43 50
Belmond, box.....		Grinnell, box.....	50 70
Burlington, box.....	50 00	Keokuk, box.....	65 00
Cedar Rapids, boxes.....	84 65	McGregor, box.....	40 00
		Manchester, box.....	40 00
		Manson, box.....	20 00
		Maquoketa, box.....	32 00
		Marion, two boxes.....	67 00
		Marshalltown, box.....	45 00
		Ottumwa, box.....	50 00
		Spencer, box.....	20 00
		Tabor, box.....	50 00

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home**Missionary Association in June, 1895. MRS. LOUISE A. KELLOGG, Secretary*

Bristol, R. I., First Ch., W. H. M. S., by Miss Mabel Lord Gardner, box.....	\$76 55	Hawley, Ladies' Aid Soc., by Mrs. T. O. Clark, barrel.....	\$28 00
Boston, Park St. Ch., Ladies, by Mrs. Erastus Smith, barrel.....	77 15	Peabody, Ladies, by Mrs. Mary E. Trask, 24 barrels.....	225 32
Cambridge, Shepard Ch. Aux., by Mrs. Robt. Hall, 2 barrels.....			\$572 02
Dorchester, Second Ch. Aux., by Mrs. A. M. Foster, box and barrel.....	105 00		

## AUXILIARY STATE RECEIPTS

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from May 20 to June 8, 1895.**WM. C. TYLER, Treasurer*

Barre East.....	\$25 00	Norwich, N. R. Nichols.....	\$10 00
Braintree East.....	30 00	Orange.....	12 75
Brattleboro. A Friend, Center Church, (C. H. M. S.).....	5 00	Orange County Conference.....	6 00
Brownington and Barton Landing.....	10 50	Royalton.....	10 00
Burke, for Women Evangelists.....	13 96	Rutland.....	100 00
Burke East.....	7 75	St. Johnsbury, Rev. Henry Fairbanks..	500 00
Calais East.....	9 35	South Church.....	137 12
Colchester.....	18 00	Sheldon.....	12 00
Danby.....	6 77	South Hero and Grand Isle.....	12 00
Danby, Y. P. S. C. E.....	2 02	Strafford.....	63 00
Dummerston.....	10 31	S. S.....	5 00
Ladies' Thank-offering.....	3 95	Westminster.....	15 50
Y. P. S. C. E.....	1 24	Banks Legacy.....	50
Ferrisburgh.....	23 40	Westmore.....	7 35
Georgia.....	9 20	Weston.....	15 00
Hartford.....	17 50	Williamstown.....	12 20
S. S.....	4 50	VERMONT MISSIONARY.....	2 30
Jericho Center, for Women Evangelists.	28 17	Woman's Home Missionary Union, for	390 67
S. S., for Women Evangelists.....	10 00	Woman's Home Missionary Union, for	
Lamoille County Conference.....	2 50	C. H. M. S.....	372 00
Lyndonville.....	5 00		
Northfield.....	17 87		\$1,926 07

## Receipts from June 8 to June 20, 1895

Albany.....	\$2 00	A Friend.....	\$5 00
Barton, for C. H. M. S. Debt.....	20 00	VERMONT MISSIONARY.....	4 25
Bennington, Annual Collection.....	42 85		
Brattleboro, Center Church.....	185 00		\$366 09
S. S., for C. H. M. S. ....	25 00		1,926 07
Eden.....	61		
Hyde Park North.....	1 61		\$2,292 16
Quechee.....	21 00	C. H. M. S., General Howard Roll of	
Randolph West.....	6 00	Honor Fund:	
for C. H. M. S. ....	31 65	Brattleboro, Center Church.....	\$100 00
Royalton South.....	12 12	Asa Sherwin, Esq.....	100 00
Salisbury.....	9 00		\$200 00

## MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in June, 1895. REV. EDWIN B. PALMER, Treasurer

"The Gen. O. O. Howard Roll of Honor:"		Hale, E. J. M., Fund, Income of.....	\$42 62
Amherst, a Friend.....	\$100 00	Proceeds of sale for reinvestment.....	\$242 50
Boston, Thayer, M. E. and F. G.....	140 00	Hampden Benevolent Association, by Geo. R. Bond, Treas.:	
Union, Brown, Miss Louisa J. (Woman's Dept.).....	100 00	South Hadley Falls.....	\$11 06
Wilkinson, Mrs. Arthur (Woman's Dept.).....	100 00	Southwick.....	4 15
	\$440 00		15 21
A Friend.....	\$25 00	Hanson, by I. C. Howland.....	3 49
Andover, Free Christian, by Mrs. Minnie C. Cole (L. M. to be named).....	90 00	Haverhill, Center, by Daniel Hackett, to const. Rev. Calvin M. Clark a L. M. of C. H. M. S., and Frank M. Barrows, a L. M. of Mass. H. M. S.....	87 50
Ashfield, Maltby, J. H., by Mrs. J. W. Hall.....	5 00	Hudson, Y. P. S. C. E., by A. T. Knight.....	5 00
Bank Balances, May interest on.....	43 94	Huntington, Norwich, by C. H. Kirkland.....	3 00
Boston, Allston, S. S., by Jas. H. Ball.....	6 84	Interest, special.....	1 00
Dorchester, Second, by Miss E. Tolman, for local Armenian work.....	10 00	Ipswich, First, by N. R. Farley.....	25 00
Extra-cent-a-day Band, by Miss E. F. Merrill.....	5 00	Linebrook, by J. H. Tenney, add'l.....	50
S. S., by W. Q. Wales.....	25 00	Kyoto, Japan, "Silver Exchange," to const. George E. Cary and Walter Cary L. Ms.....	60 00
Merriman, Mrs. W. E., for relief of C. H. M. S.....	10 00	Lakeville, Precinct S. S., by T. P. Paull.....	8 60
Roxbury, a Friend, "W".....	10 00	Marshfield Hills, Y. P. S. C. E., by Miss A. L. Sherman, for Rev. T. A. Brunker, Medford, Okla.....	10 00
Eliot, by A. McLean.....	9 73	Mattapoisett, Y. P. S. C. E., by H. LeH. Atsatt.....	10 00
Shawmut, by D. E. Partridge, for C. H. M. S.....	138 01	Medford, Second, by Rev. N. T. Dyer.....	20 00
Boxford, West, by Rev. C. L. Hubbard.....	11 47	Medford, West, S. S., by H. W. Marden.....	12 68
Brackett Fund, Income of.....	50 00	Monson, Nichols, W. S., Estate of, Income from rental.....	51 00
Braintree, Ten Ladies, by Miss Sarah H. Thayer.....	10 00	Natick, South, John Eliot, by M. B. V. Bartlett.....	10 20
Brookline, Belcher, Miss Annie T.....	30 00	Newbury, First, by Edward Perkins.....	15 64
Harvard, by Jas. H. Shapleigh.....	129 21	New Marlboro, First, by Gilbert Hollister.....	2 80
Cambridge, North Ave., by E. F. Fobes, for Greek work.....	15 04	Newton, Eliot, Y. P. S. C. E., by W. C. Whitney, for local French work.....	\$5.00*
Shepard Memorial (First) by Geo. S. Saunders.....	1,000 89	North, by Rev. Daniel Greene, for local French work.....	\$20.00*
Carter, Sabra, Fund, Income of.....	3 00	Northampton, Smith, Mrs. Lavinia M., for C. H. M. S. relief.....	5 00
Chelmsford, Central, by C. J. Soderberg.....	22 60	Northbridge, Whitinsville, Y. P. S. C. E., by Edward Whitin.....	19 00
Chelsea, H. T., for relief of C. H. M. S.....	20 00	Northfield Farms, by Rev. D. W. Hudson.....	3 00
East Bridgewater (Matfield), Extra-cent-a-day Band, by A. C. Packard, for C. H. M. S.....	20 00	Peabody, West, by Frank McIntire.....	10 25
Essex County.....	90 00	Pepperell, Evan, by Charles Crosby.....	9 60
Fitchburg, Rollstone, S. S., by D. R. Wright.....	4 89	Plainfield, by Rev. John A. Woodhull.....	10 43
Framingham, Plymouth, by John H. Temple.....	49 72	Rockland, "S," 1 per cent of "Roll of Honor".....	1 00
Georgetown, First, by Mrs. A. C. Noyes.....	14 14	Rollins Fund, Income of.....	10 00
Hadley, First, by J. N. Pierce, Extra Collection.....	22 35	Smith, M. F., for C. H. M. S.....	5 00
Y. P. S. C. E., by J. N. Pierce, Extra Collection.....	5 00		

South Hadley, Mount Holyoke College, by Miss V. R. Bond.....	\$1 35	Woburn, Conf. of churches, by Rev. George E. Lovejoy, for Montvale Ch. First, Ladies' Char. Reading Soc., by Mrs. J. Jameson, for L. Mp. of Mrs. M. A. Millett.....	\$37 00
Stoughton, Proceeds of sale of part of devise of Sanford Gay, in partial discharge of Samuel Clapp's mortgage note.....	1,077 50	Worcester, Plymouth, by F. W. Chase. Union, by C. B. Greene.....	30 00 103 45 50 00
Townsend, "Nashua River Y. P. S. C. E.," by A. S. Howard.....	24 73		\$4,324 93
Truro, Unexpended remainder of special grant.....	2 00	HOME MISSIONARY.....	7 10
Westboro, H. M. Concert Coll., by Harriet E. Brigham.....	7 00		\$4,332 03
West Newbury, First, by H. M. Goodrich, for L. M. of Granville S. Goodrich.....	32 00		
Whitcomb, D., Fund, Income of.....	150 00		
Winchester, First, by Eben Caldwell, special for Miss M. D. Moffatt's work.	35 55		

\* Designated for, and charged against, special accounts.

### MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in June, 1895.* WARD W. JACOBS, Treasurer

Chaplin, by Frank C. Lummis, for C. H. M. S., with previous conts. to const. Mrs. Nancy E. Lamphear, of North Windham, a L. M.....	\$23 50	New Britain, First, for C. H. M. S., by A. N. Lewis.....	\$150 00
Cheshire, by F. N. Hall.....	11 07	New Haven, United, by C. E. P. Sanford.....	131 00
Cornwall, Second, by H. M. Pratt.....	24 45	New Milford, First, by C. H. Noble.....	120 41
East Lyme, Niantic, by Dea. Geo. Griswold.....	2 00	Niantic, see East Lyme.....	
East Windsor, First, by E. G. Morton.....	30 00	Plymouth, by Arthur Beadsley.....	45 25
Danielsonville, see Killingly.....		Prospect, by Rev. Wm. H. Phipps.....	8 50
Franklin, by Rev. H. E. Hart.....	5 00	Salem, by Rev. E. W. Merritt.....	33 50
Glastonbury, First, by E. H. Andrews.....	441 08	Sprague, Hanover, by Rev. L. H. Higgins.....	10 10
Hanover, see Sprague.....		Tolland, by H. L. James.....	34 83
Hartford, Pearl St., for C. H. M. S., by W. A. Willard.....	77 12	Wallingford, First, by Palmer G. Townsend, Tr. Pledge Fund.....	22 30
Hartford, Windsor Avenue, by Hart Talcott.....	43 43	Westbrook, by T. D. Post.....	19 98
Huntington, by F. H. Wells.....	21 00	Windsor, First, by S. H. Barber.....	58 50
Killingly, Danielsonville, for C. H. M. S., by Charles Phillips.....	9 35		\$1,354 33
Middletown, First, by E. P. Augur.....	29 84		

#### BOXES

Hartford, First, "Ladies," box,—\$45.00

### ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in May, 1895.* AARON B. MEAD, Treasurer

Algonquin.....	\$2 50	Hinsdale.....	\$166 43
Atkinson.....	7 67	Joy Prairie, S. S.....	10 46
Belvidere.....	29 67	La Grange (Y. P. S. C. E., \$2.36).....	12 36
Bureau.....	2 50	La Harpe, Mary Maynard.....	5 00
Chandlerville.....	71 72	Malta.....	10 00
Chicago, First, Nellie N. Fisher.....	5 00	Marseilles (J. Q. Adams, \$25).....	74 00
New England, "F." for the debt.....	100 00	Millburn.....	15 33
Leavitt Street, Y. P. S. C. E.....	15 00	Oak Park, Mrs. E. J. Humphrey.....	25 00
Union Park, Church, \$10.15; Dr. H. M. Lyman, \$25; J. M. Sherman, \$50; D. S. Munger, \$10; H. W. Rice, \$5.....	200 15	Providence.....	30 00
Duncan Avenue.....	2 75	Rock Falls.....	5 50
Sardis Welsh.....	8 00	Sycamore, J. H. Rogers.....	25 00
Mont Clare.....	35 00	Vienna.....	20 03
Brainerd, Y. P. S. C. E.....	6 75	Woodburn.....	7 92
Creston.....	9 32	A Friend in Southern Illinois.....	10 42
De Pue.....	1 25	Rev. S. Penfield, Pontiac.....	1 50
Evanston.....	74 11	Mrs. A. M. Swan, Danville.....	5 00
		Mrs. William B. Bond, Chicago.....	5 00

\$1,000 24

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in June, 1895.* REV. JOHN P. SANDERSON, *Treasurer*

Ann Arbor.....	\$100 00	Charlotte, L. B. S.....	\$25 00
Augusta, by Mrs. D. S. Swift.....	5 00	Church's Corners, W. H. M. U.....	12 00
Big Rapids, First.....	5 00	Detroit, Brewster St. Woman's Asso.....	10 00
Cannon.....	6 00	Grand Rapids, Plymouth Ch. W. H. M. S.....	4 00
Chesaning.....	1 11	Greenville, W. H. M. U.....	5 40
Clarksville.....	5 00	Jerome, W. H. M. S.....	6 50
Clinton.....	10 00	Kinderhook, L. M. S.....	2 50
East Paris.....	2 75	Maple Rapids, W. H. M. S.....	3 00
Grand Rapids, First.....	150 00	Olivet, L. B. S.....	10 00
East.....	1 59	Stanton, Capt. T. N. Stevens.....	25 00
Hartford.....	1 70	Three Oaks, W. H. M. U.....	21 48
Johnstown and Barry.....	5 00	West Adrian, L. M. S.....	6 00
Morenci, Y. P. S. C. E.....	5 00		
Olivet.....	1 10		\$156 13
Pittsford.....	15 00		
Salem, First.....	12 92		
Y. P. S. C. E.....	1 50		
S. S.....	4 78		
Second.....	11 19		
South Lake Linden.....	6 40		
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	105 00		
Refunded by C. H. M. S.....	83 08		
	\$539 12		
			32 95
			\$189 08

Receipts of Woman's Home Missionary Union of Michigan in June. Mrs. E. F. Grabill, Treas.:

## SENIOR FUND

Breckenridge, W. H. M. U....	\$5 25
Calumet, L. M. S.....	20 00

## YOUNG PEOPLE'S WORK

Kalamazoo, Y. P. S. C. E.....	\$8 00
Memphis, Senior C. E.....	1 00
Junior C. E.....	45
Ransom, S. S.....	3 50
Saginaw, First Ch. Y. P. S. C. E.....	20 00

32 95

\$189 08

## DONATIONS OF CLOTHING

Lansing, Plymouth Ch., package and carpet.....	\$34 20
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## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

## OFFICERS

## 1. NEW HAMPSHIRE

## FEMALE CENT INSTITUTION

Organized August, 1804

and

## HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

## 2. MINNESOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

## 4. MASSACHUSETTS AND RHODE ISLAND \*

## WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Ham-  
 mond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St.,  
 Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave.,  
 Grand Rapids.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kala-  
 mazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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ANNIVERSARY ADDRESSES

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### The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary


VOL. LXVIII

SEPTEMBER, 1895

No. 5

## OUR DEPENDENCE ON THE HOLY SPIRIT

OPENING ADDRESS, BY GENERAL O. O. HOWARD

HENEVER I think of this missionary society—and I think of it very often, and endeavor to pray for all connected with it, especially for its field laborers—my mind, after wide ranging, always returns to the one thing, namely, the Holy Ghost. We soften this Bible expression by saying the “Blessed Comforter,” the “Quickening Spirit,” the “Abiding Spirit,” the “Holy Spirit,” but the expression used so often in the Gospels, in the Epistles, and especially in the Acts of the Apostles, is, Holy Ghost. As I understand it, the Holy Ghost is a distinctive personality; and is it not better to say *he* comes, *he* cleanses, *he* comforts, *he* prepares the way, *he* abides, *he* achieves grand results, than to make the expression impersonal? The inclination of the mind to make him impersonal arises from the exceeding reticence of this remarkable Being, who can so possess the soul of a man as to make him feel that the joy, the conviction, the impartation of life power, the comforting of others, the convert-making, and the perennial peace which comes quietly, like the morning light, are somehow a man's own. It is thus that God glorifies the faithful soul by filling that soul with his Spirit.

### GIVE HONOR TO THE SPIRIT

These facts are so well known that it is trite to repeat them. I do it, however, with a purpose. It always seems necessary, when we come together in a conference of a national character, to present to ourselves and to the public our best side. We gather up basketfuls of achievements—achievements of workers who are distributed all over our land, many of them reaching out to remote places—and we commend them. Is there danger of too much praise? The Psalmist says, Praise is comely; and it is. The praise of good men and good women, showing appreciation of

those who have denied themselves everything and gone out in the name of Christ to extend his kingdom, is a precious reward, a coveted blessing. Thus the Lord himself glorifies his faithful servants, and yet the work actually done, if of any great value, is due mainly to the divine companion of the worker, namely, the Holy Ghost.

#### OBJECT-LESSON OF BEGINNINGS UNDER THE SPIRIT'S LEAD

Brethren, the field is large, and, though they may seem many, especially when we gather in convention, yet the laborers are few. I recently spent a Sabbath in New York city. We have a few missions there which we hope will lead to independent churches, and among them is one called "The Camp Memorial Church and Mission," located at No. 141 Chrystie Street. The front of the church edifice does not exceed thirty feet; the auditorium and back building cover, perhaps, 120 feet in extent. In the morning we had a fair audience; in the afternoon a Sunday-school, perhaps 200 pupils; at three o'clock, a room full of worshipers for the dedication of our new auditorium—a room extended and newly fitted, in which service the pastor, Rev. S. G. Miller, Rev. Dr. Stimson of Broadway Tabernacle, and the Rev. Dr. Virgin of the Harlem Pilgrim Church were present and participated. In the evening all met again. I endeavored to speak to the brethren, the house being fairly well filled, and saw there at every service marked evidences of the work of the Holy Spirit. There were present perhaps twenty recent converts, mostly young men, who showed in their utterances a change that had come over them, similar to that which fell upon the people at the day of Pentecost. Not one could forget the day and even the hour of his conversion. This extraordinary time for these young men, when they came out of the darkness into the light, was distinctly emphasized; and under the direction of their pastor, who is himself indued with the Holy Spirit, they are bound together in mutual pledges to go forth and carry the glad tidings to others. And yet, when I looked around in that quarter of the metropolis, and felt that in their immediate vicinity there are perhaps 40,000 or 50,000 Germans, Italians, Russians, and all sorts of Americans, apparently unreached by the great message of salvation, I could not help saying to myself: "What is this little light-house amid so much darkness? What are these few workers among so many souls unsaved?" I had begun to rejoice in a mission well established, in a work well done; even the financial condition was satisfactory and the outlook hopeful; but I checked myself, and said: "Oh, so little! How little! Who is equal to such emergencies as have come upon us?" The answer is plain: The Holy Ghost is equal! Go on, brother pastor and young brethren. Be instant in season and out of

season. Carry the glad tidings into every house where you can gain admission ; into every nook and corner. Speak in German, in Italian, in Russian, in English, in any language, in every language, the wonderful works of God. Ye are indued with power from on high. Your souls are filled with the Holy Ghost. Speak, speak, speak ! "For it is not ye that speak, but the Holy Ghost."

#### HOW THE SPIRIT LED OUR SECRETARIES

This, dear brethren, which I have given you in New York, is but an object-lesson with which I am familiar. It answers the cry from every city. Brethren are asking for helpers ; they ask for sympathy ; they entreat us to pray for them ; and they beg sometimes most piteously for more money. May I say that the best results in any city come from right starting? The central worker at the mission, be it man or woman, must have primarily such equipment as the Holy Ghost can give ; nay, more, is ever waiting to give.

I cannot describe it, but when the servant of God finds out the secret of the Lord and becomes filled with the Holy Ghost everything in opposition gives way before him. I think our secretaries must have had some of this sort of ruminating when they were looking out over the broad fields ; when they saw their means growing less and less in these hard times, and they could not see how to get money to Oregon, to Washington, to California, to Arizona, to New Mexico, to Nevada, to Idaho, and to other States and Territories ; money enough to supply the absolute necessities of their missionaries and their laborers ; and then they looked around and strained their eyes, filled with anxiety and alarm, to find funds adequate to their needs and the needs of others depending on them. God seems to have hushed them and spoken to them. Therefore they put out, in their publication, *The Home Missionary*, stories of marvelous men—men made marvelous, not by earthly power or human help, but by the Holy Ghost. For example, take the stories told by Dr. Thomas W. Jones of Philadelphia in the magazine for May, 1895, concerning the two great Welsh missionaries, John Elias and Christmas Evans. . . .

It is evident that the greatness to which Dr. Jones refers in these instances is due in no small degree to the talents of these men—their talents as thinkers and as speakers ; but we have plenty of men in this country with native talents equal to these great apostles of Wales or of any other country, who may lack the power that these men possessed because they have not discovered the source of the power. The source is evidently the Holy Spirit, which the Almighty vouchsafes to those souls which are ready and waiting to receive him.



On the first occasion of our triennial convention I was at Oberlin and heard the great evangelist, Dr. Charles G. Finney, speak on the subject of the Holy Ghost. The church was that day filled to overflowing, more than half the audience being clergymen, most of whom had attained middle life. He instructed them in the simplest way how to cleanse the thoughts of the heart, how to prepare each vessel, enlarging its capacity to receive the divine visitation. He spoke earnestly upon the conditions absolutely demanded before the Spirit would come in and take up his residence in the soul, and he touched feelingly upon the unselfishness and self-sacrifice, the persistent effort, essential to the man, to enable him to carry out the will of God and exercise power over other souls, inside and outside the divine life. Everybody was in tears, and I heard one of the ablest ministers say, as he was departing from that church (and that minister expressed my own feeling) : "Oh, I will try hereafter to be a better man !" When I came to Oberlin that time, Dr. Finney, then an old man, put his arm affectionately around my neck at our first meeting, and said : "You belong to me !" and he took me to his house, and there I discovered, not Dr. Finney's talents, not his own extraordinary native ability, but how he conducted himself before the great power that moved him. When he prayed his prayer shook him. He sometimes wept, he sometimes groaned aloud, so earnest was his petition. I went with him to a prayer-meeting. After the opening exercises, for he was leading, he said, "Brethren, what are we here for ? what do you want ?" One after another arose and said, "I want to see my father a Christian." "I have been praying for and talking with my two brothers, and my sister is still out of Christ." Then Dr. Finney said : "Let us look to God for these objects ; let us have two or three prayers." Then they prayed for those objects specifically, and for nothing else. Somebody would call for a hymn ; it would be sung ; and the meeting went on in that way, with specific petitions, prayer and singing, and reciting of Scripture, to the close. It was the liveliest prayer-meeting that I had ever before attended, and it gave me new insight into the directness of Dr. Finney's methods. He talked with the Spirit as a man talks with his fellow, face to face, and he became filled with the Holy Ghost.

#### BACK TO THE FOUNTAIN—THE HOLY SPIRIT

I do not wish to give a learned discourse on the subject of the Holy Spirit ; but in view of all our needs, and in view of the power of God to supply them, I wish to make an effort to bring our minds and wants back to the source of all our blessings. The Holy Spirit is ready to convict us of sin ; to cleanse our souls of even besetting faults ; to enlarge our capacity for his indwelling presence ; to replenish us with that joy which

David spoke of when he said, "Restore unto me the joy of thy salvation ; and uphold me with thy free spirit. Then will I teach transgressors thy ways and sinners shall be converted unto thee."

#### APPLICATION—A RE-BAPTISM OF THE HOLY SPIRIT SOUGHT

The Spirit is ready to go before us in the field and prepare the way on the prairies, on the plains, at the mines, in the sod-houses, in the hill country of Tennessee, Georgia, and the Carolinas, among the fishermen and those who gather sponges along the shores of the ocean, ready to penetrate the darkest places in our towns, to cleanse the very Augean stables, amid the lowest dens and brothels of the cities ; but unless the individual worker complies with his condition, the Spirit will not come in, though by the lips of Christ he ever cries, "Behold, I stand at the door and knock : if any man will arise and open the door, I will come in and sup with him and he with me." The condition is plain. It is to rise and open the door, and so invite him to come. Lord Jesus Christ, here I am ; send me, go with me, be with me, bless and strengthen me every instant for the vital work thou givest me to do.

It must be plain to Christian men who believe the Word of God that God is more than willing to give the Holy Spirit to all those who ask him in sincerity, but undoubtedly he does demand that a child of his shall use the grace which he imparts. Attempt, O child, to climb the mountain of difficulty. His supporting strength will give breath and energy. Strive to cross the torrent of hindrances, myriad though they be ; the buoyancy of his abiding presence will bear your head above water, and carry you safely to the solid shore.

For every official, for every missionary, for every member of this Society who carries the glad tidings from Canada to Key West, from San Antonio to Duluth, and from the St. Johns of Nova Scotia to the Golden Gate of California, let us here and now ask for a re-baptism of the Holy Spirit. Let us ask this for them all, for their own joy and upbuilding, and to strengthen them, in order that they may do better work in the immense fields already white for the harvest.



### REPORT OF COMMITTEE

*ON THE EXECUTIVE COMMITTEE'S SIXTY-NINTH ANNUAL REPORT, PRESENTED JUNE 6, 1895*

THE Executive Committee of the Congregational Home Missionary Society present their report of the sixty-ninth year of the work of the

Society in a folio, typewritten, covering 144 pages. Every detail of the year's work is carefully presented. All the features of the work of the Administrative Board are thus open to the inspection of any one interested to make detailed inquiry. The report begins with an appropriate minute commemorative of the efficient services of two men eminent in the councils of the Society for many years: the Rev. William M. Taylor, D.D., LL.D., and the Rev. David B. Coe, D.D. Both of these valuable members of the Executive Committee departed this life in the month of February, 1895.

With respect to the general report, causes for encouragement and thanksgiving abound on almost every page. The year which this report covers has been one of catastrophes—a year of frost and fire and drought and depression. It began with a net debt of \$87,987.60. The financial conditions throughout the country were such as to preclude the possibility of any very large increase in the gifts to this cause. As a result of industrial disturbances and multiplied disasters from natural causes, populations in many localities were continuously shifting. The report reveals clearly the fact that, in many instances where self-support would speedily have been experienced, sudden changes in population left the church depleted in numerical and financial strength. Notwithstanding the discouraging prospect at the beginning of the year, and the limited resources of multitudes of the people, so wise, so sagacious, so discriminating has been the policy of the Administrative Board that they have been enabled to continue with practically the same number of men under commission as before, and to conclude the year with a deficit of but \$132,140.05. The total receipts of the National Society for the year are presented to us as \$402,756.88. In addition to this, the Auxiliaries have raised and expended on their own fields \$224,942.26.

The financial stringency which has faced the administrative officers at every step through the year has nearly doubled their labors, as they have sought to maintain enterprises already begun, and so to apply retrenchment as not to bring irreparable loss to churches and entire communities. Nothing could be more gratifying to this Society than to have presented to them at this annual meeting so positive an assurance that the power of the Holy Spirit has been with the home missionary work. This is indicated in the fact that 13,040 souls were added to the membership of the aided churches during the year past, 8,693 of whom united upon confession of faith. These numbers, though not largely in excess of last year, are large in view of the fact that last year's report in this particular was an exceptional one.

It is furthermore gratifying and encouraging to have our attention called to the fact that, despite all hindrances and all discouragements, 116 new churches were organized and that thirty-four churches reached a con-

dition of self-support. The untiring zeal of our secretaries is nowhere more apparent than in this fact, that through their faithful presentation of needs and their urgent appeals, the number of contributing churches has been largely increased. The record of sacrifices, of loyalty under distressing and discouraging conditions, is in itself a high eulogy of the character of the men employed by the Society in carrying on this work on the field. We note with gratification also that a powerful impulse in church building characterizes many of the States where we should have expected financial conditions to prohibit any advance in this direction.

This report emphasizes the fact that some of the characteristics of home missionary work, especially in the East, are rapidly changing, as a consequence of the foreign populations, which demand a practically foreign missionary work. The report of the Executive Committee shows gratifying progress among the French, the Armenians, the Hebrews, the Finns, and the Italians, and this especially in the New England States. It is quite remarkable that such a State as Massachusetts should have become in every part of it home missionary ground. Its large cities teem with populations unacquainted with New England traditions, Christian principles, or our civic institutions. Foreigners are also occupying farms which had been abandoned, and the hill towns, where once flourishing, self-supporting churches were easily maintained, and from which large contributions to missionary enterprises habitually went, are so weakened by the emigration of their citizens to the large cities that only through missionary effort is worship maintained in them.

What could be more indicative of the difficulties of the year than such a sentence as this, taken from the committee's report: "It has only been through the greatest economy, and oftentimes as a result of severe sacrifice, that the 4,104 missionary stations occupied by this Society have been maintained"? It is difficult to see how it would have been possible for the committee to have reduced appropriations for the year that has just closed more than they did, without inflicting a permanent injury upon the work of the Society.

A feature of the report worthy of especial recognition is the remarkable assistance which has been afforded through the heroic devotion to the missionary cause of the women of the churches. (Auxiliaries have been established in multitudes of them. "Self-denial week" has been adopted as a means of raising funds. "Dime banks," a "Rescue fund," a "Salary fund," and other methods have been used with remarkable success. The contributions of these consecrated workers have fallen only \$1,500 short of the contributions of the most favored times. The woman's organizations throughout the country have paid into the treasury of the Home Missionary Society, during the past year, \$57,674.94. Thus they have supported, or made the appropriations for, ninety-seven missionaries. Add to

this the large number of missionary boxes which have been sent out to supplement the limited income of self-denying missionaries and their wives, and we have an aggregate of effort which speaks volumes for the Christian zeal of the women of our churches.)

Our attention is directed, also, to the untiring zeal of Home Missionaries in planting Sunday-schools in new localities.

Among the publications of the Society for the past year have been a monthly average of 33,233 copies of *The Home Missionary*. These have been undoubtedly instrumental, in a larger degree than is usually recognized, in disseminating intelligence regarding the home missionary work, and in making Christian people conscious of the imperative need of carrying the Gospel to communities which would otherwise be unprovided. The Society has also continued to supply copies of Dr. Strong's "Our Country," and Mr. Montgomery's book, "A Wind of the Holy Spirit from Sweden and Norway."

It does not seem to your committee adequate that we should simply indicate that "we have carefully read the report of the Executive Committee," and follow this statement with a few brief generalizations as to our conclusions. The general characteristics of the work will appear more distinctly from the more significant statements of the workers themselves, here condensed from the very words of secretaries and superintendents in the several fields under the Society's cultivation.

[Here follows an array of items from the several districts—of which the full account may be found in the published Annual Report (sixty-ninth), and in *The Home Missionary* for July. The special report concludes in these words :]

It would seem impossible to contemplate the courage, the self-sacrifice, and Christly ministrations of missionary workers without an awakened zeal for the extension of the kingdom of God in our fair land. Nothing could more emphatically present to our minds the urgent need for increased contributions, than the definite portrayal by the superintendents and secretaries of the condition of the fields under their charge. The one supreme need is the dissemination of intelligence regarding our home missionary work. After all allowance has been made for the industrial disturbances and financial depression, it is still the fact that the contributions for this blessed work ought to be doubled, and can be largely increased if the people are put in possession of facts relative to the work. A contribution from every church, based upon information faithfully presented by the pastor, will fill the depleted treasury, remove the debt, make possible large and important advances in other departments of home missionary effort.

A. Z. CONRAD, }  
WM. T. BLESSING, } *Committee.*

**KEEP AMERICA CHRISTIAN**

BY REV. WATSON L. PHILLIPS, D.D., OF NEW HAVEN, CONN.

It is not my purpose to discuss or enlarge upon the eloquent and impressive "Review of the Year" to which we have just listened. That paper seems to me to stand before us here like a thing of life, breathing the devoted spirit of these noble secretaries of ours, and pleading with us all with strenuous but tender voice. Only let us hold to the fact, made so apparent by the Secretary's paper, that God is opening before us a "great and effectual door," and, by wonderful spiritual successes, is showing us the divine compensation for financial reverses. May we not also assert that by this manifest approval of our work he is encouraging us to face this problem of hard times and of debt without flinching, and challenging us—as definitely as when he said to Moses, "Speak to the children of Israel that they go forward"—to throw off our burden and go on with our work? I shall bring you no novel or startling message. I wish, if I can, to reiterate and emphasize certain old truths which, in my judgment, cannot be too persistently urged, and which bear a close relation to the work of this Society, and to its claims upon us. In a presence like this two principles may be safely taken for granted: *First*, The function of the church is not simply to keep its doors open; to stand about its altars, waiting to welcome the occasional coming of those whose condition would naturally lead them to appreciate and seek its privileges; but to go out to those who feel no such attraction, who never would come of themselves, who must be sought, convinced, captured. This much may be taken for granted. It may also be taken for granted, *Secondly*, That in the democratic, purifying principles of the Gospel of Christ lies our only hope; that nothing else can reach and eradicate the root of the difficulty; that all organizations, institutions, schemes, however excellent as supplemental forces, will of necessity fail, except as they work along this line. To assert these principles here is to prove them; but by their assertion one secures footing from which to urge other important propositions. I have no scheme for adjusting the strained relations between labor and capital, the rich and the poor. I have no new social gospel to preach. I take our conditions as they are. Under these conditions I press the questions: What is needed? and what can be done? In spite of all the splendid work of this and kindred organizations, the great problem before the American churches still is how to reach the unchurched and unchristianized masses. It transcends every other question. It will not "down" at our impatient bidding. Every church, every denomination, that can more than sustain itself must make some answer. No

church is doing its duty while it is only sustaining itself and giving something to foreign missions. We must provide for the submerged and the heathen at home. It is trite, but necessary, to be reminded that if you go into the dark places of this land you will find ignorance, debauchery, hopelessness, an absence of primary moral distinctions hardly to be exceeded in paganism. These are our brothers; they have fallen among thieves; heredity and environment, poverty and ignorance, have outraged and bruised them, left them bleeding and dying. The fatalism that believes all suffering to be a punishment for sin, the formalism that declares "only at Jerusalem should men worship the Father," pass by on the other side. It remains for the representatives of an active Gospel, whose divine imperative is, "Go everywhere," to pause and bind up their wounds. If need be we must withdraw our eyes sufficiently long from foreign fields to become, at least partly, conscious of the moral famine existing at our very doors, and to feel the obligation it lays upon us. Two cognate obligations press upon us at this point. The first is the obligation to keep America Christian. This chosen land, baptized in Puritan prayers and blood, must never be profaned by the altars of doubt and denial; this world-watched experiment in free government, born of Christian hopes, begun and fostered by Christian men, and signally blessed of God, must not be suffered to fail through lack of an intelligent, Christian citizenship. Shades of Robinson and Mather! Spirit of Plymouth and of Bunker Hill! What have we to do with merely secular theories of government or of social science? The kingdom of God is the powerful, permeating principle which is to leaven this meal. The principles first spoken in Galilee, gladly received by devout men in England, built into living forms in Holland, reaffirmed in the cabin of the Mayflower, planted on the bleak hillside at Plymouth, offer the only efficient cure for our diseases, the only substantial hope for our permanence. **AMERICA MUST BE KEPT CHRISTIAN.** Closely allied to this is the obligation to increase the base of supplies for the ever growing needs of foreign fields by constantly enlarging the area of possible sympathy and support, so that in this providentially prepared missionary nation may never be wanting the men nor the money for fulfilling the great command, "Go, preach the Gospel to every creature."

In attempting to meet these obligations you are confronted by at least five classes in our population whose needs are peremptory, and cannot be disregarded.

There is (1) the vicious and criminal class who live by charity and pilfering, and constitute the dangerous, combustible element at the bottom of society. In speaking of these I shall travel entirely along the lowlands of a selfish social philosophy. If investigation in this field has produced any result, it is surely this conviction: that men are so

intensely related, so interdependent, that the high and the low, the rich and the poor, the fortunate and the unfortunate, so perceptibly touch and affect each other that their interests lie enmeshed like the warp and woof in the web; and the denial of a single right or obligation on the part of one class brings weakness and distress to all classes.

The only safe and sufficient principle for society is the principle of mutual helpfulness. Whatever the fortunate classes possess of time, skill, money, moral culture, they owe the world a percentage upon; they must meet their obligation or the future will cast out their names as unworthy; they have received from all the past, they must give to the present and contribute to the future. This is not charity, a gratuity, it is the payment of a debt; unless room is left for the free working of this principle no civilized society can exist. Every man of pure desires and right principles owes it to society to help cleanse and lift up all below him. The upper classes of society—and I use that distinctive term in no invidious spirit—the upper classes of society are never safe so long as there are moral combustibles in the lower. Want, temptation, neglect breed the forces which, given place and play at the bottom, will surely produce discomfort and disaster for the top. This is the lesson of revolutions, insurrections, communes. Forgetfulness of kinship and obligation have brought disaster; they ever will. We cannot afford to close our eyes to this law. The fact that misfortune, ignorance, temptation exist is not only a standing menace, it is a challenge; it throws its gauntlet at the feet of the intelligent and able classes; it must be reckoned with. If we do not lift up those affected by these miseries they will bruise our feet. The flying Achilles is struck at the point by which he was held to be dipped in the immortality-giving waters, and the wounded heel of the goddess's son bleeds to his death. If I may be allowed the figure, the lower classes form the vulnerable point in our social life; that point must be covered or all our other armor is in vain. Now every agency that removes the causes of discontent, lessens temptation, improves mind or morals among these classes, by so much blesses and protects society, makes property more safe, and the whole round of life's employments and pleasures more profitable and enjoyable. And inasmuch as an intelligent, sober, and virtuous man is a better and more trustworthy servant than an ignorant, drunken, and licentious one; inasmuch as a man taught to respect himself, save his earnings, and make a home for his family is a more desirable force in society than a reckless, prodigal rover; inasmuch as a renewed, white-robed soul is a better commentary upon a Christian civilization than a soul stained and bedraggled by sin, by so much do we owe countenance and support to such work. Helping the man under us, we are helping ourselves; striking down his foes, we are striking down our own; as with one hand we reach out to lift him up, with the other we



build up society, fortify business, enrich our own lives, and extend the kingdom of God. This is not sentiment or pulpit theorizing ; it is the cold conclusion of the severest social philosophy.

(2) The second class is composed of that great multitude to be found in every large community, sober, industrious, working hard for low wages, filling the tenement houses, and the hall bedrooms and back attic chambers of cheap boarding-houses. For the most part they have not very high moral ideas ; they are disposed to make Sunday a holiday ; they seldom think much about religious things, though a few among them are inclined to be religious, but are held in check by their environment. Of these it has to be said that the Protestant church, as at present organized and managed, does not reach them to any great extent. I am aware that this is not a popular confession to make, but I fear it is a necessary one. Our Catholic friends are able to blend all classes in one great congregation without distinction of wealth or social rank ; to cause velvet and diamonds to kneel beside calico and a faded shawl without irritation on the part of either. Protestantism has not yet well learned the secret. Class churches ought not to exist, but they do ; and, under our voluntary system of support, they seem likely to continue. High pew-rents, the extravagant dress of many worshipers, the growing aristocracy of money, are building barriers about the doors of the Lord's house over which the humbler classes will not try to climb. And since they will not come to the church, the church must go to them, for they must have the Gospel. Mission churches, Sunday-schools, night-schools, and industrial classes, reading-rooms, and pleasant places of resort and innocent amusement must be planted in the centers of these populations until they shall perceive the spirit of the Christ in his followers, and understand that the church has come to stay among them and make itself a part of their lives. I, for one, do not consider such work to be outside the province of this Society. Of the other classes we have heard more from the representatives of the Society ; I shall not dwell upon them. They are,

(3) The immigrants. Many of them coming with ideas antagonistic to our own, bent upon working out their mischievous theories of liberty, and conceiving of this land as the El Dorado of the indolent, the discontented, and the adventurous ; some of them bringing the faith, the industry, the high moral conceptions of which great states are built ; already in love with our ideas and institutions, and ready to bear a manful part in working out our destiny. They must all be impressed with the essentially Christian quality of our civilization, and with the brotherly spirit of our churches.

(4) The pioneer, who has gone out to the frontier settlements and the mining camps to develop new fields and increase the nation's wealth. He must be followed by the Christian minister and the Christian church, so

that these new communities may not become the centers of a pagan civilization.

(5) The depleted churches of the back towns in the East which have been, and are being, drained by the cities ; from which the best blood flows into the business, the politics, the society, and the churches of the large towns. Because of what they have done, and are still capable of doing, for the preservation of pure American principles and a wholesome religious atmosphere, these old churches must be sustained.

Facing the crying needs of these classes, and profoundly impressed with its responsibility, this Society stands as the authorized representative of the best Christian sentiment of the time ; and, in an age somewhat prone to rely upon mechanical appliances, culture, social philosophy as checks and safeguards, it emphasizes the vital truth that the solvent of doubt, the antidote for social heresy and moral obliquity, the one great and universally efficient civilizing agent, is the Gospel of Christ, administered by the loving lips and open hand of a church thrilling with spiritual energy, and warm with a genuine brotherliness. And these Pilgrim churches, representing the ideas of the men who founded the republic, committed by their faith and traditions to the support of every agency that ministers to the public welfare and the extension of Christ's kingdom, owe it to their past, to themselves, and to the future to sustain this Society so royally as to lift the burden of debt from its shoulders, and to secure for it the highest ease and efficiency in all its work.



## OPEN DOORS IN NEW MEXICO

BY REV. ALBERT B. CRISTY, LATE OF ALBUQUERQUE

THREE years ago, while pastor of the First Congregational Church of Albuquerque, N. M., I had under training for the ministry Mr. Ford, a Pueblo Indian, who was also under commission from this Society as missionary to Barelás, a Mexican suburb of our city, where the New West Education Society has maintained its school for four years. The field was a hard one, since the natural hostility of the Romish church to Protestant missions made itself felt vigorously. The day-school had won its way against three public schools that were located near us ; so that the best scholars preferred it, and in spite of priestly opposition its average attendance was about equal to that of all the other three. According to my preconceived ideas, that was the field for my student, to which he ought to be strictly confined, and by patient continuance in well doing reap the full reward of his labors. And he was faithful. After his morn-

ing studies he spent his time daily in going from house to house, caring for the sick, helping the overburdened, talking as best he could with all, and reading the Bible a little in the homes. Identifying himself closely with the work of the school, he was known as in the employment of the same people as the teacher was. During December and January of 1891 and 1892 he frequently reported that one or more persons from the village named Atrisco, across the Rio Grande, had invited him to come over and visit their friends. The half-mile of river bed was then crossed by alternately wading, and dragging a boat, and poling it over the deep places, so that it was like going to a foreign shore to spend the time required to make the trip. My constant admonition was: "Attend to your own work; let this alone. We have neither money nor men for the new field."

One day in February, 1892, he told me he had been across the river, and had received a very warm welcome; the people were crazy to have a school like the one at Barelás. "Well, what will they do for such a school?" asked I. "One man offers to give up his house, one of the best in the village, for the school and the teacher; another offers to give land and fifty dollars, and others pledge work on the building." "Have they no public school?" "Yes; but they say it is no good. The children don't learn anything." "Will they let you do religious work in connection with the school?" "They say they will be glad to have me." He was aroused by the cordial invitation, and evidently felt the contrast between those eager villagers and the more indifferent people in Barelás.

Continued appeals induced Superintendent Hood to go in person to the field, and he was deeply impressed with the opportunity for successful work, but saw no way to enter the "open door." No other denomination could take advantage of the opening; nor would the villagers consider anyone except our Mr. Ford in the matter. When Secretary Bliss made his annual visitation of the New West schools, he accompanied Mr. Ford across the river to see his importunate friends, and was deeply interested in the prospect for useful service, but gave no encouragement that the urgent invitation would be accepted.

Thus, for five months, an unceasing appeal was made for a Protestant school and a missionary by these Mexicans. Mr. Ford grew impatient. The cold logic of facts, the constant admonition to confine himself to his appointed field, and the assurance that it was impossible to undertake such work had no effect on him, for he was under the evident pressure of the Holy Spirit, and he could not be kept from entering this open door. So, about the middle of April, he announced that he was going to live on the other side of the river after the first of May.

Now, this was manifest folly to me, as I was then prejudiced; for although I was greatly interested in the new field, the common inability

to occupy it on the part of the different societies was sufficient proof that we must not consider it ; and I did not credit all the promises of the Mexicans, nor did I appreciate as they did the difference in favor of our schools as contrasted with the public school—a difference not only in book learning, but of a hundred little touches of patriotism, of good manners, of noble impulses which stir manhood and womanhood, and send our pupils forth with marked, though indefinable, improvement in behavior, personal habits, and ambition.

The keen-eyed leaders of this village saw the influences that were at work in Barelas, and desired that their children should be quickened by the same agencies which they rightly associated with the Protestant teacher and missionary. Yet I felt assured that we ought to refuse to enter the door they had flung open so widely, because our Society could not add to its expenses. Just as the question of allowing Mr. Ford to have his way about going over the river to live was being agitated, word came from Secretary Bliss that the Mexican school at Las Vegas had been closed on account of the small-pox, and asking if we could use the teacher, Miss Frost, for May and June. Atrisco was in a flurry of delight. The man who had offered his house built a small sod addition for his family, and gave up his large and comfortable rooms to the teacher and missionary.

The school prospered from the beginning. The most bitter and vigorous opposition of the Romish church did not seriously embarrass it, because the people stood so loyally in its favor. During the summer Mr. Ford was assisted by a student from the El Paso Training School, and they maintained a Sunday-school, neighborhood meetings, and house to house Bible readings. The priest could not shut many homes against them. Yet about August the work was closed, and it was uncertain whether it would be resumed. I cannot picture to you the despair of the villagers, nor the triumph of the priest who had predicted that that would be the way the Protestants would do after they had made them dissatisfied with their religion. At the last moment the disappointed people received word that both Mr. Ford and Miss Frost would return, and they went forth to meet them with every mark of delight and triumph.

The growing school soon demanded two teachers. The prospect of a church forced the question of a suitable building. The decisive action of the priest in withdrawing the privileges of the sacraments and rights to burial from the patrons of the school, necessitated our making some provision for these religious privileges through an ordained minister and a burial ground. The open door had wofully increased our obligations the moment we had entered, and where were we to obtain the help needed ? This work was a "foreign" mission ; but, unlike the work for the same kind of people across the border in old Mexico, we must appeal to four societies instead of one, and between them all find the great burden falling

upon the missionaries that could not be assumed by either society. The people were too poor to build. The Home Missionary Society does not build schools or churches. The New West buildings were not arranged for combined work. The Congregational Building Society imposed conditions that a field without a church did not meet; and our Albuquerque church had just lost its building by a fire, so it could not help. Yet the phenomenal progress at Atrisco challenged us to make extraordinary efforts in order to secure the advantages gained.

As I sat in my study one January day in 1893, and listened to the story of the latest move of the priest's and its probable effect, and faced the difficulties in our way, I condemned our heedlessness in entering this open door. It was wrong to ask those missionaries to give enough of their scanty salaries to erect a building, but who else would do it? The father of ten children offered us a lot, 150 by 750 feet, for our school and church purposes, if we would agree to put up our house at once; but our way was hedged in. We were discouraged; yet, seeking guidance from Him who had opened the way for us thus far, we decided to do what we could, and planned and estimated the cost of a sod house, twenty-five by forty feet, which would be suitable for a church and school.

After several weeks of careful investigation and arrangement of the offers of labor and assistance, a board of trustees was organized, the land deeded to them, and the foundation begun. I was to be responsible for the lumber, the carpenter, and the hardware; the missionaries were to provide for the walls, the plastering, cartage, and the extra labor. When finished, the property represented \$1,200 in value, of which the people had contributed half in labor, land, and cash. The missionaries and their friends gave \$300, leaving \$300 which the Congregational Building Society granted after a church was organized, which event occurred in March, 1894, when we had a score of converts, an ordained minister, a flourishing school, and a village leavened with Protestant faith.

The leaven from this village has spread abroad, and other doors are opening, and other hands are pleading for just such work. The pastor at Atrisco has three other Sunday-schools and neighborhood meetings, and the Rev. G. E. Birlew, at San Rafael (one of the hardest fields in the world), has been wonderfully blessed, reaping the harvest which others had sown during the past eight years. Now he calls for workers in three other villages.

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HAVE we not here a striking confirmation of General Howard's doctrine, in his opening address, concerning the Holy Spirit's directing superintendence over all true workers and work for upbuilding Christ's kingdom? Proof, too, of the wisdom of prayerfully watching for, and then trustfully following, that guidance?—ED.

## LAY COÖPERATION

BY W. H. ALEXANDER, ESQ., OMAHA, NEBRASKA

LONGFELLOW once said that, in bringing life's mission to fulfillment, a man must be either the anvil or the hammer. It seems to me, however, that he is sometimes the substance that comes in between them, and often, quite often, he crawls forth disfigured from the contact. With the gifted Clark and his vigorous paper ahead of me on the programme, and the scholarly Abbott and the irrepressible Puddefoot to follow, I can almost imagine myself on the anvil, and under two hammers. But this is a Christian assembly, and presumed to be kindly disposed, applauding the strong, enduring the weak, absorbing the best that is offered, and, doubtless, prepared for the worst; and somewhere between these extremes I am hopeful of finding a place.

Through a fine generosity in judgment, for which I can scarcely account, out of thirty-four speakers at this great convention thirty-three are preachers. My position amongst you is therefore unique, for I stand alone for the laymen. I have heard it discussed, but never before so clearly determined, what the ratio of value should be between preachers and laymen, and that modesty which has led me to think, heretofore, that we carry a little less weight, has been sadly rebuked by this semi-official solution.

In any event, however, it is safe to assume that everyone here has a mission. The All-wise Creator saw that he needed mankind to round out his marvelous work. I say mankind, for when man stood alone, in the great beginning, he seemed to be useless, and then God created and placed close beside him a beautiful being from whom he should draw inspiration, with whom he should work out a mission. So we all have a place in this wonderful world, and in that place, wherever it may be, there is something that needs to be done.

Since God became incarnate, and made it appear that men are his children, not serfs, the way has been open for cheerful and dignified service. We are working together for the good of a household, helping the Father to make of his kingdom a home. But we must not expect that this service will always be easy. It is far from sufficient that Christ came to lift off our burdens. The scheme of redemption can only be wrought out completely through the bearing of burdens ourselves. Christianity is a fact when we suffer and are willing to suffer for our fellows; when we plant in the gardens of sorrow the seeds of a few fair flowers; when we lift up the fallen, and help them to go forth erect; when we seek out the byways and hedges and bid the oppressed to the wedding; when we tear

from our natures the mean things that selfishness nurtures, and put in their places good-will.

When the Christ-child came, the heralds of heaven sang peace. When the Christ-man took up his mission, he sought to establish a way and a means through which men could find out the Father. Humanity lifted its long-bowed head, and eagerly gazed toward the Jordan. Men looked for a king, but the garb of a peasant concealed him. They hoped for a great revelation, a splendid Messiah, but they only saw Jesus, the gentle prophet, bringing a message of peace, and God's chosen people refused to acknowledge their Lord. But to-day, after hundreds of years of experience, the chief corner-stone of our civilized life is the glorified martyr of Nazareth. We need not sing with the Psalmist, to-day, "What is man, that thou art mindful of him, and the son of man, that thou visitest him?" for we know his estimate of men.

In the days of the prophets they longed for a tangible God, and the legend is lovely, though it may not be true, that Abraham worshiped a star, because it was bright and mysterious. When the moon came forth he saw that it outshone the star, so he worshiped the moon. A cloud swept by and covered his new-found "god," and he worshiped the cloud. When the sun burst forth, transcending the star and the moon and the cloud, he worshiped the sun; but out of them all he could gather no comfort, for they gave no response to his longing. And then came the angel to tell him of God, and his great heart rejoiced in a new inspiration, a tangible, personal contact.

We turn our eyes to the star-lit sky, and ask it to show us the Father; but the skies cannot give us an answer. We turn to the sages of long-gone years, and say, "Philosophers, show us the Father"; but philosophy gives no response. We turn to the students of science, and ask them to show us the Father; but science is baffled and speechless. We turn to our great mother, Nature, and ask her to show us the Father; and Nature, unfolding her fairest productions, can only exclaim: "Behold ye the *works* of the Father!" We turn in despair to the sweet-faced Christ, and beg him to show us the Father; and the gentle and lovable Jesus replies, "Ye have seen me; he that hath seen me, hath seen the Father."

Having found our God; having ever before us the story of trial and sorrow that tells us this God is a Father; having learned from the teachings of Jesus that God's chief desire is to have all his children come home; having found out the way and the means of redemption, and being assured that all men are bearing commissions to work for the world's conversion, the priest and the layman, the bishop and the elder, the weak and the mighty, can all go forth in the Master's vineyard, doing the Master's work.

We shall do this work in different ways, employing different means,

for talents differ greatly, and the needs of men are varied. Paul may plant, and Apollos may water ; one may preach, and another may plod ; on one may be settled the great power of wealth, on another the birth-right of genius, on another the force of position, and on others—God knows how many—a long string of burdens to carry ; but the ministries of power and of wealth and of genius can be of great comfort to these. It is part of God's plan that a cup of cold water, and bread for the hungry, shall stand as a measure of service, and each one that beareth a message of love, and careth for them that are poor, will find that a treasure is laid up in heaven beyond the corruption of earth.

Dr. Clark, in his excellent paper, appeals to men in the pulpit ; but the men in the pulpit are few—they must come to the millions about them to gather the things they are seeking, or they cannot be gathered at all. To us in the pews, to the brawn and the sinews of business, to the men who are acting as stewards of wealth, who are guiding the forces of commerce, and turning the drive-wheels of progress, their message must come.

Was ever a time more auspicious ? Was ever a people more weighted with great obligations, or a nation more indebted to God ? For sixteen centuries after Christ this land was held from settlement. Why this was so we cannot tell ; we do not know God's purpose ; but over the waters of Plymouth Bay its glittering foregleams hovered, when the Christian Pilgrims came ashore to found a Christian nation. Three thousand miles from home, a thousand miles, for aught they knew, from any friendly being, with savage beasts and wilder men all through the dismal forest, they raised the standard of a changeless faith, and cast their lot about it.

“ Amidst the storm they sang,  
And the stars heard, and the sea,  
And the sounding aisles of the dim woods rang  
With the anthems of the free.”

Men have called the Puritans fanatics, and charged them with bigoted views, but the world has no parallel to the splendid courage, heroic effort, enduring faith, and every sort of sacrifice, which marked the hard beginning of what we now inherit. Beyond the goal they hoped for, beyond the dreams their fancy pictured, beyond the heights for which their children's children longed, God pushed the lines of progress ; and on and on, and ever on, like waves that have no ending, these lines are still advancing.

This land was held for Freedom. God's holy church, with all its human faults, has been its central force. And this great church, this home of God's anointed, should stand amongst the people now, like mountains decked with sunlight. Christ called the church his bride, and



men should see that no mean thing takes hold upon her garments. In view of all the church has done, and all it yet must do, how passing strange that friends must beg for funds to keep it going. Once raise the question of closing its open doors, and killing its moral force, and every hamlet, town, and city would cry aloud against it ; and still, what men believe to be the nation's chief defense, many help the least to foster.

God speed the day when men shall love his bride ; when every needful means shall be within her grasp. The conditions which meet us now, however, are not ideal. Our treasury needs a blessing. Our faith is strong that somehow we shall have it. The Gospel must be preached, and preached to all who need it. We call it home missionary work, and it is, but the home is invaded by guests. From nations all over the earth, they are coming by thousands to fill up our cities and scatter abroad through the land. We need not go from the home fields now to do foreign missionary work. It is here, and here to be done. The men who bid good-by to ease, and camp along the border ; the faithful wives who pass their days in lonely fields of labor, must not be kept in doubt about their scant support. For seventy years this splendid institution has sent its pilgrims forth to tell the Gospel story. They blazed a trail through all the central West, where now an empire thrives. They are bearing the burdens of labor, isolation, and want, and bearing them patiently, too. Shall we, in our comfortable churches and homes, do only what seems to be easy ? Wherein does the sacrifice lie ?

The story is told that the birds bore burdens once, but they bore them so grandly and gayly that God changed the burdens to wings, and they soared away into sunlight. It seems to me, friends, that we had better bear burdens this year, and not see our faithful ones suffer.

The night may endure for a season, but the dawn of God's day is approaching. The currents of men's liberality are rapidly changing their courses. We are coming to see in our own generation the good that has come from the last. We are learning the lesson that talents are only a trust. We are given scant time for a mission, but everywhere, all round about us, are chances to do men a service. Our millionaire neighbors are finding the glory of giving. They are tasting the sweets of benevolent acts, and are setting up lights for the future. They are winning applause from the men of to-day, but the next generation will rise up to bless them.

We are nearing the parting of the ways. The gospel of love must be given its place, and the church is its natural sponsor. When the full force of brotherhood comes to be known, when the full joy of fellowship comes to be felt, the truth of the Gospel will come like a star-burst, filling the soul with its glory, and guiding the heart to its mission. May God speed the day of its coming !

## THE NEED OF SPIRITUAL ENTERPRISE

BY REV. LYMAN ABBOTT, D.D., OF NEW YORK

If there is any one word which more than another characterizes the American people, it is the word "enterprise." We pride ourselves upon this, that we are an enterprising people. Our faces are set to the future, and we are marching at double-quick. In all material matters this enterprise has characterized our history from the days of the formation of the American Constitution, and, as a product of this enterprise, the financial growth of the nation. We build great railroads. We run telegraph wires out into the wilderness. We bring our houses within touch of one another by the telephone, though thousands of miles separate them. We harness Niagara Falls, and set it to doing our industries for us. We tunnel the mountains. We bridge the rivers. There is nothing which Americans hesitate to undertake.

And as a product of these enterprises a nation has grown in opportunity, in population, with a growth absolutely unprecedented. Growth in territory—look on this map, and then on that (pointing to two maps hanging on separate sides of the platform on which he stood). Growth in population—read Dr. Strong's "Our Country," with the census, and then you will know all about it.

And, as a whole, growth in intellectual life—whether it has kept pace with our material enterprises or not—has still been marked and positive. When my father entered Bowdoin College the faculty consisted of a president and two tutors. When my son came home, after his first term at Harvard College, he reported that if he was to get all that he needed, he would have to attend there steadily for twenty-one years, so rapidly have new departments been added to the curriculum of the college. Harvard, Yale, Princeton, Dartmouth, Oberlin, and all the colleges farther West, how they have grown! And our public-school system has kept pace with our colleges. Compare to-day the public schoolhouses of the land, and the branches taught in them, with the little log schoolhouse on the New England hillside fifty years ago, and see whether we may not look with pride upon our intellectual enterprises.

Now, brethren and sisters of the Christian church, the question which confronts us is this: Is our spiritual enterprise keeping pace with our material and intellectual and physical enterprises? Are we to be satisfied to live along the lines and within the standards of the past, when the nation was but a little colony? This is the fundamental question which we are to consider. Shall our spiritual enterprise keep pace with our material, our physical, our intellectual enterprise?

You know what a man is who has grown in muscle and bone and fat and sinew, and not in brain. He is an idiot. And what is a nation that has grown intellectually and physically, and not in moral and spiritual fiber? A great nation—what constitutes it? Extent of territory does not make it great. A vast population does not make it great. It is the moral and spiritual character of its people that make it great, truly great.

Is it not a great thing that you can step into an elegant palace car in New York and arrive in Buffalo, 420 miles away, on the fastest train in the world, within eight hours from the time of leaving? Well, I don't know. It depends very much on what you do when you get to Buffalo. These things are all secondary and tributary to morals and intellect and spirituality. And what about the nation that keeps pushing ahead its railways and telegraphs, and does not develop the moral and spiritual power of its people? Well, go to Rome, see what she is to-day, and there receive your answer. We cannot go back to the olden times. We cannot go back to the hand-loom and the spinning-wheel, or the flint and stone, or the sickle, and no more can we go back to the old spiritual ways.

How shall we make the spiritual enterprise of our nation keep pace with the intellectual and physical and material enterprise? It is not strange that material enterprise comes first. Paul said that the "first man is of the earth, earthy." This American man is very big, but he is very earthy. And the question is, What can we do to make him really lord of all? Well, if we are to do it we must put as much more energy and consecration into the spiritual life of the twentieth century as we did in that of the nineteenth as the body politic is larger.

The problem before us is not how much money you will give to the Home Missionary Society. It is immensely larger than that. It is, How will you adjust the strength and power and energy which you put into financial and material enterprises with that which you put into spiritual and moral enterprises?

What is the demand of this nineteenth century? It is, for one thing, the larger and better equipment of our theological seminaries. I do not wish to disparage the good work that our theological seminaries are doing, and yet I do not believe that our theological seminaries of to-day are so much superior to those which were presided over by the best teachers of the last generation.

The age calls not so much for more men as it does for larger, nobler, better-equipped men, everywhere. This is the imperative demand. It is not right that we should take a young man out of college and send him out as a minister or a missionary, with barely salary enough to support himself and wife and perhaps his growing family; a salary which makes it impossible for him to supply himself with the necessary and proper books for his own intellectual and spiritual needs, thus starving himself and his

congregation. He must have an equipment, and a spiritual and intellectual capacity, sufficient to supply the food which their ever-recurring needs require.

We need a broader and a larger church. We need churches which shall reach out and use all possible instrumentalities for their upbuilding, providing they use them in spiritual work. We need a church which can make use of boys' clubs and girls' clubs and sewing-schools and gymnasiums; but not an "institutional" church, unless at the same time it is more of an "inspirational" church than it ever was before.

We need more of the spirit of singleness of purpose. It is not worth while for us to make great sacrifices to make Congregationalists out of Presbyterians, or Calvinists out of Methodists; but our purpose should be to make Christians out of men who do not know the Lord Jesus Christ. We need in all our churches the spirit that will put Christ first and last and all the time. The spirit, not of church union, but of Christian union—Christian union founded, not on a book, not on the Nicene Creed, not on the sacraments, but founded upon Jesus Christ himself; the Christ that lived before the better part of the book was written; the Christ without whose presence the sacraments would be an idle thing; the Christ who is himself the bishop of his church, and who certainly has appointed no successor to himself.

Nor shall we solve the problem of our spiritual enterprise until we learn how to recognize in every man who is trying to do Christ's work in loyal submission a Christian brother with whom we are to have fellowship. Our Episcopalian brethren have written upon their banner the word "Liberty," and we have written upon ours the word "Union." And now we have got to find a way in which we can bring these two together, thus forming the combination "Liberty and Union." When these great Christian churches thus seek everywhere, not to gain adherents for their respective denominations, but rather adherents for Christ, then, and not till then, shall we have solved the problem of making our spiritual enterprise keep pace with our material enterprise.

Above all, we need a new consecration of ourselves, our homes, our families, and what is, perhaps, most of all, the consecration of our pocket-books. We need to follow the example which the age is setting us in philanthropy and in education.

Only a few weeks ago New York city woke up and rubbed its eyes, to find that the President of Columbia College had given a million of dollars to that great institution. Only a few years ago we were startled to find that William Rockefeller, of New York, had given several millions to Chicago University, and that Leland Stanford, of California, had done the same for the university which bears his name in that State. Not until love and consecration have become as full of enterprise as are the educa-

tional and material interests of our land shall we have solved the problem which God puts upon us. Not until the nineteenth-century enterprise in the church equals that which harnessed Niagara, spent a hundred million dollars on the Nicaraguan Canal, that builds great railroads, and connects the whole round globe with a network of telegraph wires—not until our home missionary enterprises are conducted on such a scale shall we find our opportunity and fulfill our duty.



## AN OKLAHOMA TRIP

BY REV. W. G. PUDDEFOOT, FIELD SECRETARY

THE theme of the morning has been "New Openings." I have just returned from the land, *par excellence*, of new openings, Oklahoma—a land of surprises even to an old frontiersman.

As many of you know, four large tracts were settled in a day each. At the first glance over the last strip opened, you wonder if God ever intended it for settlement. You are told there are rattlesnakes of two varieties—either of which answers all purposes—besides tarantulas, scorpions, and centipedes; and yet for every section three claimants, eager to locate, stood ready to defend their claims with the ever-present rifle. As you go through the train you realize that you are at the front. Here is a man with a large grizzly bearskin; across the aisle is another with a big bird-cage in which are two coyotes, and in a bottle a large centipede, which he hopes to take back alive to Buffalo; behind him is a woman with a hen and a brood of young chickens in a basket. Whole families are lunching out of big baskets or sacks. You pass large herds of cattle and many horses. The houses seem far apart, because you don't know where to look for them; many are under ground. Reaching "Old Oklahoma," the scene changes. Here are good farmhouses, with large peach orchards looking as if they might be ten years old instead of five. You are barely out of sight of sod houses and dugouts when your train pulls up at a depot platform, crowded with every type of humanity, 'bus touters making a very Babel of noise. Riding towards your hotel you pass fine brick stores and granite blocks with polished pillars at their doors. A large club of cyclists, in full uniform, come sweeping by, as if just from Roxbury. A town of 1,200 inhabitants, with four banks and four newspapers, has, alas! eleven churches, one a "Christian Science." There is only one way to stop this wicked sectarianism—to start with properly qualified men in the pulpit. Now, while the above is true, it represents the small towns only; and we must remember that the great majority

are living on farms. Wanting to reach a new county town, we drove thirty miles, passing many prairie schooners, and Indians in all their finery on their way for Government rations. On arriving we found everybody busy, a large new courthouse going up, homes in which were all the elegancies of life, stores with plate-glass fronts doing a business of \$100,000 a year. You might think you were in a Boston suburb ; yet close by are little dugouts, tents, board houses with canvas roofs, and all the types of architecture since Enoch built him a city, for within a mile or two were tepees and great mud houses of a beehive shape, without windows, the smoke coming through a hole in the top, up to the stone courthouse with all the latest improvements.

Our next trip was 100 miles westward in the strip. After riding about twenty miles we helped dedicate a new church. The little building stood out on the prairie all alone, the farmhouses being scattered a half-mile from each other. I thought, There won't be much of a turn-out here ; but hot as it was the church was packed ; the wagon seats and all the chairs for miles were brought in and filled. The communion season was touching. The people were very poor, but woman's hands here lit up the poverty of the little deal table with wreaths of wild flowers. The wine was in an old catchup bottle, and two common tumblers and an old plate was all their table furniture.

Next came another dedication, fourteen miles farther on. The church stood on a hill—nothing else in sight but a blacksmith's shop, opened two days in the week, a little grocery, and one house. We went into the grocery, kept by a friendly man, and down some stairs, cut out of the clay and covered with carpet, into a very large and pleasant room also cut out of the clay. No beds were in sight, as most people here turn them up by the side of the walls. After tea I said to myself, There won't be much of a crowd here ; but I was wrong again. By eight o'clock I saw people coming from all directions, as they came in Ian Maclaren's "The Mourning in the Glen." Why, I said, they seem to be coming out of the ground, as I saw their forms gradually rising above the horizon. "Well," said the man, "most of them are." Each wagon had chairs, and by 8.30, P.M., over 300 people were there ; by nine, over 400 ; and about 9.30, no less than 500 gathered, nearly 100 having to stand outside. Never had I seen people so hungry for the Gospel. Many of the elders had come from Kansas and other frontier States, their homes originally having been in the East. Women wept—and so did strong men—as the old hymns were sung, and fond memories came up of home and mother. Oh the loneliness of these prairie homes, hundreds of them without the common necessities of life, even such as flour and milk ! Men were cutting wood and carrying it twenty miles for fifty cents, and sometimes having to beg for it at that. I don't believe there is anywhere more hardship than that of

the poor settler who literally dies that those who come after him may live. We had fifty miles farther to ride to another dedication—twenty-five miles through a dust storm so violent that, with houses shut up as tight as they could be, it seemed as if a heavy fog was in the room. After resting the horses, getting dinner, and talking with a ragged man, a “preacher” who thought himself an expert on baptism in the first century, we rode on to a new county town. Court was in session with over 400 cases. It is a poor county for doctors, but an Eden for lawyers. The hotels were crowded. We managed to get a room in one of them for Miss Moffatt, and I was told a room at another had been provided for the lady, which I could have. What a room! The old house had been brought from Kansas. Some of the doors, originally glazed, were boarded up; others were made of old signs. My room door had a wooden button-fastening, but it hung precariously on a small nail. The wainscoting had not been put on; the table was covered with soiled clothes; three or four oil bottles with feathers in them looked dreadfully suspicious. The bed-clothes and pillow were clean when they left the factory; but that little pillow, about the size of a shot bag, I shall never forget. I had neither water nor washstand. The towels down-stairs were so dirty I went to another place to wash. Without undressing I fell into a sleep, for I had ridden fifty miles and was very tired. However, Sunday compensated for all. When we came into town hundreds of rough fellows, many half drunk, and full of coarse horseplay, were wrestling; deputies by the score with their murderous revolvers filled the streets; scenes of violence, even murders of men and women, and lynching of supposed informers, were of fearfully frequent occurrence.

But to the church let us go. It is the finest in the Territory, having been brought from Kansas and re-erected. It seemed too large for the place; but three times that day, with Sunday-school rooms thrown open, it was filled to overflowing, between 600 and 700 people coming each time, some of them over twenty miles. Many who lived five miles away went home and milked and came again. One woman said to Miss Moffatt, “I wish you could call on me; I live five miles away, and only for God and my little daughter I should die.”

I met faces in these audiences I shall never forget. They haunt me. Soul-hungry, and many of them, alas! body-hungry too. Here came along half a dozen women who seemed like old acquaintances; and they were. You had seen them in the New York, Boston, and Chicago papers, in primrose silks, pointed shoes, hats with white ostrich feathers; and right beside them women whose hats might have come from the boxes we see marked, “Your choice for five cents;” with each of these you would see three or four brown bare-footed children. Others showed signs of better times long ago—the old silk dress well kept, a hat many seasons out of

style ; but a respectable face, bright and happy to-day, for they had come with the multitude to the house of God to keep holy day.

A new church could be organized every day for the next year and not trench on anyone's ground. Never was there a more truly Macedonian cry going up than that which comes from the lonely sod houses and dug-outs of Oklahoma. Thousands of these people were poor when they came, after battling with drought for years in western Kansas and other States. They came because, as many said, they could not be worse off. I passed little wooden buildings, without a window, and where they had knocked off a board for the summer, to let in light and air upon the whole family in one small room. In one place I slept in a room, eight by ten feet, that had been both church and parsonage. The church was organized in it, and the first wedding took place in it. Sometimes fifty and more will crowd one of these little places to hear preaching. Unable to sit down, they stand patiently and gladly to hear a sermon from one who has driven thirty or forty miles to reach them. Many Home Missionaries have to make a journey of forty miles to get to all their churches, some having five to look after. This year will be a terrible one for many. I passed but one wheat-field in seventy miles that would pay for cutting, and that depends on rain. The drought has disheartened many, and store-keepers are beginning to stop credit. What these poor people will do is a painful problem. Banks charge three and four per cent. a month interest, and hundreds must have the money, even at such a ruinous rate. The past five years in the older settled parts of Oklahoma were good, the rainfall was fair, and harvests too, but this year has been dry since last December. Many must leave, and much suffering will be with those who cannot leave. Help is more urgently needed here than in any former new settlement, on account of the rapid growth, and what we do should be done quickly. These poor settlers at least should have the consolation that the Gospel brings, and for which they hunger so much. We in the East who abound in blessings so richly bestowed should share with our needy brethren in this new country, and await in return our Savior's word : "Inasmuch as ye did it unto one of the least of these"—"Come, ye blessed of my Father."



## THE NORTHWEST PACIFIC COAST

BY REV. WALLACE NUTTING, D.D., OF PROVIDENCE, R. I.

WHEN Washington was a young man the North Pacific coast of America was not explored, was barely discovered. In our Seattle home we planted, in ground named after Washington, a slip from an ivy the



original of which, growing at Mount Vernon, is said to have been planted by Martha Washington. The vigor with which it struck its roots downward and reached its arms upward seemed to indicate its delight in the triumph of the Washington idea, which, like itself, had traveled from the eastern to the western sea.

Had some Japanese Columbus skirted the shores of western North America, searching for a passage inland, he would have found only three: one at the mouth of the Columbia River, impeded by a bar which is dangerous at some seasons; one at the Golden Gate, and one at the Straits of Fuca. Besides these three approaches there are no large or natural inlets between Alaska and Central Mexico. Had he sailed in through the Golden Gate he would have beheld a region whose hills were bare of trees, and whose plains afforded only at certain seasons of the year the necessities of life. Had he, however, sailed through the largest of these, the Straits of Fuca, he would have beheld a channel which for magnificence of proportions is said by competent travelers to be unequalled. At this portion of our coast a mountain range has been cleft cleanly in two and opened for fifteen miles, the conformation of the opposite shores still showing the points of cleavage. Up this channel he might have sailed its entire length without the precaution of sounding, and at its limit he would have discovered two other great reaches of water, leading away, the one some thousand miles northward, a vast inland channel to Alaska; the other opening far southward, and branching into various deep friths. The distinctive features of this region would have been one vast, billowy, green sea of fir-trees, overtopped in the background by the calm, white crest of mountain ranges, one on either hand. Near the southern point of his navigation he would have observed, as king over these mountains, a solitary cone, now white, now coldly blue, now delicately pink, rising some three miles above the mariner's level, and attended, all about his flowing train, though far beneath his shoulders, by a cordon of satellite peaks, themselves wearing white helmets. The mariner would have observed also that this peak alone of all those he had seen in temperate climes appeared rising from the water's edge to its lofty summit, thus giving its true and grand effect of elevation, unmatched by any other. He might have discovered, all about the shores of these waterways, deep alluvial valleys of great fertility, tide-lands similar to those of Holland, great seams of iron ore extending to the water's edge, hills veined with coal or wholly composed of limestone or carrying the precious metals. He would have found a beautiful green sandstone island, and another of granite. Had his vessel become too weak for further use he could have built on any shore another craft, whose planks should be unbroken by a joint from stem to stern, whose cabin should be composed of aromatic cedar, and whose cargo, had he been disposed to turn merchant, might

have been a fine grade of bog-iron ore, lumber, lime, coal, salmon, or gold and silver ore, or potter's clay. He could have returned to his native country carrying a truthful report that the land of his discovery contained every source of material wealth ready to the hand of man, all framed in scenery so glorious that their descendants might become as wealthy as the Babylonians, as full of inspiration and the love of liberty as the Greeks, as fair of complexion as the British.

But it was the providence of God that the Pacific Northwest should be last of all lands occupied by our Saxon race. It is small wonder that when at last the dominant race came into that land it became guilty of using superlatives. It is small wonder that four of the six Pacific railroads center upon that region.

That is a remarkable land where every necessity of life is at hand. Some Western States lack lumber, and the poor man must live in a dug-out, or mortgage his farm to build a house. Some States lack water. This seems only a little thing; but when you look upon such a country, it seems to lack everything. The Eastern man, in such a region, when told that the only lack was water, replied, "Water! that's all they lack down there." Some States lack mountains, and are subject to terrific storms that sweep across their devoted surface. Some are long clasped in the icy embrace of the North. Some are burned beneath the horror of continual sunlight. Some lack water powers, which, with electrical development, mean the enriching of any country where they exist. Some can raise successfully only cereals. Some are confined to a single railroad. The Pacific Northwest is unique in that it has a plethora of lumber; for water it has Puget Sound, the majestic Columbia, and a thousand mountain streams for power and agriculture; its mountains and its Japan current make cyclones unknown; and while its streams do not freeze, they never boil; while agriculturally it is as versatile as California *plus* Dakota; and it is open by the greatest avenues eastward and by the greatest ocean westward.

It is to be noticed that just north of it Great Britain places an impregnable naval fortress; that thence opens the door to the Siberian railway, to Japan and China, the oldest, and to Australia, the newest, continent. What sort of a front shall we present to those nations? One grim with rifled guns and bomb-proof casements? Nay, but the face of a cultivated, Christlike American, a true citizen of the world, with the cross on his heart, heaven in his eye, and his arms open to impart the glory of redeeming Love which died to save the world.

Is it to be wondered at that the Home Missionary Society has expended its largest State appropriation in Washington?

And the man would be obtuse indeed who did not see in the location and resources of the Pacific Northwest the prophecy of an empire as

mighty as you choose to imagine. When you consider that the Straits of Fuca form the finest entrance to commerce that God has given us, and that they open from a region of unmeasured resources, and out to the shortest route to Japan, the old young giant of the Orient ; to China, just now awaking, after the sleep of ages, to the possibilities of an unlimited commerce ; to the treasures of Alaska, and its to-be-sought-for summer voyage by our vast recreating population ; and to the for the most part undeveloped coast of South America, you perceive that these Straits are the true long-sought-for "northwest passage ;" that the Puget Sound region is the harbor, that Seattle, Tacoma, and Vancouver are at the true center of the world, and that we are on the outer edge ! - It is said that when a body of gentlemen from Wilmington, at one end of Delaware, were introduced to President Lincoln as "the heavy men of Delaware," he advised them to take the train for home immediately, lest that end of the State should tip up. I assure you that the heavy end of the United States, materially speaking, is the Pacific Northwest.

There are persons living in this region who are reputed to consider it central, and to regard the West as the back door of the country. They be Abraham's seed ; but I say unto you that God is able from, or, at least, among, the sticks and stones of the Pacific Northwest to raise up children unto Abraham ; and I call your attention to the fact that the proportion of native-born citizens in the State of Washington is far greater than the proportion in the State of Massachusetts, and that it is not in the West, but in the little State of Rhode Island, that our largest ratio of foreigners is found.

Seriously, there is no district with which I am familiar that contains a larger proportion of church-going people than the cities of the Puget Sound region. Its population is not free from the skeptical spirit, nor are all its angels of commerce angels of light. Nevertheless, it is a solidly American, principally Protestant, largely religious community. In that life one must sink or swim, and there is abundant room to swim. You can build up a church there without having it spread over three States. You can have an orchard all in one State, and not, as in Rhode Island, have the apples blow off into Connecticut and Massachusetts. There is room to swing a scythe without mowing off the legs of your neighbors. You can have a whole special system of theology of your own, and the man in the next county will never hear of it. You can ride hobbies without running over anybody ; but, best of all, you can build up a good work on no other man's foundation. In spite, however, of the opportunities for the Western minister to go astray, no new country ever suffered from a weak theology. They need religion in strong doses in order to counteract sin.

A heart that feels the blood applied is the only thing that will live through the awful realism of the West. There are large numbers of men

in the West, especially on the Pacific Slope, of the Jonah type. The man who runs away from his commissions often lands on the Pacific slope. He is swallowed up by the sharks that happen around. He thinks they happen, but the Lord prepared them. Then, at the ends of the earth, feeling forsaken and overpowered, "out of the belly of hell" he cries. Many people who know the command of God are thus brought up there, as far away as they can get. Financial disaster overtakes many of them. Then is the minister's opportunity; for the runaway begins to pray, he attends church, he wants some mighty power presented to him; he desires to see Jesus lifted up before him, and to hear him say, "It is finished." He hears that voice, he looks at that life; he sees it was a finished life; he is drawn, he is penitent, he is saved.

Much of the East is too comfortable to be saved. So far from being a help to repentance, ideal material conditions hinder the progress of the Gospel. Bring a man up 3,000 miles from home, with the Pacific Ocean in front of him, the Cascade Mountains behind him, and without a friend or a dollar—there amid the vast solemnities of nature, its magnificent realism, and the terrible memory of past and present sins, and you have an unsurpassed opportunity to preach the gospel of sowing and reaping, of the Righteousness over us, like the great mountains, and his judgments like a mighty deep. Then religion has intensity. There is a romance of truth in salvation under such conditions, as graphic as that felt by the Israelites when they passed through the Red Sea.

Then they are ready to receive that mercy "like the wideness of the sea;" to look to him who holds the waters in the hollow of his hands, who weighs the mountains in scales, who metes out the heaven with a span, and stretches it out as a tent to dwell in. There are many men who went there to get money and found God instead; going away from God they ran into his arms; losing themselves in the continuous woods where rolls the Oregon, they heard the voice of the Lord in the great waters. Having gone to the uttermost parts of the earth, even there his hand led them; they made their bed in hell, and behold, he is there. For there is an element that plunged into wickedness which is just now finding its way hedged up in America. There first many have learned the meaning of that old word: "Thou turnest man to destruction, and sayest, Return, ye children of men!"

The great need now of the Pacific Northwest is men of education, and the Spirit. I am glad to say this day that in every city of Washington, so far as I know, the Congregational church is the leading church, the Congregational pastor is accorded his full weight in the community, and the Congregational superintendent, who was a member of my church, is a sweet, large-spirited man. Go west, young minister!

There have been five great Pilgrim movements. Abraham, in Ur of

the Chaldees, heard the voice : " Get thee out of thy country, and from thy kindred, unto the land which I will show thee." And he went out, " went West," not knowing whither he went. He set up an altar at Bethel. And God was with him.

Again a great wandering Jew arose. They used to say that Hebrew meant " a passer over." This Jew heard the voice say : " Thou must preach the Gospel in Rome also." He passed over. He preached it, and western Christendom arose. Again, a priest saw Angles with golden hair, captives from Britain, walking the streets of Rome. He called them angels, and he went to make them so, and God blessed him. Again a pilgrim arose, the minister of the *Mayflower*. He also forsook country and kindred, from the old Plymouth to the new, and on these forbidding shores set up the worship of the Christ of God. Then arose also another pilgrim. He saw the mighty future of the North Pacific empire. He went to it, he won it to our country, he died a martyr to it, and his bones hallow the soil of Washington. It was a joy to me that my church in Seattle, from which one could toss a stone into the great western ocean, is also named Plymouth, and, with its 800 strong, stands for all that Abraham and Paul and Augustine and Robinson and Whitman stood. And now the genius of the pilgrims stands, the genius of Christianity, with her foot touching the waves of that western ocean, her eyes fixed in love and hope upon the last, newest West of Asia, her arms reaching out to it. Shall she be ferried over? She must ! Will you do it ?

Who will be the sixth great pilgrim, and the last, before the Sabbath of the Lord ? Some of your rich life, at least, you ought to give the West or the farther West—the Orient.



## UTAH TO BE LOVED AND HELPED

BY REV. CLARENCE T. BROWN, OF SALT LAKE CITY

I SUPPOSE that I cannot teach you to love Utah in the fifteen minutes that are allotted to me ; but if I could I would. It is natural that we should love our own. I was born and reared in Ohio, and when, the other morning, coming through that State on the cars, just at daybreak, I looked out of the window and saw green grass growing that was not cultivated by anybody but God, and the beautiful dear old birch trees and maples, standing there so stately and majestic, I cried for very joy. We can understand what Wendell Phillips meant when he said, " I love inexpressibly these very streets " (of Boston), " and if God will give me time enough I will make them too pure for the footsteps of a slave.

America must be essentially Christian, or it is nothing." Most of us could not have been born in Boston, much as we should have liked to be. Most of us must live in adopted cities, and adopted homes.

It is two years since I went to Salt Lake City, and in that short time I have learned to love it. And I tell you I do not enjoy your jokes about Utah. I smile and try to enjoy them, but I can't. I come to-day to speak for Utah. I am not stupid enough to underestimate all the trials and terrors of the past. I do not forget that the first Sunday-school superintendent of the church which I have the honor to serve was clubbed to death at midnight before his very door. I do not forget the broken hearts in all these years. I do not forget all that has come down to us. I do not forget the dearth of American traditions and American institutions. But you must not try to conquer the people with the sword; rather you must comfort them with love. When an arm is bitten, the man who has any sense will have it bandaged instantly, and just as tightly as he can draw the cords. He would keep the poison there, and out of the rest of the body, until he can cauterize or cut out the bite.

Now, we have no way of amputating a member of our body politic. We are here, we are bound together, and we have got to stand together. Utah has got to become one of our States. What Utah needs to-day is not more bandages, not more ligaments, but more life; what it needs is more Gospel; more light, more homes from the East. When the winds are fair, then a good sailor puts out every stitch of canvas. We have been struggling against the wind; but now the winds which favor the progress of Utah are setting our way, and the cry to-day is for more canvas with which to use the powers of good that are pushing us onward toward the American ideal.

We believe that in Utah polygamy is forever dead. I was asked since I came here if I was not afraid there might be some personal violence if the new constitution was adopted, and I was perfectly amazed. No fear of that whatever. Of course there is an immense amount of ignorance in the country—dense ignorance, and a lethargy that must be awakened. When a man is asleep he is just as blind as when he is dead. We need help out there in the country districts. We need the forces of the Education Society to be planted in the midst of us. There is no way in which a man who is asleep can wake himself; he must be jostled. He can't do as the porter on one of our Pullman cars down in Texas wanted a party of gentlemen to do. They desired to be called at a certain hour in the early morning and so informed the porter. His answer was, "All you have to do, boys, is just to touch the button when you want to be woke."

Next door to my home is a schoolhouse, and it thrills my heart to

hear those children sing "America," just as it thrills yours to hear your children here in the East sing it. They love the flag, in which every star might seem an angel's tear, and every stripe Christ's mercy covering all his providence.

We are almost on top in Utah, and I beseech you, brethren, not to desert us. On my way East I stopped over in Chicago, and while there stood in the street and watched a procession for an hour and thirty minutes. The first hour and twenty minutes I stood it pretty well, but oh, the last ten minutes seemed like an age! It is the last ten minutes, and the last prolonged effort in any line of endeavor that tries the courage in any heart. The crown of life is for him who overcometh.

If you have any friends that have not been doing very well here in the East of late; who have been burned out, or blown out, or frozen out, or thawed out, or obliged to get out for any other cause, why just brush them up a little and send them to Utah. I will not promise them a very comfortable home, especially if they go into the country districts; but I will promise to give them plenty to do. And for the sake of those who are there, and those who are coming, I beg of you to "rally round the flag." And if you will do it, I promise you that ultimately we shall have in the blue of our flag another star for which you need not apologize, another gem of which you need not be ashamed.



## THE HOWARD ROLL OF HONOR

THE number reported in The Home Missionary for August carried the list up to one hundred and twenty-four shares. The following additional subscriptions have been received:

SAMUEL F. WILKINS, Boston, Mass.  
Mrs. A. S. LOVETT, Brookline, Mass.  
A. M., Boston, Mass.  
Rev. GEORGE H. WELLS, D.D., Minneapolis, Minn.  
SAMUEL B. CAPEN, Boston, Mass.  
Mrs. E. N. CHAPMAN, by a friend.  
Mrs. MARY N. PHILIPS, Foxborough, Mass.  
A FRIEND, Braintree, Mass.  
H. M. WESTON, Boston, Mass.  
Miss CLARA L. CRANE, Dalton, Mass.  
Mrs. Z. M. CRANE, Dalton, Mass.  
A FRIEND, Worcester County, Mass.  
WILLIAM SHAW, Boston, Mass.

FIRST CHURCH, Burlington, Vt.  
 A LADY IN FIRST CHURCH, Jamestown, N. Y.  
 CONGREGATIONAL CHURCH, Southport, Conn., three shares.  
 Mrs. JAMES C. TAYLOR, East Derry, N. H.  
 Miss E. R. CAMP, New Britain, Conn.  
 A FRIEND, Henniker, N. H.  
 SOUTH CONGREGATIONAL CHURCH, Bridgeport, Conn., three shares.  
 ESTHER R. HOLMES, Monson, Mass.  
 Mrs. NEWELL CHAMBERLAIN, Cambridgeport, Mass.  
 Hon. ELIJAH A. MORSE, M. C., Canton, Mass.  
 CONGREGATIONAL CHURCH, Westhampton, Mass.  
 VILLAGE CHURCH SUNDAY SCHOOL, Dorchester, Mass.  
 Mr. and Mrs. C. A. WESTCOTT, Hopedale, Mass.  
 Hon. J. A. LANE, Boston, Mass. (through Union Church).  
 Mrs. ELVIRA STEDMAN, West Brattleboro, Vt.  
 Dr. J. A. ABBE, Fall River, Mass.  
 Mr. SAMUEL LLOYD, New Haven, N. Y.  
 Mrs. SARAH D. LANE, Boston, Mass.  
 Mrs. SAMUEL D. WARREN, Boston, Mass.  
 EDWARD STERLING, Bridgeport, Conn.  
 HELEN OSTERHOUT, Ridgway, Penn.  
 Mrs. JAMES B. CRANE, Dalton, Mass.  
 Mrs. LAWSON VALENTINE, New York City.  
 Mrs. FRANK WOOD, Boston, Mass.  
 Mrs. H. N. HYDE, Ware, Mass.  
 HORACE G. TALCOTT, Talcottville, Conn.  
 Mrs. H. M. TALCOTT, Talcottville, Conn.  
 Mrs. ELLEN M. SPEAR, Holbrook, Mass.  
 Rev. F. H. MEANS, Windham, Conn.  
 ANNIE M. SILL AND SISTER, Windsor, Conn.  
 W. F. A. SILL, Windsor, Conn.  
 H. B. S., Lowell, Mass.



## THE TREASURY

CONTRIBUTIONS				LEGACIES			
1894		1895		1894		1895	
April....	\$18,936 34	\$14,202 45		April....	\$8,701 36	\$13,972 96	
May.....	18,608 21	12,990 05		May.....	6,113 58	30,288 94	
June.....	15,248 46	15,226 35		June....	35,027 52	8,058 65	
July.....	18,908 65	21,048 24		July.....	10,695 22	7,766 13	
	<u>\$71,701 66</u>	<u>\$63,467 59</u>			<u>\$60,537 68</u>	<u>\$60,086 68</u>	



## APPOINTMENTS IN JULY, 1895

*Not in commission last year*

Davis, J. L., Waycross, Ga.  
 Drake, Jacobus D., Red Cliff and Gilman, Colo.  
 Grove, Claude E., Fremont and Jamestown, Ind.  
 Henrickson, Karl F., Ashtabula Harbor, Ohio.  
 James, Benjamin, Columbia, So. Dak.  
 Kovac, Andrew, Braddock, Penn.  
 McArthur, Wm. H., Steamboat Springs, Colo.  
 McGinley, Wm. A., Chula Vista, Cal.  
 Mears, Charles Leon, Springfield and Selma, Minn.  
 Moore, John D., Longton, Kan.  
 Petro, John, East Toledo, Ohio.  
 Powell, Richard, Elwood, Ind.  
 Shaw, Edwin S., Cooperstown, No. Dak.  
 Sherik, John, St. Louis, Mo.

*Re-commissioned*

Armstrong, Wm. B., Braswell, Ga.  
 Arnold, William A., Toledo, Cowlitz Bend, and Knab, Wash.  
 Barber, Leman N., Daggett, Cal.  
 Becker, James A., Hermosa and Rockerville, So. Dak.  
 Blakeslee, Allen D., Montrose, Colo.  
 Bond, John J., New Village and Farmingville, N. Y.  
 Bradford, Benjamin F., Cedar Grove, N. J.  
 Brooks, Edward L., Ft. Recovery, Ohio.  
 Brown, Willard D., Interlachen, Fla.  
 Brue, James, Long Straw, La.  
 Bumstead, Rev. Miss Mary G., Highland Lake, Colo.  
 Busby, Joseph L., Clanton, Ala.  
 Buttram, Elijah A., Potosi and Coatsville, Fla.  
 Calnon, John C., Kingfisher, Okla.  
 Carter, William C., Powersville, Ga.  
 Childs, Lucas S., Seward and Oak Ridge, Okla.  
 Culver, William C., Lightwood and Kingston, Ala.  
 Cumbus, George W., Columbus, Americus, and Huntington, Ga.  
 Dalton, John J., Thayer, Mo.  
 Danford, James W., Brownton and Stewart, Minn.  
 Dungan, George, Otis and Hyde, Colo.  
 Fish, Samuel E., Gettysburg, Lebanon, and Logan, So. Dak.  
 Fisk, Pliny B., Gann Valley, Duncan, Pleasant Valley, Ree Heights, and Spring Hill, So. Dak.  
 Fleming, Moses G., Comer, Ga.  
 Forrester, James C., Hoschton, Oxford, and Teagle, Ga.  
 Frazee, John H., D. D., Knoxville, Tenn.  
 Frazer, Charles W., Key West, Fla.  
 Fritzmeier, William, Crete, Neb.  
 Gallagher, George W., Dickinson and Gladstone, No. Dak.

Gilliam, John W., North Rome and West Rome, Ga.  
 Gober, Hockenhull M., Juno, Ga.  
 Griffith, William, Caledonia, No. Dak.  
 Halliday, Joseph C., Orange City, Fla.  
 Hannah, William J., Big Timber, Mont.  
 Hardaway, George W., Longwood and Palm Springs, Fla.  
 Harding, John W., Ormond, Fla.  
 Harper, Richard H., Darlington, Okla.  
 Harrison, Hiram B., Hillsboro, No. Dak.  
 Henderson, John H., Anthony, Kan.  
 Henry, Alexander J., Brooklyn, N. Y.  
 Horne, Gideon, Roberts and Magdalena, Ga.  
 Hubbell, H. L., Lake Charles, La.  
 Hurlburt, Wallace, Beaverton and Tualatin, Ore.  
 James, Henry, Andrews, Ind.  
 Johnson, Alfred K., Rosedale and Poso, Cal.  
 King, Charles W., Brooklyn, N. Y.  
 Kirkpatrick, John E., Seabrook, Kan.  
 Kloss, Charles L., Kansas City, Mo.  
 Langdale, Thomas G., Clark, So. Dak.  
 Leeds, Paul, Western, La.  
 Lewis, T. Henry, Dawson, Minn.  
 Lundquist, Carl J., Chandler's Valley, Penn.  
 Lundsford, Charles P., Sulligent and Hackleburgh, Ala.  
 Morton, John B., Orlando, Fla.  
 Neuenschwander, Daniel, Fessenden, Einheits, and Hoffnungsvoll, No. Dak.  
 Newton, Howell E., Clara, Ga.  
 Noble, Mason, Lake Helen, Fla.  
 Paine, S. D., Sanford and Sylvan Lake, Fla.  
 Parker, Lawrence J., Evangelist in Okla.  
 Parsons, Charles, Webster and Waubay, So. Dak.  
 Pitman, Travis, Glenmore, Ga.  
 Platt, Luther H., Alton, Kan.  
 Rawson, George A., Vernondale, Cal.  
 Reiting, Philip, Silver Lake, Minn.  
 Robertson, William J., Addison, Houston, and Upshaw, Ala.  
 Robinson, John R., Hoschton, Ga.  
 Shendel, William L., Toledo, Ohio.  
 Skeels, Henry M., Fruit, Colo.  
 Smith, Green N., Baxley, Ga.  
 Soderstrom, J. N., Grantsburg, Wis.  
 Staver, Daniel, Astoria, Ore.  
 Stevens, Moody A., West Minneapolis, Minn.  
 Thurston, Thomas W., Dawson and Tappan, No. Dak.  
 Trchka, Charles, La Crosse and St. Paul, Minn.  
 Twyford, Mrs. L. E., Deer Creek and Spring Creek, Okla.  
 Wellman, Frederick C., South Enid, Okla.  
 White, Levi, Marion, Ind.  
 Williams, William T., Slatington and Catasaqua, Penn.  
 Wood, Edwin A., Ipswich and Rosette Park, So. Dak.  
 Wright, Reuben B., Boise, Idaho.  
 Young, Arthur G., Harvey, No. Dak.

## RECEIPTS IN JULY, 1895

For account of receipts by State Auxiliary Societies, see pages 306 to 309

## MAINE—\$98.17.

Maine Miss. Soc., by John L. Crosby, Treas.	\$5 40
Bath, Central Ch., by T. P. I. Magoun	63 30
Lewiston, Pine Street Ch., by A. L. Templeton	24 47
Portland, A Thank-offering	5 00

## NEW HAMPSHIRE—\$979.85.

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas.; of which \$9.50 for debt	\$282 57
F. C. I. and H. M. Union, Miss A. A. McFarland, Treas.	
Berlin	\$10 00

Boscawen.....	\$10 68	Amherst, College Ch., by W. C. Esty	\$216 12
Bristol, toward L. Mp. of		First, by W. Hamlin.....	50 00
Mrs. F. Bingham.....	18 60	Y. P. S. C. E. of the North, by Miss	
Candia, Aux., for the debt.....	2 50	M. L. Dickinson.....	4 22
Chester.....	8 34	Boston, A. M., Gen. Howard Roll of	
Concord, Mrs. H. McFar-		Honor, for the debt.....	100 00
land, for the debt.....	25 00	Samuel B. Capen, Gen. Howard	
First.....	14 74	Roll of Honor, for the debt.....	100 00
South Ch.....	6 10	W. Shaw, Gen. Howard Roll of	
Derry.....	11 00	Honor, for the debt.....	100 00
Exeter.....	4 00	W. A. Wilde, for Salary Fund.....	50 00
Y. P. S. C. E.....	2 50	Bridgewater, Central Square Ch.,	
Goffstown, Aux.....	1 25	\$29.40; on account of one share of	
Henniker, Aux.....	12 66	Gen. Howard Roll of Honor, for	
Jaffrey.....	2 00	the debt, \$75, by A. G. Boyden.....	104 40
Keene, First.....	29 00	Dorchester, Second, by Miss E. Tol-	
Manchester, Franklin Street		man.....	134 50
Ch., Ladies' Benev. Asso.	50 00	Enfield, by Rev. C. W. Shelton, for	
Merrimack Con., coll. in		the debt.....	30 00
part.....	2 50	Fall River, First, by S. S. Brayton...	100 00
Salisbury, Aux.....	1 50	Young Ladies' Aux. of Central Ch.	
Tamworth, Mrs. A. M.		Benevolent Soc., by Rev. C. W.	
Davis, Gen. Howard Roll		Shelton, special.....	75 00
of Honor, for the debt.....	100 00	Fitchburg, Rollstone Y. P. S. C. E.,	
Undesignated, Friends of		by Miss L. A. Hayward.....	5 00
F. C. I. and H. M. U.....	146 00	Georgetown, Estate of Lucy H. Dole,	
Unknown Friend, for the		by M. G. Tenney, Adm.....	1,200 00
debt.....	1 00	Gilbertville, Young People's Mission	
	\$459 37	Circle, by W. Anderson, special.....	43 82
Cheshire Co. Conference, by G. W.		Gloucester, Trinity Ch., by J. O.	
Osgood.....	60	Proctor, Gen. Howard Roll of Hon-	
Concord, A Friend.....	5 00	or, for the debt.....	250 00
East Derry, James C. Taylor, Gen.		Lincoln, Gen. Howard Roll of Honor,	
Howard Roll of Honor, for the debt	100 00	for the debt, by E. E. Bradley.....	100 00
Henniker, A Friend, Gen. Howard		Lowell, Estate of Miss Mary L. Shedd,	
Roll of Honor, for the debt.....	100 00	by O. A. Merrell, Ex.....	969 05
Manchester, Franklin Street S. S., by		Legacy of Mary Ann Holden, by	
J. T. Carpenter.....	5 00	Horace G. Holden, Adm.....	100 00
Walpole, by C. E. Sparhawk.....	27 31	Marlboro, Girls' Miss. Club of Union	
		Ch., by C. F. Burdette.....	5 00
		Monson, Mrs. D. T. Rice.....	2 00
		New Bedford, North Ch., by J. W.	
		Hervey.....	47 86
		A Friend of Home Missions, Gen.	
		Howard Roll of Honor, for the	
		debt.....	100 00
		Newton Center, A Friend in First Ch.,	
		special.....	3 00
		Northampton, Dorcas Soc. of the First,	
		by Mrs. J. E. Clarke, for Salary	
		Fund.....	56 25
		E. Mills, by Rev. C. F. Clapp.....	2 00
		North Scituate Beach, S. A. Dwight,	
		Gen. Howard Roll of Honor, for the	
		debt.....	100 00
		Norton, Trin. Ch., by S. H. Cobb....	9 53
		Pittsfield, First, by F. W. Dutton....	26 13
		Portsmouth, Y. P. S. C. E. of the Ch.	
		of Pilgrimage, by M. A. Cornish,	
		special for the debt.....	10 00
		Salem, Tabernacle Ch., Mrs. DeWitt	
		S. Clark, by J. H. Phippen, Gen.	
		Howard Roll of Honor, for the	
		debt.....	100 00
		Tabernacle S. S., add'l. by W. K.	
		Bigelow, special for the debt.....	25 00
		Sheffield, by A. T. Wakefield, M.D....	10 86
		South Weymouth, Old South Ch., by	
		Rev. H. C. Alvord, special.....	7 00
		Springfield, M. A. Sharrocks, for the	
		debt.....	1 00
		Sunderland, by W. L. Hubbard.....	127 03
		Uxbridge, Legacy of W. H. Seagrave,	
		by Charles S. Seagrave, Ex.....	500 00
		Ware, A Friend.....	10 00
		Westboro, Y. P. S. C. E., by Rev.	
		H. A. Schaffner, D.D., for Salary	
		Fund.....	5 00
		Williamsburg, of which \$24.05 for the	
		debt, by H. W. Hill, to con. Dea. F.	
		E. Porter A. L. M.....	50 00
		Worcester, Central Ch., bal. of coll.,	
		\$111.85; Gen. Howard Roll of	

## VERMONT—\$433.78.

Bennington, Miss L. H. Jennings, Gen.	
Howard Roll of Honor, for the	
debt.....	100 00
Miss A. C. Park, Gen. Howard Roll	
of Honor, for the debt.....	100 00
Burlington, First Ch., A few Friends,	
\$4.25; Gen. Howard Roll of Hon-	
or, for the debt, \$100, by M. H.	
Stone.....	104 25
College Street Ch., by G. G. Bene-	
dict.....	51 47
Manchester Ch., \$22.06; S. G. Cone,	
\$50, by S. G. C.....	72 06
Shoreham, Miss I. G. Birchard.....	5 00
West Randolph, Mrs. F. L. Carter...	1 00

## MASSACHUSETTS—\$9,993.88; of which legacies, \$2,769.05.

Mass. Home Miss. Soc., by Rev. E. B.	
Palmer, Treas.....	1,200 00
By request of donors, of	
which \$1,300 for Gen.	
Howard Roll of Honor;	
for Salary Fund, \$100....	\$1,800 00
For work among foreign-	
ers in the West.....	1,347 26
Woman's H. M. A., Miss A. C. Bridg-	
man, Treas.:	
For Salary Fund.....	\$250 00
Williamsburgh, Aux. Mrs.	
L. D. James, Gen. How-	
ard Roll of Honor, for	
the debt.....	100 00
Worcester, Extra Cent-a-	
Day Band of Park Ch.,	
for Salary Fund.....	10 00
	360 00

Honor, for the debt, \$100: special for the debt, \$20, by E. Whitman.	\$231 85	A member of South Ch., by G. A. Craig.....	\$10 00
Rev. H. T. Cheever, Gen. Howard Roll of Honor, for the debt.....	100 00	Milford, First, by G. J. Smith, to const. Rev. H. H. Morse a L. M.....	50 00
Mrs. H. W. Reed, for the debt.....	25 00	New Britain, David N. Camp, Gen. Howard Roll of Honor, and to const. John Leete Rogers and Daniel M. Rogers L. Ms.....	100 00
CONNECTICUT—\$8,590.31; of which legacies, \$3,947.08.		New Haven, Cong. Club, by J. A. Richardson, Gen. Howard Roll of Honor, for the debt.....	1,200 00
Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.:.....		Center Ch., by F. S. Bradley.....	376 31
West Suffield, Y. P. S. C. E., for Salary Fund.....	5 00	By N. P. Smith.....	72 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:.....		Mrs. A. W. Hermance.....	10 00
Hartford, Jr. Aux. First, by Miss C. M. Cooley, for Salary Fund.....	\$85 00	Newington, by E. W. Atwood.....	37 87
New Britain, Miss E. R. Camp, So. Ch., Gen. Howard Roll of Honor, for the debt, and to const. Mrs. G. H. Millard and Mrs. Sarah L. Pitkin L. Ms.....	100 00	New London, First Ch. of Christ, by H. C. Learned.....	68 47
South Ch., Mrs. T. B. House.....	1 00	Second, by E. H. Wheeler.....	500 00
Pomfret, "a mite box offering," Ladies' H. M. Soc., by Miss M. E. Denison, for the debt.....	25 00	New Milford, A Friend.....	5 00
	211 00	North Branford, from Estate of Luther Chidey, by Charles Page.....	8 08
Black Rock, by D. H. Sturges.....	74 32	Norwich, Mrs. L. F. S. Foster, by H. L. Butts, Treas. Park Ch., Gen. Howard Roll of Honor, for the debt.....	100 00
Miss E. M. Bartram, Gen. Howard Roll of Honor, for the debt.....	100 00	Mrs. Moses Pierce, Gen. Howard Roll of Honor, for the debt, by H. L. Butts, Treas. Park Ch.....	100 00
Bristol, by L. G. Merick.....	100 00	Plainville, by M. S. Corning.....	64 10
Columbia, Ch. \$16.69; Cecil L. Gates, \$5, by S. F. West.....	21 69	C. E. B.....	5 00
Y. P. S. C. E., by A. J. Fuller.....	11 87	Salisbury, Woman's Board of Home Missions, by Mrs. A. B. Robbins.....	16 70
Connecticut, A Friend.....	50 00	Sharon, First, by R. E. Goodwin.....	30 36
A Friend.....	5 00	South Britain, S. S., by G. W. Mitchell.....	22 45
Cornwall, Estate of Silas C. Beers, J. E. Calhoun and G. E. Harrison, Exs.....	12 26	South Norwalk, by E. Beard.....	111 19
Danbury, Y. P. S. C. E. of the First, \$25; Mrs. R. Averill, \$10; Mrs. A. B. Ensforth, \$10; Miss M. J. Stevens, \$1; W. D. Baldwin, \$1; E. J. Gomoll, 50 cts.; the Misses Hattie and Minnie Averill, \$2; Miss M. E. Stone, \$1; Primary S. S. Class, \$10; Mrs. A. F. Pierce, \$5.....	65 50	Southport, by Rev. W. H. Holman.....	300 00
East Hartford, "A Friend," Gen. Howard Roll of Honor, for the debt.....	100 00	Suffield, Mrs. Witherell, by Rev. C. F. Clapp.....	2 00
Greenwich, Y. P. S. C. E., of the Second, by Miss M. F. Choate.....	10 55	Thomaston, First, by G. H. Stoughton Rally, for Annie Hawkes' Fund, by Rev. C. W. Shelton.....	11 18
From a member of the Stillson Benev. Soc. of the Second, for the debt.....	10 00	Torrington, Mrs. M. E. Norris, to const. Mrs. M. E. Norris and Rev. A. H. Norris L. Ms., for Gen. Howard Roll of Honor, for the debt.....	25 00
Mrs. N. B. Hobart.....	5 00	Unionville, First, by J. R. Jenkins.....	100 00
A Friend of Missions.....	60 00	Waterbury, A.....	30 00
Hartford, "Vacation Bible Class" of the First, by Rev. C. M. Lamson.	7 00	West Hartford, First Ch. of Christ, by E. S. Elmer.....	2 00
Fourth of July gift.....	3 00	A. Chappell.....	19 56
Ivoryton, Mrs. E. N. Chapman, by A Friend, \$100; J. E. Northrop, \$100; Mrs. J. E. Northrop, \$100—Gen. Howard Roll of Honor for the debt, by Mrs. J. E. Northrop.....	300 00	Westminster, by A. C. Greene.....	10 00
Lebanon, First, by Miss J. R. Maxwell.....	64 78	Westport, by Rev. J. Backus, special for the debt.....	3 25
Litchfield, Estate of Barzilla Arnts, by Hon. G. M. Woodruff, Ex.....	1,727 80	Woodstock, S. S. of the First, by E. S. Boyden, special.....	33 00
Madison, Estates of George M. Dowd, Abraham A. Dowd, and William H. Dowd, by I. L. Scranton, Adm.....	2,198 94		18 00
Middletown, Mrs. N. A. Douglass, \$5; Mrs. W. H. Burrows, \$5; Miss M. C. Andrews, \$5—Silver Circle.....	15 00	NEW YORK—\$1,401.30.	
		Received by William Spalding,	
		Treas.:	
		Canaan Four Corners.....	\$5 82
		East Ashford.....	5 95
		Gasport.....	5 00
		Homer.....	13 00
		Maine, Mrs. C. T. Barnes.....	35 00
		Niagara Falls.....	20 00
		Oriskany Falls.....	5 61
		Paris.....	13 00
		Phoenix.....	11 05
		Portland.....	20 50
		Rochester, South Ch.....	20 00
		Rev. H. C. Riggs.....	25 00
		Utica, Plymouth.....	17 60
		Watertown, \$21; S. S., \$14.50.....	35 50
		Rev. E. Curtis.....	6 00
			239 03
		Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
		Brooklyn, Mrs. T. R. Davis, Gen. Howard Roll of Honor, for the debt... \$100 00	

Jr. C. E. of Tompkins Avenue Ch., special....	\$20 00
Camden, Silver Circle.....	15 00
Canandaigua, Gen. Howard Roll of Honor, for the debt, \$300; \$17.50 special for the debt.....	317 50
Carthage, Silver Circle.....	6 10
Cortland.....	5 00
Flushing, Y. P. S. C. E., by H. R. Butler, for work in Okla.....	20 00
Poughkeepsie.....	20 00
Rochester, South Ch. ....	10 00
Saratoga Springs, for Salary Fund .....	8 00
West Newark, M. S.....	10 00
	<b>\$531 60</b>
Angola, A. H. Ames.....	5 00
Binghamton, First, by J. K. Noyes ..	17 34
Brooklyn, Memorial Ch., by Rev. D. B. Pratt .....	18 12
A Friend, for Gen. Howard Roll of Honor, \$100; special for the debt, \$50.....	150 00
Canandaigua, by H. C. Buell, M.D....	117 84
Churchville, by A. D. Stone.....	21 43
Flushing, S. S., by C. P. Harris.....	21 65
Cong. Ch. ....	10 00
Geneva, Mrs. A. H. Perry.....	20 00
Jamesport, by C. S. Tuthill.....	9 76
Jamesstown, A Lady in First Ch., Gen. Howard Roll of Honor, for the debt, by Mrs. W. A. Hallock .....	100 00
Kiantone, by L. H. Cheney .....	2 86
Maine, by S. C. Carman.....	33 00
Massena, by M. J. Stearns.....	5 00
By A. E. Flaherty.....	4 81
New York City, Y. P. S. C. E. of the Bethany Cong. Ch., by Rev. N. M. Pratt, for Salary Fund.....	15 00
North Lawrence, Miss A. Williams....	4 40
Norwood, by W. D. Fuller.....	23 11
Orient, by M. B. Brown.....	14 40
Sayville, by W. Green.....	16 46
Walton, Union Soc. of Y. P. S. C. E., by Miss Fannie Hoyt.....	5 00
Warsaw, S. S., by H. L. Martin.....	15 49

## NEW JERSEY—\$822.11.

East Orange, K.....	100 00
Montclair, First, of which \$100 from D. O. Eshbaugh to const. Mrs. C. G. Eshbaugh and Miss R. C. Eshbaugh L. Ms., and for Gen. Howard Roll of Honor, by F. T. Bailey, Treas....	477 11
Orange, Mrs. Morrison, for the debt, by Rev. C. Morrison.....	25 00
Summit, Mrs. J. W. Dodsworth.....	10 00
Upper Montclair, Christian Union Ch., by G. W. Bostwick.....	200 00
Jr. Y. P. S. C. E., of the Christian Union Ch., by Rev. H. Bliss.....	10 00

## PENNSYLVANIA—\$60.32.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.: Cambridgeboro.....	10 00
Arnot, Swedish, by Rev. J. C. Wideberg.....	2 25
Clifford, Y. P. S. C. E., of the First, by M. W. Leek .....	12 52
East Smithfield, by O. B. Kellogg....	11 80
Lander, by H. H. Cowles.....	11 00
Plymouth, offering from son of Rev. Thomas McKay.....	4 50
Pottersville, by Dea. E. B. Powell.....	4 50
Renovo, Swedish, by Rev. D. Marceling.....	3 75

## MARYLAND—\$500.00.

Frederick City, Miss M. K. Wiestling, Gen. Howard Roll of Honor, for the debt.....	\$500 00
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## NORTH CAROLINA—\$3.35.

Churches and Individuals, by Rev. R. R. Brookshier.....	3 35
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## SOUTH CAROLINA—\$5.00.

Charleston, Ladies' H. M. Soc. of Circular Ch., by Mrs. P. A. Lance..	5 00
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## GEORGIA—\$20.24.

Baxley, Friendship Ch., by Rev. G. N. Smith.....	1 00
Columbus, Americus, and Huntington, by Rev. G. W. Cumbus.....	5 25
Hendricks, Hebron Ch., by Rev. W. H. Graham .....	10 79
Juno, by Rev. H. M. Gober.....	45
North Rome and West Rome, by Rev. J. W. Gilliam.....	1 00
Roberta, Walker's Chapel and Magdalena, by Rev. G. Horne.....	1 00
Waresboro, by Rev. J. S. King .....	75

## ALABAMA—\$7.60.

Clanton, by Rev. J. L. Busby .....	1 00
Lightwood, Union Ch. and Kingston, by Rev. W. C. Culver.....	50
Oxford, Union, by Rev. F. W. Vaughan	1 35
Spio, Mt. Pisgah, Asbury, Union Hill Ch., Echo, Friendship Ch., by Rev. S. Weatherby .....	2 75
Tallassee, Kent, Mt. Olive Ch., Cowles Station, Texas Union Ch. and Central Equality, by Rev. A. C. Wells..	2 00

## TEXAS—\$35.90.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas.: Dallas, First, for Salary Fund ...	8 90
Palestine, First, by Rev. J. H. Dobbs	17 00
Paris, First, by Rev. L. Rees.....	10 00

## OKLAHOMA—\$4.97.

Chandler, by Rev. M. D. Tenney....	1 25
Park, by Rev. J. F. Roberts.....	1 00
Parker, by Rev. S. Richards.....	1 00
Stillwater, First, by Rev. I. A. Holbrook .....	1 22
Waynoka, by Rev. J. W. McWilliams	50

## ARIZONA—\$5.00.

Tucson, Jr. Y. P. S. C. E., by Rev. D. R. Francis.....	5 00
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## TENNESSEE—\$28.50.

Memphis, Strangers' Cong. Mission Soc., by J. G. Bock.....	28 50
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## OHIO—\$586.23.

Received by Rev. D. L. Leonard, Acting Sec.:

Ashtabula, Second, by Rev. W. H. Blease.....	\$2 72
Burton, by Rev. E. O. Mead	26 00
Cleveland, Pilgrim, by H. C. Holt.....	60 00
Union, Intermediate Christian Endeavor, by Miss A. Curtis.....	5 50
Hudson, by Miss E. E. Metcalf.....	9 00
Dea. W. C. Webster.....	5 00
Kingsville, Miss E. S. Comings and Mrs. S. C. Kellogg.....	50 00
Lexington, S. S., by H. B. Somers.....	1 38
Oberlin, Dr. Dudley Allen.....	15 00
Parkman, by H. J. Ford.....	9 00
South Newbury, by Rev. E. O. Mead.....	14 00
Tallmadge, S. S., by W. P. Hine.....	24 45

\$222 05

Received by Rev. D. L. Leonard, Acting Treas. Bohemian Board, Cleveland:

Cleveland, Pilgrim, by H. C. Holt.....	\$90 00
Mt. Vernon, by Rev. H. A. Schaffer.....	15 00

\$105 00

Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:

Akron, First, Y. P. S. C. E. Cleveland, Archwood Avenue, Y. P. S. C. E. for Bible Readers School..	\$5 00
Edinburg.....	1 50
Elyria, Boys' Miss. Club.....	5 00
Painesville, Y. P. S. C. E.....	2 30
Jr. Y. P. S. C. E.....	5 00
West Williamsfield.....	1 00
	7 00

\$26 80

131 80

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:

Burton, Mrs. E. A. H., for Salary Fund.....	\$5 00
Mrs. A. S. H., for Salary Fund.....	2 00
Cincinnati, Walnut Hills, Olive Branch Mission, Dime-bank, by Miss Mary Griffiths.....	5 00
Cleveland, Euclid Avenue, W. M. S., Dime-bank, by Mrs. A. R. Brown.....	5 00
Columbus, P. S. A.....	10 00
Medina, Dime-bank of Mrs. McDowell.....	5 00
Oberlin, First, L. A. S., Dime-bank, Mrs. Miller.....	5 00
West Williamsfield, for Salary Fund.....	7 00

44 00

Berlin Heights, by A. M. Gunn.....

8 27

Brecksville, First, by H. M. Rinear.....

12 00

East Russia Township, S. S. at Dist. No. 4, by S. H. Gray.....

5 00

Oberlin, First, by A. H. Johnson.....

53 60

Second, by N. H. Hinkins.....

36 51

A Friend, for the debt.....

30 00

Springfield, Y. P. S. C. E. of the First, by L. Grant.....

10 00

Toledo, First, by W. H. Eager.....

33 00

## INDIANA—\$2.00.

West Indianapolis, Pilgrim, by Rev. S. W. Pollard.....

\$2 00

ILLINOIS—\$1,005.00; of which legacy, \$1,000.00.

Galesburg, Legacy of John W. Dietrich, by E. N. Williams.....

1,000 00

Sandwich and Princeton, Homeland Purse.....

5 00

## MISSOURI—\$74.41.

Woman's H. M. Union, Mrs. K. L. Mills, Treas.:

Kansas City, Clyde Ch., Ladies' Union, "Rescue Fund".....	\$10 00
Meadville.....	5 00
New Cambria.....	12 50
St. Louis, First.....	31 20

\$58 70

Less expenses.....

2 94

55 76

Amity, by Rev. J. P. Field.....

5 00

St. Louis, Hope Ch., by W. W. Abraham.....

10 45

Springfield, German Ch., by Rev. J. F. Graf.....

3 00

## MICHIGAN—\$2.16.

Detroit, Y. P. S. C. E. of Plymouth Ch., by W. J. Pethenik.....

2 16

## WISCONSIN—\$13.37.

Hayward, Ladies' Miss. Soc., Y. P. S. C. E., \$2.55, by Rev. T. G. Grassie.....

10 37

Mauston, Mrs. C. W. Barney, \$1; M. A. Loomis, \$1.....

2 00

Wood Lake and Doctor's Lake, Swedish, by Rev. N. I. Nelson.....

1 00

## IOWA—\$113.46.

Burlington, by Rev. Dr. W. Salter, Gen. Howard Roll of Honor, for the debt.....

100 00

Keosauqua, A Friend.....

8 00

Lansing, Rev. A. Kern.....

2 75

Wilton Junction, German, by Rev. E. G. L. Mannhardt.....

8 71

## MINNESOTA—\$420.87.

Glenwood, by Rev. F. A. Sumner.....

6 30

St. Paul, Plymouth, by H. E. Osgood, West Minneapolis, Mizpah Ch., by Rev. M. A. Stevens.....

16 60

Worthington, Union Ch., by G. O. Moore.....

5 00

Received by Rev. J. H. Morley:

Fairmont.....	\$8 87
Garvin.....	1 30
Lamberton.....	5 00
Lyle.....	15 00
Mankato.....	9 87
St. Anthony Park.....	15 22

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:

Anoka.....	\$1 15
Aitkin.....	62
Austin.....	15 54
Brownston.....	1 32
Belgrade.....	2 00
Cannon City.....	45
Cannon Falls.....	1 55
Cottage Grove.....	7 50
Dawson.....	1 82
Duluth, West.....	75
Dexter.....	1 12
Dodge Center.....	42
Duluth, Morley.....	1 00
Douglas, S. S.....	5 00
Freedom.....	1 50
Freeborn.....	2 00
Faribault, \$4.70; Easter offering, \$4.80; C. E., \$15.....	24 50
Granite Falls.....	2 23
Grand Meadow.....	76
Glencoe, of which \$3.02 Rescue Fund.....	5 37
Hartland.....	65
Hutchinson.....	3 36
Kasota.....	1 15
Lamberton.....	2 53
Lyle.....	81
Lake City.....	1 83
Mapleton.....	4 45
Medford.....	1 75
Montevideo.....	2 80
Madison.....	2 60
Marietta.....	70
Marshall.....	3 45
Mankato.....	1 17
Swedish.....	70
Mazeppa.....	2 95
Mantorville.....	50
Morristown.....	55
Minneapolis, Forest Heights.....	1 05
Lyndale.....	2 43
Plymouth.....	44 84
Park avenue.....	12 45
Silver Lake, \$7.64; S. S. \$4.....	11 64
First Rescue Fund, \$2.25; Young Ladies, \$2.25.....	4 50
New Richland.....	1 00
Northfield, of which \$18 Rescue Fund.....	21 40
Owatonna.....	1 55
Park Rapids.....	83
Princeton.....	2 15
Plainview.....	75
Rose Creek.....	61
Rochester, \$54.62; S. S., \$2.31.....	56 93
Selma.....	2 50
Sleepy Eye.....	71
Stewartville.....	1 92
St. Charles.....	4 20
St. Paul Park, of which \$2 Rescue Fund, and in full to const. Mrs. A. G. Sawyer a L. M.....	10 00
St. Clair, S. S.....	1 00
Taopi.....	1 41
Waseca.....	50
Wadena.....	83
Wayzata.....	3 30
Walnut Grove.....	1 20
Winona, First.....	52 84
Waterville.....	80
Welch.....	2 25
Zumbrota.....	1 30
Zumbro Falls.....	1 50
	\$412 70
Less expenses.....	25 00

## KANSAS—\$66.73.

Herndon, Logan, and Ludell, German Chs., by Rev. W. Suss.....	\$2 00
Indianapolis, by Rev. T. S. Roberts..	4 00
Longton, by Rev. J. D. Moore.....	1 59
Manhattan, by C. P. Blachly.....	59 14

## NEBRASKA—\$23.10.

Carroll, Welsh, by Rev. S. Jones.....	1 50
Friend and Turkey Creek, German, by Rev. P. Lich.....	5 00
Germantown, German Ch., by Rev. F. Woth.....	3 00
Grand Island, Rev. T. W. Cole, for the debt.....	5 00
Guide Rock, Superior, and Beaver Creek, German Chs., by Rev. F. Brennecke.....	3 60
Lincoln, German Ch., by Rev. J. Lich.....	5 00

## NORTH DAKOTA—\$9.95.

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Cummings.....	2 45
Michigan City and Lakota, by Rev. U. G. Rich.....	5 00
Oberon, by Rev. O. P. Champlin.....	2 50

## SOUTH DAKOTA—\$103.24; of which legacy \$50.00.

Academy, Colvin, and Kirkwood, by Rev. L. E. Camfield.....	3 00
Canton, \$5.88; Howard, \$3.20; Turton, \$2.86; Clark, \$10; Webster, \$1; by Rev. D. R. Tomlin.....	23 24
Carthage and Esmond, by Rev. G. W. Crater.....	11 00
Chamberlain, Legacy of Rev. Samuel R. Thrall, by Mrs. K. M. Jenney, Ex.....	50 00
Delmont, Christoph Wieland, \$1.50; Kulm, No. Dak., German Ch., \$2.50, by Rev. J. Sattler.....	4 00
Oacoma, by Rev. E. W. Jenney.....	5 00
Mission Hill, by Rev. D. B. Nichols..	1 50
Springfield, Wanari, and Running Water, by Rev. C. Seccombe.....	3 00
Sweetland, Rev. P. B. Fisk.....	2 50

## COLORADO—\$104.41.

Woman's H. M. Union, Mrs. H. Sanderson, Treas.:	
Denver, Third, Ladies' Aux.....	30 40
Colorado Springs, First, by H. M. Carlton.....	42 06
Cope, by Rev. P. Rasmussen, for the debt.....	6 32
Denver, German, by Rev. A. Traudt..	2 50
Guston, \$1.30; Manchester, Ch. and S. S., \$13.68; Steamboat Springs, \$3.85, by Rev. H. Sanderson.....	18 83
Montrose, by Rev. A. D. Blakeslee..	4 30

## WYOMING—\$6.25.

Manville, by Rev. A. D. Shockley....	6 25
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\$387 20

## MONTANA—\$15.45.

Received by Rev. W. S. Bell :

Hunter's .....	\$1 25
Melrose .....	95
Thompson's Falls .....	1 25

Butte, Plymouth, by Rev. H. T. Shepard .....	2 00
Castle, H. H. Harnes .....	5 00
Laurel, First, by Rev. J. Pope .....	5 00

## CALIFORNIA—\$42.87.

Alessandro, by Rev. S. G. Emerson ..	14 12
Cherokee, by Rev. A. S. Parsons .....	2 00
Murphy's, Douglas and Sheep Ranch, by Rev. M. J. Luark .....	16 75
Ontario, Rev. D. B. Eells .....	10 00

## OREGON \$9.00.

Beaverton and Tualitin, by Rev. W. Hurlburt .....	4 00
Oswego, Leland, and Beaver Creek, by Rev. R. M. Jones .....	2 50
Portland, Willing Workers of Mississippi Avenue, by Rev. C. F. Clapp ..	2 50

## WASHINGTON—\$92.10.

Woman's H. M. Union, Mrs

J. W. George, Treas. ....	\$13 45
Toledo .....	4 00

Eagle Harbor, by Rev. O. H. Johnson	20 00
Olympia, First, by Miss L. H. Blackler	13 45
Ritzville, German Ch., by Rev. G. Schenerle .....	8 50
Seattle, Taylor Ch., by Rev. G. H. Lee .....	3 00
Skokomish, by Rev. M. Eells .....	5 00
Spokane, Westminster Ch., by Dr. F. B. Cherrington .....	7 00
Jr. Y. P. S. C. E., by Rev. A. J. Bailey .....	5 00
Sultan, by Rev. H. W. Mercer .....	2 55
Sunnyside, \$1; Natches, \$4; Wenas, \$2.15; West Kittitas, \$1; Big Creek, \$1, by Rev. R. G. Hawn .....	9 15
Tolt, by Rev. G. Kindred .....	1 00

HOME MISSIONARY..... 45 30

\$25.726 18

*Donations of Clothing, etc.*

Cleveland, O., L. H. M. S. of Euclid Ave. Ch., by Miriam C. Smith, barrel	\$101 87
Concord, N. H., South Ch., by Mrs. W. J. Fernald, box and three barrels .....	200 20
Kensington, Ct., Mrs. M. A. Pratt, package .....	
New Preston, Ct., by Mrs. Ellen M. Burnham, two barrels .....	50 00
Plymouth, Ct., Ladies' Benev. Soc., by Miss Ellen S. Langdon, box .....	102 92
South Norwalk, Ct., King's Daughters,	

by Mrs. G. H. Beard, box and package .....	\$60 00
Saratoga Springs, N. Y., Mrs. E. P. Ripley, box .....	100 00
St. Louis, Mo., Home Miss. Dep't of Woman's Asso. of Pilgrim Ch., by Martha E. Lyman, five barrels and four packages .....	311 40
Stonington, Ct., Agreement Hill. W. H. M. U. of First Ch., by Emma A. Smith, two barrels .....	215 00

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in July, 1895.* MRS. LOUISE A. KELLOGG, Secretary

Lowell, Kirk St. Ch., L. M. S., by Mrs. Adaline W. Patterson, box .....	\$127 66
Maynard, Ladies' Aux., box .....	48 18
Warren, L. H. M. S., by Mrs. M. L. Hastings, box .....	184 27

Young Ladies' Mission Circle, package .....	\$8 00
Westfield, Second Church, L. B. S., by Mrs. Henry Hooker .....	42 17

\$410 28

## AUXILIARY STATE RECEIPTS

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in July, 1895.* REV. EDWIN B. PALMER, Treasurer

The Gen. O. O. Howard Roll of Honor :

A Friend in Worcester County	\$100 00
Boston, Dorchester Village, S. S., by A. H. Moulton ..	100 00
Weston, H. M. ....	100 00
Braintree, a Friend .....	100 00
Cambridgeport, Mrs. Newell Chamberlain .....	100 00
Canton, Hon. Elijah A. Morse, M. C. ....	100 00

Dalton, Crane, Miss Clara L.	\$100 00
Crane, Mrs. Zenas M. ....	100 00
Foxboro, Phelps, Mrs. Mary N. ....	100 00
Haverhill, Center Ch., by Daniel Hackett .....	100 00
Hopedale, Wescott, Mr. and Mrs. A. A. ....	100 00
Monson, Holmes, Esther R. ....	100 00
Westhampton, Cong. Ch., by A. D. Montague .....	116 00

\$1,316 00

Andover, Johnson, Rev. Francis H....	\$100 00	Lowell, First, by Joseph W. Griffin, for	
Bank Balances, June interest on.....	40 59	local work among Greeks.....	\$27 89
Barnstable, Centerville, Worrell, Mrs.		Swede, S. S., by David Petterson.....	3 21
Hannah R., Estate of, by Elisha B.		Lunenburg, Evan., by E. S. Francis....	15 60
Worrell.....	100 00	Malden, A Friend, S. M. S.....	4 00
Bernardston, Y. P. S. C. E., by Mrs.		Marlboro, Union, by Wm. A. Dudley...	115 57
Crowell.....	2 10	Y. P. S. C. E., by Miss Mabel Put-	
Billerica, by J. F. Bruce.....	15 00	nam.....	7 78
Boston, Allston, by I. G. Wheeler.....	53 75	Massachusetts, A Friend.....	500 00
Jamaica Plain, Sweet, Sam'l W., Estate		Medford, West, by J. H. Gerrish.....	11 00
of, by Francis V. Balch, Ex., *\$1,-		Medway, Village, in part, by Rev. R. K.	
500.00.....		Harlow.....	28 50
Ross, Mrs. Anna T., by Rev. Dr. J.		Melrose, Orth., Special for Miss Mof-	
T. Tucker.....	14 00	fatt's work in Oklahoma.....	38 39
Roxbury, Highlands, A Friend, "W"		Methuen, First, by Jacob Emerson.....	56 01
towards Salary of Missionary in		Newburyport, Belleville, by Rev. A. W.	
Oregon.....	100 00	Hitchcock, L. Ms. to be named.....	244 76
West, South Evan., by Mrs. C. H.		New Salem, by D. A. Stowell.....	11 25
Rotsford.....	97 52	Newton (Center), First, by J. E. Rock-	
South, Phillips, A Friend, 5 per cent.		wood.....	242 87
of Howard Roll of Honor.....	5 00	Eliot, by F. C. Partridge.....	200 00
Braintree, South, by H. B. Whitman...	10 00	"Eliot Aids," by Miss Helen E. Part-	
Bridgewater, Campello, South, by Geo.		ridge.....	15 00
A. Morse.....	150 00	Northampton, Edwards, Enev. Soc., by	
Brookfield, by J. M. Grover.....	7 82	S. D. Drury.....	162 50
Brookline, Harvard, Special Contribu-		First, by J. H. Searle.....	285 62
tion.....	108 06	North Andover, by Jos. S. Sanborn....	30 00
Young People's Benev. Soc., by Rev.		Northbridge, Whitinsville, E.-c.-a-day	
W. G. Puddfoot, for Miss Mof-		Band, by Mrs. C. E. Whittin.....	16 14
fatt's work.....	50 00	North Brookfield, First, by John S.	
Cambridge, A Friend.....	1 00	Cooke.....	40 00
No. Ave., by E. F. Fobes.....	145 70	Norwood, First, by Edson D. Smith....	60 00
Cambridgeport, Grover, Chester B., Es-		Peabody, South, by Benj. N. Morse....	193 00
tate of, by L. B. Grover, Adm.....	1,000 00	Pittsfield, First, by Frank W. Dutton...	41 64
Pilgrim, by N. H. Holbrook.....	35 28	Quincy, Evan. S. S., Prim. Dept., by	
Dartmouth, South, Ladies' Cent Soc.,		Mrs. M. E. Taber.....	5 00
by Mary E. McKenzie.....	10 00	Reading, by Dean Peabody.....	16 00
Dedham, First, by Elijah Howe, Jr....	157 34	Reed, Dwight, Fund, Income of.....	90 00
Islington, by Rev. W. F. Bickford....	6 15	Rochester, Leonard, Miss Edith, to	
Dover, Evan., by J. W. Higgins.....	10 20	const. Harriet B. Ilsley a L. M. of	
East Bridgewater, Union, by Geo. M.		C. H. M. Soc.....	50 00
Keith.....	2 23	Leonard, Miss Emma, to const. her-	
Easton, Evan., by H. V. Mitchell.....	25 00	self a L. M. of C. H. M. Soc.....	50 00
Homes, Francis.....	1 00	Rockport, First, by Z. A. Appleton (of	
Enfield, by Lyman D. Potter.....	50 00	which \$5 from Z. A. A.).....	18 70
Fitchburg, Davis, Grace W.....	5 00	First, Y. P. S. C. E., by Aida Nick-	
Frost, Rufus S., Chapel Trust Fund, In-		erson.....	11 22
come.....	20 00	Saugus, Chiftondale, by H. A. Haywood	
Georgetown, First, S. S., by Helen A.		Stoneham, Y. P. S. C. E., by Oliver	
Holmes.....	10 00	Richardson, for Miss Moffatt's work.	
Gloucester, Trinity, by Joseph O. Procter		Sutton, Wilkinsville, Hill, Caroline	
Granby, by Rev. R. C. Bell.....	75 00	W., to const. Mrs. Lucretia E. Smith	
Greenfield, Cook, Harriet A., Est. of,		a L. M. of C. H. M. Soc.....	50 00
by Henry F. Nash, Ex., Five Bonds		Taunton, Union, by Herbert S. Lane...	39 02
of A. T. & S. Fé R. R. (cash value		West, by S. P. Luther.....	19 28
deferred).....	30 00	Uxbridge, Evan., by I. W. Mascroft...	20 12
Second, by Miss L. A. Sparhawk.....	27 41	Waltham, Trinitarian, by T. W. Temple	
Hadley, Y. P. S. C. E., by J. N. Pierce		Watertown, Phillips, by Moses Fuller..	102 00
Hamden Benevolent Association, by		Wellesley, Hills, by L. V. N. Peck....	38 00
Geo. R. Bond, Treas.....	7 00	West Boylston, First, by E. B. Rice...	10 20
Agawam, Feeding Hills.....	\$12 70	West Brookfield, by A. G. Blodgett,	
Chicopee, First, E.-c.-a-day		M.D.....	27 96
Band.....	10 00	Westport, Pacific Union, S. S., by J. C.	
Holyoke, First.....	39 19	Macomber.....	11 62
Longmeadow, East.....	15 16	Whitin, J. C., Fund, Income of.....	120 00
West Springfield, Mittineague.....	60 78	Woburn, Conference, by Rev. Geo. E.	
Harvard, Torrey, Rev. C. C.....	137 83	Lovejoy, special for Montvale Ch.....	35 00
Haverhill, Kimball, Mrs. Abby B., Est.		Wolfeboro, East, N. H., Gilman, M. E.	1 00
of, by Jos. S. Howe, Ex.....	100 00	Worcester, Piedmont, by C. F. Marble...	30 00
West, S. S. Class No. 4, by Henry A.		Pilgrim, Y. P. S. C. E., by Jessamine	
Poore.....	16 71	E. Duckworth.....	5 00
Holbrook, Winthrop, by F. W. Blan-		Union, by C. B. Greene.....	108 32
chard.....	113 50	Woman's Home Missionary Society, by	
Holyoke, Second, Reed, A. F., M.D.,		Miss Anna C. Bridgman, Treas.....	
by Mrs. E. C. Weiser.....	5 00	Boston, Roxbury, Wal. Ave. Aux.,	
Huntington, Second, by Schuyler Clark		towards salary of Rev. Sam'l	
Ipswich, South, by Rev. T. F. Waters..	50 00	Deakin, Cowles, Neb.....	5 71
Jessup, C. A. Fund, Income of.....	150 00		
Kingston, Mayflower, by Mrs. M. H.			
Peckham.....	20 00		
Lakeville, Precinct, by T. P. Paul.....	50 00		
London, Eng., Ropes, Miss S. L., by W.			
R. Trask, att'y.....	10 00		

HOME MISSIONARY.....

\* Designated for and charged against special

accounts.



## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in July, 1895.* WARD W. JACOBS,  
Treasurer

Ashford, by Rev. C. M. Jones.....	\$7 02	New Haven, First, by F. S. Bradley...	\$376 38
Bethlehem, by William R. Harrison....	44 32	Eli Whitney, personal.....	10 00
Bloomfield, by F. E. Bidwell.....	6 28	New Lebanon Mission, by Charles W.	
Bristol, First, by L. G. Merick.....	25 00	Whittlesey.....	25 37
Broad Brook, see East Windsor.		New London, First, by H. C. Learned.	41 59
Colchester, by E. L. Strong, for C. H.		Second, by E. H. Wheeler.....	156 50
M. S.....	23 94	Orange, West Haven, by Rev. S. J.	
Columbia, by Samuel F. West.....	18 00	Bryant.....	20 15
Danielsonville, see Killingly.		Plymouth, Terryville, by A. B. Beach.	57 24
Deep River, Swedish, see Saybrook.		Poquonock, see Windsor.	
East Haddam, Hadlyme, by Charles H.		Saybrook, Deep River, Swedish, by	
Rich.....	6 00	Rev. C. G. Younggren.....	3 64
East Haven, Foxon, by Rev. Charles		Somers, Somersville, by H. L. James..	8 25
Page.....	5 50	Stafford, West Stafford, by Rev. J. A.	
East Windsor, Broad Brook, by S. B.		Solandt.....	10 00
Adams.....	7 94	Staffordville, by Rev. Henry M. Vail	7 00
For C. H. M. S.....	5 86	Stratford, a Friend.....	1 00
Essex, First, by S. J. Tiley.....	24 52	Suffield, West Suffield, by B. Sheldon..	13 64
Foxon, see East Haven.		Y. P. S. C. E., for C. H. M. S., by	
Glastonbury, First, by E. H. Andrews.	50 00	Rev. Charles B. Strong.....	5 00
Hadlyme, see East Haddam.		Terryville, see Plymouth.	
Killingly, Danielsonville, by Charles		West Hartford, by E. S. Elmer.....	18 67
Phillips.....	35 94	West Haven, see Orange.	
For C. H. M. S.....	72 60	West Stafford, see Stafford.	
Manchester, North, by Levi Drake....	93 76	West Suffield, see Suffield.	
For C. H. M. S.....	93 76	Windsor, Poquonock, by L. R. Lord...	3 16
Meriden, Center, by Mary A. Wood...	25 00	Windsor Locks, by Charles A. Porter...	41 50
Middletown, First, by E. P. Augur...	124 24		
Third, by J. J. Wilcox.....	9 00		
			\$1,477 77

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in July, 1895.* REV. JOHN P.  
SANDERSON, Treasurer

Alba.....	\$2 24	Jackson, W. H. M. S.....	\$32 30
Coral.....	2 20	Laingsburg, W. M. S.....	12 28
Drummond Island.....	50	Lowell, W. H. M. U.....	5 00
Flat Rock.....	3 50	Mulliken, W. H. M. U.....	2 05
Hudsonville.....	5 00	Muskegon, W. M. S.....	35 00
Jackson, Plymouth.....	3 72	Portland, W. M. S.....	5 15
Y. P. S. C. E.....	3 35	Ransom, L. A. and M. S.....	5 00
Kalkaska.....	60	St. Johns, W. A.....	12 92
Olivet.....	7 00	South Emmett, W. H. M. U.....	1 00
Rapid River.....	5 50	Stanton, W. H. M. U., \$6.75; Thank-	
West Branch.....	1 08	offering, \$7.25.....	14 00
Wolverine.....	75	Whittaker, W. H. M. S.....	5 00
W. H. M. U., by Mrs. E. F. Grabill, ~		Williamston, Ladies' Helping Hand	
Treas.....	169 43	Society.....	1 38
	\$204 87		\$252 21

Receipts of Woman's Home Missionary  
Union of Michigan in July, Mrs. E.  
F. Grabill, Treas.:

## SENIOR FUND

Ann Arbor, W. H. M. S.....	\$28 00
Allegan Auxiliary.....	7 00
Canandaigua, W. M. S.....	5 00
Cheboygan, W. H. M. S.....	21 50
Detroit, Woodward Avenue, Second	
Ch. W. U.....	50 00
Grand Ledge, W. H. M. U.....	6 00
Greenville, W. H. M. U.....	3 63

## YOUNG PEOPLE'S FUND

Detroit, Young Woman's Union, First	
Ch.....	\$11 50
Y. P. S. C. E., Brewster Ch.....	2 50
Galesburg, Y. P. S. C. E., for salary	
of Rev. Joel Martin, Upper Penin-	
sula.....	5 00
Richmond, Y. P. S. C. E.....	3 00
	\$22 00

[The Young People's Fund is (to the amount of  
\$300) to be applied on salary of Rev. Joel Martin,  
General Missionary in Upper Peninsula.]

*Receipts in April, 1895. Omitted from June Number*

Carmel.....	\$8 50
Detroit, Fort Street.....	33 00
Doster Mission.....	1 43
Dundee.....	40
Eastport.....	50
Ellsworth.....	3 45
S. S.....	2 55
Kalamazoo.....	104 15
Lawrence.....	8 20
Northport, Wm. Gill.....	35 00
Onondaga.....	3 00
Perry.....	15 00
Pleasanton.....	5 11
Pulpit Supply.....	5 00
Vermontville.....	1 50
Whittaker.....	4 25
Wyandotte.....	50
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	20 75
	<b>\$252 29</b>

Receipts in April, 1895, W. H. M. U., Mrs. E. F. Grabill, Treas:

## SENIORS

Detroit, Woodward Ave.....	\$50 00
Edmore, L. A. S.....	30
Flint, W. H. M. S.....	31 17
Greenville, W. H. M. S.....	6 00
Kalamazoo, W. H. M. U.....	6 02
Linden, W. M. S.....	3 50
Nashville, Mrs. M. B. Brice.....	2 00
New Baltimore, W. H. M. S.....	5 00

## YOUNG PEOPLE'S FUND

Edmore, Pine Tree Miss. Band.....	70
Flint, Y. P. S. C. E.....	5 00
	<b>\$79 42</b>

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave., Grand Rapids.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave.,  
 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington  
 St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave.,  
 Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. E. S. Smith, E. 11th St., Indianapolis.  
*Treasurer*, Mrs. A. H. Ball, Anderson.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Colcord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.*Secretary and Treasurer*, Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. J. W. Thomas, Lansford.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.*Secretary*, Mrs. J. E. Platt, Guthrie.*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.*Secretary*, Mrs. J. D. Hagerman, Montclair.*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.*Secretary*, Mrs. H. K. Warren, 508 Third South Street, Salt Lake City.*Treasurer*, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.*For Idaho*, Mrs. Oscar Sonnenkalb, Pocatello.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.*Secretary*, Miss Louise Graper, Vinita.*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.*Secretary*, Miss Margaret N. Magill, Reno.*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.*Secretary*, Mrs. Peter Simpkin, Gallup.*Treasurer*, Mrs. Samuel Dille, White Oaks.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.*Secretary*, Miss Carrie Towner, Custer, Black Hills, South Dakota.*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

## 42. IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1895

*President*, Mrs. R. B. Wright, Boise.*Secretary*, Mrs. E. A. Paddock, Weiser.*Treasurer*, Mrs. D. L. Travis, Pocatello.

# Congregational Home Missionary Society

## Field Secretaries

Rev. W. G. PUDDFOOT, South Framingham, Mass.  
 Rev. C. W. SHELTON, Derby, Conn.  
 Rev. H. D. WIARD, 153 La Salle St., Chicago, Ill.

## Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 153 La Salle St., Chicago, Ill.  
 Rev. S. V. S. FISHER, Scandinavian Department, Minneapolis, Minn.  
 Rev. HENRY A. SCHAUFFLER, D.D., Slavic Department, Cleveland, Ohio.

Rev. EDW. D. CURTIS, D.D., Indianapolis, Ind.	Rev. W. H. THRALL, Huron, S. Dak.
Rev. S. F. GALE, Jacksonville, Fla.	Rev. H. C. SIMMONS, Fargo, N. Dak.
Rev. J. H. MORLEY, Minneapolis, Minn.	Rev. H. SANDERSON (Acting), Denver, Col.
Rev. ALFRED K. WRAY, Kansas City, Mo.	Rev. W. S. HAWKES, Salt Lake City, Utah.
Rev. L. P. BROAD, Topeka, Kan.	Rev. J. K. HARRISON, San Francisco, Cal.
Rev. E. H. ASHMUN, Albuquerque, N. M.	Rev. JAMES T. FORD, Los Angeles, Cal.
Rev. A. JUDSON BAILEY, Seattle, Wash.	Rev. C. F. CLAPP, Forest Grove, Ore.
Rev. T. G. GRASSIE, Ashland, Wis.	Rev. T. W. JONES, D.D., } 517 Woodland Terrace, Philadelphia, Pa.
Rev. A. A. BROWN, } Black Hills and Wyoming. Hot Springs, South Dakota.	Rev. W. S. BELL, Helena, Mon.
Rev. HARMON BROSS, Lincoln, Neb.	Rev. S. C. MCDANIEL, Atlanta, Ga.
Rev. S. E. BASSETT (Supt. Alabama), Ft. Valley, Ga.	Rev. J. HOMER PARKER, Kingfisher, Okl.

## Secretaries and Treasurers of the Auxiliaries

Rev. JONATHAN E. ADAMS, D.D., Secretary, Maine Missionary Society	Bangor, Me.
JOHN L. CROSBY, Esq., Treasurer	Bangor, Me.
Rev. A. T. HILLMAN, Secretary, New Hampshire Home Miss. Society	Concord, N. H.
Hon. LYMAN D. STEVENS, Treasurer	Concord, N. H.
Rev. CHARLES H. MERRILL, Secretary, Vermont Domestic	St. Johnsbury, Vt.
WM. C. TYLER, Treasurer	St. Johnsbury, Vt.
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Rev. WILLIAM H. MOORE, Secretary, Missionary Society of Connecticut	Hartford, Conn.
WARD W. JACOBS, Esq., Treasurer	Hartford, Conn.
Rev. ETHAN CURTIS, Secretary, New York Home Miss. Society	Syracuse, N. Y.
WILLIAM SPALDING, Treasurer	Syracuse, N. Y.
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AARON B. MEAD, Esq., Treasurer	"
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C. M. BLACKMAN, Esq., Treasurer	Whitewater, Wis.
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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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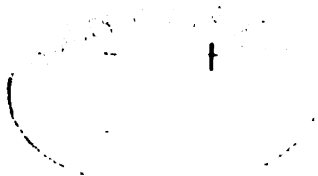
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October, 1895

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## The Home Missionary

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# The Home Missionary

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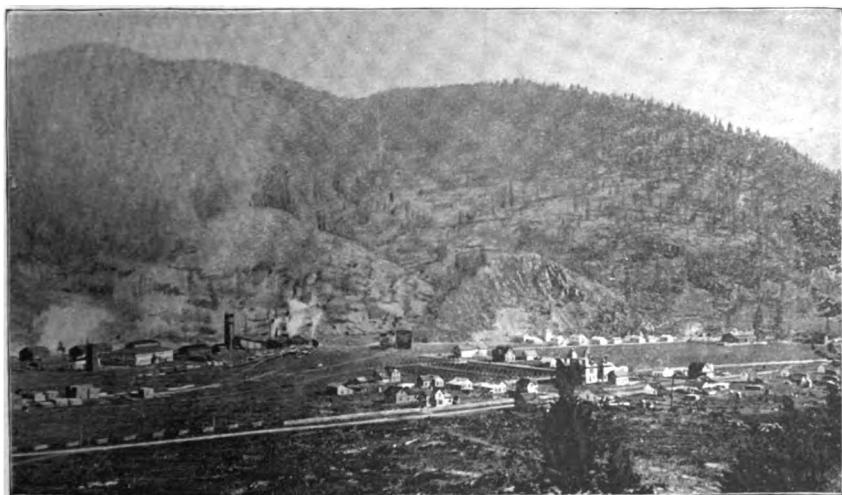
No. 6

## THE MINING AND LUMBER CAMPS

BY REV. O. C. CLARK, MISSOULA, MONTANA

**P**ERHAPS some readers of The Home Missionary would like to accompany me on one of my regular monthly visits into the mining and lumber districts.

At 8.15 on Monday our train moves out of Missoula and steams slowly down what is known as the "Cœur d'Alene Branch." We at once notice a difference in the entire outfit from that with which we are familiar on the main line of the Northern Pacific Railroad. There are no Pullman coaches and no dining-cars to be seen. The train is made up of empty "flat" cars going down the line to receive lumber, etc., or of cars loaded with coal or freight, together with one coach, so divided as to



VIEW OF BONNER, MONTANA

accommodate both passengers and baggage. We notice also a difference in the outfit of the passengers on the train. They are equipped with fishing-rods, guns, spades, and mathooks, and are dressed in the rough garments of those who are planning to "camp out" or "bach it," as occasion may demand. For the first twenty miles we pass through a semi-agricultural district, until we reach Frenchtown, a village of 400 or 500 inhabitants, true to its name, made up entirely of French Catholics. From this point we plunge on quickly into the lumber region. At intervals of twelve or fifteen miles are little settlements where the enterprising



IRON MOUNTAIN (MONTANA) CONCENTRATOR

lumbermen have planted their movable mills, and where they remain long enough to saw up the logs that are within reasonable distance ; after which they move on to the next timber center. These camps sometimes remain in the same place for several seasons and sometimes only for one ; never long enough for anything permanent to grow up around them. Here and there along the route also the mining " prospector " has opened business. At some points large, rich mines have developed, with "stamp mills" and "concentrators" and all the appliances of rich, productive mines. At other points the mining interests are developed on a much more modest scale, only such as the placer miner or single-handed prospector can afford. At these many points hundreds of men are employed,

under conditions where they know no Sabbath and where all the privileges of life, such as would minister to their spiritual and social uplifting, are denied them. At each of these camps we introduce a supply of religious reading matter. Many of our eastern friends are interesting themselves in these points that are so utterly destitute of religious influences, and are supplying them regularly, every week or fortnight, with bundles of fresh, new literature directly from the East. Some of the many Endeavor Societies and King's Daughters Circles in Massachusetts, Ohio, and Illinois are thus coöperating with us in our effort, and Mr. Frank L. Fuller,



LOG JAM NEAR BONNER, MONTANA

of Boston, is sending us a number of periodicals direct from the publishers. The result is that far out in the mountain camps, in the lonely cabins, in the bunk houses, in the boarding places—indeed, all along this line for sixty-four miles, at least, *The Golden Rule*, *The Silver Cross*, *The Congregationalist*, *The Advance*, *The Hartford Religious Herald*, *The Watchman*, etc., are to be found; and the hardy toilers who have been accustomed to spending their leisure hours with *The Police Gazette* or some other worthless trash, are now reading these helpful religious papers. We stop at these different places long enough to see that our “news basket” is well filled, and then go on to the next, until we reach Iron Mountain, sixty-four miles from Missoula. Here we get aboard the “limited

express" and set out for a climb up the mountain. A long-haired, hardy-looking driver cracks his whip over the leaders, and away we go with our "lumber coach-and-four" into the forests and then up the mountain. After climbing over a thousand feet we find ourselves in the heart of a little mountain city, composed of new board shanties, with the conspicuous sign, "saloon," over about every second door. Here the rattle of machinery and the presence of the hardy-looking miners show us that we are in a "mining camp" in earnest. It is about four o'clock in the afternoon when we reach our destination, and the rest of the day we must be pretty



IRON MOUNTAIN (MONTANA) BOARDING-HOUSE

busy, making the necessary arrangements for an evening service. The first thing to do is to see if we can negotiate with the managers of the dancing-school and arrange to occupy their room for an hour. This preliminary settled, the "wrestling" must begin. Saloons, stores, offices, shops, etc., must all be visited and a word of invitation extended to each and all. Sometimes the response to our calls will be very satisfactory and the hall will be full. But sometimes, when there is some other attraction, the preacher will be left rather lonely.

The most interesting part of this visit, however, for our eastern friends will be the private interviews with the people we meet. The idea of consistent morality that is cherished would, perhaps, be somewhat surprising

to an average New Englander. A single example of recent experience will do to illustrate. As the missionary enters the saloon a long-haired Frenchman staggers across the room to meet him, and, after some very polite evolutions such as the French only know how to make, he says: "The fact is, boss, I am a Catholic, but still I think that churches are all right and the doctrine that you preach is good; and, in fact, I am a pretty good Christian myself. I do about as well as I know how. With the exception of a few minor vices, like wine, women, and tobacco, I am a pretty moral man." This man did not speak in the spirit of jollity, but honestly expressed his sense of his condition. Yet he was one of the most sensual libertines in the camp.

A couple of meals at well-spread tables where frugal economy is not considered, a night in a mountain-camp bunk, and a dashing ride down the mountain amid scenery as grand as the Alps afford—and we are ready to start on our homeward way. After stopping at two or three points in the woods, where we meet with the lumbermen in their camps and preach to the promiscuous crowd that gathers, we reach home again on Wednesday or Thursday night, tired, but filled with practical experience from which to draw some pointed, helpful lessons on Home Missions for our own people on Sabbath morning.



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, OF YORK, NEBRASKA

### VI. ABOVE THE CLOUDS

IN the summer of 1878, the tall man with a big heart who had succeeded the big man with a big heart in the work at Denver, came and gave two lectures on his travels in Europe and Asia. He and the pastor drove to the mountains one day and went on foot about six miles up the new Pike's Peak trail, that was just being opened and led through some of the most charming scenery in all that region. Never was there a more congenial companion for a tramp in the mountains than that tall man. He fairly bubbled over with puns and fun and enthusiasm. They found an artist friend taking the first views of some very fine waterfalls, and he gave them the privilege of naming the views. They were trying to drive the devil out of the mountains and they thought this a good opportunity to keep his name out of that particular spot. Rosemma Falls, Sheltered Falls, and Little Minnehaha were names that they gave to three different cascades, photographic views of which have since been sold in immense numbers. A terrific thunder-storm overtook them and they returned home in a heavy rain.

Three weeks later the same two ministers, with another added to their number, took an early start with the intention of ascending Pike's Peak. Driving to the mineral springs and stabling their horse, they started on foot at six A.M., intending to take the climb leisurely and enjoy the scenery all they could. The distance was said to be twelve miles, but was really less, and the ascent was 8,000 feet. They rested two hours at a log hotel on Lake Moraine, where with the keenest of keen appetites they ate the squarest of square meals. It took them five hours to make the remaining distance of about five miles. The timber line was passed at 12,000 feet. Then the trail was very steep and led through some deep drifts of snow. On the southwest side of the Peak they found plenty of green grass in which blossomed myriads of tiny but wondrously beautiful Alpine flowers.

It was June 25th, but the top of the Peak was covered with deep snow which thawed during the day and froze at night. The last mile or two was like climbing a very steep and soft snow drift. Every few steps they would sink in half the length of the body. They became very, very tired. As they reached each rounded knob that appeared from below to be the summit they saw the real summit still further on and up. Every few rods they would sit down to rest, and when they rose to go on, their knees almost failed to support them. They soon learned that they must rest standing up. They nibbled often at the remnants of their lunch and drank ice water, but only grew weaker. The tall minister was on the point of giving out entirely when, just as it was growing dark, they saw a few rods ahead of them a low, massive stone house, the United States Signal Service station. They were soon inside of the highest house on the continent, 14,146 feet, just in time to escape the storm of snow and hail that swept over the mountain. A thunder-storm was raging a mile or two below.

The telegraph wire brought the electricity into the room, and just before each loud clap of thunder there was a report like a pistol at the telegraphic instrument.

The signal officer and one minister slept on the floor. The other two ministers were kindly given the only bed. They were too tired to sleep, and the rats were numerous and active, running all over and all through the bed. The tall minister was greatly annoyed by them. Once he thought he had a good chance to hit one and send it flying across the room, but the rat suddenly got out of the way and the other minister took the full force of the blow in his side. The widespread story about Sergeant O'Rourke's baby being eaten by rats on Pike's Peak was pure fiction, but it might have been true so far as the ability of the rats was concerned.

The ministers were up at half past three, for it was part of their



GARDEN OF THE GODS—PIKE'S PEAK IN THE DISTANCE



programme to see the sun rise. They shivered around for an hour and then they saw the sun come up like a globe of fire far out on the plains—not much of a sight after all. Their view of distant mountains was obscured by clouds, but they had such a cloud view as they would not have exchanged for a cloudless one. They looked far down and out upon 10,000 square miles of white billowy clouds—one great, limitless sea of foaming waves of mist. The clouds upon which they looked from above were those to which the people below were looking up. Occasionally the clouds would break and reveal a glimpse of the green earth beneath. Once or twice through rifts in the clouds they saw the towns of Manitou and Colorado Springs, the latter looking like a chessboard out on the plains. A cloud went drifting by only a few rods in front of them. As it came between them and the sun it was filled with prismatic colors. Happening to look to the west and a few rods behind them, there hung a pyramid of prismatic color suspended in the air. They stood on the edge of what is called “the crater” and rolled off great rocks, and saw them go leaping down over the snow hundreds, yea, thousands, of feet. The crater was filled with a dense mist which was tossed and torn by the wind and came boiling and foaming up over their heads and was borne off to the west. There was a sudden rift in the clouds, and they peered down through the narrow cañon of mist and saw, nearly a mile below them, the green trees bathed in the beautiful sunshine. As they saw one and another of those glorious sights they gave utterance to all manner of exclamations of delight. “Oh, oh !” “Ah, ah !” “Beautiful !” “Splendid !” “Glorious !” “Magnificent !” “Isn’t it grand ?” But after a little their exclamations died away, and they stood in silence, with souls so full that they could not express their feelings with the poor, imperfect language used down on the earth’s surface.

The dense clouds were now all about them. It was of no use to remain longer, and they started to descend. When half way down and walking on almost level ground, your minister tripped on a small root and fell headlong. As he lay groaning in pain on the ground, his tall friend picked up the things that flew out of his pocket, among them his watch. “Is it going ?” he managed to ask. “Yes,” was the provoking reply ; “rather faster than you are just now.” When they reached home that night he was unable to use his sprained foot. The whole party agreed with the common verdict of those who make the ascent : “Wouldn’t have missed it for fifty dollars ; and wouldn’t go again for fifty more.” But one of them did go again, and on foot, too.

The excursionists’ hearts were made sad on their return to learn that the pastor at Longmont, the beloved “Saint John” of the Colorado band, had died on the previous Sunday after preaching in the morning. He had suddenly ascended the heavenly mountains, going up into eternal

sunshine above all earthly clouds and storms ; but leaving to his family, his church, and his brethren, the heritage of a good name, a good work, and a precious memory.



## HOW WE MADE OUR OLD CHURCH HOME NEW

BY REV. ANDREW J. HETRICK, CANTERBURY, CONNECTICUT

OUR church building, beautiful for situation, was erected, at the cost of no little effort and sacrifice, in 1804-5, on the high and ample ground sold by Robert Green, in 1705, to the town of Canterbury for church and other purposes. The site slopes gracefully to the Main Street, and is adorned with many old and young shade trees. The present church house—the third or fourth that has occupied this ground—faces the west, has a vestibule from which two doors admit to the audience-room, and a gallery on three sides. Though it has been often repaired on the outside, and various changes have been made on the inside during its many years' standing, it has lately come to be in special need of a thorough renovation. But how to get the means of paying for the work—that was the problem. It is a problem which many a poor church has to face sooner or later ; and the simple story of what we did and how we did it may perhaps help some church and pastor in an exigency like ours.

The church proper was organized June 13, 1711, and at different periods in its history has been a strong church ; but, for well-understood reasons which obtain in many New England villages, it has grown weak in recent years, the number of its members at present being only fifty-nine. These, and those who worship with them stately, have as much as they can do to meet the current expenses of sustaining the cause of Christ at home, besides making several contributions annually for the benefit of that cause abroad. The pastor, therefore, deemed it proper to apply for means to those friends outside of the parish who, because of family or other associations with it, feel interested in its perpetuation and prosperity. Early in 1894, on his own responsibility, he began writing to them, and continued to do so, notwithstanding some discouragements, until the contributions amounted to more than \$1,050. This sum was further enlarged within the bounds of his parish to nearly \$1,200.

Meanwhile the work of overhauling the old meeting-house was undertaken. Beginning with the highest point, the steeple was repaired, and the old rod, which, not being insulated, was more likely to conduct lightning into the building than from it, was taken down. None but the boys who were wont to climb up on it shed a tear over its disappearance. The

dark loft which had been a home for bats from time immemorial was cleansed, and light was let in through a new window.

Then the galleries, which are very wide, were fitted up to be used independently of the audience-room below, for festivals, literary entertainments, and social gatherings. The old pews were removed, and all available material was made use of. The sloping floors were made level; and the space in the walls thus left bare was closed up, largely with the old pew doors taken many years ago from the pews in the body of the church. A platform was erected on the northeast corner of this gallery floor, and a dressing-room connecting with it was made of the north stairway, now no longer needed. A reading-desk was made for this platform partly out of the old pulpit cushion; the great old pulpit itself was



THE CONGREGATIONAL CHURCH, CANTERBURY, CONNECTICUT

changed into a table and cupboard for the church kitchen; the long supper table in the south gallery was firmly secured, and everything put in excellent working order.

The south stairway was made easier by lowering it a few steps to the level of the lowered gallery floor; a rail and wainscoting were placed along the walls, and the walls were whitened. On the floor of this stairway hall a room was partitioned off more especially to facilitate the work of the sexton.

The main ceiling, which in some parts was out of plumb from one and a half to two inches, was first shored up and furred, and then covered with handsomely fluted half-inch North Carolina pine boards, which were so paneled with southern cypress molding that all the ends were concealed, and adorned with a beautiful centerpiece, also of this cypress; the

whole being finished in hard oil. The ceiling under the galleries was treated in the same manner, with this difference, that the lathing and plastering were entirely removed; and all the walls were artistically frescoed, that back of the pulpit being also finely lettered with appropriate scriptures. The wall was then wainscoted the whole length, as was also that of the vestibule. The woodwork was tastefully painted, special attention being paid to the fronts of the galleries and to the pews. The rails of the latter were carefully scraped, stained, and treated with shellac; the ends were numbered with nickel figures, and the boards supporting the seats were narrowed six inches, that the carpets might be readily passed beneath them. A beautiful stationary bookcase of southern cypress, about eight by sixteen feet, was built for the Sunday-school along the west wall back of the vestibule, and finished in hard oil. The pulpit platform was set back, to give more room for the communion table; the transept pews at the left of the pulpit were taken out and added to those in the gallery, and a platform rising one step was made for the choir in the space they occupied. The long, ungainly stove-pipes were taken down and disposed of, together with the old stoves, and a furnace-room was made under the northeast corner of the building, connecting with a chimney which was built for it; and a new wood-burning heater was placed in it and encased in bricks. To complement this in severely cold weather, a new large round oak stove was put up in the northeast corner of the audience-room, and connected by a short pipe with the same chimney. Three elegant high-back pulpit chairs, thirty-five window shades, and 250 yards of carpet were added to the adornments of the inside.

Outside, the stone pavement of the portico was raised and made level, the underpinning of the church was pointed, and the clapboarding painted where it was especially needed. Besides, twenty rock-maple trees were planted on the green and in front of the parsonage. Every one of these is growing finely. About one-third of an acre of ground was purchased for seventy-five dollars to enlarge the parsonage garden; and a long-standing debt of \$170 was canceled.

All these things, and many others, were accomplished with the money raised as indicated above, *plus* considerable work that was freely given. Thus was this ancient meeting-house renovated and made, according to the testimony of the oldest citizens, more attractive and beautiful than ever it was. Many thanks are due to those who helped us so generously, and much praise and gratitude to the good Lord who inspired and sustained us in all our efforts. "Blessed be the God of our fathers who put such a thing as this in our hearts to beautify the Church of Christ which is in Canterbury."

"How amiable are thy tabernacles, O Lord of hosts! A day in thy courts is better than a thousand"

## HOW WE STARTED A CHURCH

BY A MISSIONARY EVANGELIST

THIS simple history of a work of applied Congregationalism shows the power of God through that organization, giving unity and life to a divided neighborhood. The situation : a country suburb of a State capital ; a schoolhouse of good dimensions ; a district, three by five miles, containing not far from five hundred families ; the schoolhouse one and one-half miles from the end of the rapid-transit lines. Most of the Christian residents of this district had a church home in the city near by. A small Sunday-school was maintained in the schoolhouse, mainly by workers from the city. The religious life of the community was at a low stage—not so much manifested in immorality as in neglect of religious responsibility. The starting of a local church of any denomination seemed to be an impossibility. A not over-careful count revealed twenty-two different religious sects represented by the professed Christians of the neighborhood.

Some of the city friends interested in this work, hoping that a strong effort to bring them together might be blessed of God, sent for your evangelist, who visited and labored with them for three weeks. In these three weeks there were sixty-six who professed conversion, many of them, without doubt, entering on and maintaining a new life.

On a careful canvass of those interested, only two could be found who would promise to become members of a Congregational church.

The evangelistic effort seemed to have made more pronounced the peculiar differences existing in the minds of the people about religious faith and practice.

So much work had been done upon the field, and so many *not* of the neighborhood felt that there ought to be brought about a union of the religious forces, it was thought best to make still further effort to establish a church.

Meantime one of the city churches held a protracted meeting in the schoolhouse, resulting in some conversions, but also in ascertained inability even to establish a "class" on the ground.

Consultation among brethren developed the thought that perhaps the building of a house of worship might get the people so working together, and their hearts so warmed, that they could be induced to walk in fellowship. The nearest Congregational church was asked to become the legal trustee of the property and to furnish a committee which would oversee the work of building. To this request they consented. The hard times of 1893 and 1894 came with the beginning of the building, and the enterprise grew slowly. One woman of God in the far East, whose heart the

Lord stirred, gave above \$1,000. The major part of the money for the building came from abroad.

Opposition, internal and external, was faced by the man of faith, who pushed on, day by day, in his labor of love, to the completion of the building. People in the neighborhood said : "The schoolhouse is good enough." "You cannot get the people to unite in a Congregational church. I won't." People in the near city said : "They have money enough to build a church themselves." "They won't appreciate it." "They will never unite."

Still day by day the walls went up. One by one the neighbors gave time, work, and money, until the church building stood finished, with *five* people willing to become members. So the interested ones said, "We must have the evangelist again." Accordingly, a two-weeks' meeting was held in the schoolhouse before the day of dedication, many people saying, "They are now trying to get up an interest so that they can raise money to pay for the building." The evangelist gave notice that no money was to be asked for, since the house was paid for to the last dollar, and that the true motive of the service was to hold up Christ, that we all should be serving the same Savior and rejoicing in his love.

Saturday night before the day of dedication was set apart for organizing the church. Meetings had been held every night, and the days had been spent in visitation.

No apparent break had come. Saturday night came, and with it the house full. On the invitation for those who wished to walk in fellowship to stand, *seventeen* of the leading people of the district rose and covenanted to be a Congregational church. These seventeen represented six different religious faiths, of whom but two were originally Congregationalists.

From that moment the tide of union, based in love, has risen. Their hearts are full as they take in the beauty of the little temple, a gift of love ; as they think of the new life manifest in the district ; as they catch glimpses of the future of service and victory ; and their voices rise in praise and gladness. They have gathered pledges of above \$400 toward a pastor's salary, and look longingly toward the day when they shall, as a flock, be led in and out by the under-shepherd of His appointing.



### MRS. DEAN'S VISION

It was Sabbath morning, a beautiful bright spring morning, with cloudless sky, warm sun, and balmy air, wooing from the bosom of mother earth the tiny plants and springing grass. Pastor Gray stood in the

pulpit of the old stone church, with closed Bible, looking down on the upturned faces of his flock. As he laid his hand on the holy Book, he said: "My people, how is it with us? Are we listening to the voice of the Lord as he speaks to us? Life is short; 'one day less to live,' the finger of time writes to-night in our life's book. Soon will come the last page. Are we making such a record as we shall not fear to meet when the end comes? Let us each, now, in this sacred place hallowed by memory, this Bethel, ask pardon for past sins and help for present duties." While he prayed, "Forgive, Lord; help, Lord," a sweet calm stole into the people's waiting hearts.

The congregation passed quietly out, seeking their family conveyances, not waiting for the usual salutations and exchange of greetings. The country roads were soon filled with carriages, and the people quickly reached their homes.

Mrs. Dean, one of the most attentive listeners to the morning's sermon, went about her house all the rest of the day and evening filled with solemn thoughts. As she read of the work in home mission fields her heart was touched as never before. She was filled with love for the Master and his work. A warm sympathy for the noble workers in the fields of the Church sent a glow of heavenly fervor into her soul. She read over and over again the letters from home missionary workers, and the sore financial emergency confronting the Society came to her with persistent voice, calling for help. An "empty treasury" stared her in the face, as she sat and mused over the situation. Little Anna, her five-year-old girl, conning over her Sunday-school lesson by her mother's side, sang gently: "The Lord is coming by and by; will you be ready when he comes?" Tears filled the mother's eyes as she whispered: "Out of the mouth of babes and sucklings hast thou ordained strength." "Help me, Master, to be ready; show me how to help thy cause; give me power from above to work while it is called to-day." Walking out on the piazza Mrs. Dean saw old black Tom, gray-haired and bent with age and toil, working around the barn doing the "chores." As he worked he sang, his clear, fine tenor ringing on the evening air: "Better get ready for the judgment day." Over and over he sang this refrain, until the air seemed filled with the words, and "judgment day," "judgment day," echoed around the house. Looking off into the distance, she said: "I will look unto the hills from whence cometh my help. My help cometh from the Lord." After an evening spent in reading and prayer, fit closing for the solemn day, the Dean mansion grew still, and sleep wrapped the family in robes of peace. While Mrs. Dean lay sleeping her mind became abnormally active. She found herself above the earth; time and space were annihilated; the elements were at her command; the winds lent their chariot to carry her where she listed; the air was filled with

voices unheard by mortals, but coming distinctly to her ears. The sighs and tears of mourning souls were audible to her, and she stood awed at the sounds. She bent her ear toward the earth, and up from the South came the lament of the poor whites, in the quaint dialect of their country.

The wan, haggard face of the poor mother was lighted up with affection for the children ; her heart was just as full of love for them as if her gaunt form were clad in satin instead of rags.

She moaned : " I thought you alls would send teachers and make bigger schoolhouses, and that my boys and girls could get what I never had—a chance. Is God dead ? or has he forgot he made us ? Why don't he hear our cry ? We uns are dying, and don't know the way to get to that heaven you tell us of. Oh, won't you uns help us ? " " Help us, help us ! " the mountains and valleys echoed. With clarified vision our traveler sees down through the blue ether schoolhouses and mission churches filled with souls hungry for the bread of life, willing, anxious to learn how to live aright here and how to reach the right hereafter. These poor people, whose moral surroundings are so low and often degrading, are poor, oh, so poor, in this world's goods ; but, as someone has said, " not poor when it came to handling a rifle, and standing up as a bulwark between the nation and its foes. " A people with a " native virtue " and capacity for progress and improvement, Mrs. Dean saw them in their humble homes, in wretchedness and squalor, begging for schools and churches ; but between her and these her fellow-creatures, in their great need, loomed up the " empty treasury. "

Beside these poor whites stood their brother, the freedman. With outstretched hands and pathetic looks he cried : " Me too, sister, help me too. I want to learn to read dat bressed Book dat tells de way to heaben. " Above his head she saw written in glittering letters, " God hath made of one blood all nations of men. "

Carried by an irresistible impulse Mrs. Dean found herself in New Mexico ; the wail of the penitents with their blood-stained backs, the cry of the women and children, but added to her sorrow. She groaned in spirit as she saw the need, and knew the poverty of funds to do the work.

An awful stillness seemed to pervade all space around, above, and beneath her. Onward moved the wind, carrying her westward and northward. On to Idaho and to Utah with its mountains and valleys, idealized in the soft shades of night, and where only man was vile. Here the voices of helpless women and children called to her, and it appeared almost as if she was looking into the regions of despair and listening to the cries of lost souls as she looked into these Mormon homes. On to Alaska flew her cloud-curtained chariot, and there the need for the Gospel of Christ seemed so great, she could only weep and wring her



hands in impotence. As she paused above the snow-capped mountains of the west, the whole procession came before her—poor whites, freedmen, and Mormons, an innumerable multitude. The tramp, tramp of their weary feet sounded in her listening ear, as on, on they went toward eternity, her “judgment-day brothers and sisters.” A voice, calm and sweet, but oh, so sorrowful, filled all space around her: “Hungry and ye fed me not.” “When, Lord?” she cried. “Inasmuch as ye did it not unto the least of these, ye did it not to me,” came back the answer. Oh, how she longed to fly back toward home to work, work for the Master. As she moved along it seemed to her a voice said: “Too late! *Too late!*” With a groan she awoke, to find herself in her own bed, shaken with sobs, her pillow wet with tears, but oh, so thankful that there yet was time to work.

Monday morning brought the regular home missionary meeting, and, unmindful of mud, bad roads, and aching head, Mrs. Dean went to the gathering. When opportunity offered she rose in her place, her face aglow with feeling as she said: “Sisters, the Lord spake to me last night, and opened my blinded eyes to see things as they will seem in the light of eternity.” And then she told her visions of the night, saying: “It is never too late to begin to do well. We always may be what we might have been; and, God helping me, I will start anew in home missionary work, will pray more and give more, that, so far as I can help, an ‘empty treasury’ may not prevent the work in our churches and schools. Will you join me, sisters?” And with one voice they said: “We *will!*” Standing in the old church, with the afternoon shadows falling on “Old Glory” floating from the schoolhouse spire just in sight, these soldiers of the cross sang softly:

“ Only an armor bearer, proudly I stand,  
Waiting to follow at the King’s command;  
Marching, if ‘onward’ shall the order be,  
Standing by my Captain, serving faithfully.  
Surely the Captain may depend on me,  
Though but an armor bearer I may be.”

And with bowed heads they prayed that the whole church might have open eyes to see the invisible things, and that “*Too late!*” might not be said to any of God’s people.—R. K. Mc., *Pennsylvania*.

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HIM evermore I behold  
Walking in Galilee,  
Through the cornfield’s waving gold,  
In hamlet or grassy wold,  
By the shores of the Beautiful Sea.

## PASTORAL RESPONSIBILITY FOR MISSIONARY COLLECTIONS

BY REV. J. K. HARRISON, SUPERINTENDENT, NO. CALIFORNIA

[These fraternal words of our Northern California superintendent have a reach wider than the circle for which they were originally intended, and may be profitably pondered by pastors all over the land.—Ed.]

NEARLY three years of observation have emphasized in my thought the necessity for the hearty coöperation of all pastors. Without it the Home Missionary Society might as well give up everything ; with it we may attempt almost anything.

A man in one of our Congregational churches once persisted in going before the audience for a collection. The pastor deemed it unwise. Still the man insisted. "Very well," said the minister ; "but remember that while I cannot always get my people to open their pocketbooks, even when I wish, it takes only a word to close them."

The truth hidden in that statement planted in me a deeper sense of my responsibility as a pastor for the benevolence of my church. In most cases the pastor does the work necessary to secure missionary contributions, though he does not always get the credit for it. The question that burdens my heart, therefore, is : How can our pastors become more interested ? I realize that one difficulty may be in myself, who for the time represents the Society here. I wish I were a thousand times more wise and patient and persuasive. The cause, however, is always larger than the man.

A more important thing is that every pastor should realize the exact condition of our missionary work and workers, and the relation of his church thereto. It is safe to say that without the help of the Home Missionary Society two score Congregational churches in Northern and Central California would be compelled either to close their doors or to require of their pastors such sacrifice as would be pitiful. Besides these, there are twenty churchless places where Congregational churches ought to be planted—virgin soil, calling for gospel seeds. At a dozen other points we have had churches in times past (the lots and buildings, in some instances, being still held), where work has been abandoned because there was no missionary money for them. We have recently been reoccupying such places as fast as possible ; but these twelve remain, suggesting only too readily the epitaph over the grave of a very little child :

"If so soon I was to be done for,  
I wonder what I was begun for."

Again, there are some of our brethren, as worthy and as needy as any, whom we cannot help at all. Three such I have in mind, whose aggre-

gate salary is not more than \$1,000 per year. Some of these things, I have to confess, I did not understand when I was a pastor. One must see to appreciate them.

Do we realize sufficiently the interdependence of *all* our churches, and that we stand or fall together? Your church suffers somewhere, does it not, on account of these unsupplied necessities? It would be stronger were there churches in these twenty churchless regions and these twelve abandoned fields. It touches us all in our Congregational pride that there should be three men receiving each only about \$300 during an entire year. It would be interesting to ask how many in *your* church could testify to help received from some missionary church. . . .

Many churches postpone their offerings until near the close of the year. Yours may be one of these. If so, could you not at least *begin* to talk and get your people ready for the offering? The pastor of the Tabernacle Church, Boston, attributed their very large contributions to the fact that he said something about "missions" every Sunday in the year. One of our churches has just taken a home missionary contribution about *three* times as large as any previous one. The pastor in explanation says that directly upon his return from the Association he began to talk to his people about Home Missions, *and kept it up*. This same pastor used the "pledge blanks" with much success. In the local Association to which that church belongs, the missionary problem being under discussion, it was urged that the churches could not raise two dollars a member. They settled, therefore, on one dollar a member as their goal. If your church shrinks from the larger sum, will they not at least attempt *something definite*? Could you not in conference with your Church Committee lay open the whole matter, and get their pledged coöperation?

Can you not set the mark *a little* higher this year than the last? For the sake of those three brethren; for the sake of those twenty destitute communities and those twelve abandoned fields; for the honor of our Congregational churches; above all, for the sake of our dear Master and of his coming kingdom, will you not do what you can in this emergency?



## THE TWO HARVESTS

SINCE my last report to you we have passed through another harvest. We would have harvested very little grain had not the kind eastern friends furnished the needed seed. By their gifts we have been enabled to reap a goodly harvest of small grain, and this winter there will not be the painful cry for bread that there was last. While seeing the golden grain garnered, I thought how pleased some of you would have been to see

the many bushels of grain that came from your small gifts. You would have been repaid for your sacrifice by seeing the joy it brought to our poor people. Then, how much more will your joy be when your eyes are permitted to behold the harvesting of precious souls that has been made possible by your gifts to the Congregational Home Missionary Society!—  
*From Report of Nebraska Missionary.*



## THE SOCIETY'S APPEAL TO YOU

BY REV. C. H. BEALE, D.D., OF BOSTON

HE must be hopelessly dull of apprehension who does not see the immense significance of facts like those contained in the report of our worthy secretary. Sluggish, indeed, must be the spiritual life of one who is not profoundly stirred by the recital of efforts and achievements which we have heard. Our hearts have all been touched as the story of the year's work, heroic as it is beneficent, has been set forth in eloquent speech and still more eloquent figures. The work of this Society is twice blest : it blesseth him that gives and him that takes. It is the exchanger which takes the money of millionaire and laborer, and with its celestial alchemy turns it into the gold of Christian character. It might be renamed the Society of Christian Evidences. Our theories may be insufficient and our philosophies defective, but the evidence of the presence and power of Jesus contained in the stories of these missionaries is incontrovertible. The skeptic and the doubter are put to shame. Its work is for the maintenance as well as for the propagation of the faith. It is a standing demonstration of the fact that the parting command of the Master has lost nothing of its divine energy, and is an affirmative answer to the question, "When the Son of Man cometh shall he find faith upon the earth?"

The beneficent work of this Society is everywhere seen. It extends its supporting hand to the church in the New England village, which has come to the weakness of second childhood on account of the depletion caused by the migration of its lusty sons. It stands ready to lend its temporary assistance to the church which for lack of such assistance in an emergency might perish. It watches for strategic points upon the frontier, where it may set up its beacon lights, which shall cheer the hearts and strengthen the hands of the hardy pioneers who are laying broad and deep the foundations of future empires.

Its appeal comes to all. To you who dwell in the mighty growing West, but who look back fondly and reverently to New England as your early home, or the home of your fathers, or the birthplace of that liberty

you hold so dear, comes the appeal of a Society that stands guard by the old home to see that the land made sacred by the labors and sacrifices of the fathers is not bereft of the light that shall guide the feet of the lingering remnant, and discover to the coming stranger the secret of American liberty and greatness.

To you who dwell upon the plains, or by the banks of the mighty rivers of the central portion of our land, comes the appeal to stand loyally by a Society which in the early days planted three-fourths of your churches, and thus assured at the beginning a civilization in which the Bible and the flag should be inseparable companions, and where the church should forever stand over against the schoolhouse, twin symbols of righteousness and truth, of light and love.

To you who dwell by the banks of the Mohawk or the Hudson, or by the shore of the eastern sea, comes the appeal to sustain, as generously in the future as you have in the past, an organization whose trusty agents follow your sons into the newer sections of the country, keeping alive the memories of home and childhood, turning the hearts of the children to the fathers, telling over again the old sweet story of love, that the heart may not be eaten up by lust and greed and ambition, and planting institutions which shall multiply Empire States and newer New Englands beyond the Mississippi and the Rocky Mountains.

To you who are patriots, and who look with pride upon the matchless history of our hundred years, and the continental expansion of the republic, comes the appeal to support an organization which has dotted our land with institutions, every one of which, in spirit, in influence, and in polity, is a center of patriotic power and a standing object-lesson in democratic methods, contributing to stability and order in times of peace, and furnishing the nation its most trusty defenders in time of war.

To you who call yourselves Christians, and who look for the coming of the heavenly kingdom, comes the appeal to furnish the sinews of war to a Society whose workers form one embattled host, in whose victorious march post after post has been occupied, who have planted the standard of the Cross on a thousand hilltops, and sung the battle-song of Judah's Lion by the side of every stream from the Bay of Fundy to the shore of the Pacific and the banks of the Rio Grande.—*Saratoga Address.*

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LET it not be said, in these hard times, that we have practiced self-denial for sake of our families and friends, that we have made sacrifice for sake of our own local church, but that we have practiced no self-denial and have made no sacrifice for the noble Home Missionary Society and for the devoted men and women who represent it on the field. The debt can and must be paid.—DR. W. W. McLEAN.

## WORK IN THE SOUTHWEST

BY REV. C. I. SCOFIELD, OF TEXAS

It is a great comfort to me to know that, coming, as I do, the last of those who are to speak to you this morning upon Dr. Choate's statesman-like paper, "Open Doors," I shall be able to hold my audience, for Brother Puddefoot comes after me ; and I need comfort for many reasons. It is an old adage that "Great minds run in the same channel." I was asked about three weeks ago to prepare a little impromptu for this occasion, but as these brethren have followed each other my little impromptu has been heavily blue penciled, and I have wondered whether it was best to try to gather up the fragments that remain.

But I ask you to rejoice with me that, after fifteen years of effort in that great State of Texas, in trying to plant a work that should be a reproduction of the Pilgrim spirit, I have at last seen the day when one of the secretaries of our great National Society has turned the eye of the churches toward Texas. I believe this means that your sympathies will follow the glance you are thus bidden to cast upon that vast stretch of territory, and I know that the material resources with which we may enter upon the work which awaits us there will not lag long behind your sympathies. I feel exultant this morning. I feel that we stand on the threshold of a better day, and I am glad for the whole country ; for we, as a nation, cannot permanently neglect Texas without detriment to the entire land.

I am sure that, as Secretary Choate went on with his paper, we all felt anew the magnificent breadth of this enterprise in which we are all engaged. I am sure that I, for one, felt how great a thing it is to be one in the army of those who are seeking nothing else than to take this whole land for Christ.

The discouragement with us in Texas has been indicated by Secretary Choate. There has been nothing striking, nothing picturesque, which would serve to fix the mind of the people upon that great commonwealth. We have had no Dakota rush, or Oklahoma rush, and yet, as Dr. Choate has told you, we have had more people come into Texas every year for a number of years than have gone into Oklahoma altogether.

Understand that I am not making any comparisons to deflect one dollar from these or any other fields. But it has been heartbreaking, in the face of these occurrences elsewhere, to think of attracting the attention of the Congregational churches to Texas and the Southwest. I believe I may say that the same sense of discouragement is upon all the workers in the Southwest. Your eyes have not been turned either upon the responsibilities or the opportunities which have been laid upon you by that land.

The other day I came across a sermon which was preached by the Rev. Dr. Stone a good many years before the war. The theme of the sermon was "The Coming Duty of New England toward the South." If I had the funds I would republish that sermon, without the change of a caption or a syllable, and spread it broadcast throughout the land. I was thrilled with it myself, and after reading it several times I read it aloud in two Connecticut households.

Dr. Stone saw that the problem was a twofold one. Let us not forget, my brethren, that there are still two races in the South. It has, in a measure, been forgotten in the North. But do not forget that the war left us absolutely destitute, and with great problems for solution, of which the history of the world offers no precedent.

There have been prejudices, there have been risings of a spirit which we all condemn; but there has been a marvelous aggregate progress toward the better time and the better life.

There is a vast white illiteracy in the South, and these problems cannot be solved by dealing with either race to the neglect of the other. But each must be brought to love the other in Christ, and nothing else will render the solution of the problem possible. They can never be reached by external forces; but the Gospel, in the heart of the white man and the heart of the black man, and the church for both—these will solve that problem, as they are equally adequate to solve every problem that troubles this sad, vexed world to-day.

We are trying to do something of that kind down there. But Secretary Choate has spoken to you so fully about Texas that I want to say a few words to you about Louisiana, and I want to say to you that that State of Louisiana is the most interesting community, politically, socially, and economically, on the face of the earth to-day. 'It is the most misunderstood State in the Union. That I am safe in saying. I am sure that in that great fight with the lottery you must have been impressed with the fact that somewhere in that State there was a moral backbone. Words of encouragement came from the North, but, after all, the fight had to be won on the ground; and with all the dazzling bribes held before the people, there was yet manhood and moral stamina in the people of Louisiana to rise up and cast off this cancer which was eating out the heart of the people so rapidly. Well, we are planting some churches there, and oh, how many more we could plant if we only had the money! Absolutely nothing stands in our way in Louisiana. We have planted a college there, and, by the way, I charge you not to forget Lake Charles College. It is designed as a place where every poor boy in the State shall be able to go and secure an education.—*Saratoga Address.*

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"Go toward the South, . . . which is desert."

## GIVE EQUAL HONOR TO EQUALLY WORTHY WORKERS

It is common to make a distinction between Home and Foreign Missions, but Christ made none. He said: Teach *all* nations, every creature. He constantly presented the thought of the fatherhood of God and the brotherhood of man, and so one might almost say there is no such thing as Foreign Missions—everything is Home Missions, because it pertains to the one universal family. But, accepting the terms as they are used, let us look at the workers in each field, and see if we are helping each class to the full measure of our ability, equally honoring those equally deserving. Are we putting our home workers on as high a plane as the foreign? Or are we of those who say, by their actions, the brightest men and women are none too good to teach the heathen—which is true—and the dullest are good enough to teach our brothers on the new home fields—which is not true.

Some say, by their actions, to the Foreign Missionary: "You have been tried and have been found pure gold; enter upon your noble work;" then turn and say, by their acts, to our Home Missionary: "Now is the time of your trial; if there is anything in you, get to a self-supporting church; enter now upon your probation." The Foreign Missionary is worthy of all he gets; the Home Missionary is worthy of more than he gets.

With the memory of such missionaries as the Judsons, Newells, and many others, whose lives and characters rise up at the mention of these names fresh in our minds, we have come to idealize the foreign worker; but does it not often take just as much bravery, consecration, and self-denial to become an efficient Home Missionary?

Foreign Missionaries' friends are proud of and glory in their work, even when they do not spiritually sympathize with it. Many Home Missionaries' friends pity them and apologize for them. Our Foreign Missionaries have an interesting trip—perhaps through England, France, Germany, Italy, and on to the Orient. Our Michigan Home Missionary has a ride of some two or three hundred miles over pine barrens, interspersed in the Upper Peninsula with great expanses of marsh. The Foreign Missionary is escorted on his way with great reverence by good, enthusiastic people, wishing him Godspeed. The Home Missionary starts on his way attended only by those nearest and dearest, some of these, no doubt, thinking "it is too bad he should make such a failure of life, after all these years of preparation. Why, anyone could be a Home Missionary." It is true our Foreign Missionary leaves country and friends behind him, but even the mighty ocean is no greater barrier between us and those we love than is the great, pitiless ocean of poverty. The Foreign Missionary has a home



and a church or a school prepared for him generally by "the Board." The Home Missionary lives where he can. I know one who lived over a saloon, the only place that he could find in the small town. I know another faithful worker who spent a winter in the Upper Peninsula, living in a church that you could look through and see daylight outside. Do you wonder that before another winter he had a parsonage, even if he did pay the entire cost, excepting forty dollars, from his own meager salary of \$300 a year?

Too many have felt that "anyone could be a Home Missionary;" that it was a necessary work which had to be done, but that the men who undertook the work were a poor, unfortunate class, lacking in something. Yet many of our best and strongest men have belonged to this "unfortunate" class, and we can call to mind many a cultured, refined, consecrated toiler, now on the home field, doing a work that shall bless our land for ages, and that should win for him the gratitude and love of all true patriots and Christians.

B. A.



### A FIVE-DOLLAR MARRIAGE FEE

THIS five-dollar fee in reality did not belong to me. It was given for solemnizing the marriage of my daughter, which service was intended for the Rev. Henry Vogeler, but as he could not come, I was obliged to officiate myself. Of course, I did not expect any pay for that, but as her husband insisted for me to have it, and would not take it back, I told him that I would use it for benevolent contributions. This gives me the first opportunity to comply with a plan in mind long before now. But I must divide it: one-half to the old dear Home Missionary Society, which in former years has so liberally sustained me, but for whose commission in the last seven years, for divers reasons, I have not applied. The other half is intended for the A. B. C. F. M.

You would probably like to hear something of these seven years, since you heard from me. My last quarterly report, I think, was sent to your office in 1888. Bright and glorious results in the advancement of the Redeemer's kingdom, I cannot report. Here, amongst the German Russians, many different ministers are trying to get a foothold: ourselves, the Baptists, Evangelical Associates, Reformed, Lutherans, and especially the Seventh Day Adventists. This makes it hard to keep the little flock together. They will often change from one to another. In these seven years my work has not wholly been in the gospel ministry, which accounts for the above "divers reasons" for not applying for aid from your Society. But at the same time, although not under your commission, a "grant" of \$100, through the kindness of your Superintendent Eversz, was

made me. I was compelled to abandon my fields, on account of a severe attack of sickness of my dear wife, lasting almost two years, requiring me to stay at home with her, so that I could not keep up my rounds of the seven fields I then had. Before I had as many as twelve preaching stations. The Rev. Mr. Vogeler took charge of some of them, while I took my wife to Scotland, So. Dak., then to a Chicago hospital for a critical operation. In May, 1889, she came home again—something beyond all my expectations—but in the fall of 1889 she got worse and worse again, suffering untold pain, until on January 31, 1890, she was called home to her heavenly rest.

Soon after I established two preaching stations again, which, later on, were organized into churches under the names North and South Kassler churches, the former only three miles and the latter twelve miles from my home. I did not ask any salary of them, for they were at that time rather more in a condition to receive than to give, on which account money and clothing were sent here from different directions for distribution amongst them. In the summer of 1890 I was appointed an enumerator for taking the United States census of four townships, which brought me \$134, by which the good Lord provided a salary for me. In 1891 I was elected County School Superintendent for two years, and reelected for another term for 1893-94, but on account of failing health I had to resign in my second term. This office brought me \$600 a year, surely as good a salary as could be expected even if I had all my former fields yet. So I was enabled to preach "free" to my poor people, without asking aid from your Society. In the early part of 1893 Rev. Julius F. Bartsch, by consent, took charge of South Kassler and others of our churches, which left me only North Kassler. This I have served from its organization, four years ago, to the present time. From fifteen members when organized, this little flock, by removals, was reduced to nine. We now number eleven. Services are held in their houses built of sod. Prayer-meetings are held on Sabbath afternoons. We are planning to build some kind of structure, even if of sod, this coming summer, so that Sabbath-school can be held also. For the lack of such a place, no Sabbath-school has been held. Had we had such a house in the past, no doubt our little flock would have increased more, for people will consider it more like a church, and a more proper place for public worship. I hope we'll succeed; at least, I shall push the matter, and although my people are not only few in number, but also poor—which you may know by what they could pay me as salary for 1893, only about thirty dollars; and for 1894 it does not amount to fifty dollars—yet they are doing what they can. What this year's subscription will be I do not know. My land, a quarter-section, on which I have my own home, and about thirty acres under plow, brought me, in 1893, only twenty-five bushels, and about twenty bushels

in 1894. Some six of my members broke about twenty acres of new ground for me this summer, on which I sowed flax, the breaking being part pay for their subscription to my salary. These twenty acres, instead of bringing me (without overrating) 300, or at least 200 bushels, I threshed of flax only forty-five bushels. But under all these trying circumstances we are seeking to keep up the good work, remembering what the great Apostle has said: "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."—REV. HENRY HETZLER, *Eureka, So. Dak.*



### A NEW DEPARTURE

THE work of the new pastor of the Second Congregational Church of West Oakland, Cal., is justly awakening a wide interest, not only in the parish, but in outside communities.

He has been on our coast some few months only, but the new methods he has introduced, looking towards an "institutional church," appeal to all classes, including business men, and it is hoped may tend to uplift the whole life of the first ward of Oakland, and inspire higher social and intellectual, as well as spiritual, standards.

The influence and example of loving, well-organized activity has drawn the church together in a new spirit of harmony. It is nobly and rapidly paying off its debt without public appeal, and has undertaken to reach out a helping hand in the following lines of work: Courses of free lectures, musical and other entertainments; a German club for the study of German language and literature; an Outlook club for the improvement of the outlook of young men upon the world of business, politics, and literature; and a Boys' Social and Military club.

On Sunday afternoons children who are not otherwise cared for at home are gathered for a quiet, happy entertainment with music, pictures, and familiar talks.

A church nursery is also proposed, where very young children can be cared for and instructed by kindergarten teachers, during church services, thus leaving parents free to enjoy the privileges of the Sabbath.

The women of the church are also organized in the Woman's Friendly Council, a society intended to be especially helpful, and open to the membership of all the women of the community. It seeks to promote comfort, thrift, healthful pleasures, and mental culture in the homes, as well as the development of the higher spiritual graces of womanhood.

May God speed our young brother!—A VISITOR.

## GRATEFUL FOR LAST YEAR—WANTS FOR THIS

A BRIEF review of the first year of Mr. Nichols' work in Fremont, Wash., may be interesting to you. Fremont is a part of Seattle, three miles from the business center, connected by an electric road. We have a good church building nearly free from debt. It was built in 1889, when a heavy fir forest covered these hills, except for the clearing where the village clustered around the church. Two lots owned by the church are designed for a parsonage. Lumber and labor were never so cheap, but money is scarce. We rent a little house of five rooms for five dollars a month. It has not many conveniences, but we live comfortably.

We have seventy-eight members, of whom twenty-four were added the past year. Our Sunday-school of 165 members is flourishing. The gift from the Eliot Church, Newton, Mass., of fifty new books, has given great pleasure to the children. Last Sunday we used, for the first time, the communion service, which came from the same generous friends. Our Christian Endeavor Society numbers fifty, forty-one active members, and is doing much good. We ought to do more for the boys, who attend our church in large numbers. We are praying and hoping that the way may open for us to have a boys' club and reading-room. There is space under the church to fit up such a room as we need. No one can estimate the help such a center might be to these youths. Many would give labor, but we need money to undertake this.

Some one has kindly asked us in a recent letter to let our wants be known, and so I say, singing-books. Fifty or more of Gospel Hymns, Consolidated, or some similar book, for use in the Endeavor and social meetings, we do greatly need. Should some church be discarding "Spiritual Songs for Church and Choir," we should be greatly pleased to have them, as we haven't enough to go around at the Sunday services.

Our special meetings brought a blessing. Though the work was quiet, forty signed the beginners' cards. In our own home we have been blessed with health and happiness. Please remember us in your prayers.—MRS. ANNA H. NICHOLS, *Seattle, Wash.*



## FATHER BRIGHTHOPES

BY MRS. JOSEPH WARD

DID you ever see Father Bright hopes? I fancy you have seen him. In these days of a more natural Christian living he is not so rare a character as formerly. I remember when a child having in my possession,

for a single precious week, a beautiful Sunday-school book that told all about him. And there were pictures in it of the loveliest old gentleman, with flowing white hair and benign countenance. In one memorable picture he was surrounded and captured by a crowd of lovely little boys and girls. No ; *he* had captured them, of course ! This Father Bright-hopes lived in New England ; but, strange as it may appear, though years have passed since the day of that memorable book, here is the venerable, veritable man himself, "away out West" ! Well, they say it makes even old people young to come out West ! However that may be, there is no doubt in my own mind that we have here the blessed hero of that wonderful book.

There he goes now, into the porch of that fine, large brick house over yonder, standing just a little way in from the street. There ! the great hall door swings open. The lady of the house has espied him coming up the walk, and hastens to welcome him. What hearty, generous welcome it is ! A vigorous hand-shaking, a "Come right in," all in pantomime ! You would think, wouldn't you ? that it was the lady's own venerable father from the eastern home a thousand miles away, so glad is the greeting. But we know already that it is Father Brighthopes. And that is the way the houses, large and small, all open to him. Children everywhere run to greet him, the genial, young old man. And he has such entertaining stories for one and all, for he has been quite a traveler in his day. Hans Christian Andersen himself could not entertain children better.

There stands his horse and carriage at the gate ! A princely turnout it should be. He has come down from his country parish, some miles away. There is, "for sure," the familiar rattling old vehicle, with as much right for the letters "V. R." to be engraved on its well-worn sides as any of her Majesty's coaches throughout the kingdom ! Not exactly a sign of royalty, but, as a waggish traveler interpreted the letters, "Very Rickety." It is a low, open, one-seated buggy, with a worn buffalo robe thrown over the seat. And there is Blind Topsey, the horse, dozing meditatively, head down in deep humility, there by the hitching-post, as if all the while she were saying over to herself, "Not worthy, not worthy to carry so holy, so devoted a servant of the Lord over the country !" An occasional swinging of the head seems to emphasize this humility of mien. Father Brighthopes says : "Blind Topsey can beat anything ; beat anything." It is the private opinion of the writer that, but for this expression, so "of the earth earthy," the "whole outfit" (to use a western phrase) would have been turned into a chariot and horse of fire long ago, and this venerable saint translated, like Elijah, the prophet of old. We still think it is about all that anchors him to this mundane sphere.

It is a cloudy day. The prairies extend widely in every direction, brown, bare, monotonous. We should know the wind was blowing ; for, far away to the south, clouds of sand are rising from the sand-bars of the Missouri, like banks of fog against those distant bluffs that define the horizon. Father Brighthopes is out "on duty." The bitter November wind flaps the end of his long scarf about his ears, threatens to tear away his lap-robe, nearly takes Topsey off her feet, and threatens, also, to turn over wagon, driver and all. The veteran Home Missionary merely murmurs to himself, in defense of the discomfort that comes stealing on : "It's all right. It's all right. He holds the winds in his fists, and he will keep his servant, too !" He is going by appointment of his Lord to hold a meeting at some little out-station, miles distant. He is after the few lost sheep that are straying in the wilderness of a frontier life. There are other few, hungry for the ministration of the Bread of Life, as only his fingers can break it unto them. And there are the little, bright-eyed lambs of the fold, to whom he can tell such winning stories about the Good Shepherd. "Glorious work ; glorious work !" he exclaims in the depth of his loving heart, and smiles one of those luminous smiles that can only be seen on the faces of those who live very near the heart of Christ.

It would seem that Father Brighthopes was impervious to the weather. To his spirit of affectionate serving it certainly makes but little difference whether it rains or shines ; whether the snow blows in blinding gusts, or the summer winds whisper low. Father Brighthopes, all cheer and good courage, is *sure* to meet all his appointments.

To most people, especially to those who love to be where crowds of their fellow-men do congregate, the wide, still parish of our friend would not seem an attractive one. So scattered are the wee dwellings that they can only wink and blink at one another as the moving sun gives them hourly varied expression. In winter you would call the place bleak. We are sure you would not be far out of the way if you called the house where Father Brighthopes lives, "Bleak House." This is an ancient structure, if anything could be called ancient in so new a country. Its aspect simulates the air of old age to perfection. Blackened and weather-beaten, wind-shaken, beat about, first on this side and then on that, as the gales of summer or blizzards of winter blow north or south. The mud chinking between the logs has grown loose in many places or fallen away altogether, leaving so many little peep-holes for old Boreas that the inhabitants of this same old log castle have small privacy of their own, and far less of comfort and coziness. And then there is the non-get-at-able *nest of snakes* under the building. Is it for a constant reminder to our saint, to beware of "that old serpent which is the devil" ?

In summer there is much to commend the place. In the ground-swell of this rolling prairie, all verdure, with just sweet June breeze enough to

set the tall grasses to rocking gently, you are reminded of the grand, old ocean stretching, limitless, away. And it takes but little dreaming to make you think for a moment that you really are at Newport or Nantasket, or some other shore of the real sea, delightfully familiar to you in summers now gone by. Then there comes, perhaps, the peculiar liquid note of the meadow-lark, ringing clear, and shaking you back into your senses, and you exclaim : " There are compensations ! What a beautiful world ! How grand these prairies ! "

This is somewhat the " lay of the land " in our friend's parish. Dwelling here in homes of their own, there are enough souls to warrant some devoted servant of the Lord making his home with them. To save the wandering ones, to cheer the burdened ones, to nurture the children in ways of righteousness, this is the work to be done in city or country parish. And so, year after year, the blessed, unseen work goes on. A little church is organized ; a Sunday-school is gathered. And now, to crown these many years of toil and hope and struggle, years of no ordinary faith, years of pure trust in the Lord, there you see a veritable church building, with holy spire pointing toward the vast blue dome that shuts in all the wide landscape. There it stands, the little church, all alone on the prairie, not a sheltering tree or companionable building near. Oh, how holily it stands, the monument of a faith sublime, a courage heroic, an unselfishness Christ-like !

A new wave of immigration is rolling into Father Brighthopes' parish with the building of this little memorial church. A wave of revival, too, has come, and a score or more have united with the church. The dear old veteran gathers the young recruits about him in the weekly prayer-meeting, where he has them in training for great victories by and by. The joy and hope of the young people is this beloved pastor. " His very presence seems to draw you," said a lady in my hearing, this very afternoon. She had heard Father Brighthopes' glowing " remarks " at a recent gospel meeting.

After many years of life, unusually eventful, spent in noble work for humanity ; after busy years of city life, in one where his name is associated with work already illustrious in the raising up of a down-trodden race, it would seem as if our hero thought that to spend his days in home missionary work upon the frontier would afford him one more opportunity to throw away his life for Christ's sake.

May many glorious working years remain for this servant of the Lord ; for him of remarkable, unbounded faith in prayer ; for him who ever unselfishly prays, " Show me thy way, O Lord ! "

He who has often " stood before kings " in the best years of his manhood's prime now is working with the fiery zeal of the young man still, while he is waiting his turn to stand before the " King of kings."

May the Easter morning be far distant when it shall be said of him, as it was of his beloved Master, "He is not here; he is risen!"—*The Advance*.



## MISSIONS COMMERCIALLY PROFITABLE

BY GEORGE MAY POWELL, PHILADELPHIA

By all odds, the greatest creators of healthy national wealth, in proportion to the money spent on them, are Christian Missions. City, Home, and Foreign Missions, Christian Endeavor and Sabbath-school and Young Men's Christian Association, and Woman's Christian Temperance Union work, etc., all of them, return a hundredfold in material and mental gain for every dollar expended in carrying them on. A City Mission in a slum quarter changes affairs, so that houses renting for five dollars a month are replaced in the course of a decade by those renting for fifteen dollars or more a month. Current mercantile and industrial operations in the quarter change for the better in a corresponding ratio, because population demanding more goods and better goods are created by the Christianizing and educating and therefore civilizing influence of the mission. For the same reason life and property are safer, and police less necessary in that quarter. Similar rises in real estate, and favorable conditions of business, follow Home Missionary work on our frontiers. The new town that is surveyed by those who secure Home Missionary churches, even ahead of apparent demand, will in less than a score of years be selling town lots for from \$500 to \$5,000 each. The town that courts the gin-mill and the gambling den, instead of the mission, even though it have as good or a better location and kindred advantages as the other, will have lots sell slow at a tenth, or even a hundredth part, the prices in the mission-centered town.

Foreign Missions, as studied in Asia and Africa, returned \$100 in commerce for every dollar put in them. Hawaii buys of us more *every year*, through the one port of San Francisco, than has been spent on the missions there in the seventy years since the missions were planted there. This in addition to what comes to us over the isthmus or around Cape Horn. Besides and beyond this, the scientific material from which our schoolbooks are made has chiefly come from the missionaries as free gift.

These schoolbooks are indispensable in raising the boy to be a man, able to earn \$1,000 a year. Otherwise he might earn only \$300. This balance of \$700, reckoned as applicable to only one million of the many millions educated in our common schools, makes seven million dollars



*every year.* That alone is more than Protestant foreign missions of all evangelical denominations annually expend on foreign missions. Is this honest?

The Christian Temperance Union work is the force of all others most dreaded by the dealers in intoxicants, whose traffic, far more than silver and tariff mistakes combined, is the cause of the "hard times" now scourging our country. For these reasons, and such as these, Christian missionary influences at home and abroad are of such vast material value that the sinners could afford to pay the bills if the saints would do the work.—*Presbyterian Journal.*

### SOME POINTS OF THE SOCIETY'S POLICY AND METHODS

FROM correspondence and otherwise it occasionally appears that some of our brethren need to be informed or reminded of certain points in the Society's policy and methods which they either have not known or have forgotten. The object of these lines is very familiarly to set forth, especially for the benefit of our younger brethren, some few particulars in this line, adding an occasional word of explanation—since explanation is usually a sufficient defense of the policy. Our well-informed older friends, in the ministry and out of it, will be readily pardoned if they omit this article in their reading of the magazine.

1. One fundamental point of the Society's policy is *the organizing of churches*, rather than busying itself with inferior and miscellaneous, though useful, work. Of that little need be said here. Many other works are good, but the founding of evangelical, spiritual, Christian churches is *the best work*. It was our Savior's own work.

2. In doing this, *the employment of known, trained, accepted ministers of the Gospel*, either already ordained or approved to preach in advance of intended ordination. This, because we believe it is Christ's way, and also in self-defense, there being great liability to be imposed upon, through the abundance in new settlements of driftwood from all sects and many lands, and often such anxiety to secure something in the way of ministerial service as gives impostors and unqualified men a dangerous opportunity. The Society, however, does not assume ecclesiastical functions, to put men into the ministry or out of it. Unless in cases of known unfitness, the Society accepts, as it always requires, the indorsement of the Association, State or local, within whose bounds the candidate is to labor; or of one in fellowship with it, with which he may be temporarily connected, so leaving the responsibility where it belongs.

3. Another point with the Society is the encouragement, as far as practicable, of a settled, rather than an itinerant, ministry. Not that it confines a man to one station or congregation, especially in the newest settlements, but it does encourage his continuance, as long as practicable, in one "field." There may be, there usually are, several "preaching stations;" but the Society would have the minister reside in the largest or most important of these, radiating from it as a center to supply as many out-stations as he can care for wisely—the "wisdom" to be decided by the requirements of the stations and the adaptation of the man for that kind of service. It is found by experience that some most excellent bishops over one or two congregations have no gift for the wider work, while some can take very effective oversight of five, six, or seven stations, and even in rare instances of more than that. One of the "Iowa Band" had at times twenty-five or thirty places of worship in what was called "the New Purchase," some of them one hundred miles apart, which he used to visit at appointed times on horseback, preaching in groves and cabins, and organizing churches where ten years before had been the Indian dance. His success was great, and he afterwards said, "In those years I had more joys amid greater hardships than at any other period of my life." The problem is to use each man at his best. But when the man finds his place and the place finds its man, and God blesses the union to the welfare of souls, there the Society would have him stay—other things being equal, the longer the better.

There is a good use for itinerant ministers. "It is well to give a cup of water to a thirsty traveler," and on the frontier a class of the Society's workers conform their methods, for the time, partly to the itinerant idea; but it is a temporary conformity, keeping always in sight the organization of a church under a permanent minister as the thing desired. For, "to dig a well in the desert, to flow forever, is better" than the giving of that cup of water to the passing traveler. Moreover, much of the good of that sort of work is done to our hand. Missionaries of other denominations with whom itinerancy is a favorite method are usually to be found far to the front. Partly supporting themselves by manual labor through the week, they talk to the people on the Sabbath, in their way, and commonly with this result: they meet for a time the demand for some sort of Sabbath service and the externals of religious worship, and then produce, at least in a portion of their hearers, a dissatisfaction, often intense dissatisfaction, with this sort of spiritual provision for the people and their children, and a craving for something better. This craving our missionary comes up in time to meet, while his forerunner very likely pushes on to some still newer place, to go over the same routine again, and with a like result. Well for us if the pioneer's worst fault has been ignorance, and he has not left such a disgust at the very mention of religion as to paralyze

effort in a higher direction. Professor Stowe spoke from long personal observation of the temporary high-pressure methods of great numbers of western haranguers concerning religion when he said, "The West particularly needs strength and permanency in its institutions, and it is the very last place on earth where it is safe to try temporary and time-saving expedients. You can very soon build a steamboat of shingles nailed together with carpet tacks, with an invalid teakettle for a boiler, and engine to correspond. But if, with such a boat, you embark on the Mississippi your voyage will be short and your profits small." The West has too many such crafts already. We must build with more solid material, if it does take a little longer. As good old John Eliot used to say, "We must learn to stay a little that we may speed the faster."

There is an apparent exception to this policy of permanence in the service—that of the employment of theological students in their long vacations of three to four months. This is justified by the practical experience and training it gives a student—the unfolding to himself and others of his adaptation or lack of adaptation to this kind of work, so helping him and his advisers to settle the question of his life's calling. Moreover, these early labors of our young brethren have not unfrequently led to the very permanence we seek. The acquaintance has ripened into friendship on both sides, and at the close of his seminary studies the student has entered at once on a field providentially prepared for him. It should be known that, as to students, the Society has an understanding with the theological faculties that it will commission none but those either formally "licensed" or specially commended by their teachers to such employment, and that these shall be employed only in vacation, not infringing on the time devoted to the seminary course.

4. It may be well to speak here of a rule of the Society which has seemed unnecessarily stringent to some who know little of its reason. That is, that requiring the missionary, while under commission, to have no other calling than his ministry. Doubtless there may be men so wise and conscientious that, with no very great harm to their work, they might blend with it a little farming—the care of a proper garden is allowed and encouraged—or a little teaching, or a superintendency of schools, or a homeopathic practice of homeopathy, but it is hardly safe to add, even "a little" of land agency, or book canvassing, or life-insurance soliciting; for where one might safely do it, ten would be likely to overstep the line.

No one who has not seen for himself can understand the temptations to secularity that beset a poor western minister—in prosperous times of land and mining speculation, for example—nor would one have ever guessed at the evils of a secularized ministry, if years of sad experience had not shown how destructive of all good such men are. A secularized missionary in a new country, one seen to be interested in something else than his ministry,

is worse than none. This is not a matter of argument, but of experience, and the line is so hard to draw that, in dealing with a thousand men, the only safe rule is that which shuts up all alike to the apostle's motto: "This one thing I do."

So, too, of the rule requiring that ordinarily the missionary shall receive the commission or aid of no other Society. There must in such work be responsibility to some authorized oversight somewhere; and experience shows that the allegiance cannot be safely divided.

5. The policy of the Society in *the selection of its fields* has been sharply criticised. Its looking for what, for brevity's sake, we sometimes call "the New England element," "Congregational material," has been satirized as if it indicated a want of appreciation of the inherent value of a soul, and an inexcusable partiality for those of our own kin. The explanation is near at hand. If the Society had thousands of men and millions of money, it might "strike in" almost anywhere where souls are found, agreeing with its critics that souls are Congregational material. But not having enough of either, it feels bound to use a wise Christian economy in the disposal of what it has of both men and money, bound to go after those most likely to be reached and likely to do the best work for Christ after they are reached. It looks for fields, and it easily finds more of them than it can enter, which are both needy and promising. All new western settlements are needy; some give promise of return for labor. The Society has, say, one man and the money to sustain one man. Here are two new settlements side by side. One is made up of the class of foreigners who hate our religious faith and polity, and can only be won in the second generation by patient years of labor toward which they will give neither moral nor pecuniary aid; the other has in it families from New England or the East, believing our doctrine, approving our polity, anxious for the institutions and ordinances of the Gospel, and ready to do their best for the support of an educated, faithful missionary of their choice. The Society sends its one man to the latter place, for the sake of that place, and as the readiest way to reach the other—yes, and all other settlements that shall come into being thereabouts—and, furthermore, as the best way to do its share in going into all the world and preaching the Gospel to every creature—to the souls abroad, as well as at home, that are "Congregational material." Let it be borne in mind, too, that usually our missionaries are not alone on these new fields. Other denominations are there to some of which this anti-New England element, whether native or foreign, is far more easily drawn—and one sees a reason, if not a full vindication, of the Society's course with reference to "Congregational material."

6. A word on another point of policy—*the amount of aid granted to the missionaries*, often very small, seemingly inadequate, sometimes unfavorably compared with the compensation of foreign missionaries. To begin

with, remember that our Foreign Missionaries are sent to "the heathen," from whom nothing is expected in the way of pecuniary support. The Board assumes the whole expense, and has but one question to ask: How much is needed for the missionary family's comfort and useful influence? The Home Missionary goes to people nominally Christian, desiring "aid" in sustaining a missionary, not his entire support, except temporarily on the newest frontier, where entire support is given temporarily when it must be. The object is to form churches, not of paupers, but of self-respecting persons, recognizing the duty of taking care of themselves and others, and the fact that the workman is worthy of his hire. This Society helps those who help themselves. It no longer, as at first, supplies a fixed sum; but first having the written certificate of the deacons of the church and trustees of the parish where there is a church—where there is not, then the certificate of those who desire to form one—that they have pledged their utmost, the Society seeks to provide the sum which, in the judgment of the missionary, his neighboring brethren of the local missionary committee, and the superintendent of his district, is needed for his comfortable support—"comfortable" in the home missionary sense of the word; as comfortable as are the average of his people. The true Home Missionary does not ask to live much better than his people live, so injuring his best influence with them. For their good, he does not want them to receive a dollar more of aid than is needed, and it is not at all unusual for the missionary to object to the amount asked as too large for the church's good. Then sometimes a part of what the people do pledge is lost by drought, flood, fire, grasshoppers, or something else, and so it comes about that the Home Missionary's life in our own land is often one of greater physical hardship than that of a foreign missionary among the heathen. How could this be helped? Some critics say that the Society should have fewer missionaries and assume a larger share of the support of those it does commission, but this idea gets little countenance from those in the field. The compensation having been arranged between the missionary, his neighboring brethren, and the superintendent according to their best judgment, he will rather submit to such temporary self-denials as circumstances impose, and which some gratuity from the Society or Christian friends cannot prevent, than let down the principle he sees to be so important to the church's well-being and usefulness. "No," is the almost invariable response to propositions for larger appropriations. "No; if you will make an appropriation for another man at such and such a station I have developed, I will get on somehow." It is only just to say that the Home Missionary is usually far more anxious to see his work a success than to secure a little better fare for him and his.

Some other points of the Society's policy and methods may be touched upon in a future number of *The Home Missionary*.

## THE GENERAL HOWARD ROLL OF HONOR

To the names previously reported in *The Home Missionary* as having been inscribed on the Roll of Honor by a contribution of one hundred dollars toward the payment of the debt, we are permitted to add the following, which make a total of one hundred and ninety-one.

Y. P. S. C. E., Beneficent Church, Providence, R. I.  
Mr. FRANK WOOD, Boston, Mass.  
Mrs. JULIA BILLINGS, Woodstock, Vt.  
Rev. JAMES F. BRODIE, Salem, Mass.  
A FRIEND, Clinton Avenue Church, Brooklyn, N. Y.  
O. B. GREEN, Chicago, Ill.  
Estate of J. M. STONE, North Andover, Mass.  
Rev. THOMAS UZZELL, Denver, Col.  
GRACE CHURCH, South Framingham, Mass.  
A FRIEND, Groton, Mass.  
Mr. ELBRIDGE TORREY, Boston, Mass.  
D. M. MITCHELL, South Britain, Conn.  
Miss ABBY W. TURNER, Randolph, Mass.  
"OUR COUNTRY," by Rev. E. B. Palmer, Boston, Mass.  
Mrs. Z. CRANE, Dalton, Mass.  
JOHN ATWATER, Wallingford, Conn.  
A LADY MISSIONARY in Turkey.

As will be seen by this last subscription upon the list, the note sounded by General Howard at Saratoga has crossed the seas and found a responsive heart among our noble foreign missionary band in Turkey. We venture to give our readers the letter of this unknown friend, in which the draft of her one hundred dollars was enclosed. Are there not many others to whom the cause is alike "most sacredly precious and important," though not viewed from the standpoint of a foreign land?

"TURKEY, *July 18, 1895.*

"To the Treasurer of The Congregational Home Missionary Society.

"DEAR SIR:—Please accept from me \$100 (one hundred dollars) towards the General Howard Fund for canceling the debt of The Congregational Home Missionary Society. I wish I could take ten shares instead of one. This is given instead of taking a trip to Palestine. The nucleus of that trip, fifty dollars, being left me twelve years ago by an aunt, I have added small sums given by friends at Christmas, etc., since. I have never seen the time I could properly leave pressing school work to go, and the money had better be doing good in a cause most sacredly precious and important, as viewed by every American engaged like myself in the foreign missionary work.

"Sincerely,

"YOUR FRIEND."

## APPOINTMENTS IN AUGUST, 1895

*Not in commission last year*

Blish, William H., Cross, Okla.  
 Cruzan, John A., San Francisco, Cal.  
 Day, William C., Mokelumne Hill and San Andreas, Cal.  
 Gavlik, Andrew, Cleveland, Ohio.  
 Howard, Charles E., Clearmont, Wyo.  
 Jones, W. S., Brantley, Ala.  
 Lange, John G., Leigh, Neb.  
 Larson, Anton, Merrill, Wis.  
 McCroskey, John A., Leavenworth, Wash.  
 Melvin, John G., Dunbur and North Crandon, Wis.  
 Pearce, Franklin F., Los Angeles, Cal.  
 Phillips, W. O., Demarest, Ga.  
 Read, James L., Medford, Okla.  
 Simmons, Henry C., Fredonia, Ala.  
 Stewart, William J., Amery, Wis.  
 Thomas, John A., Fifield and Butternut, Wis.  
 Upshaw, William L., Logan Co., Okla.  
 Whitcomb, Thomas M., Lyle, Wash.

*Re-commissioned*

Anderson, Chas., Big Horn, Wyo.  
 Anderson, Emil A., Winona, Minn.  
 Banham, Henry E., Sierra Valley, Cal.  
 Beadenkoff, Thomas M., Baltimore, Md.  
 Berry, Edward A., Chattanooga, Tenn.  
 Billings, C. S., Evangelist in Neb.  
 Biscoe, Geo. S., Birnamwood and Norrie, Wis.  
 Brewer, William F., Atlanta and Stone Mountain, Ga.  
 Bridgman, Fred B., Plankinton, So. Dak.  
 Brier, John W., Antioch, Cal.  
 Burgess, Hubert F., Auburn, Cal.  
 Butler, William, Byron and Bethany, Cal.  
 Campbell, James, Black Diamond, Franklin, and Port Gamble, Wash.  
 Childs, Edward P., Ashland, Ore.  
 Cibula, John, Colporter and Student Missionary.  
 Conrad, Geo. A., Lake Preston, So. Dak.  
 Davies, William, Spokane, Wash.  
 Davies, William A., Bladen, Campbell, and Upland, Neb.  
 Edwards, Jonathan, Hillyard, Pleasant Prairie, and Trent, Wash.  
 Ely, Edward L., Omaha, Neb.  
 Evans, Geo. S., Hudson, So. Dak.  
 Fleming, Moses G., Amandaville, Ga.  
 Fletcher, Rufus W., Quillayute, Wash.  
 Foster, Jesse D., Lorin, Cal.  
 Gordon, William, Hydesville and Rohnerville, Cal.  
 Hancock, Joseph J., Deer Park, Clayton, and Loon Lake, Wash.  
 Hayes, James, Coal Bluff and Cardonia, Ind.  
 Helms, Geo. L., Myron and Cresbard, So. Dak.  
 Henderson, Thomas H., San Francisco, Cal.

Henry, Miss E. K., Evangelist in So. Dak.  
 Hilkerbaeumer, Richard, Sutton and Stockham, Neb.  
 Hodel, Abraham, Culbertson, Hayes Co., McCook, and Trenton, Neb.  
 Hodous, Miss Anna, Braddock, Penn.  
 Hughes, Evan P., Hubbard, Elliot Prairie, and Smyrna, Ore.  
 Jewett, John E. B., Aurora, So. Dak.  
 Jones, John D., Medical Lake, Wash.  
 Kevan, James H., Forman, Rutland, and Cayuga, No. Dak.  
 Kidder, Josiah, Hetland, Badger, and Spring Lake, So. Dak.  
 Koch, Johannes, Portland, Ore.  
 Lindsay, George, Aberdeen, Wash.  
 Luark, Marcellus J., Murphy's, Douglas Flat, and Sheep Ranch, Cal.  
 Luck, Charles W., Ogden, Utah.  
 Martin, C. Victor, San Juan, Cal.  
 Mason, Charles E., Challis, Idaho.  
 Massie, Wm. M., Kenwood and Glen Ellen, Cal.  
 Merrill, Henry A., Kansas City, Mo.  
 Mobbs, Horatio M., Endicott and St. John, Wash.  
 Morris, George, Los Angeles, Cal.  
 Nelson, Gustave W., Kalama, Wash.  
 Nichols, John T., Seattle, Wash.  
 Orchard, John, Fargo, No. Dak.  
 Paradis, Eucher, Welsh, La.  
 Parker, Frederick W., Huntington, Ore.  
 Peterson, Hans, Washburn and Bayfield, Wis.  
 Peterson, John, Clear Lake, Wis.  
 Pettigrew, Mrs. Nina D., Lusk, Wyo.  
 Pierson, William, St. Joseph, Mo.  
 Rea, John, Sausalito, Cal.  
 Robertson, Angus A., Port Morris, N. Y. City.  
 Root, Edward T., Baltimore, Md.  
 Rowe, James, Alexandria and Bard, So. Dak.  
 Sanborn, D. Lee, Bruce and Appollonia, Wis.  
 Schaufeld, Paul M., Nelson, Dresher, Edgar, and Deweese, Neb.  
 Shockley, Albert D., Manville, Wyo.  
 Slyfield, Frederick A., Brightwood, Ind.  
 Smith, J. Franklin, Arcadia and Westcott, Neb.  
 Stallings, J. J., General Missionary in Ala.  
 Taylor, David F., Chewelah and Springdale, Wash.  
 Thomas, Chas. M., Whitewater, Colo.  
 Tubb, Wm. H., San Francisco, Cal.  
 Turner, Leonard A., Plymouth and Kilpatrick, Neb.  
 Upton, Rufus P., Lake Park and Audubon, Minn.  
 Veazie, W. C., Evangelist in Kan.  
 Vogler, Henry, Blumenthal, Freidens, and Jacobs, So. Dak.  
 Warren, Leroy, Brookfield, Mo.  
 Webber, Edwin E., Custer, So. Dak.  
 Webster, Geo. J., Loomis, Cal.  
 Woods, Nelson R., Central, Beachwood, and Cedarwood, Ind.

## RECEIPTS IN AUGUST, 1895

For account of receipts by State Auxiliary Societies, see pages 355 to 357

## MAINE \$77.65.

Received by J. L. Crosby, Treas.  
 Maine Miss. Soc.:  
 Designated by donor..... \$12 10  
 Bath, a Friend, for the debt..... 2 00

Bridgton, First Ch. and Soc., by J. H. Caswell..... \$12 00  
 Kennebunkport, by Rev. C. H. Pope..... 6 05  
 New Gloucester, by Rev. H. G. Mank..... 44 50  
 Waterville, Member of Cong. Ch., by A. M. Kennison..... 1 00

## NEW HAMPSHIRE—\$123.20.

F. C. I. and H. M. Union, Miss A. A. McFarland, Treas.	\$16 00
Centre Harbor, Y. P. S. C. E., by Mrs. H. F. Morse	3 25
East Brentwood, H. H. Colburn	4 00
East Derry, First, by F. C. Saure	15 68
Manchester, Franklin St. Ch., special collection, by John T. Carpenter	57 27
Milford, First, by A. C. Crosby	25 00
New Hampshire, A Friend	2 00

## VERMONT—\$266.88; of which legacy, \$250.00.

Woman's H. M. Union, Mrs. R. P. Fairbanks, Treas.	
Barton, A Friend	\$5 00
Fairlee, W. H. M. S., for Salary Fund	7 50
Middlebury, L. D. M. S.	25 00
Norwich, S. S., for Salary Fund	5 00
Waterford, Mrs. H. N. Ross	2 00
Brattleboro, A Friend	400 00
Essex, Legacy of Amasa Osgood, on account, by A. A. Slater, Ex.	250 00
Rochester, by W. C. Tyler, Treas.	
Vt. Dom. Miss. Soc.	15 12
St. Albans, Miss Eleanor Brainerd	2 26
Vermont, "Friends"	50 00
West Brattleboro, Mrs. E. Stedman, Gen. Howard Roll of Honor, for the debt	100 00
Windsor, E. G. Ruggles	5 00
Woodstock, Mrs. Julia Billings, Gen. Howard Roll of Honor	100 00

## MASSACHUSETTS—\$12,101.08.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	5,000 00
By request of donors, of which for Gen. Howard Roll of Honor, \$600; special, \$5.75; debt, \$25	879 25
Brighton, Hiram Barker, deceased, by his sons	5,000 00
Woman's H. M. A., Miss A. C. Bridgman, Treas.	
Boston, Mrs. Frank Wood, Gen. Howard Roll of Honor	100 00
Amherst, South Ch., by Walter B. Rose	12 18
A Friend	10 00
A Friend	5 00
Boston, J. A. Lane, Union Ch., Gen. Howard Roll of Honor, for the debt	100 00
E. Torrey, Gen. Howard Roll of Honor, for the debt	100 00
W. A. Wilde, for Salary Fund	50 00
Dalton, Mrs. James B. Crane, Gen. Howard Roll of Honor	100 00
Fall River, Dr. A. J. Abbe, Gen. Howard Roll of Honor, for the debt	100 00
Foxboro, M. N. Phelps	50 00
Gloucester, Mr. and Mrs. Herbert M. Walen	5 00
Holbrook, Mrs. Ellen M. Spear, Gen. Howard Roll of Honor, by Miss S. A. Whitcomb	100 00
Lowell, H. B. S., Gen. Howard Roll of Honor	100 00
Monson, Cong. Ch., Gen. Howard Roll of Honor, \$100; by E. F. Mains	106 65

Pittsfield, Y. P. S. C. E. of South Ch., by Miss Anna H. South	\$5 00
Salem, Rev. Jas. F. Brodie, Gen. Howard Roll of Honor	100 00
South Deerfield, Cong. Ch., Miss C. Williams, by C. B. Tilton	5 00
South Framingham, Grace Ch., by F. G. Stearns	28 00
H. A. Roberts	10 00
Ware, Silver Circle, by H. S. Hyde	35 00
Mrs. H. N. Hyde, Gen. Howard Roll of Honor	100 00

## RHODE ISLAND—\$491.99; of which legacy, \$405.25.

Bristol, First, by P. Skinner, Jr.	61 96
East Providence, Estate of Mrs. Fanny M. Bicknell, by Lyman Hayward, administrator	405 25
Peacedale, by J. A. Brown	24 78

## CONNECTICUT—\$2,363.59.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.	237 66
Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec., for Gen. Howard Roll of Honor, by a contributor, Windham	100 00
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.	
Kent, Aux. Salary Fund, \$30; Bible Readers Home, \$20; by Mrs. S. M. Roberts	50 00
Berlin, Second, by C. S. Webster	20 00
Bridgeport, Second, for the debt, \$250; Edward Sterling, \$100; General Howard Roll of Honor, by O. H. Brothwell, to const. L. P. Dean, Mrs. J. M. Ives, C. E. Sanford, and D. H. Terry, L. Ms.	350 00
Connecticut, A Friend	200 00
Danbury, First, by Julia Hatch	30 00
Gilead, by A. W. Hutchinson	26 00
Hartford, Park Ch., by Willis E. Smith	23 95
Higganum, by R. J. Gladwin	10 00
Kensington, Mrs. L. J. Peck	5 00
Kent, First, by G. R. Bull	21 94
Manchester, Y. P. S. C. E. of the Second, by C. S. Phelps, special	5 00
New Fairfield, Ella M. Brush	1 00
New Haven, Davenport Ch., by G. F. Burgess	83 99
College St. Ch., by Saml. Loyd	21 08
A Member of Dwight Place Ch.	18 08
"M." Centre Ch.	25 00
Norfolk, Norfolk Ch., by J. N. Cowles	115 38
A Friend, for the debt	5 00
Northford, by W. Maltby	31 13
Norwich, Park Ave. Ch., by H. L. Butts, for Salary Fund	288 52
Portland, First, by Henry Kilby	30 59
South Manchester, by C. E. House	168 27
Stratford, of which \$6.42 from Oranogue mon. con., by Mrs. S. A. Talbot, in full, to const. Mrs. E. M. Curtis a L. M.	34 00
A Friend	1 00
Suffield, First, by W. E. Russell, to const. Mrs. Martha A. Hemenway a L. M.	50 00
Talcottville, Mrs. H. Maria Talcott, \$100; Horace G. Talcott, \$100; Gen. Howard Roll of Honor	200 00
Thomaston, First, by Geo. H. Stoughton	8 00



West Cornwall, D. L. Smith and family, for work in the Northwest.....	\$40 00
West Winsted, L. J. Pease.....	25 00
Windsor, Annie M. Sill and Sister, Gen. Howard Roll of Honor.....	100 00
Woodstock, First Ch. and Soc., H. T. Child.....	20 00

NEW YORK—\$6,078.69; of which legacies, \$4,302.46.

Received by William Spalding, Treas.:

Asheville.....	\$5 00
Busti.....	3 00
Griffins Mills, Y. P. S. C. E.....	1 25
Lakewood.....	2 00
North Java.....	15 00
Pottsville.....	1 00
Strykersville.....	8 78
Summer Hill.....	5 00
Union Centre.....	10 00
Volney.....	3 00

Albany, First, by G. W. Pierce.....	29 25
A. S. Castleton, for the debt.....	1 00
A Friend.....	50 00
Angola, First, by R. U. Blackney.....	9 25
Brooklyn, A Friend, Clinton Ave. Ch., Gen. Howard Roll of Honor.....	100 00
A Friend.....	1,000 00
Clifton Springs, A Friend.....	8 21
Clinton, Mrs. A. H. Post, \$; Agnes Post of Mt. Holyoke College, Silver Circle, \$1.....	2 00
East Rockaway, Bethany Ch., Thank-offering, by Rev. T. S. Braithwaite.....	25 00
Galway, Mrs. W. B. Smith.....	10 00
Groton, T. T. Barrows.....	10 00
Honeoye, Rev. S. M. Day.....	5 00
Kiantone, S. S., by Lewis Cheney.....	2 15
Lebanon, Estate of Dr. Henry D. Wright, by Claudius Rockefeller.....	2,603 36
New Haven, S. Lloyd, Gen. Howard Roll of Honor, for the debt.....	100 00
New York City, Pilgrim Ch., Homer N. Lockwood, Gen. Howard Roll of Honor.....	100 00
Estate of John F. Delaplaine, by J. McG. Smith, Ex.....	1,699 10
N. Y., Wm. B. Howland, Gen. Howard Roll of Honor.....	100 00
Wm. Ives Washburn, Gen. Howard Roll of Honor.....	100 00
William C. Conant.....	2 05
O. W. Coe.....	50 00
Northfield, S. S., by A. L. White.....	6 89
Utica, M. E. Brown.....	40
Wautagh, Memorial Ch., by G. H. Northup.....	7 00
West Brook, by T. S. Hoyt.....	4 00

NEW JERSEY—\$100.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.: Montclair, First, for Salary Fund..	100 00
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PENNSYLVANIA—\$175.40.

Woman's H. M. Union, Mrs. T. W. Jones, Treas.:	
Horatio.....	\$2 00
Ridgeway, Mrs. W. H. Osterhout, Gen. Howard Roll of Honor.....	100 00

Chandlers Valley, Swedish Ch., by Rev. C. J. Lundquist.....	\$4 39
Charmian, Hawley Memorial Ch., by Rev. A. Davison.....	25 75
Lander, First, by Dr. H. H. Cowles, for the debt.....	3 15
Philadelphia, Central Ch., by J. Edwards.....	30 00
Slatington, Bethel Ch., by Rev. W. T. Williams.....	10 00
Warren, Swedish Ch., by Rev. J. A. Dalgren.....	1 00

DISTRICT OF COLUMBIA—\$25.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.: Washington, First, for Salary Fund	25 00
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GEORGIA—\$12.00.

Atlanta, Duluth Ch., by Rev. W. F. Brewer.....	1 00
Friends.....	10 00

OKLAHOMA—\$10.00.

Cross, by Rev. W. H. Blish.....	1 50
Deer Creek and Spring Creek, by Mrs. L. E. Twyford.....	6 00
Donly, Mt. Calvary Ch., and Waukomis, by Rev. F. Foster.....	1 00
Jennings, by Rev. C. W. Snyder.....	1 50

NEW MEXICO—\$3.15.

Woman's M. Union, Mrs. Samuel Dilley, Treas.: Albuquerque, Territorial Union....	3 15
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OHIO—\$327.12.

Received by Rev. D. L. Leonard, Acting Sec.:	
Cleveland, Lakewood.....	\$1 10
Chester Cross Roads, by J. M. Johnson.....	3 50
Sullivan.....	7 05

Received by Rev. D. L. Leonard, Acting Treas. Bohemian Board, Cleveland:	
Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Andover.....	\$5 00
Jr. C. E.....	1 00
Austinburg.....	5 00
Oberlin, First, L. A. S.....	7 00
Painesville, Enterprise Miss'y C.....	1 00

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Fairport Harbor, Mrs. Morris.....	\$5 00
Oberlin, First, L. A. S., for Salary Fund.....	7 00
Toledo, First, Working Band, Mrs. Babbitt's bank	5 00
Twinsburgh, a Friend, to const. Rev. C. H. Lemon a L. M.....	50 00

Ashtabula Harbor, Finnish Ch., by Rev. K. F. Henrikson.....	3 00
Aurora, \$3.20; Y. P. S. C. E., \$1.00; Jr. Y. P. S. C. E., \$1.80; by Rev. E. R. Fuller.....	8 00

Bellevue, First, by Mrs. W. C. Walter	\$7 00
Chillicothe, Plymouth Ch., by Rev. J. G. Smith.....	1 14
East Liverpool, Rev. H. D. Kitchell..	100 00
Garrettsville, by H. N. Merwin.....	14 26
Marietta, First, \$58.52; Y. P. S. C. E., \$14.70; by A. D. Follett.....	73 22
Second, Lawrence, Little Muskingum, and Stanleyville, by Rev. C. B. Shear.....	6 41
Oberlin, Mrs. E. B. Clark.....	10 00
Windham, First, by C. E. Smith.....	6 44

## INDIANA—\$23.50.

Received by Rev. E. D. Curtis, D.D.: Anderson, Hope Ch.....	17 96
Woman's H. M. Union, Mrs. A. H. Ball, Treas.:	
Lake Gage.....	5 54

## ILLINOIS—\$155.50.

Illinois Home Miss. Soc., by Rev. J. Tompkins, D.D.:	
Chicago, by request of donor, for Gen. Howard Roll of Honor.....	100 00
Chicago, German, reported by Rev. G. L. Brakemeyer.....	9 00
H. C. Wilmot.....	45 00
Paxton, M. Schlosser.....	1 50

## MISSOURI—\$5.15.

Honey Creek, by C. A. Armstrong...	2 65
St. Louis, Swedish, by Rev. A. G. Johnson.....	2 50

## MICHIGAN—\$52.50; of which legacy, \$47.50.

Woman's H. M. Union, Mrs. E. F. Grabill, Treas.:	
Stockbridge, Mrs. E. W. Woodward.....	5 00
Adrian, Estate of Mrs. A. M. Lathrop, by A. L. Millard.....	47 50

## IOWA—\$7.63.

Davenport, German Ch., by Rev. C. F. Finger.....	6 13
Sioux City, German Ch., by Rev. C. W. Wureschmidt.....	1 50

## MINNESOTA—\$761.28.

Received by Rev. J. H. Morley:

Cottage Grove.....	\$1 68
Dexter and Elkton.....	6 50
Lake City.....	15 58
Minneapolis, Como Avenue.....	25 00
Plymouth.....	189 19
Rev. H. L. Chase.....	25 00
Rochester.....	44 61
Winona, First.....	175 09
Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Anoka, Jr. C. E.....	75
Ada.....	5 00
Austin.....	8 45
Duluth, Pilgrim, \$5.16.....	
Rescue Fund.....	16 28
Fergus Falls.....	5 00

Faribault, Two Deaf and Dumb Ins., Three Y. P. S. C. E.....	\$10 00
Freeborn.....	11 00
Minneapolis, First.....	9 00
Lyndale, S. S.....	13 84
Park Avenue.....	19 00
Plymouth.....	45 01
Vine.....	5 00
Mankato, Rescue Fund.....	3 35
Mapleton.....	1 00
Owatonna, Rescue Fund.....	10 00
Saratoga.....	3 00
St. Anthony Park.....	14 00
St. Paul, Plymouth.....	27 13
Winona, First, in full, to const. Miss W. V. Cance and Mrs. J. H. Clark L. Ms.....	33 00
Second.....	4 00
Waterville.....	3 00

Less expenses ..... 729 46  
 25 00

\$704 46

Belgrade, by Mrs. Y. B. Steel.....	6 80
Claremont, by Rev. W. F. Trussell..	2 67
East Brainerd, Second, by Rev. G. F. Morton.....	2 50
Mankato and Kasota, Swedish Chs., by Rev. C. E. Ryberg.....	3 00
Minneapolis, Forest Heights Ch., by Rev. J. P. Dickerman.....	5 00
North Branch and Sunrise City, by Rev. P. H. Fisk.....	3 31
Sherburn, \$5.60; Lake Belt, \$4.50; by Rev. C. E. Walker.....	10 10
Silver Lake, T. Trutna, \$2; L. Totusik, \$1; E. Jerabek, \$5; J. S. Jerabek, \$3; by J. S. Jerabek.....	11 00
St. Paul, German, by Rev. W. Oehler	2 50
Spencer Brook, Swedish Ch., by Rev. A. P. Engstrom.....	1 46
Springfield, by Rev. C. L. Mears.....	1 48
Upsala, Swedish Ch., by Rev. A. G. Petterson.....	2 00
Winthrop, by Rev. C. A. Ruddock...	5 00

## KANSAS—\$167.34.

Received by Rev. J. G. Dougherty, Treas.:

Arvonia.....	\$1 69
Douglass.....	7 53
Highland.....	6 25
Independence.....	5 30
Inghram Memorial.....	1 25
Lawrence, Plymouth, add'l.....	1 00
Topeka, First, Y. P. S. C. E.....	10 00
Jr. C. E.....	1 50
Wakarusa.....	1 73
Independence Branch.....	1 95

38 20

Woman's H. M. Union, Mrs. E. C. Read, Treas.:

Blue Rapids.....	\$13 94
Dime Bank.....	5 00
Clay Center, by Mrs. Ora Starkweather.....	5 00
Do.....	4 50
Dover.....	5 00
J. E.....	5 00
Emporia.....	15 00
By Rev. Pearse Pinch.....	5 00
Garnett.....	5 00
Goodland.....	2 50
Hutchinson, Y. P. S. C. E., Bank.....	2 50
Kensington.....	1 00

Kiowa, Miss Evelyn Ewell, Bank.....	\$5 00
Kansas City, Pilgrim Ch....	3 20
Leavenworth, toward L. Mp. of Mrs. Thos. M. Boss ...	7 50
Louisville, by Mrs. Bitman, Bank.....	5 00
Paola.....	7 50
Ridgeway.....	2 50
Seneca, towards L. Mp. of Mrs. Elizabeth P. Tuller.....	15 30
Sedgewick, C. E.,.....	2 00
Tonganoxie, C. E., Bank ..	3 00
Wellington, by Harold Her- rick, Bank .....	5 00
	125 44
Less expenses.....	2 50
	\$122 94

Atwood, by Rev. J. J. A. T. Dixon ..	2 00
Kansas City, Pilgrim Ch., by Rev. H. D. Herr.....	2 00
Oswego, First, by Rev. I. D. Barnard	1 20
Topeka, reported by Rev. S. D. Storrs	1 00

## NEBRASKA—\$65.71.

Received by J. W. Bell, Treas.:	
DeWitt .....	\$5 00
Geneva .....	11 25
Lincoln Pilgrim S. S.....	2 50
McCook.....	4 00
S. S.....	5 00
Waverly .....	5 00
	32 75

Aurora, Y. P. S. C. E., by Mrs. S. E. Hammond.....	1 75
Culbertson, Hayes Co., McCook, and Trenton, German, by Rev. A. Hodel	1 80
New Castle, by Rev. J. Roberts.....	8 01
Silver Creek, by Mrs. A. C. Robins..	10 55
Stanton, S. S., by Rev. W. J. Paske..	5 85
York, Y. P. S. C. E., by F. A. Hannis	5 00

## NORTH DAKOTA—\$1,579.70; of which legacy, \$1,555.

Received by Rev. H. C. Simmons:	
Dwight, Y. P. S. C. E.....	\$7 00
Inkster.....	1 47
Niagara.....	1 19
	9 66

Woman's H. M. Union, Mrs. J. M. Fisher, Treas.:	
Dexter, Ladies Miss. Soc.....	9 34
Buxton, Estate of James P. Gould, by A. Sargent, Ex.....	1,555 00
Harvey, by Rev. A. G. Young .....	70
New Rockford, Y. P. S. C. E., by Rev. N. W. Hankemeyer.....	5 00

## SOUTH DAKOTA—\$51.85.

Received by Rev. W. H. Thrall:	
Garretson.....	2 50
Received by Rev. C. J. Hansen, Scand.....	21 00
Bryant, by Rev. I. R. Prior .....	2 35
Cold Brook, by Rev. J. Hall .....	1 00
Hermosa and Rockerville, by Rev. J. A. Becker .....	4 00
South Shore, by Miss E. K. Henry...	6 00

Webster, Rev. C. Parsons.....	\$5 00
Willow Lakes and Pitrodie, by Rev. J. F. Walker .....	10 00

## COLORADO—\$183.50.

Woman's H. M. Union, Mrs. H. Sanderson, Treas.:	
Boulder, Ladies' Aux.....	\$5 00
Denver, Ladies' Aux. of Plymouth Ch.....	57 40
Whitewater, Ladies' Aux.....	2 65
	65 05
Denver, Rev. T. A. Uzzell, Gen. Howard Roll of Honor.....	100 00
Rev. E. B. Gramcko .....	1 50
Highland Lake, Ch. of Christ, by E. G. Lennon .....	5 45
Lafayette, by Rev. J. F. Smith .....	9 50
Otis and Hyde, by Rev G. Dungan ..	2 00

## WYOMING—\$3.50.

Dayton, Englefeld, and Ohlman, by Rev. A. L. Brown.....	3 50
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## MONTANA—\$4.60.

Received by Rev. W. S. Bell:	
Horse Plains and Thompson Falls..	2 10
Woman's H. M. Union, Mrs. H. E. Jones, Treas.:	
Red Lodge, Miss. Soc.....	2 50

## CALIFORNIA—\$68.05.

Lincoln, by Rev. E. D. Hale.....	2 50
Mokelumne Hill, by Rev. M. J. Luark	50 00
San Luis Obispo, by Rev. W. W. Madge.....	4 05
Sunol Glen, by Rev. J. H. Strong.....	3 00
Vernondale, S. S. Rally, by Rev. G. A. Rawson.....	8 50

## OREGON—\$25.00.

Independence, by Rev. O. B. Whitmore.....	4 00
Portland, Hassala St. Ch., by Rev. C. F. Clapp.....	11 00
German Ch., by Rev. J. Koch.....	10 00

## WASHINGTON—\$19.75.

Received by Rev. A. J. Bailey:	
Conlee City.....	\$3 00
Puyallup.....	1 50
Rev. Jas. B. Clark.....	5 00
	9 50
Chewelah and Springdale, by Rev. D. F. Taylor .....	1 25
Colfax, Plymouth Ch., by Rev. H. P. James.....	3 00
Lyle, by Rev. T. M. Whitcomb.....	1 00
New Whatcom, Rev. J. W. Savage...	5 00

## HAWAIIAN ISLANDS—\$200.00.

Kohala, A Friend.....	200 00
HOME MISSIONARY.....	42 65

\$26,272 96

Contributions for August, excluding contributions for the debt.....	\$16,364 55
Legacies for August.....	6,560 21
Contributions for the debt in August.....	3,486 15
<b>Total receipts in August.....</b>	<b>\$26,410 91</b>
Contributions for first five months, excluding contributions for the debt.....	\$67,718 87
Legacies for first five months.....	66,646 89
Contributions for the debt to September 1st:	
General Howard Roll of Honor.....	14,465 00
Special for the debt.....	1,134 48
<b>Total receipts for first five months.....</b>	<b>\$149,965 18</b>

*Donations of Clothing, etc.*

Brooklyn, N. Y., Miss Mary E. Horton, box.....		Kensington, Conn., Ladies' Sewing Society, by Mrs. S. M. Cowles, package.....	\$20 00
Castine, Me., Rainbow Mission Band, by Mrs. John P. Cushman, package.....		Ridgway, Penn., by Mrs. B. Bevier, barrel.....	19 00
Hartford, Conn., Estate of M. Lewis, by Mrs. H. S. Fitch, box.....			

**AUXILIARY STATE RECEIPTS****MASSACHUSETTS HOME MISSIONARY SOCIETY**

*Receipts of the Massachusetts Home Missionary Society in August, 1895.* REV. EDWIN B. PALMER, *Treasurer*

"The Gen. O. O. Howard Roll of Honor:"		Cambridge, North Ave., A Friend.....	\$20 00
Boston, "Our Country".....	\$100 00	Concord, Ames, Mrs., Maria E., to const. self a L. M. of C. H. M. S.....	50 00
Frank Wood.....	100 00	Dalton, S. S. Prim, Dept.; by W. B. Clark to const. "H. M. Army".....	10 00
Dalton, Mrs. Z. Crane.....	100 00	Dedham, Islington, add'l, by Rev. W. F. Bickford.....	50
Framingham, South, Grace Ch., by G. M. Amsden.....	100 00	Deerfield, Orth., Gunn, Rufus, by Nath'l Hitchcock.....	10 00
Groton, A Friend.....	100 00	Fitchburg, C. C., Members, by Miss Lulie Holden.....	25 00
North Andover, Estate of J. M. Stone, by J. H. Stone.....	100 00	Framingham, A Friend, Relief from debt.....	25 00
Woman's Home Missionary Association:		South, Grace, by G. M. Amsden.....	100 00
Boston, Mrs. Jno. A. Lane.....	\$100 00	Greenfield, Net value of bonds reported in July on account of Harriet A. Cook, bequest.....	4,000 00
Brookline, Mrs. A. H. Lovett.....	100 00 200 00		
	\$800 00	Hampden Benevolent Association, by Geo. R. Bond, Treas.:	
Acton, Evan. S. S., by Rev. F. P. Wood, Treas.....	10 00	Chicopee, First.....	\$48 50
Andover, West, by F. S. Boutwell, Treas.....	35 00	S. School.....	9 86
Anonymous.....	4 00	Second.....	52 92
Bank Balances, Int. for July.....	38 78	Holyoke, Second.....	314 32
Barnstable, Centerville, South, by Mrs. Owen Crosby.....	8 05	Ludlow, First.....	13 44
Barre, Sunday School, by Francis A. Gaylord.....	10 36	South Hadley Falls.....	16 23
Bedford, by E. G. Loomis.....	100 00	Springfield, First (of which \$1.50 for debt).....	78 86
Davis, Emily M.....	1 00	Indian Orchard.....	34 22
Billerica, A Friend.....	3 00	Olivet, S. School.....	20 00
Boston, Charlestown, Winthrop, by Geo. S. Poole.....	125 91	West Springfield, Park St.....	34 18
Kimball, Miss Olive, by S. C. Wilkins.....	5 00		622 53
Neponset, Winsor, Arthur A.....	5 00	Hatfield, by Alpheus Cowles.....	85 00
Park St., by E. H. McGuire.....	55 00	Hinsdale, by Rev. J. H. Laird.....	15 00
Braintree, First, by Arza B. Keith.....	5 32	Hyde Park, Blue Hill Evan. Soc., by S. T. Elliott.....	17 30
Brocton, A Friend.....	1 00	Lowell, H. E. C.....	5 00
Campello, South, S. S., by Nellie F. Thresher, for Girls' Indian Home, Vinita.....	5 75	Oxford, by Rev. A. E. Bradstreet, to const. Franklin F. Ryder L. M. of C. H. M. S.....	55 00
Brookline, Harvard S. S. Class of E. C. Mills.....	6 76	Individuals, by Rev. A. E. Bradstreet, "Special for debt".....	27 25
		Mass., A Friend, "G".....	5 00

Maynard, Y. P. S. C. E., by Annie G. Adams.....	\$5 00	Stow, Bartlett, Mrs. L. C.....	\$10 00
Millbury, First, by Carolyn C. Waters.....	34 06	Townsend, by J. W. Eastman.....	16 32
New Braintree, by Chas. A. Gleason.....	25 00	Upton, First, by Horace Walker.....	43 07
Newburyport, Belleville, by Rev. A. W. Hitchcock, ad'd'l.....	5 00	Uxbridge, Taft, Mrs. Jacob, to constitute Miss Mary Ellis, Mrs. R. C. Braman, and Mrs. Minnie J. Seagrave L. Ms.....	100 00
Orange, Central Evan., by F. D. Kellogg, for debt.....	27 00	Wakefield, by W. P. Preston.....	51 95
Petersham, by Geo. K. Wilder.....	5 76	Wellesley Hills, a Friend, by Rev. D. E. Adams.....	5 00
Y. P. S. C. E., by G. K. W.....	1 80	Weymouth, South, Old South, by Rev. H. C. Alvord.....	21 00
Portsmouth, Va., a Friend, for C. H. M. S.....	10 00	Worcester, Park, by C. E. Trumbull... S., and M. F. W., special for Rev. S. H. Brunker.....	12 08
Randolph, First, by Joseph Graham....	194 57	South, Conference, by A. Armsby....	10 00
Reading, by Dean Peabody.....	25 00	Wrentham, First, by S. M. Gerould....	36 58
Turner, Clarissa H., Estate of, by Solon Bancroft, Admr.....	401 06		16 50
Richmond, Y. P. S. C. E., by Mabel E. Sharp.....	3 28		
Rutland, First, by Rev. Sidney Crawford, to const. Mrs. Sarah D. Spooner L. M. of C. H. M. S.....	50 50		\$7,442 52
Sandefield, First, by Mrs. S. J. Hawley Sharon, Church, \$24.48; S. S., \$10, by D. W. Petter, to const. Mrs. B. F. Rhodes L. M.....	5 00	H. ME MISSIONARY .....	11 50
	34 48		\$7,454 02

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in August, 1895. WARD W. JACOBS, Treasurer*

Andover, by Rev. G. A. Curtis.....	\$10 50	New Britain, South, by W. H. Hart....	\$120 43
Ashford, Westford, by E. N. Billings....	2 25	New Canaan, by H. B. Rogers.....	52 17
Canton, Collinsville, Pilgrim, Swedish, by Charles J. Johnson.....	12 50	North Woodstock, see Woodstock.	
Chatham, Cobalt, by Rev. J. W. Moulton.....	10 00	Old Saybrook, by Robert Chapman....	19 24
Cobalt, see Chatham.		For C. H. M. S.....	19 24
Collinsville, Pilgrim, Swedish, see Canton.		Oxford, by R. B. Limburner.....	6 21
Coventry, Second, by H. L. James.....	46 75	Ridgefield, by John F. Holmes, for C. H. M. S.....	26 25
East Woodstock, see Woodstock.		South Glastonbury, see Glastonbury.	
Glastonbury, South Glastonbury, Ch. and Sunday school, by H. D. Hale....	8 73	Stanwich, see Greenwich.	
Granby, South, by C. P. Loomis.....	4 50	Westford, see Ashford.	
Greenwich, Stanwich, by L. M. Close.....	10 00	Windham, by William Swift.....	33 40
Haddam, Haddam Neck, by William F. Brainerd.....	7 00	Rev. Frederick H. Means, for C. H. M. S., to constitute Rev. Mr. Means a member of the Roll of Honor.....	100 00
Hartford, First, by C. T. Welles.....	138 09	Woodstock, East Woodstock, by Rev. F. H. Viets.....	9 46
Park, by W. E. Smith.....	21 46	North Woodstock, by Rev. F. H. Viets.....	33 00
Litchfield, First, for C. H. M. S., by Miss C. B. Kenney.....	48 63		
Middlebury, by Rev. W. F. Avery.....	3 00		\$742 81

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in August, 1895. REV. JOHN P. SANDERSON, Treasurer*

Chassell.....	\$2 17	Jacobsville.....	\$1 35
Clinton.....	12 50	Kenton.....	46
Detroit, First.....	500 00	Matchwood.....	1 28
Mt. Hope.....	5 00	Mecosta.....	7 48
East Giliad.....	2 28	North Adams.....	2 50
Ensign.....	34	Nunica.....	1 00
Farwell.....	4 00	Pine Grove.....	90
Garden.....	2 30	Ransom.....	7 87
Grandville.....	6 50	Roscommon.....	1 00
Greenville.....	15 00	St. Jacques.....	40
Ironton.....	4 75	Sack Bay.....	45

Trout Creek.....	\$o 83
Union City, Mrs. L. L. Lee, to constitute her daughter, Mrs. Sarah L. Carpenter, a life member C. H. M. S.	50 00
Vans Harbor.....	1 20
Wheatland, A. W. Douglas and family.	4 00
Whittaker.....	2 00
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	370 00
<b>Total.....</b>	<b>\$1,007 56</b>

Receipts of W. H. M. U. of Michigan for August, per Mrs. E. F. Grabill, Treas.:

SENIOR FUND	
Addison, W. H. M. S.....	\$12 00
Almont, W. M. S.....	5 00
Calumet, W. H. M. S.....	20 00
Dowagiac, W. M. S.....	10 00
Grand Blanc, W. M. S.....	12 10
Hudson, W. M. S.....	6 00
Laingsburgh, W. M. S.....	2 72

Lowell, W. H. M. S.....	\$5 00
Manistee, W. H. M. S.....	10 88
Muskegon.....	1 00
Olivet, L. B. S.....	12 00
Pontiac, W. H. M. S.....	2 50
Rochester, W. H. M. S.....	5 00
Salem, Second, W. H. M. S.....	5 00
Somerset, W. H. M. S.....	10 00
South Haven, W. M. S.....	6 40
Traverse City, W. H. M. S.....	25 00
Victor, W. H. M. S.....	5 00
Ypsilantic, W. H. M. S.....	7 00
	<b>\$162 60</b>

## YOUNG PEOPLE'S FUND

Cooper, Y. P. S. C. E.....	\$5 00
Harbert, S. S. col. "Children's Day"	1 00
Morenci, Jr. C. E. Soc., from "Silver Circle" fund.....	5 00
	<b>\$11 00</b>
	<b>\$173 60</b>

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE FEMALE CENT INSTITUTION

Organized August, 1804  
and

#### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. John T. Perry, Exeter.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave., Grand Rapids.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave.,  
 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Claffin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington  
 St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave.,  
 Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887.

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryea, 2402 Cass St., Omaha.  
*Secretary*, Mrs. H. Bross, 2004 Q St., Lincoln.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. E. S. Smith, E. 11th St., Indianapolis.  
*Treasurer*, Mrs. A. H. Ball, Anderson.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Colcord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.



## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. J. W. Freeman, Dudley.  
*Secretary and Treasurer*, Miss A. E. Farrington, High Point.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. J. W. Thomas, Lansford.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. J. D. Hagerman, Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.  
*Secretary*, Mrs. H. K. Warren, 508 Third South Street, Salt Lake City.  
*Treasurer*, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.  
*Secretary*, Mrs. Peter Simpkin, Gallup.  
*Treasurer*, Mrs. Samuel Dilley, White Oaks.

## 41. BLACK HILLS, SO. DAKOTA

## BLACK HILLS WOMAN'S MISSIONARY UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Miss Carrie Townner, Custer, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

## 42. IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1895

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*Secretary*, Mrs. E. A. Paddock, Weiser.  
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relating to general business of the Society may be addressed to either of the Secretaries for Correspondence. Communications relating to the Editorial Department of THE HOME MISSIONARY may be addressed to Rev. ALEX. H. CLAPP, D.D. Correspondence of the WOMAN'S DEPARTMENT may be addressed to Mrs. H. S. CASWELL, Bible House, New York.

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in Drafts, Checks, Registered Letters, or Post-Office Orders may be addressed to WM. B. HOWLAND, Treasurg., Bible House, Astor Place, New York.

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## Form of a Bequest

I bequeath to my executors the sum of \_\_\_\_\_ dollars, *in trust*, to pay over the same, in \_\_\_\_\_ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

# Congregational Home Missionary Society

Bible House, Astor Place, New York

---

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The  
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Theol Seminary

November, 1895

*Vol. LXVIII. No. 7*



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Bible House, Astor Place

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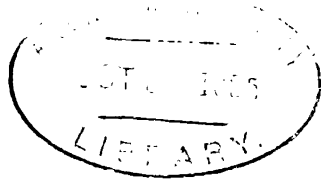
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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.



# The Home Missionary

VOL. LXVIII

NOVEMBER, 1895

No. 7

## REVIEW OF THE LATEST THIRTY-FIVE YEARS' WORK OF THE SOCIETY

*A PAPER READ BEFORE THE CONGREGATIONAL NATIONAL  
COUNCIL AT SYRACUSE, N. Y., OCTOBER 11, 1895*

BY REV. WASHINGTON CHOATE, D.D., SECRETARY OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

**P**ROMINENT among the topics considered by the National Council held in Boston thirty years ago were the great Christian activities of our churches—evangelization in the West and South, ministerial education and support, church building, and evangelization in foreign lands.

Once again the Council gives generous consideration of these lines of Christian enterprise and effort, which the churches, in recognition of their responsibilities for the advancement of Christ's kingdom throughout the land and world, have uninterruptedly maintained.

In behalf of the Home Missionary Society the following statement is presented.

Since the last assembling of the National Council, this Society has, by due legal process, changed its corporate name from the honored one adopted at its organization and borne for sixty-seven years, "American," to that which is distinctive of the ecclesiastical body whose organ it is, and now presents this statement as the "*Congregational* Home Missionary Society." This change of name took effect, under order of the Supreme Court of the State of New York, October 1, 1893. The Society, in its aims and spirit and field of activity, is none the less American than before. The whole land is the sphere of its service. Yet it is surely due to the order of faith which it propagates, and the inheritance from a Pilgrim ancestry which it seeks to honor and transmit, that the name and polity which characterize and individualize the churches whose agent it is, and

the churches which it plants and fosters, be declared by its corporate title and proclaimed by its messengers, its literature, and its work.

### 1860 TO 1895

Now, for thirty-five years of the three score and ten of this Society's history has it been the organ of Congregationalism alone; the last of the four allied denominations which, in 1826, united in its formation, having withdrawn in 1860. These years of distinctive Congregational work constitute a period worthy of special review by the churches in this Council assembled. It is a period incomparable in its shaping power in our national life. In its first half-decade, American nationality was irrevocably determined "through the arbitrament of the only court known to nations from which there is no appeal." Within its first ten years the continent was spanned by the iron rail, and the vast interior realms opened for the incoming of those great migrations which have characterized the past quarter-century.

Minnesota had been entered by the missionaries of this Society ten years before this period began; Kansas five years, and Nebraska four. But the great Rocky Mountain section, and its eastern slope to the Missouri River, with its northwestern to the Pacific, were waiting for the beginnings of those States that have since been planted there. Colorado's first missionary entered in 1863; Dakota's, in 1867; Utah, Wyoming, Montana, Idaho and Washington, New Mexico and Arizona, since 1870.

These thirty-five years constitute the period of the nation's most rapid expansion. Within that time our population, which in the nearly two and one-half centuries previous had reached 31,000,000, leaped to 69,000,000.

While the total immigration to our land since 1790 is about 17,500,000, 13,000,000 of these have come since 1860.

The 30,000 miles of railway in the country thirty-five years ago have become 180,000 miles, giving five trans-continental lines whose branches are penetrating every quarter of the land, by which our increasing millions are scattered over our great territory.

In the effort to keep pace with this unparalleled growth of population and expansion of life, and to fulfill its duty to the peoples who were laying the foundations of great commonwealths and building up mighty States, and rearing institutions, educational and religious, by which the nation's highest life is secured, Congregationalism has accomplished the following results, so far as such can be tabulated and numbered.

The missionary force which, in 1861, by the withdrawal of the Presbyterian churches,—not of all Presbyterian givers, for many a gift and legacy down to the present time has come from a sympathizing heart and benevolent hand of our sister denomination—the missionary force which, in

1861, dropped from 1,062 to 863, has since the close of the war had an almost continuous upward movement, reaching 2,010 in 1893-94, and not far from that number to-day.

The annual receipts, which by the separation of the Presbyterians showed a decline of about \$20,000 only, have steadily increased, and from \$163,852 in 1861-62, reached \$645,911 in our last completed year, touching high-water mark in 1892-93, when more than \$738,000 were administered by this Society, including its auxiliaries. For these thirty-five years the grand total is \$12,652,722, or more than three-fourths of the whole amount given to this cause in the entire seventy years of its history.

In 1860 Congregationalism was a Christian force in our land of 2,734 churches, with a membership of 260,389. Through the agency of this Society in this period, 3,418 churches have been organized, and 1,509 brought to self-support; 266,726 additions to the membership of these home missionary churches have been made, of which 104,396 were, by confession of faith in Jesus Christ, gathered from the world into the Kingdom.

Out of these churches, thus planted and fostered by this ministering hand of the denomination, there have come into the ranks of the Christian ministry not far from 1,000 young men—those who have responded to the Master's command to "go, preach," doubtless being drawn to the service by the godly lives and faithful counsels of the men who were shepherding the churches that had been gathered through the agency of this Society.

#### THE MODERN PROBLEMS OF HOME MISSIONS

During this time thus reviewed in outline, and in its later years, the great *modern* problems of Home Missions have had their rise and commanded recognition. It was upon the platform of this Society, at an annual meeting, that the first note of warning touching the peril in our national life of the centralizing of population in our cities was sounded. The keen eye of its then honored vice-president, the late Dr. Julius H. Seelye, discerned the revelations which the successive census returns had made, and in 1884 traced that startling line which marks the increase of urban population through the decades from 1790 to 1880, and the attendant decrease of the rural towns with which all are now familiar.

One year earlier the *Problem of the Foreigner* among us had come to the front in the Society's discussions, with the result that definite and systematic efforts in behalf of the immigrant were entered upon.

Up to that date the line of work had been largely the simple one of the fathers—to follow the American families emigrating from the New England and Middle States to the newer West, and aid them in establishing and maintaining the institutions of religion.



The council of 1865, so largely devoted to the great missionary enterprises of the denomination, gave no intimation then of these problems, to-day so serious and urgent.

They are the developments of the past score of years, within which the one simple task of the first half-century of national work has become a complication of intricate, interrelated, and interdependent problems, conditions for the meeting of which in the application of the Gospel this Society has been a chief agency of our Congregational churches.

#### THE FOREIGN DEPARTMENTS

In the eleven years since the startling increase in the volume of immigration awoke the conviction that Congregationalism has its duty, with the other branches of the church, toward the foreign life coming to make its home here, this Society has devoted to this department of its work the sum of \$364,620—exclusive of the expenditure of the several auxiliaries along the same lines within their fields. This sum—averaging above \$36,000 per year—is that only which, in view of the whole great national field, *could* be devoted to these specific lines. It in no way indicates the needs, or suggests the unseized opportunities, of this foreign home mission field.

The test has been abundantly sufficient to demonstrate that our Congregational polity is readily adaptable to every phase of foreign nationality that has made this land its adoptive home—the Scandinavian, the Hungarian, the Bohemian, the Pole, the German, the French. That which was for many years our greatest desideratum—trained Congregational pastors to supply these churches of foreign tongues—is now provided, in a degree almost beyond our power of use, through the Oberlin and Chicago Theological Seminaries, whose well-equipped graduates stand ready to enlarge this field of our missionary service whenever the means are at the command of this Society to employ them.

#### THE CITY

From the first years of the Society's existence the larger centers have commanded the attention of the Executive Committee as strategic points to be occupied and held with a strong force.

But as a leader in the discussion of the city problem in its *modern* aspect—a subject which in one form or another has been considered from its platform annually—the Society has during the recent ten years multiplied many-fold its efforts to establish the centers of Christian influence and power and life at these points of alarming growth.

At least one-third of its expenditures each year are thus directed ;

and, with an estimate of five and a quarter millions of dollars devoted to this increasingly important department of the whole field during the entire seventy years of work, it is without doubt true that not less than four millions have been thus appropriated within these five-and-thirty years now under review.

#### THE SOUTH

At once, upon the close of the Civil War, a door of entrance into the devastated South was opened to the workers of this Society ; and the year 1865-66 found one missionary under its commission in each of the four States, North Carolina, Georgia, Louisiana, and Texas. . States which had in earlier years appeared on the pages of the Annual Report of the Society, but for nearly a decade—the tumultuous years immediately preceding and during the strife—had had no representative of this organization within their bounds, reappeared ; and the national scope of the work was restored.

The conditions of the Southern field have rendered it a work of slow development ; but it was evident that one result of the great national struggle was to turn thither an increasing volume of Northern life.

The scope of this work in the South has had its expression along two lines—that of Northern migration thither, first for agricultural enterprises, and later for the industrial and manufacturing interests which have already had large growth and are manifestly at the point of greatly vaster expansion ; and secondly, that of existing Southern Christian bodies, notably the Congregational Methodists, brethren thoroughly evangelical in faith and Congregational in polity, who have spontaneously sought alliance with our order, and among whom are found deep piety and the eager desire for fellowship with the great body of churches standing on the faith and order of the Pilgrims.

The four missionaries of this Society laboring south of Mason and Dixon's line thirty years ago, in four States, had become, in 1893-94, 150, distributed through the entire Southern field, in every State save South Carolina and Mississippi. This work in the Southern field finds its urgent necessity in the fact that there are two races in the South, and the great Southern problem cannot find its solution by dealing with either to the exclusion of the other.

To-day the South in its superb exposition at Atlanta is displaying and measuring its progress in all *material* interests during this period under review.

Among the forces which are shaping and energizing the new South is the Congregational Home Missionary Society through the six-score laborers bearing its commission.

## 1892 TO 1895

While this outline review of the thirty-five years of distinctive Congregational work above given has included the period since the last National Council, a closing paragraph upon these intervening years may be pertinent.

## FINANCIAL

Financially, these years have shown the vicissitudes which all missionary organizations experience through the varying business conditions of the country.

At the close of the year 1892-93 the Society had fulfilled every pledge to its missionaries and canceled every obligation at the banks—the temporary use of loans, during the dry months of the summer, being necessary to fulfill the command of the churches that their missionaries be promptly paid on reporting their work.

The universal disaster of 1893-94 no one had anticipated. Its coming caused a shrinkage in the receipts of this Society of \$126,000. So well was the work in hand, so carefully had the plans been made while such a disaster was wholly unforeseen, that March 31, 1894, showed an indebtedness of but \$88,000, notwithstanding the shrinkage of \$126,000.

A second year of widely depressed business conditions followed upon that of 1893-94. Although the pledges of the Society were reduced almost to the point of irreparable injury to the work, so that the cry of distress and suffering has come up from every part of the field, a second year of reduced receipts, equal to that of 1893 and 1894, carried the indebtedness of the Society to \$132,000 on March 31, 1895. These figures have already been spread before the churches, and are restated here for the sake of completeness.

It is confidently anticipated that returning prosperity in the business world will soon be felt by our benevolent agencies, and that this burden which now so heavily rests upon us will be removed and the work be extended into the many and urgent open fields of service.

## ANNUAL MEETINGS

In 1883 the Society made the experiment of holding a popular annual meeting at Saratoga, and the successive gatherings during nine years proved, by their large attendance and lofty spiritual uplift, the wisdom and success of the experiment.

Within the past three years the succession of the Saratoga gatherings has been twice broken that this Society, which has wrought so largely for the upbuilding of Congregationalism in the land, might go out into the

midst of the field where the fruits of her labors abound, and where the claims of her scattered constituency for a share in these annual gatherings might be met.

Following the first departure from Saratoga, at Washington, in 1892, the Society met, in 1894, in the very heart of the great field of her service for sixty-eight years—at Omaha, Nebraska; a meeting memorable in the minds of all in attendance for the depth and power of the missionary spirit enkindled through the presence and close touch with the brethren from the great field in the midst of which the meeting was held. If the East brings together the supporting constituency of the work, the West gathers the laborers, who are bearing the burden and the stress of the service.

#### THE FUTURE OF THE FOREIGN DEPARTMENTS

It is now ten years since the munificent bequest of \$460,000 by Mr. Samuel W. Swett came into the treasury of the Massachusetts Home Missionary Society. The disposal of that sum by the ever generous supporter of the national work, our Massachusetts Auxiliary, by which \$50,000 were at once transmitted to New York for use in current work, \$50,000 more designated as a perpetual loan for emergencies, and which constitutes, in part, the collateral by which necessary loans at the banks are now secured, and another \$150,000, to be paid in annual installments to the National Society during ten years, for missionary work among immigrant populations at the West, was made known to this Council at its session in Chicago in 1886.

It is the last item of this magnanimous distribution of the great legacy to which special reference is necessary at this time. This sum, thus set apart, has yielded some \$18,000 annually, and has been rigidly devoted to the support of the foreign departments, whose growth has been such as to require an increasing appropriation, from \$8,451 in the year 1884-85 to \$39,356 in 1894-95, having reached \$43,897 in 1893-94, and amounting, as has been earlier stated, to a total of \$364,620. One-half of the sum total thus expended has come from this Swett legacy. But this fountain, so providentially opened ten years ago, must cease to flow in the immediate future. This great and growing foreign work will soon be dependent upon the churches for its entire support. It is *the* field of greatest urgency to-day, in many of its features.

With the revival of business prosperity the streams of population from the old world, which rise and fall with commercial activity here, will swell to their alarming proportions of twelve years since. Upon the work among the immigrants, the emphasis of home missionary energy must be laid in the future; and to the churches, for its maintenance and further development, must this Society look.

In the great work before our American Christianity this Society will gladly bear its share. Striving to keep pace with the calls of God's providence, it has a past full of glorious achievement. Its record is not in its archives, but in the churches established, the communities blessed, the Christian influences set in operation, the souls gathered into the Kingdom of God. But, while rejoicing in the past, the face of the Congregational Home Missionary Society is ever toward the future and the greater work yet to be done.



## NOTES BY THE WAY

BY MRS. H. M. UNION

### THE FIRST EFFORT

THE dark of an early winter's morning had settled down upon the little prairie town whose railroad station was the center of all that was interesting thereabouts. This station, a two-story building, with a long platform, and a tall windmill and tank at the end, was quite a picturesque feature of the landscape. The town lay along on one side of the station only ; and away from the front of it, where the main track lay, stretched the unbroken prairie.

It was dark now. The signal lights had been hung out at the switches, and the great light which illumined the front of the station meant "all right, go ahead !" should any train come along in the night with no need of stopping to discharge freight, or to let off a gang of hungry men for supper. For the station agent was hotel keeper to the train hands, and irregular passengers who sometimes ride in the caboose.

The last train for the day had gone, but a freight came thundering along at midnight, and another rushed through in the small hours of the morning. This time it might have been a long train of heavy ore cars from Montana, shaking the earth and rattling the windows, but not awaking the family of the station agent, who lived over the waiting-room, for they were used to it. But the home missionary pastor—who, by the way, is a woman, and whose only possible accommodations in the town were the family "sitting-room," turned at night into a bedroom—never got "used to it." To her there was always something startling and momentous in the passing of the trains at night. A sudden flash and gleam and roar out of the dead silence into the darkness ; then darkness and dead silence again—such a grewsome silence, made audible by the weird thrumming of the night wind upon the telegraph wires.

To stand upon the platform of this prairie station alone at night and

look around you and up into the wide, starry heavens was, in the solemn stillness, coming face to face with immensity. Sometimes, after a weary and most discouraging day, the missionary paced a nightly beat up and down the long platform, and gazed with a certain fascination upon those pulsating lines of steel stretching away into the night. How quickly she could return to the whirr and rush of cities! She could, should she choose, unbury herself. The distant home away off to the eastward beckoned her in the stillness. It was something of a comfort to realize how easily she could reach friends and privileges renounced for the sake of that Friend who had once given up all for her! She could if she chose. There was liberty in the thought, but there was greater joy in being the "prisoner of Christ Jesus."

Let me tell you of one particular evening. It had been a busy day of traffic. The trains had passed, the loungers had gone. The station agent and his boy, by the aid of lanterns, were busy rolling great piles of freight into the freight-house for safe keeping over night. Strains of music from a saloon stole out upon the evening air. The fiddlers were playing an invitation to the usual Saturday night dance at the only place of entertainment for the youth of the town. Unlimited drinking, playing cards, and dancing had full sway, with the usual fight to close the festivities.

The missionary vexed her righteous soul over this state of things, and redoubled her energies to stem this tide of evil. Her congregations were increasing in numbers Sabbath by Sabbath as they met in the waiting-room of the station. She had ventured to appoint a weekly prayer-meeting, the first ever held amid these godless surroundings. The invitation to all the people had been urgent and cordial. The hour had arrived. The meeting was to be held in the "sitting-room" upstairs.

A group of boys, big and little, gathered in the waiting-room of the station. They stood about the stove, talking together in whispers. Finally one of the number, a long, lank fellow in a collarless shirt, a rimless hat, blue overalls which were held in place by a single suspender, called out: "Come on, Jimmy! Le's me an' you go up, anyhow!"

This being in the nature of a challenge, not only Jimmy responded, but he was followed by a whole trail of boys of all sizes. They ascended a dark, winding stairway, edged along a narrow passage, hesitated a moment before an open door, from which a bright light streamed, and finally sidled into the room, slipping into some chairs that mercifully stood near the door. They were really at "the prayer-meeting," concerning the nature of which they had not the remotest idea; it might be a "sleight-of-hand show," for all they knew—those boys!

That "upper room"! How redolent the very name with prayer! How it calls up the early days of apostolic labors!

The missionary knew how to greet boys, and they responded brightly

to her salutations. A row of sweet-faced little girls, in warm hoods which they insisted upon keeping on their heads through the evening, but on that winter's night wearing no other wraps, sat on the lounge on the other side of the room. A madonna-faced mother sat in the doorway of the little bedroom that opened out of the sitting-room, rocking a small infant—a little two-year-old being already asleep in his crib in the same room. A hush was over all.

Such a strange, strange church prayer-meeting, and not a church member present! What should she do with it? Her mind traveled swiftly back to the "place of prayer" in the old New England meeting-house. The very smell of the underground vestry greeted her memory, and there arose before her, one after another, each in his regular turn, each from his accustomed seat, the good "brethren" who "took part." The very sound of their voices, each with his peculiar tone and turn of expression from time immemorial, was in her ears.

A slight stir among the children aroused the missionary and brought her back to present surroundings, to find herself again confronted with the question, What shall I do with this strange prayer-meeting? Do? Why, open the meeting with prayer, at least! And with a mental appeal for guidance she knelt and offered a simple, child-like prayer, leading these little ones into the "audience chamber of the King." But the presence was that of Him who on earth had spoken these sweetest words: "Suffer the children." Then a simple Sunday-school hymn was sung, one of the simplest and sweetest, "Jesus loves me." "I am so glad," sang the children, "that Jesus loves me!"

A pause. There were no "brethren" to "occupy the time," and a prayer-meeting that is all leader is not good for much. Ah! she has it now. There is nothing in all the world to children like Bible stories; so, turning to that matchless one, the story of Joseph, she read, word for word, chapter after chapter of the Scripture history. Say what you will about putting the stories of the Bible into modern English, there is a wonderful virtue in reading to children, even young children, the straight word of God as found in the Book. So the missionary read on and on. The room was very still. Even the little mice crept out, and with bright eyes seemed to listen. The children listened with open mouths and round, wide eyes.

When the story was finished there was a moment's pause, a long-drawn breath, then down the stairs scurried the boys without ceremony, making a great clatter with their coarse boots. The missionary hastened to the door to send after them a pleasant parting word, when she overheard one boy say to another—the boy with the great, hungry, brown eyes:

"My! Wasn't that a bully story, though!"

At a late hour that evening, the missionary again stepped out upon the platform for a bit of rest and communion with the Unseen. Her face was flooded with the beams of light shining about her other than the rays from the holy stars above her, and as we walked back and forth upon that platform, and shared that night the little room at the station-house, she told me, as I have told you, the story of her first effort at a prayer-meeting in the little prairie town.

Perseverance, prayer, pluck, with faith as a background, and the little church has a building now and holds regular services. There is a live Sunday-school, a missionary society, and a real church prayer-meeting. Thus hath God rewarded that "first effort."



## REVIVING LAPSED CHURCHES

THE year has shown that there is hope for the old lapsed fields if men of tact, piety, and push can be found to man them. The experience of these months has raised the question whether there is any field in the State that cannot be made fruitful under wise, energetic, persistent spiritual culture. Indeed, the suggestion is raised whether by long waiting these lapsed fields have not become fallow ground, yielding large results to the spiritual farming adapted to them. Let us illustrate. A pastor began last June in the only English-speaking church in a small village of a farming community. Several denominations were represented in the straggling houses along the country roads. They were nominally his parishioners. A few attended church; the many did not. The church edifice was not attractive; the workers were few, and not used to work; were not favorable to new departures, and were not over-harmonious. The new pastor began to preach earnest gospel sermons, to put himself into every department of church work, to call persistently from house to house, to come into touch with individuals—the farmers, the merchant and others in trade, the women, the young people, the children, the laborers, the non-church-goers, the drunkard, and others well outside the means of grace. This was persisted in month after month. The congregations began to grow; all departments took on new life; by wise management the church was renovated, refurnished, and made attractive. Individual conversions began to occur; now it was a member of a church-going family, and now it was the railroad flagman in his little booth as the pastor kneeled by his side. After nine months of such work the time seemed ripe for a more special effort. An evangelist was procured, and the pastor spent whole days going from house to house, talking, praying with people, and urging them to attend the



meetings. The weather was against the evangelist, but the pastor carried the church to the homes of the people. What was the result? Scores upon scores converted, the church membership doubled, crowded congregations, and the church more prosperous than for many years. Who will say that such work will not be fruitful in any field?

A second lesson for the year is that to be drawn from the revivals which have blessed so many of our churches. Each year it is our happy privilege to make some such mention. But should we be content to simply note their occurrence? Is there not a great, divine purpose to be discerned in them? Is this not a normal and perfectly natural method used by the Holy Spirit to convert the world and build up Christ's kingdom on the earth? If so, should we not aim to work in harmony with this divine purpose, to study how to preach and labor so as to further God's plan in this direction? As we look at difficult fields and hard conditions of spiritual work, should we not count upon "seasons of refreshing" as one of the mighty instrumentalities by which God shall make "the desert to blossom as the rose"? Should not revivals be to us more a natural means of the Spirit's working, and so be expected? We would wish to praise God that revivals have become so common a factor in our home missionary work. It is to us a sign and seal of his approval of the labors of our faithful missionaries.—*New York, from Report of Rev. E. Curtis, Sec.*



### "AFTER MANY DAYS"

BY REV. GEORGE S. RICKER, FARIBAULT, MINNESOTA

THE story of the planting and building of a Christian church, like the Gospel which it is founded to proclaim, is ever fresh and new. Sometimes tragic scenes are involved, as when, by the fall of a stager, a workman employed on the church building is killed; sometimes it is veritable comedy; but hardly a day passes in the early history of a church that does not yield some peculiar and interesting experience.

A recent visit to a former parish, where I was permitted to lay the foundations of a Christian church a dozen years ago, has suggested the telling of this story for the encouragement of those in the midst of similar difficulties.

It was in a small city of the so-called Northwest. The home missionary authorities had decided that it was practicable and needful that Congregational work should be begun, and the writer, an Eastern pastor of ten or twelve years' experience, was invited to take the helm. The first unpleasant experience was had in the discovery that there was nothing

but "the helm" to take! It was, indeed, new work; no church building, no lot, no people, no welcome. It was a "booming" town—the boom burst almost immediately after the work was begun—and it was impossible to find a vacant house for rent. Half a dozen churches were building new houses of worship, and the people appeared to have their hands full. The time seemed most inopportune.

After prospecting for a few weeks, several families were found willing to join in the new enterprise; a beautiful site in a needy part of the city was purchased; a tent was secured by the generosity of a noble church in a neighboring city, and the work was fairly begun. After two months the weather became too cold for further tent service, but Providence kindly opened the way into a neighboring Swedish church building, and the work went on. The most important feature of that work then was the securing of funds to pay for the lot and build a little chapel to cost altogether about \$2,500. The first subscription, a generous one of \$500, was made on condition that \$4,000 be raised. Doubtless the subscriber thought, as was so often said by others, "It cannot be done!" The constituency was small and poor, and by great sacrificing could not raise more than \$1,000. What should be done? Providence opened the way to the heart of another man of large wealth, who gave \$500; Congregational friends in neighboring cities contributed \$1,000; Eastern friends of the pastor gave several hundred dollars; the Church Building Society, by grant and loan, provided another \$1,000; and, at length, after most trying and most joyous experiences, the beautiful chapel, costing together with the site over \$5,000, was given to God without incumbrance, except the loan from the Church Building Society. "Who art thou, O great mountain? before Zerubbabel . . . a plain!"

The writer of this story will never forget the first day that the little flock worshiped in the new chapel. It was a little more than a year after the work had begun in the tent. The building was far from being finished, but by a little Yankee contrivance was made usable. After the discourse, the pastor made a brief statement as to financial needs, concluding with the statement: "We will now try to raise \$300 or \$400." The people had already given all they thought they could give. "He can't raise forty dollars," said a woman in the congregation to herself, as she told him afterwards. The pledges began to come in, and over \$300 were pledged and paid. Nearly every member of the congregation was in tears. The Holy Spirit manifestly led in that giving, and it was good to be there! There were many other most delightful experiences—some were far otherwise—but I must not take space to record them here; are they not all written out in the books above?

Another year passed by, and the pastor thought it wise to heed a call to go to another State, and nearly another year had gone by before

his successor was found. The interim was well-nigh disastrous, but the new pastor proved to be strong, wise, capable, and speedily got the work in hand. The growth was mainly along the lines of Sunday-school and young people's work. The Sunday-school ran up to 100, and after a few years passed the 200 mark, becoming the largest Protestant school in the city. Meanwhile, the church was slowly growing in every good way, coming at length to independency. The development was gradual, but sure and real along all lines. Everything was making ready for a great work of grace, which swept over the city under the leadership of a noble evangelist. Large numbers applied for membership in "the little church on the hill," and the hearts of all were filled with joy, as fathers and mothers, brothers and sisters, sons and daughters, came flocking, as doves to their windows, into the thriving church.

Twelve years have passed since the beginnings were made in the face of seemingly insuperable obstacles, and nine years since the present pastor took the helm. Now there is a vigorous, self-supporting church of nearly 200 members, a flourishing Sunday-school with an enrollment of more than 200, a large and enthusiastic young people's society, a large junior society, missionary organizations, a beautiful chapel, a handsome and comfortable parsonage—in fine, a good and growing church of Christ, comprehending its mission, and nobly seeking to fulfill it. The title of this article has long been in mind; but, after all, would it not be more fitting to write it: "After Few Days"?

The sagacity of the Home Missionary Society in this case, finding expression through the noble personality of the late Marcus Whitman Montgomery, was not at fault; the generous gifts of large-hearted men in "the twin cities," and in various places in the East, were not misplaced; the timely aid of the grand Church Building Society was wisely bestowed; and abundant fruits have already been gathered, but only the first fruits of a harvest to continue through the years. "Cast thy bread upon the waters, for thou shalt find it after many days."



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEBRASKA

### VII.—ORGANIZING A CHURCH

FORTY-FIVE miles south of the missionary's field was a growing town which the new railroads had developed from a Mexican pueblo (village) of adobe houses into a booming town and incipient city. It promised to

be a sort of Pittsburg to the Rocky Mountain region, and it was certain to be the second railroad center of the State. The place had been occasionally looked over with reference to a church organization ; but nothing definite had been done until the summer of 1878, when the new superintendent visited the place, and secured a theological student, who is now a college president, to spend the summer there in Christian work. He labored faithfully, and in the early fall they were ready to organize. Churches were too far apart to call a council, and, besides, it was the well-known desire and judgment of the other brethren and churches that there should be a church at that point.

The superintendent was off in the Black Hills, so the brother who had gathered the church and the brother who had come to succeed him sent for your missionary, as one who knew more than themselves about ecclesiastical methods, to come and organize the church. He was more than glad to go. It was to be on Tuesday. On Monday he helped his wife do the washing, and then drove eighteen miles to preach at his sub-station in the pine woods. It was necessary for him to be at home early the next morning, so after the evening service at the out-station he drove about half-way home, picketed his horse, made a bed on the ground with the bedding which he had in his buggy, and there under the clear sky he lay down to sleep from midnight to daylight. Perfect quiet reigned around him. He looked straight up at the bright stars that never seemed brighter, and then he thought of the church that was to be organized the next evening, and earnestly prayed for the future of that church, that through all trials and discouragements that were sure to come, it might hold on, loyal to the faith, and that it might go down the ages to meet the Lord at his coming. A few hours of sweet and peaceful slumber, with no fear of coyotes or mountain lions, and daylight found him driving home to an early breakfast.

That night the church was organized. Your missionary examined the members, fifteen in all, and preached the sermon, on "a strong church," from the double text, "Awake, awake, put on strength, O arm of the Lord" ; "Awake, awake, put on thy strength, O Zion." He also offered the prayer of organization. The theological student made an address, while the one who was to be pastor read the covenant, and gave the right hand of fellowship. It was a small audience of about fifty persons that gathered to see that church organized, and the event was not blazoned abroad in the papers ; but who can tell what delegates, invisible to mortal eyes, were present from the Church Triumphant above, and what dispatches about the new-born church were sent to the court of heaven ? Fourteen years have passed since then, and now in that flourishing city that church, with also another of the same order, has a goodly membership and a beautiful house of worship.

Your missionary now had a church and pastor of his own order within forty-five miles. In other ways, too, he was getting back many times over that delightful fellowship which he thought he was sacrificing when he left his Eastern field. About this time, or a little later, there were in his church, counting himself, twelve persons who were either ministers or who had had a theological education. Of course he valued highly Christian fellowship with the members of his church as members simply, or as Christians; but he was not oblivious to that peculiar fellowship which ministers have with each other. Consultations and seasons of prayer with the college president and missionary superintendent were frequent, sometimes in their or his study, and sometimes in a mountain valley or wild cañon. One such prayer-meeting was held by a great precipice of red rock and under some pine trees, through whose branches above a terrific wind was howling. But the "still small voice" was mightier than the whirlwind.

There was one retired minister in the church who was specially helpful to the pastor in his work. He was more conservative in some things and was a man of decided convictions, but he never differed from his pastor in public, and not often in private. He was a man of excellent judgment, and of the sweetest spirit. A more loyal, considerate, and helpful member the pastor had never had. He always had some encouraging or appreciative word, and any suggestion that he had to make to his pastor was put forward in the most delicate and considerate manner possible. He held up the pastor's hands in every way that he could. He was an invalid, and totally blind, but he was always in his place at prayer-meeting and church; and he never felt slighted, or if he did he never showed it in any way. He is in heaven now, but he was a saint before he went there.

The pastor's outside work constantly grew on him, and it sometimes crowded his time for study and for pulpit preparation. A brother minister gently hinted this to him one day. He thankfully took the hint, and tried to bring about a better adjustment between outside activities and the time spent in his study.

But interruptions of study hours were frequent, and occasionally, when he had some special sermon to prepare, he would drive a few miles out on the plains or into the bluffs, picket his horse where it could feed, throw a wagon cover over the uplifted thills of his buggy, unfold his wife's folding work-table, and then in perfect quiet spend a few hours of work in his extemporized study-tent on the plains. Sometimes when needing mental rest, he would jump on his horse, gallop in half an hour to the high bluffs four miles north, wander an hour or two over the gravel beds near the bluffs, and fill his horse's nose-bag with many interesting specimens of petrified wood, carnelian, opal, chalcedony, jasper, agate, etc. One day,

however, his horse, which had borne him safely over many a mountain trail without ever making a false move, died. Soon afterwards a wealthy man of another denomination sent him a pony to try for a week, telling him that he could have the pony or fifty dollars, whichever he chose. The pony shied so badly, and sometimes so unexpectedly, that he returned him and took the money with thanks. One out-station made up a purse of forty-five dollars, and an anonymous friend at another out-station sent twenty-five dollars, and the preacher secured a better horse than he had before with which to carry on his out-station work. That he could find use for a horse will appear from the record of his work for fifty consecutive hours at the beginning of one week. In these hours he preached five regular and two children's sermons, attended one funeral, two prayer-meetings, and a Sunday-school, and traveled fifty miles, seventeen of which were on foot.

The next spring he was called to Denver to help organize the second church in that rapidly growing city. A chapel had been put up and paid for, a Sunday-school started, and a church gathered, by the efforts of the pastor of the First Church, who in previous years had had the privilege of starting the Second Church (now the Park Avenue) in Minneapolis, where also he was pastor of the leading church. In the growth of a denomination in a city very much depends on the pastor of the leading church. The history of the growth or lack of growth of our churches in the great cities is an instructive commentary on the influence of first-church pastors. One such pastor said that he should oppose the starting of a new enterprise in a needy part of the city if it were going to take a man or a dollar from his church. Such men cannot always hinder the growth of the work ; but by their shortsighted and selfish policy they lose a glorious opportunity for themselves and their churches.



## WORK AMONG THE SLOVAKS

I MAKE my visits with books, going from house to house, where I offer them and get opportunity to talk of the Word of God. It seldom happens that I speak with a single man, for the Slovaks, Poles, Magyars, and Croatians live very much together, from five to twenty men in one house, which tends to work the greatest bodily and spiritual injury. It often happens that I come among them when they have a keg of beer, are playing cards, or whiling away the time with vain, often filthy, talk. When I first come I open my satchel of books and begin to speak to them of what is necessary for the salvation both of the body and the soul. They

are often angry at this, and say that they do not need any priest, that they have their own, and that they confess to him. But when I ask them what their manner of life does for them, then some agree with me and buy books or tracts. Very often it happens that men stand in a crowd on the street, and I go up to them, open my satchel, and begin a conversation with them on the needs of men, and then I often sell books or tracts. It sometimes happens that I can speak of the Word of God to as many as twenty men on the street. Sometimes this does not please one and he leaves, grumbling, or else begins abuse; but again he will return and listen further. When I talk to them of the love of Christ some gladly listen. I cannot say that this people does not want Christ, and are not desirous to receive the truth of God; but they are greatly blinded by their priests, who warn them against going over to another faith than that in which they were born.

I found a youth when he was considerably drunk, and spoke with him against that vice; but it did not please him, because he was so much given up to drink. Finally he bought a Bible, showed it to his comrade, and they together read it; later the second one also bought a Bible; they came to our meetings, and now they are both children of God. But it was not easy, because enemies of the Word of God immediately began to shout at them and to consider them as heathen. The priests themselves stirred their people up to this. When any one comes to our meeting and people see him, immediately they go to him and lead him away that he may not come to us, whom they call "heathen and accursed."

In a visit I spoke of how necessary it is to read the Word of God. A man grew very angry, and said he knew it all before I did, and that he is sufficiently righteous. When I invited him to the meeting he would not listen. Finally he came, but remained indifferent. Once I went to him; it was on Saturday, and he had come from work. I saw in him the marks of a conflict. He came straight to me, gave me his right hand, and I saw there another feeling. He stepped to the table and asked that we might pray. I opened the Bible and read, and we prayed. He was not ashamed to kneel; when we had risen from prayer he wept like a little child, and went out of the room to hide his weeping. When he returned he said: "How good is God that he did not let me perish, but gave me to know his grace!" He is converted. This man boards in a family, and with the man of the family often reads the Bible. When the priest found it out, and the members of his Mutual Aid Society, in their meeting they asked him whether he had been with us, wanted him to swear that he had not, and told him that if he should go but once they would cut him off from the society. In this way the priests are working for their people only to keep them in slavery. The harvest truly is great, but the laborers are few.—*Pennsylvania.*

## FURTHER POINTS OF THE SOCIETY'S POLICY AND METHODS

RESUMING the consideration of this matter, begun in the October number of *The Home Missionary*, we come to another item of the Society's policy:

6. *Its constant pressure to the front.*—The Home Missionary Society was formed "to assist congregations that are unable to support the gospel ministry, and to send the Gospel to the destitute in the United States." And "the destitute" it is ever reaching after, seeking with the apostle to preach the Gospel "where Christ has not been named," lest it should build on another man's foundation. Its settled policy is, as far as possible, to keep abreast of the front wave of population—not so much following the new comers from all the world as going with them, laying the religious foundations, along with the domestic and social, at the very outset; then welcoming other comers to privileges and institutions the germs of which are already planted, instead of coming into a nursery of noxious saplings to be rooted up before the ground can be prepared anew for a healthy growth. The fact that an evangelical church and school are started, and religious people combined, may, indeed, drive farther on some who need the Gospel, but do not want it; but it decides the desirable class of home seekers to drive their stakes here, and cast in their lot with the little cluster of friends of order, education, law, and religion.

Of course these churches should not be deserted and left to their fate as soon as they are formed; for our churches are organized to be permanent, saving life-forces in the community, and not merely to count one each in the "Year-Book." It is not always easy for the Society, its advisers, or the church itself to decide just when aid may be wisely withdrawn. (The Society does not restrict its aid to any fixed amount or to any number of years.) But as soon as there seems to be reasonable hope that by itself, or by joining with a neighboring church in the support of a pastor, a church can get on without further aid, the Society transfers that aid to some church farther to the front—aiming, whenever and wherever it is possible, to be at the beginning of things. This is a vital point in its policy, justified by long experience.

The religious and denominational character of many of the oldest towns of Vermont to-day, is due to the shrewdness of an early land commissioner at the opening of that State for settlement. Having sold a farm to a Baptist in one place, a Methodist in another, and a Congregationalist in another, and so on, he cleverly induced each successive seeker of a home to believe that the very best farm for sale lay in the tract to which his denominational brother had gone! And the poor town to



which he sent those gruff fellows who said they "didn't care anything about religion" has too many who care nothing about it to-day. The hostility to religion of an early agent of the "Holland Purchase" in New York, says the local historian, Hotchkin, brought into the region many of like spirit. An infidel club was formed, which circulated the works of Voltaire, Paine, Volney, Hume, and their like. No evangelical church was organized till 1822, and "for years it used to be said that the Sabbath had not found its way west of Genesee River." And of the several sections of the State it is true (as it is of all New England) that the tone of their society to-day is a fair indication of the diversified religious or irreligious character of the earliest settlers, proving the wisdom of Franklin's saying, long ago: "Ten men will do more in forming the character of the first settlers of a country than one hundred men can do, coming in at a later period."

And what sublimity of import this fact gives to the words of the late beloved Professor Phelps: "Five hundred years of time, in the process of the world's salvation, may depend upon the next twenty years of United States history." This obvious advantage the Society is ever anxious to secure. And one can readily see the complicated questions it involves—as to the comparative number of men and amount of outlay for the old fields and for the new; the length of time which a church should be aided in one of the older Western States; the point of Christian culture to be reached before duty to those farther on should be imperatively pressed; the relative amount to be appropriated, for example, to the feeble churches of New England, and to the feebler churches of the new Territories. Here are calls for practical Christian wisdom, that have tested from the beginning, and still continue to test, the best judgment of the soundest minds.

7. Another perplexing point of policy is *the relation of the Society's missionaries to other professed ministers of the Gospel in the same fields.*

The relations of our missionaries and missionary churches to other evangelical denominations are precisely like those of Congregational pastors and churches in the East—relations of fraternal love and co-operation in the grand design of saving our country for Christ. It has always been a rule of the Society, from which it never knowingly departs, not to enter a field that in the judgment of Christian wisdom is already occupied. The unpleasant differences of which the world hears, usually arise from a want of agreement as to what constitutes "occupation" in this Christian use of the word. When the question lies between us and our "next of kin," the Presbyterians—who in theory agree substantially with us as to what constitutes "occupation"—it would seem as if it might be easily settled; more easily than it sometimes proves to be for human nature not wholly sanctified. Our relations with these brethren have been

materially helped by certain "comity" arrangements between the two denominations on long settled principles, laid down in articles which may be found in *The Home Missionary* for November and December, 1874, and January, 1875, and which, with little modification, have been theoretically in force for twenty years. At a conference of representatives of the two bodies in December, 1892, these principles were substantially reaffirmed "as wise, and sufficient to cover the whole ground," and provision was made for their effective application in such difficult cases as might arise.

But there is very much "occupation" of a far different kind from that so regarded by these two bodies. As was shown in our October number, many new communities—some of the newest—are largely oversupplied with those calling themselves Christian ministers, and recognized as such by some portion of the settlers. Though we often do find and enter a field where no one before us has ever professed to preach Christianity, common sense forbids the adoption of the rule, often proposed for us, to set up our tabernacle only in such places. To explain our process a little :

The ordinary call for a new man comes from the normal growth of a missionary's field, the development of his out-stations, till he can no longer care for them all, and he begs for a recruit. Here there is little difficulty in "placing" the new man. His brother knows the ground to be open, knows just where he can go to work to-morrow in a field no other claims to have preempted. But not all our advance is so effected. An Indian reservation, or a tract of government or railway land is sold, and opened to settlement. A new mine, or spring, or water-power is discovered ; some widely advertised land speculation attracts settlers this season in a direction very different from that of last year's tide. The location of a capital or county seat ; some public institution, railway junction, or bridge ; or terminus of division, with its repair-shops, roundhouse, etc., after long strife, is settled at last. Here is to be an important center, and the crowd rushes in. A sod, canvas, slab, or log "city" rises in a week. Some of the people are Congregationalists by education and preference. They apply to the nearest minister, or to the superintendent, to help them to a missionary. One may not be at hand at the moment. Meanwhile others of various names, less exacting in their ideas of ministerial qualifications, start Sunday services. If among them is one who preaches the Gospel intelligently and earnestly, so preaches it as to meet the demands of a serious Christian mind and heart, and makes it possible for such a one to work with him, it will be well-nigh universally admitted that Congregationalists have not withheld their coöperation.

But if, as is so often the case, the preacher is some ranter, calling himself by a denominational name known and respected at the East, but

showing no other likeness to those bearing that name in the older States ; without even a common-school education ; grossly ignorant of the Scriptures, his treatment of which is as sacrilegious as his use of the English language is ludicrous ; coarse in nature, vulgar in habits, irreverent even to profaneness ; his burlesque of religious service producing only disgust in minds of ordinary culture—a disgust which the more decent of his unbelieving hearers but too easily transfer from the man to the religion he degrades and travesties—does such a man offer real spiritual provision for an ordinarily educated Congregationalist and his family ? Should a superintendent visiting that place pronounce it “occupied” ? No. “An ordinarily intelligent Christian” will not attend, nor let his children attend, such a degrading performance. He says it is worse than no public worship for him and his ; he will rather keep his family at home, with the Bible and such other spiritual food as he can command. And is he not right ? And is the Society not right in coming, as soon as it may, to the relief of a band of desirous souls in such a case ? Yes ; even though the next newspaper correspondent stopping there long enough for a railway lunch shall hear and publish the story that in this place of 300 souls about thirty sects are represented, and several missionaries of evangelical denominations are supported.

Not till an evangelical name insures an evangelical influence ; not till we give up our conviction that religion is something more than a passing whirlwind of feeling, that a minister's duty is something more than the temporary rousing of mere animal excitement, and the door to church membership is something more than the pronouncing of a shibboleth or submission to some outward form of unmeaning ordinance, shall we be justified in deciding, without examination, that every such place as has been described is “occupied” and has no claims on us.

For all these sectarian ills there is periodically urged a sovereign remedy—“Union” churches. Not many years ago there was an epidemic of forming them in some parts of the West and Northwest, as there has been at times in the East. The epidemic will periodically reappear. The notion is a “taking” one. Most of the weak churches—while they are weak—are ready to come into such a union, to be fed and strengthened. For this they will temporarily lay aside their pet peculiarities and vow eternal fraternity. As the Congregationalists are the only body that can receive these different sects, ignoring the “peculiarity” of each, and insisting only on the essentials of Christian experience, so the “Union” church must look to them for aid. Other denominations will give it only to those who speak always and everywhere the language of their Canaan. Perhaps our younger readers may live to see the realization of this pleasing dream of getting rid of all the evils of sect by forming yet another sect—the “Union” sect—but, so far, at the West, if not in the East also,

"Union" churches have been too generally contrivances for getting Congregational aid for all sects till, one by one, they were strong enough to shift for themselves, when they made haste to do it, leaving oftentimes at death's door the mother who had nursed their common infancy. Yet the "union" scheme has seemed to be sometimes the only thing practicable in an entirely new field; and if Christian union were something more of a reality and less of a pretense, if all had the true "union" spirit of genuine Congregationalists, it might be made a valuable method of working our great newly-opening Western Territories. Hitherto, however, its chief virtue has seemed to come too often in the way of sore trial of "the faith and patience of the saints."

### FROM OREGON WOMEN

THE following personal message from the President of the Oregon Woman's Union will be of special interest to our Eastern readers. She writes :

"Having, as far as time, opportunity, and privilege would allow, informed myself of the condition of the work in our State, I improved the first opportunity to lay the same before the women of our churches at the Willamette Association. I took for my theme, 'What? Why? Whither?' relating to the condition, reasons, and tendency of our present status. I placed our comparative standing, as related to other Unions, so plainly before the Association that all partook of the surprise and chagrin, and resolved to attain to better things.

"Mrs. F. R. Cook, who has been elected to office since my term began and who is proving an exceptionally efficient aid, at once entered into the spirit of my effort, and the effect was very evident. In conjunction with the officers of the Woman's Board of the Pacific, we agreed upon a Union Missionary Rally, which we held in the First Church of Portland, and all agreed that we had a most interesting and profitable day. A majority of the churches in the State sent either greetings or representatives. The question with us was not : 'How shall we fill the day?' but 'How shall we gather in all we have?'

"'The Outlook,' in speaking of the Annual Meeting of the Woman's Department at Saratoga, says : 'It was conducted on time, to the tick of the watch,' and also that 'No one was ever known to get tired at that meeting.' This we bore in mind; and, as far as capable, conducted our meeting on the plan of the Saratoga meeting.

"We took this year for our motto, 'Knowledge Precedes Interest,' and expect to reach results by the three steps, 'Information, Reformation,

Transformation.' I hold that Oregon women are no less interested, devoted, and self-denying than others, as far as their knowledge of the needs of the work goes. I held them up, at this meeting, in comparison with Washington, where conditions are, at least, not more favorable than in Oregon, save, of course, in the matter of leadership, in which respect we are heavily handicapped.

"Since the Rally I have received many kind letters expressing confidence of good results from our day's work, and several auxiliaries have since been organized."



## A VOYAGE ON LAND

I WILL give you in detail the account of one trip to the front, which will illustrate others of the same sort. It was necessary to ascertain about our work in Loup County and some fields lying to the south of Loup County in Custer County. The distance is not so very great, but the traveling by rail was for the most part on a branch road where there is no train but a freight. I left home on the evening of September 13th, taking a passenger train to Aurora, about seventy-five miles distant, where I had to remain over night. Nearly all day long the next day the freight train was on the way from Aurora to Burwell, a hot, dusty, wearisome ride. At Burwell, Rev. D. F. Bright, pastor of our church at Taylor, met me with his team, and we drove to his home about eighteen miles distant. I wish you could see the concern—the box of which he has built himself, and calls the whole thing a "buggy." The box is a close coop, constructed so as to protect him from the weather, rather high and narrow, with seven windows and one door, in the upper part of which is also a glass.

After we two were in and the door was shut, the bronchos started, and the concern began to roll and toss like a schooner on a rough sea. For a time you are compelled to hold on to the sides to keep from tumbling over upon your seatmate; but at length you get used to it and keep your position much as a captain of a schooner keeps his legs in a storm. But when I disembarked at the end of the drive I felt very much as I did one day, some years ago, when I stepped off a schooner at a Boston wharf after a stormy sail from Wellfleet. It takes time to make one's self sure whether he is on sea or land.

The next morning we started early for Sargent, Custer County, about eleven miles away, and nearly thirty miles from a railroad station. To reach it we were to climb up out of the valley of the North Loup upon the tableland and down again into the valley of the Middle Loup. Up the cañons, across creeks, over sideling places, then down again over the same sort of road, our schooner-buggy swaying in the air and threatening

to topple over. Everybody knows the minister is coming when they see that buggy. I had a good service with the Sargent church, with a church meeting following immediately. After dinner we drove to the Dye school-house, where I had another service followed by a church meeting. From there we took another road home, as rough as the former, passing through farms and ranches, and having to open seven barb-wire gates on the way. Reaching Taylor about seven o'clock, we had the usual preaching service, with a church meeting following, making three preaching services, three church meetings, and a ride of twenty-eight miles in a frontier buggy. I rode all day till one o'clock at night to get home.

This visit did not include all of the field, as there are two other preaching stations. The result of the meetings was the understanding that Brother Bright would confine his work to the North Loup Valley, and we should put in another man for the Sargent field. Do you know a minister at leisure who wants to come and take it? In all this region over which I went we are furnishing practically the only permanent service the people have, and I feel as though we must try to take care of these fields.—  
REV. H. BROSS, *Superintendent, Nebraska.*



## PROGRESS ON THE PACIFIC COAST

SITTING in church the other evening during a meeting where the children were especially interested, a lady asked me, "Do all these children belong to this church?" After an affirmative answer, she remarked, "Truly, then, this church has a promising future." The next generation is being remarkably well drilled in this Far West to useful, active Christian life, and because of this, we (Christians and non-Christians) rejoice, and prophesy a new condition of things for the coming generation. It would do our kind friends in the East much good to see what their benevolent gifts accomplish in this Far West. They see our reports, and sometimes listen to our speeches, but nothing can truly impress them with the nature of the work like seeing it.

Why these favorable changes? A detailed answer would require too much time; but I say it without any fear of valid contradiction, that no agency has been more efficient in these lines than that of the Congregational Home Missionary Society. I believe it will be everywhere acknowledged that its work has been and is broad, intelligent, and wholesome, therefore winning. When Dr. Atkinson, of Portland, died a few years ago, it was acknowledged in our leading newspapers that no other one man had done so much toward the true progress of this country as he. He had not only endeavored to lead men to the higher life, but in every

sense he had been an apostle of well-doing. He went about doing good in every possible manner; he tested the wealth of prospectors' minerals, analyzed the soil, cultivated the mind, gave directions and stimulants to higher education. The State high school, the Christian academy, the Christian college, were great favorites of his. Of course, in connection with all this, he constantly worked to bring men and women to Christ by means of an intelligent Gospel. Dr. Atkinson is no more, but the Gospel he preached remains, and the Society that he represented carries on the Master's work with renewed energy. For various reasons we have not succeeded everywhere, and there are towns and villages where thus far no Congregational church exists; but never have we felt the pressure coming from so many such places as at present, where the people are anxious, and more than anxious, to have a church of our name. One of our towns, some months ago, took steps to secure a Congregational church, and finally drew up a petition to be signed by all concerned, to the effect that the town needed enlightened, unselfish, and efficient presentation of the Gospel, and that they believed that the Congregational church was the church that would best meet these demands. The people extensively signed the petition, and being called to look over the situation, we found a good Sabbath-school started, a church organized on the basis of Dr. Roy's Manual, and a Christian Endeavor Society in working order, all in a large hall neatly furnished and centrally located. It was decided that the work could not be ignored, and we gave the new church the right hand of fellowship, to the manifest delight of all interested.

Three months later we organized another church, at a railroad town, to which, as before, we went at the earnest request of many leading citizens. On visiting and conversing with the people, we found their plea to be, "We must have either the Congregational or a nearly related church. We prefer the Congregational, and have voted on that question amongst ourselves." They insisted that the Christian development of the community demanded this movement, and we could not do otherwise than to comply with their request. We were greatly impressed in this place with seeing how misleading is ignorance of Christian truth, and how the blind will lead the blind into "isms" and "forms," until the intelligent become indifferent and disgusted. It is remarkable how many people will forget what the Master said—that "God is a Spirit," and the condition of acceptance with him, to "worship in spirit and in truth."—REV. A. JUDSON BAILEY, *Superintendent*.

OUR country's center of population has moved westward at the average rate of five miles a year during the past century. East of Baltimore a hundred years ago, it is now in Indiana approaching the Illinois line.—*Church at Home and Abroad*.

## ITEMS FROM THE FIELD

**"CIRCUMSTANCES ALTER CASES."**—Sunday here is given up to buggy riding. Women who will ride in the broiling sun with pleasure all the afternoon, when asked to attend church at eight P.M., blandly reply, "Oh, it is so warm!"

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**READING-ROOM WANTED.**—If we had the means to do "institutional" work, we could secure a larger interest here, but for lack of it we are "pegging away" on the old formula, which was effective before institutional work was dreamed of. Our special need is a reading-room and library to keep the boys out of the "pool-room." The city near by is the great cesspool into which we dump our moral filth, and the allurements of the city are stronger than ever. This is a grand opportunity for testing the power of the Gospel. May the Lord help us to dispense it faithfully!—*Nebraska.*

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**COME AND SEE FOR YOURSELVES.**—In a visit to my boyhood's home I gave public addresses in Massachusetts and Connecticut, and found the people surprised at the spiritual, moral, and physical facts of Home Missions as we experience them in the Far West. Many of the New England churches are well-nigh asleep in spite of all that is written and spoken regarding home work. I believe that it would be a blessing to the cause and to the people if there could be a well-planned rotation of pastors between the East and the frontier.—*Wyoming.*

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**THE HARD TIMES.**—These would have troubled us less if there had been any alleviation in a quickened spiritual life among the people, but with us it has seemed to work the other way. Still we are hopeful, and as the good foreign missionary, John Williams, once said: "Our prospects, dark as they are, are yet as bright as the promises of God." One seems to have two hearts—one sad and one glad. God gives one a glad heart always.—*Oklahoma.*

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**"SOCIETY WOMEN."**—My earnest prayer is that those women who seem to live for "society" ends and doings may be brought to see that there is a better way, and so become better church members and workers. Too many seem to make their standing in the church subservient to social requirements, so casting great obstacles in the way of a minister's work.—*Oklahoma.*

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**THE SPIRIT'S POWER.**—The case of one recent convert deserves special mention. He was a drinking man, kind when sober, but in drink liable to become dangerous to his family. About the time of our special



meetings he was arrested, on what I think was a false charge, and taken to jail. While there the Spirit of the Lord strove with him, and he resolved to turn. Let out on his own recognizance, he came home, and at once attended our meetings. In a few evenings, he confessed Christ. We have received him into the church, and he is living happily with his family. His voice is heard in public in prayer and testimony, and at home at the family altar.—*A Southern Missionary.*

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BORN ANEW AT EIGHTY-FIVE.—Yesterday I admitted an old gentleman to membership, upon the confession of his faith, who is eighty-five years of age. He is the oldest person to commence a Christian life that I have ever admitted to the church. And he is so joyful in confessing the dear Lord!—*California.*

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A PRAYING FOUR-YEAR-OLD.—A little girl, four years old, a member of our Sunday-school at X, a mining camp, comes to church every Sunday when her mother will allow it. Her father is a saloon-keeper, and the mother, when she wishes to punish her daughter, does it by keeping her from church, which almost breaks the child's heart. Nearly every day the little four-year-old has church service at home. She preaches, then prays for her father and mother that they may become Christians. The father is often much affected by his daughter's simple, child-like trust in Christ as her dear friend. The other day one of her dolls died—so she said—and she called in her pastor to conduct a funeral service.—*Colorado.*

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SINGING-BOOKS WANTED.—Rev. E. Carter, of Edgerton, Minn., writes to the ladies of the Wellesley (Mass.) church: We very much need singing-books to assist us in our church work. We thought of buying them two years ago, but were not able, and waited. But now we are far less able than we were then. We would be more than glad if some church having books that they have laid aside would send them to us. They would do good missionary service here on the frontier. We are not particular as to the kind of books, if only they will be helpful in "the service of song." The little church of fifty-five members has a building, dedicated in July, 1891, free from debt, and with the aid of the Church Building Society built a parsonage the following spring. Their Sunday-school numbers eighty members, and with the Master's blessing they have made spiritual advance.

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IN A NEW COUNTRY.—We are in a new country, where the people are poor. It is difficult for those living in New England to know just what that means. I will try to explain. I get from the Home Missionary Society \$300 a year. My two churches, aggregating 125 members, promise

ninety dollars for six months. They will not go beyond their promise. I also get a small pension, and I am in much better circumstances than any of my people, except one or two families. We are glad to be able to relieve the necessities of many families. Our daughter is still in school, studying medicine with a view to being a foreign missionary.—*Oklahoma.*

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APPRECIATED BLESSINGS.—A good woman whom I visited yesterday, and who supplements her husband's fifty cents a day by taking in washing, said: "I am thankful that we have good schools and free pews in these hard times."—*Colorado.*

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TOO BUSY FOR RELIGIOUS MATTERS.—Evangelist — assisted me for one week at —, but without special results. The farmers were too busy with their threshing; we could neither draw nor drive them out. The regular work continues, however, with unabated interest.—*Northwest.*

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FROM THE IDAHO WOMAN'S HOME MISSIONARY UNION.—We have had such pleasant greetings from the officers of the Woman's Union. Their kind words were very encouraging, and will make a pleasant addition to our report. These words will *tell* for work in Idaho.

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THE DIME BANKS.—The home missionary dime banks had been distributed at an evening meeting in Massachusetts. Mrs. G. secured one for herself and her little six-year-old daughter Helen. The child was especially joyful when she had a dime in her bank while her mother's was still empty. "Rebecca," said she to a playmate, "did your mother bring you a dime bank? Mamma brought me one, and I am going without a plaything when I want one, so as to send some light where it is all dark." "Mamma, do you suppose five dollars will be enough to send a preacher and the lady, too?"

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REVIVALS VERSUS SALOONS.—Of the three saloons lately doing business in our village only one is now open, and the wife of the man who runs that one is among our late converts.—*Oklahoma.*

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A FRUITFUL VACATION.—This last day of the month is being spent in the annual rest. Yet in these rest days God's victory is with your servant, for in these days of outing it has been my privilege to see twenty-three publicly seek the Lord's favor and forgiveness.—*Kansas.*

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"A LITTLE CHILD SHALL LEAD THEM."—One day, when making pastoral visits, I called at a certain house and invited the family to our church, particularly requesting that the children might join our "Juvenile

Temperance League." I asked that the little boy and girl might come and recite. They did so, and their father, who was a Catholic, came to hear them. Soon after this they recited again, and the mother came to hear them. The next Sunday night the whole family came to church. They continued to attend. Their interest grew, and at our special services, at which many professed conversion, both the father and the mother came forward and "yielded themselves to God." They have since given unmistakable evidence that they are "new creatures in Christ Jesus." On Sunday last it was my great pleasure to receive these with others into the communion and fellowship of our church.—F. A. S.

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A WISE "CONDITION."—The church and congregation have extended to me a hearty and unanimous call to remain with them for another year. But I do not know how this matter will develop, for I have told the people that I thought I should make self-support on the part of the parish the chief condition of my staying, and I am afraid that the field cannot accomplish the task. But we are going to make a hard fight for it, despite the fact that times are extremely hard in this lumber district.—*Wisconsin*.

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HUNGRY FOR THE GOSPEL.—I have been holding an evening service in the schoolhouse of a new country place seven or eight miles back from here, where we hope soon to organize a church. Many of the people came two or three miles through the timber on footpaths. They are all poor and trying to make homes in the forest, which costs much hard work and privation. In the providence of God I have been permitted to preach the Gospel to heathens in Africa and to the people of several new places here in the West, and I think I never before met a community where the people were all so hungry for the Word, or so appreciative of it, as they are here.—*Washington*.

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DECIDED GAIN.—I have very good news to tell you. The first year, as you know, when I came here I had a very hard time to get into the houses of my countrymen. Some good policemen warned me not to go out at night, because I would be killed by my countrymen; but now, glory to God! I have access to about 500 families. I can go in and out without any danger. Even the good policemen are wondering at this big change. What do you think of it, dear brethren?—*Michigan*.

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THOSE HELPFUL WOMEN.—Our Ladies' Aid Society was never more flourishing. Their "teas," every two weeks, bring a goodly number together, and help greatly in social ways, as well as financially. We enjoy them much for their promotion of good-fellowship.—*South Dakota*.

## FROM PRAYERFUL GIVERS FOR THE DEBT

**SPREAD BEFORE THE LORD.**—Your letter was read with sorrow, that in a land where so many people have abundance of wealth, so just a cause as that of Home Missions should suffer. As I read, my first thought was, "We must help them;" but my heart sank when I remembered that our salary from the people was during the last quarter only fifty-five cents more than my husband paid for the insurance and lights for the church, and that the quarter's salary from the Society, with the exception of enough to pay our son's expenses at school, had all been given or loaned to the poor people of our parish. But the thought came to me, that, however poor we may be, we can give our prayers to the cause; so, like one of old, I spread the letter out before the Lord and asked him to bless your work and prosper it, and, if it was his will, that I might take some little part in helping you in your time of need. I asked that he would put it into some one's heart to give me something to give. So here it is. Inclosed find five dollars. It came to me from a friend who lives a long way off, and was to be used "to buy the thing I most desired." We need books and other things; but the thing I desire more than these is to see the dear old Home Missionary Society on her feet again. This won't do it, but it will help a little. I accepted the money as a direct answer to my prayer, and gladly send it to you. I hung your letter on a nail, where I can see it every time I enter the study, and I always ask God to bless and help the Society that its blotted, apparently tear-stained face brings to my mind.—*A Home Missionary Wife in Oregon.*

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**GIVING FROM THEIR GROWING CROP.**—Please find inclosed six dollars and thirty-two cents from this field. I am sorry it is not more, but we have only twenty members left, as more than half have moved away on account of two years' total failure of crop, and the Society has now withholden the aid we are so much in need of. One old man said, "Silver and gold have I none, but what I have that I will give. In the name of Jesus of Nazareth I give an acre of oats." Two others followed with an acre of corn each, to be sold by the trustees in due time, and the proceeds will be forwarded to you. We want to give a dollar per member, if the Lord will enable us to do so. We have now a subscription out for more acres of the growing crop. I have written this as suggestive for others to follow. May the Master bless our mite, and speedily remove the debt so that you can again help us.—*Colorado.*

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**ONE-THIRD OF HIS WEEK'S WAGES.**—I have your letter containing statements in regard to your work, and herewith inclose postal money-

order for two dollars. I had hoped to do better, but a careful investigation of my affairs will not allow it. The fact is, I am a poor man, have always been poor, and have no hope or desire at this age of my life—being nearly seventy-five years old—to be otherwise. I work six or eight hours each day, and earn six dollars a week on an average. After paying my share for the support of the family, I have but little left. Please accept this little with the assurance that I realize the value of the work you are engaged in, and hope and pray for its success.—*New York.*

**CHEERFUL GIVERS.**—I have never found our people more responsive to spiritual realities than they are now—more convinced that the ideal attainment is not in land or wheat, not in mere possession, but in being ; in what one is, more than in what one has. I am often surprised at the self-denial of some of them in these times of material depression. When it shapes itself in the form of a gift, it is often “the widow’s mite,” but it is always cheerful. I have known men and women here who, from their standpoint, had “nothing to give” to benevolent causes from their abundance, who now in their destitution are cheerful givers.—*Washington.*

**NONAGENARIAN’S GIFT.**—A Vermont church treasurer sending a generous remittance to our treasury writes : “Fifty dollars of this is for the Howard Roll of Honor. It comes from our eldest lady member, just ninety years of age, a bright, sparkling, thoroughly Christian woman, with a comparatively small income, all of which, above her simple needs, she is giving to the cause of Christ. She would like to have some other old lady, or some younger one, add fifty dollars and take the place of honor on the Roll—the name of our aged giver not to be known.” Who is ready to complete the share, and add to our kind donor’s happiness?



## MISSIONARY ARMY RALLY DAY

OUR next Rally Day will occur on Sunday, November 24th ; that is, if the President and Governors follow the usual custom of late years, as they doubtless will, by appointing the annual Thanksgiving on the last Thursday (28th) of the month. The officers of this Society have sent to the Sunday-school superintendents a letter to the boys and girls of the Home Missionary Army—a letter which the Army will like to hear—with a request that it be read in every Congregational Sunday-school, so that our young friends may keep pace with the work, may see what the needs of the Society are, and may be moved to contribute on Rally Day even more liberally than usual of their earnings and savings.

The “hard times” have so reduced the Society’s receipts that its

appropriation for publications has been materially cut down, and, among others, the Rally Exercise has been dispensed with for this year. But of the four Rally Exercises already issued, a reasonable number of either can be supplied to schools that have not used them, on application to the officers at the Bible House. They have been used with great profit by many schools.

Will not pastors, parents, Sunday-school superintendents and teachers, and all other friends of Home Missions, exert themselves to keep alive the interest already awakened in the children and youth under their influence, and to awaken it in others who have not already joined the Boys' and Girls' Home Missionary Army? And will not the Army boys and girls themselves see to it that the Rally Day this year be made the occasion of greater help than ever to the cause which needs help more than ever, and for whose advancement they have banded themselves together, and have already given so liberally.

To you, young friends, that cause is, under God, soon to look for support. Will you not be now accustoming yourselves to the privilege, and winning for yourselves the joy of working for and with your Savior in behalf of our beloved country?



## THE TREASURY

THE financial condition of the Society on October 1, 1895, may be summarized as follows:

Contributions for September, excluding contributions for the debt.....	\$15,027 82
Legacies for September.....	4,901 85
Contributions for the debt in September.....	3,291 95
<b>Total receipts in September.....</b>	<b>\$23,221 62</b>
Contributions for first six months, excluding contributions for the debt.....	\$82,726 63
Legacies for first six months.....	71,548 74
Contributions for the debt to October 1st:	
General O. O. Howard Roll of Honor.....	17,400 00
Special for the debt.....	1,511 43
<b>Total receipts for first six months.....</b>	<b>\$173,186 80</b>

## DEBT STATEMENT

Due the banks April 1, 1895.....	\$134,000 00
Cash received for General O. O. Howard Roll of Honor.....	\$17,400 00
Cash received special for debt.....	1,511 43—
<b>Balance of old debt.....</b>	<b>\$115,088 57</b>
Money borrowed during current year.....	63,911 43
<b>Total debt October 1, 1895.....</b>	<b>\$179,000 00</b>

The present debt to the banks is \$179,000. Of this, \$109,000 is secured by collateral from the permanent funds of the Society. The remaining \$70,000 has been borrowed simply on the credit of our treasury—a credit resting on our bankers' trust in the purpose and ability of the Congregational churches to meet the pledges given in their behalf. Two weeks ago, however, the limit of this credit was reached, so that we are now depending solely upon daily receipts for the payment of our missionaries. It is the present policy of the Executive Committee, as instructed by repeated votes of the Society, to meet its obligation to those on the field with absolute promptness. For the last six years, at least, our missionaries have not been asked to wait for their money. In the present emergency, however, prompt remittances are impracticable, and more than \$14,000 are now due the missionaries, which we have no means of paying until the churches furnish them. Under these circumstances the pastors and treasurers of churches, and the executors of estates, will see the need of hastening and increasing collections, and forwarding all available means without delay to our treasury. Only in this way can extreme suffering on the frontier be avoided, in the winter rapidly approaching, and in many of our distant fields already begun.

The circumstances under which so great a debt has been incurred have been often described, but may here be referred to again in answer to very natural and proper inquiries. Two years ago last spring the Society closed its year out of debt and with a small surplus in its treasury. Its proposed expenditures were carefully scheduled, and adjusted to expected receipts, and it was confidently hoped that debt would be avoided. As in business, however, so in benevolent operations, no financial management can provide against such monetary panic and depression as that through which we have recently passed. During the last two years the receipts of the Society, as was to be expected, have suddenly fallen off, so that from \$250,000 to \$300,000 less than the ordinary donations have come into our treasury during that time. Under these circumstances, notwithstanding a radical reduction in expenses, debt has been inevitable.

Donations for the General O. O. Howard Roll of Honor in liquidation of the debt have yielded, at this writing, in cash, over \$20,000, and, since the summer vacations, are coming in more rapidly. This plan makes its strongest appeal to the abler members of our churches, and all friends of Home Missions, as the practicable way out of our embarrassment. Will you not, dear reader, respond to the appeal by your own offering, and by moving others to give, as God has prospered them? Surely no obligation can justly take precedence of this in the esteem of the Christian patriot. If Americans do not provide for America's evangelization, who will?

**THE GENERAL HOWARD ROLL OF HONOR**

To the names previously reported in The Home Missionary as having been inscribed on the Roll of Honor by a contribution of one hundred dollars toward the payment of the debt, we are permitted to add the following, which make a total of two hundred and twenty-nine.

A FRIEND, Stockbridge, Mass.

Mrs. R. W. VALENTINE, New Gloucester, Me.

Misses SARAH E. and ELLEN J. HARDING, Ware, Mass.

Mrs. HELEN FOSTER MCLEAN, Boston Highlands, Mass.

FIRST CONGREGATIONAL CHURCH, New Milford, Conn.

A FRIEND, State Street Church, Portland, Me.

"H. D. R.," Kensington, Conn.

JULIA HOVEY, Berlin, Conn.

Mrs. ELBRIDGE TORREY, Boston, Mass.

NORTH CONGREGATIONAL CHURCH, St. Johnsbury, Vt.

FIRST CHURCH OF CHRIST, Unionville, Conn.

FIRST CHURCH, Hyde Park, Mass.

JACOB ROGERS, Lowell, Mass.

Mrs. H. A. WOLCOTT, Longmeadow, Mass.

EAST CHURCH AUXILIARY, Barre, Mass.

A LADY FRIEND, Brighton, Mass.

Mrs. MARK HOPKINS, Williamstown, Mass.

A FRIEND, Bradford County, Pa.

H. C. THOMPSON, Bristol, Conn.

Y. P. S. C. E. OF MEMORIAL CHURCH, Springfield, Mass.

A FRIEND, Princeton, Mass.

PARK STREET CONGREGATIONAL CHURCH, Bridgeport, Conn.

AN UNKNOWN LADY, Concord, N. H., two shares.

THREE LADIES AT "DANA HALL," Wellesley, Mass.

Mrs. E. B. WHEATON, Norton, Mass.

LADIES' HOME MISSIONARY SOCIETY, Ware, Mass.

LADIES' HOME MISSIONARY SOCIETY OF THE FIRST CONGREGATIONAL CHURCH, Middletown, Conn.

LADIES OF THE CHURCH in Amherst College, Mass.

CENTER CONGREGATIONAL CHURCH, Brattleboro, Vt., three shares.

Miss A. L. WHITIN, Whitinsville, Mass., two shares.

GEORGE W. WALKER, Malden, Mass.

A FRIEND, Dorchester, Mass.

A FRIEND, Newton Highlands, Mass.

FIRST CONGREGATIONAL CHURCH, Suffield, Conn.



## APPOINTMENTS IN SEPTEMBER, 1895

*Not in commission last year*

Burkholder, Abraham H., Eustis, Neb.  
 Dawson, William L., Chelan, Wash.  
 Extence, George, Williston, No. Dak.  
 Flawith, Frederic, San Francisco, No. Cal.  
 Frost, Lewis C., Cortland and Johnson, Ohio.  
 Grieb, Edmund, Needy, Ore.  
 House, J. T., Hennessey, Okla.  
 Jones, John L., Clearwater and Hasty, Minn.  
 Lee, George, Dundee, Ala.  
 Lindquist, Nels J., Tacoma, Wash.  
 Lyman, Mrs. H. C., Ft. Pierre, So. Dak.  
 Noyce, George T., Brunswick and Willow Valley, Neb.  
 Pease, Frank W., Ravenna, Neb.  
 Rominger, Henry V., Hot Springs, So. Dak.  
 Steiner, Edward A., St. Paul, Minn.  
 Stewart, John L., Leon, Ala.  
 Wales, Frederick H., Black Diamond and Stewartsville, No. Cal.  
 Walker, Cornelius E., Sherburne, Minn.

*Re-commissioned*

Bair, William B., Dunlap, Kan.  
 Bishop, Albert W., Parsons, Kan.  
 Brookshier, R. R., General Miss'y in No. Carolina.  
 Campbell, John P., New Ulm, Minn.  
 Carter, Elijah, Edgerton, Minn.  
 Clark, Virtue F., Holdrege, Neb.  
 Compton, Herbert E., Cathay, Sykeston, and Fessenden, No. Dak.  
 Crater, George W., Carthage, Redstone, and Esmond, So. Dak.  
 Day, Ernest, Lyle, Minn.  
 Enoch, Owen, Julesburg, Colo.  
 Evans, William L., Plymouth, Penn.  
 Foster, Festus, Donly and Waukomis, Okla.  
 Fowler, Olin L., McMillan, Alderton, and Rhode Lake, Wash.  
 Fuller, Almon T., New Smyrna, Fla.  
 Gilt, Henry F., Eugene, Ore.

Gimblett, William H., Carrington and Rose Hill, No. Dak.  
 Gray, David B., General Missionary in Portland, Ore.  
 Hardy, William P., San Rafael, No. Cal.  
 Harris, Ransom C., Jackson Gap, Ala.  
 Herloer, Rasmus, Chicago, Ill.  
 Hinkley, Frank E., Oakland, No. Cal.  
 Huntley, Mrs. Abi T., Templeton and Logan, So. Dak.  
 Huntley, Sanford F., Wessington Springs and Anina, So. Dak.  
 Jackson, Frank D., St. Petersburg, Fla.  
 Jamison, Henry W., Beresford and Pioneer, So. Dak.  
 Jenney, E., Winthrop, Oacoma, So. Dak.  
 Krey, Martin A., St. Louis, Mo.  
 Lyons, Eli C., Appleton, Minn.  
 McAllister, Alexander, Verdale, Minn.  
 Marble, William H., Wallace and Macorn, Kan.  
 Mints, Benjamin D., Riverdale, Mo.  
 Moody, Benjamin F., Pokegama and Hornbrook, No. Cal.  
 Newell, Arthur F., Lincoln and North Lincoln, Neb.  
 Newell, William W., Duluth, Minn.  
 Nilson, Frank, General Missionary among the Scandinavians in N. E. Pennsylvania and Western New York.  
 Northrup, George E., Biwabik, Merritt, and McKinley, Minn.  
 Parsons, Julius, Cumberland, No. Wis.  
 Paul, Benjamin F., Lambert, Minn.  
 Perry, George H., Ogden and Slaterville, Utah.  
 Platt, Dwight H., General Missionary in N. W. Kan.  
 Reese, Thomas P., Canova, So. Dak.  
 Rood, John, Sauk Rapids, Minn.  
 Terborgh, Isaac N., Ada, Minn.  
 Thayer, Oramel F., Tekoa and Farmington, Wash.  
 Tomlin, David R., General Missionary in So. Dak.  
 Trandt, Adam, Globeville, Colo.  
 Wheeler, Charles T., Pueblo, Colo.  
 Winslow, Jacob, South Western Kan.  
 Young, Harry W., Portland, Ore.

## RECEIPTS IN SEPTEMBER, 1895

For account of receipts by State Auxiliary Societies, see pages 401 to 405

## MAINE—\$271.00.

Bangor, Central Ch., by G. S. Hall ..	\$20 00
Eliot, First, by Rev. A. L. Golder...	6 00
New Gloucester, in memory of Mrs. R. W. Valentine, by Mrs. C. V. Berry, Gen. Howard Roll of Honor	100 00
Portland, State Street Ch., a Friend, for Gen. Howard Roll of Honor...	100 00
Rev. J. G. Wilson .....	5 00
"Mrs. A. B. T." .....	40 00

## NEW HAMPSHIRE—\$358.67; of which legacies, \$276.67.

Dover, Y. P. S. C. E. of the First, by E. H. Ham .....	10 00
Exeter, Estate of Mrs. Anna W. Chadwick, on account .....	26 67

Fitzwilliam, Legacy of Eliza W. Jenkins, by T. D. Jenkins, Ex. ....	\$ 20 00
Francetown, Legacy of William Butterfield, on account, by G. Kingsbury, Ex. ....	30 00
By A. Downes .....	25 00
Hanover, S. A. Brown .....	25 00
Henniker, Estate of Horace Gibson, by Hon. L. D. Stevens .....	20 00
A Friend .....	5 00
Mason, Eveline Whitaker .....	2 00
Milford, First, by A. C. Crosby .....	5 00

## VERMONT—\$728.25; of which legacy, \$300.

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas. :	4 60
Westminster, West, for Salary Fund	

Cornwall, E. R. Robbins .....	\$12 25
A Friend.....	5 00
St. Johnsbury, North Ch., of which \$100 for Gen. Howard Roll of Honor, by J. H. Brooks, to const. N. H. Houghton & L. M. ....	401 40
South Royalton, Legacy of Mrs. Emily R. Morse, by E. Foster .....	300 00
Waterbury, Y. P. S. C. E., by S. R. Parker, for Salary Fund .....	5 00

MASSACHUSETTS — \$12,720.77; of which legacies, \$1,250.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. ....	5,000 00
For work among foreigners in the West .....	4,500 00
By request of donors, of which \$500 for Gen. Howard Roll of Honor Pepperell, Estate of Rev. E. W. Harrington, by Charles Crosby, Ex..	912 00
	1,000 00

Woman's H. M. A., Miss A. C. Bridgman, Treas. :	
Enfield.....	\$50 00
Newton, Mrs. A. Spear of the Eliot Ch. ....	2 70
Springfield, Memorial Ch., Mrs. J. L. R. Trask.....	20 00
Westboro, Y. P. S. C. E., for Salary Fund .....	5 00
	77 70

Amherst, South Ch., by W. B. Rose .	7 63
M. H. M. ....	5 50
Belchertown, by A. D. Randall.....	37 82
Boston, W. A. Wilde, for Salary Fund Mrs. Elbridge Torrey, for Gen. Howard Roll of Honor.....	50 00
F. M. Newcomb.....	100 00
Boston Highlands, Alpine McLean, In memory of Mrs. Helen F. McLean, for Gen. Howard Roll of Honor .....	3 60
East Boston, Maverick S. S., by W. S. Pearson.....	100 00
Holbrook, Mrs. H. A. Smith.....	12 48
Longmeadow, S. S., by W. B. Medlicott.....	40
Middleboro, A Friend of Missions ..	9 07
Monson, by E. F. Morris.....	1 00
Northampton, Mrs. L. M. Smith.....	26 18
North Brookfield, Y. P. S. C. E., \$10; Extra-Cent-a-Day Band, \$10, by S. E. Thompson.....	5 00
C. W. Nutting.....	20 00
North Wilbraham, R. Sikes.....	1 00
Pepperell, From Estate of Rev. Eli W. Harrington, by C. Crosby, Ex..	1 00
Pittsfield, First, by F. W. Dutton.....	150 00
S. S. of the First, by A. A. Mills, for Salary Fund.....	25 00
Sheffield, by A. T. Wakefield.....	15 00
Shelburne Falls, S. S., Primary Dept., by J. W. Clark.....	9 19
South Hadley, Mt. Holyoke College, Silver Circle.....	2 00
South Lawrence, J. A. Lithgow.....	5 00
South Sudbury, Legacy of Mrs. Betsey R. Hunt, by S. B. Rogers, Ex..	8 00
Springfield, Y. P. S. C. E. of the Memorial Ch., by Rev. J. L. R. Trask, D.D., Gen. Howard Roll of Honor.	100 00
Stockbridge, A Friend, for Gen. Howard Roll of Honor.....	100 00
Sunderland, Miss A. T. Montague.....	2 00
Upton, Ladies' Aux., by Miss A. A. Wood.....	10 00
Ware, Misses Sarah E. and Ellen J. Harding, Gen. Howard Roll of Honor .....	100 00

Westboro, Y. P. S. C. E., by Rev. H. A. Schauffer, for Salary Fund.....	\$10 00
West Springfield, A Lady Friend, for Gen. Howard Roll of Honor.....	100 00
West Wareham, Mrs. G. P. Morse.....	20
Williamstown, Members of Cong. Ch. in name of Mrs. Mark Hopkins, Gen. Howard Roll of Honor, by Mrs. J. H. Denison.....	100 00
Worcester, Plymouth Ch., by F. W. Chase.....	23 00

RHODE ISLAND — \$200; legacy.

Pawtucket, Estate of Hugh McCrum, by F. H. Wiggin .....	200 00
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CONNECTICUT — \$5,616.44; of which legacies, \$2,636.72.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	94 12
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Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Berlin, Julia Hovey, for Gen. Howard Roll of Honor.....	\$100 00
Hartford, Primary Dept. S. S. of the First.....	5 00
Kensington, by Mrs. J. C. Graham, for Salary Fund.....	20 00
H. D., by Mrs. J. C. Graham, for Gen. Howard Roll of Honor.....	100 00
Milford, Plymouth Ch., by Mrs. O. T. Clarke, toward L. Mp. of Mrs. A. A. Baldwin.....	6 00
Newington, Miss J. M. Bellden.....	10 00
	241 00

Berlin, Second, add'l, by C. S. Webster.....	3 50
Bristol, H. C. Thompson, Gen. Howard Roll of Honor.....	100 00
Colchester, Mrs. O. O. Destin, \$2; Miss S. T. Destin, \$2.....	4 00
East Haddam, A Friend.....	5 00
East Woodstock, by J. M. Faine.....	30 00
Ellington, A. L. M.....	1 00
Ellsworth, by A. L. Hall.....	3 25
Fairfield, by S. Morehouse, to const. Miss E. F. Wakeman, Miss E. S. Bulky, and E. B. Mills L. Ms.....	150 00
Goshen, Mrs. M. Lyman.....	20 00
Greenwich, Second, by I. G. Mead... Stillson Benev. Soc. of the Second, by Miss K. M. Mead, to const. Mrs. C. Dresbach, Mrs. N. B. Homer, Mrs. T. A. Mead, Mrs. W. H. Pullen, Mrs. D. M. Anthony, Miss E. S. Mead, and Miss R. M. Gordon L. Ms.....	445 00
Mrs. C. A. Dresbach of the Second Ch.....	5 00
A Friend to Missions.....	70 00
A. L. B.....	5 00
Hartford, Legacy of Morgan Lewis, by T. E. Steele, Trustee.....	2,000 00
Warburton Chapel S. S., by J. C. Hills.....	15 52
"In loving memory of M. C. H.".....	250 00
"C. E. H.".....	1,000 00
Lisbon, by Rev. O. M. Bosworth.....	16 00
Marlboro, by W. W. Bolles.....	5 59
Millington.....	2 00

New Haven, Estate of Charlotte L. Wilcox, by J. W. Hickok and Hiram Stevens.....

\$36 72

Bloomfield, Mrs. R. P. Coe ..... \$50 00  
M. E. C ..... 10 00  
East Orange, K. .... 100 00

E. Pendleton ..... 3 00  
L. A. B. .... 1 00

Rockville, G. Angell ..... 5 00

South Britain, D. M. Mitchell, for

Gen. Howard Roll of Honor.....

South Britain, Special Coll., \$18.41;

Annual Pledges, \$21.59, by M. C.

Bradley.....

Stonington, First, by Rev. J. O. Bar-

rows.....

Thomaston, First, by H. A. Welton..

Wallingford, J. Atwater, for Gen.

Howard Roll of Honor.....

West Hartford, From Estate of Nancy

S. Gaylord, by F. H. Parker. Ex..

West Winsted, Rev. H. A. Russell

and wife.....

Windsor, First, by S. H. Barber.....

NEW YORK—\$868.78; of which leg-  
acy, \$148.46.

Woman's H. M. Union, Mrs. J. J.

Pearsall, Treas.:

Albany Home Circle..... \$5 00

Brooklyn, Tompkins Avenue

Ch., Mrs. G. W. Hebard,

Gen. Howard Roll of

Honor..... 100 00

Cambria..... 10 00

Coventryville..... 4 00

Honeoye..... 5 00

Homer..... 5 00

Miss J. Stebbins..... 1 00

Mrs. H. Hawley..... 2 00

Rutland..... 11 00

Received by William Spalding, Treas.:

Deer River, Y. P. S. C. E. \$5 10

North Pitcher..... 7 00

Otisco..... 5 66

Ladies' H. M. Soc..... 11 00

Rev. E. Curtis..... 16 00

Albany, Mrs. S. D. Hale.....

Batavia, Estate of Phineas L. Tracy,

by J. F. Lay, Trustee.....

Brooklyn, Tompkins Avenue, for debt,

Gen. Howard Roll of Honor, G. W.

Hebard, by P. Palmer.....

Central, New York, A Friend.....

East Bloomfield, by F. Munson.....

Flushing, R. B. Parsons.....

Jamestown, Y. P. S. C. E. of the First,

by Mrs. S. A. Baldwin.....

Lebanon Center, Miss S. Gilbert.....

New York City, C. H. Parsons, Gen.

Howard Roll of Honor.....

Parkville, by Rev. W. A. Kirkwood..

Prohibition Park, Union Ch., by Z.

W. Bliss.....

Saratoga Springs, Mrs. G. F. Harvey,

for Gen. Howard Roll of Honor.....

Warsaw, by F. W. Relyea.....

West Brook, Mrs. T. S. Hoyt.....

# PENNSYLVANIA—\$127.70.

Bradford Co., Friend, Gen. Howard

Roll of Honor.....

Minersville, S. S. of the First, by S. J.

Evans.....

Johnstown, Slovak Ch., by Rev. A.

Mata.....

Miss F. Bocek, for Salary Fund ..

# MARYLAND—\$6.00.

Frostburg, by Rev. G. W. Moore ....

# DISTRICT OF COLUMBIA—\$25.00.

Woman's H. M. Union of the N. J.

Assoc., Mrs. J. H. Denison,

Treas.:

Washington, D. C., First Ch., for

Salary Fund.....

# GEORGIA—\$5.00.

Demarest, by Rev. W. O. Phillips.....

# ALABAMA—\$4.90.

Clanton, by Rev. J. L. Busby.....

Echo, Blackwoods, and Wicksburg,

by Rev. M. V. Marshall.....

Tallahassee, Kent, Cowles Station, and

Central, by Rev. A. C. Wells.....

# LOUISIANA—75 cents.

Hammond, Y. P. S. C. E., by G. S.

White.....

# FLORIDA—\$89.25; of which legacy, \$40.00.

Bushnell, Mrs. L. W. Bigelow.....

Fort Meade, Estate of Thomas Jewett,

by Alfred Williams, Ex.....

Key West, First, Extra-Cent-a-Day

Band, \$10.55; Self-denial Box, \$5.25;

H. M. Offering, \$28.90, by Rev. C.

W. Frazer.....

Melbourne, Y. P. S. C. E., by Rev. E.

W. Butler.....

# OKLAHOMA—\$7.75.

Alva, Olivet Ch., by Rev. A. Connet.

Choctaw City, by Rev. L. B. Parker..

Enid, by Rev. J. Collins.....

# OHIO—\$218.27.

Received by Rev. D. L. Leonard,

Acting Sec.:

Belpre, by A. W. Glazier... \$11 00

Cleveland, Union Y. P. S. C.

E., by Miss S. Durant.....

North Bloomfield, by Miss

M. J. McAdoo.....

Thomaston, Miss R. Davis.....

Saybrook, by C. W. Sexton.....

# NEW JERSEY—\$272.80.

Woman's H. M. Union of the N. J.

Assoc., Mrs. J. H. Denison,

Treas.:

Closter..... \$5 29

S. S..... 7 51

Montclair, First, for Salary

Fund..... 100 00

Received by Rev. D. L. Leonard,  
Acting Treas. Bohemian Board,  
Cleveland.:

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Andover, Jr. Y. P. S. C. E., for Salary Fund....	\$4 00
Akron, West.....	4 50
Clarksfield, Y. P. S. C. E., Bible Readers School....	1 50
Columbus, Plymouth Y. P. S. C. E., Bible Readers School.....	7 00
Geneva, I. H. M. S.....	5 00
Huntsburgh, K. E. S.....	4 00
Lexington, King's Daugh- ters.....	5 00
Lodi, for Salary Fund....	1 50
North Bloomfield, L. H. and F. M. S.....	1 00
King's Daughters.....	1 00
Oberlin, First, L. A. S.....	4 00
Painesville, for Salary Fund.....	6 00
Springfield, First, for Salary Fund.....	5 00
Wauseon, C. W. A.....	2 50

Woman's H. M. Union, Ohio, Mrs.

G. B. Brown, Treas.:	
Clarksfield, for Salary Fund	\$2 75
Cleveland Union, Y. P. S. C. E.....	5 00
Marietta, First, for Salary Fund.....	2 10
Marysville, Earl Piperi....	5 30
Medina, Mrs. O. N. Leach..	5 00
Oberlin, First, L. A. S., Mrs. A. B. Johnson.....	5 00
James Cowen.....	30
Painesville, First, for Salary Fund.....	6 00
Sandusky, Mr. Lemmon and Mrs. Judson.....	10 00
Springfield, First, for Salary Fund.....	5 50
Franklin.....	2 50
Wakeman.....	11 00

Brunswick, Ch.....	9 00
Columbus, Eastwood Ch., by F. Humphrey.....	4 50
Lenox, by Rev. F. W. Link.....	2 00
Oberlin, First, by A. H. Johnson.....	37 24
Rootstown, Lloyd Hinman.....	5 00
Sweden, Mr. and Mrs. E. L. Morris..	1 00

#### INDIANA—\$37.60.

Woman's H. M. Union, Mrs. A. C.

Ball, Treas.:	
Fremont, Ladies, \$6.90; Children, \$1.70.....	8 60
Brazil, Mrs. C. S. Andrews.....	3 00
Ft. Wayne, M. J. White.....	5 00
Michigan City, S. S., by Rev. K. Freitag.....	8 00
Ridgeville, by Rev. G. Hindley....	13 00

#### ILLINOIS—\$101.00.

Illinois H. M. Soc., Aaron B. Mead,  
Treas.:

By request of donors, for a mis- sionary's salary.....	100 00
Dwight, by Rev. M. E. Everz.....	1 00

#### MISSOURI—\$41.12.

Cole Camp, by Rev. J. V. Willis.....	\$30 00
Republic, First, by R. Hathaway.....	6 00
By Rev. I. T. Hull.....	5 00
St. Louis, People's Tab. Ch., by Rev. W. Johnson.....	10 12

#### WISCONSIN—\$5.78.

Arbor Vitæ, by Rev. A. A. Martin....	1 03
Clintonville, Scand., by Rev. H. F. Josephson.....	2 50
Glenwood, Swedish, by Rev. O. Ohl- son.....	2 25

#### IOWA—\$55.00; of which legacy, \$50.00.

Durant, Legacy of Mrs. S. M. Dutton, by S. A. Dutton, Adm.....	50 00
Lansing, A. Kern.....	5 00

\$52 00

#### MINNESOTA—\$274.65.

Received by Rev. J. H. Morley:

Brainerd, Y. P. S. C. E. of the First, special.....	\$5 00
Minneapolis, Open Door.....	6 00
Plymouth Immanuel Mis- sion, special.....	10 00
Plymouth, to const. Mrs. S. Slater a L. M. ....	38 50
	\$59 50

Woman's H. M. Union, Mrs.

M. W. Skinner, Treas.:	
Anoka, Conf. Coll.....	\$3 75
Benson.....	3 00
Cannon Falls.....	14 00
Lake Benton.....	50
Lake City.....	21 01
Minneapolis, Plymouth.....	50 20
Fifth Avenue.....	15 16
Northfield, S. S., Rescue Fund.....	10 00
Paynesville.....	2 15
Sauk Center, \$14.85; Y. P. S. C. E., Rescue, \$5.....	19 85
St. Paul, Plymouth, \$16.55; Rescue, \$1.....	17 55
Bethany, \$1.50; Jr. Y. P. S. C. E., \$1.....	2 50
West Dora, Rescue.....	3 52
Zumbrota.....	19 37

\$183 46— 242 96

Big Lake, by Rev. W. H. Evans.....	2 00
Campbell and Tintah, by Rev. F. L. Moore.....	7 80
Edgerton, by Rev. E. Carter.....	1 75
Ellsworth, Ash Creek, and Kanaranzi, by Rev. W. J. Conard.....	10 00
Fosston and McIntosh, by Rev. R. T. Jackson.....	6 05
Granada, by Rev. C. T. Halbert.....	4 00

#### KANSAS—\$51.00.

Received by Rev. L. P. Broad:

Cheney, Mrs. R. L. Minnis, to const. Rev. T. W. Minnis a L. M.....	50 00
Dunlap, by Rev. W. R. Bair.....	1 00

## NEBRASKA—\$62.39.

Received by J. W. Bell, Treas.:

Calhoun.....	\$2 16
Eustis.....	2 19
Lincoln, Plymouth.....	5 07
Rokeby, S. S.....	5 00

\$14 42

Woman's H. M. Union, Mrs.

G. J. Powell, Treas.:

Eustis.....	\$5 61
S. S.....	2 50

\$8 11—

\$22 53

Alma and Naponee, by Rev. A. E. Ricker.....	6 71
Dodge and Howells, by Rev. A. Farnworth.....	7 25
Doniphan, West Hamilton, and North Hastings, by Rev. E. Cressman.....	13 00
Harbine, by Rev. J. B. Doolittle.....	5 00
Milford, by R. M. Travers.....	1 90
Riverton, by Rev. S. Williams.....	5 00
Trenton and Fairview, by Rev. O. A. Palmer.....	1 00

## NORTH DAKOTA—\$9.75.

Caledonia, by Rev. W. Griffith.....

9 75

## SOUTH DAKOTA—\$110.50.

Ashton, Athol, La Prairie, and Clyde, by Rev. A. Beede.....	1 50
Edgerton, E. F. Lyman.....	1 00
Faulton, by Rev. J. Stevens.....	20 00
Powell, by Rev. J. T. Lewis.....	1 00
Sioux Falls, German Ch., by J. M. Freese.....	4 50
South Dakota, Friends.....	80 00
Tyndall, German Ch., by Rev. A. F. Schmalte.....	2 50

## COLORADO—\$35.75.

Flagler, Seibert, and Claremont, by Rev. G. E. Tuttle.....	4 50
Longmont, First, by E. White.....	26 00
Manchester, by Rev. H. Sanderson...	5 25

## WYOMING—\$72.40.

Woman's H. M. Union, Mrs. H. N. Smith, Treas.:	
Cheyenne.....	70 40

Douglas, \$1.50; Glenrock, 50 cts., by Rev. W. H. Brearley .....

\$2 00

## MONTANA—\$17.20.

Woman's H. M. Union, Mrs. H. E. Jones, Treas.:

Castle.....	\$5 00
Livingston.....	11 60
Missoula.....	60

17 20

## IDAHO—\$3.50.

Pocatello, by Rev. D. Q. Travis.....

3 50

## CALIFORNIA—\$37.05.

Chula Vista, by Rev. W. A. McGinley	5 00
Fresno, German, by Rev. J. Legler ..	2 75
Fruitvale, by Rev. C. C. Kirtland. .:	12 80
San Francisco, Bethany Ch., Rally, by W. C. Pond.....	8 50
San Francisco, A Friend.....	8 00

## WASHINGTON—\$15.61.

Aberdeen, Jr. Y. P. S. C. E. of the First, by C. W. McKinlay .....	61
Ahtanum and Tampico, by Rev. D. W. Wise.....	10 00
Port Gamble, Ch. of Christ, by J. Campbell .....	5 00

## OREGON—\$17.15.

Condon and Lexington, by Rev. E. Curran.....	3 00
Hood River, Riverside Ch., by Rev. J. L. Hershner.....	7 65
Ontario, G. L. King, by Rev. C. F. Clapp.....	5 00
Weston and Freewater, by Rev. A. R. Olds.....	1 50

## TURKEY—\$100.00.

Turkey, A Lady Missionary, for Gen. Howard Roll of Honor .....

100 00

HOME MISSIONARY .....

34 75

\$22,612 53

*Donations of Clothing, etc.*

Amherst, N. H., Ladies' Charitable Asso., by Mrs. Everline M. Hartshorn, box and cash.....	\$137 04
Bloomfield, Conn., by Etta B. Bidwell, barrel.....	64 85
East Jaffrey, N. H., "Cheerful Helpers," by Mrs. Will J. Mower, box and cash.....	42 95
Kingston, R. I., H. M. Soc., by Edna S. A. Perry, barrel.....	20 00
Lancaster, N. H., by Mrs. Nellie H. Fletcher, package and freight.....	16 38
New Haven, Conn., American Journal of Science, package.....	

Newington, Conn., Ladies' H. M. U., by Mrs. F. C. Latimer, half barrel...	\$53 52
New York City, by F. Francisco, package.....	
Norwood, N. Y., Ladies' Miss. Soc., by Mrs. H. B. Hall, box.....	49 31
Talcottville, Conn., Woman's Miss. Soc., by Mrs. L. A. Talcott, barrel.....	74 37
Wellsville, N. Y., Woman's Miss. Union, by Miss H. A. Russell, box.....	64 72
Wethersfield, Conn., Ladies' Aid Soc., by Mrs. T. Standish, barrel.....	81 65

## AUXILIARY STATE RECEIPTS

## MAINE MISSIONARY SOCIETY

*Receipts of the Maine Missionary Society from June 12 to September 1, 1895.*

JOHN L. CROSBY, Treasurer

Anson, Ch., by S. Dinsmore.....	\$5 00	Richmond, Y. P. S. C. E., by Mrs. S. G. Payne, \$2.00: Mrs. S. G. Payne, \$1.00.....	\$3 00
Augusta, South, by Miss S. W. Waldron.....	45 00	Rumford, Ch., by J. K. Elliot.....	7 00
Leavitt's Corner, Church Hill, and No. Parish, by H. G. Megathlin.....	5 00	Skowhegan, Island Avenue, Y. P. S. C. E., by L. L. Walter.....	10 00
Bangor, First, Soc., by W. P. Hubbard, \$76 85; Y. P. S. C. E., by Nellie R. Baker, \$6.00; S. S., by P. A. Hubbard, \$8.70.....	91 55	South Gardiner, Ch., \$11.06; Y. P. S. C. E., \$1.00, by M. C. Phillips.....	12 06
Bath, Central, by Thomas P. I. Magoun.....	50 75	Springfield, Ch., by Mrs. A. A. Blanchard.....	6 15
Belfast, North, Y. P. S. C. E., by S. C. Pattee.....	5 00	Stillwater, Ch. and Soc., by Mrs. W. H. Woodard.....	3 00
Brooksville, Ch., by Rev. J. E. Adams.....	4 27	Union Conference, by H. E. Farnham.....	9 10
Bucksport, Elm Street, by Edward Swazey.....	124 00	Vassalboro, Adams Memorial Ch.....	4 00
Buxton, South, by Rev. E. M. Cousins.....	7 00	Waterville, Ch. (a member), by A. M. Kenniston, \$1.50; Y. P. S. C. E., for mission work at Oakfield, Me., to const. Miss Sara Blanche Matthews, West Fairfield, Me., a L. M., \$20.....	21 50
Cumberland Mills, Warren, by James Graham.....	53 44	Wells, Ch., for C. H. M. S., by Rev. W. H. McBride.....	12 10
Deer Isle, Sunset, by John R. Johnson.....	4 34	Westbrook, Y. P. S. C. E., by Mrs. J. V. Morris.....	10 00
Denmark, Ch., by Augusta C. Brown.....	5 00	West Brooksville, Ch., by Mrs. Maggie B. Stevens.....	3 65
Emden, Schoolhouse, by Rev. G. A. Matthews.....	1 50	West Dresden, Ch., by Hugh McCullum.....	7 60
Falmouth, First, by Alfred Merrill.....	9 00	Windham, Windham Hill, Y. P. S. C. E., by Miss Martha A. Allen.....	1 00
Freedom, Ch., by Rev. J. E. Adams.....	5 00	Woodford, Ch. and Soc., by J. H. Clark.....	6 33
Gorham, S. S., for destitute S. S. in Maine, by John A. Hinkley.....	20 00	Woolwich, Ch. and Soc., by Rev. S. W. Chapin.....	8 50
Hallowell, Legacy of Mrs. Mary Fifield, add'l, by J. L. Fifield, Ex.....	83 19	York Conference, by George A. Lockwood.....	18 19
Hampden, Ch., by Mrs. Kate Whitmore.....	4 40	Woman's Maine Missionary Aux., by Treas.....	351 99
Harrison, Legacy of Mrs. Mary R. Hamlin, by W. L. Grover, Ex.....	174 97	Rev. E. M. Cousins, Preaching.....	27 00
Honolulu, Hawaiian Isles, Rev. Elias Bond.....	100 00		
Intervale, see New Gloucester.....	10 00		
Island Falls, Ch., by B. R. Walker.....	11 95		
Kennebunkport, First Ch., \$7.50; Soc., \$4.45, by Rev. J. E. Adams.....	5 00		
Lewiston, Pine Street.....	8 10		
Limerick, Ch., by Rev. J. A. Waterworth.....	18 32		
Lovell, Ch., by John M. Farrington.....	5 00		
Lyman, Ch.....	1 19		
Machias, Center Ch., by A. L. Heaton.....	5 00		
Marshfield, Ch., \$4.00; Y. P. S. C. E., \$1.00, by Jennie Lyon.....	3 60		
Medway, Ch., by Mrs. C. E. Simpson.....	9 11		
Minot, Verrill District, \$5.36; Hersey Hill, \$3.75, by Miss M. P. Harlow.....	7 00		
Minot Center, Ch., by Dea. James E. Washburn.....	4 40		
Monroe, Ch., by Rev. J. E. Adams.....	4 25		
New Gloucester (Intervale), Y. P. S. C. E., by Mrs. A. L. Rideout.....	3 73		
North Anson, Ch.....	5 00		
North Bridgton, Y. P. S. C. E., by Eudora W. Gould.....	6 00		
Northfield, Ch., by Rev. J. E. Adams (see also "For the Debt" below).....	1 00		
Norway, First, by B. S. Rideout.....	6 75		
Oxford Conference, by H. W. Bolster.....	6 30		
Pittston, Ch., by Rev. J. E. Adams.....	200 00		
Portland, State Street, by H. M. Bailey.....	15 11		
Williston, Ch.....			
St. Lawrence street Ch., S. S., \$5.00; Y. P. S. C. E., \$5.00, by Rev. E. M. Cousins.....	10 00		
Readfield, J. B. and E. A. Mayhew.....	5 00		

## FOR THE DEBT

Allen's Mills, Ch., by Rev. J. C. Young.....	3 36
Ashland, by Rev. Charles Whittier.....	2 00
Bar Harbor, Ch., by Mrs. W. Rogers.....	10 20
Blanchard, Ch., by C. A. Packard.....	6 20
Bucksport, Elm Street, by Rev. H. W. Conley.....	27 25
Calais, Ch., by Rev. Chas. S. Holton.....	45 50
Deer Isle, Second.....	2 25
East Machias, Ch., by Chas. L. Holton.....	13 50
Ellsworth, Ch., by Geo. P. Dutton.....	23 09
Farmington, Ch., by Rev. J. C. Young.....	33 52
Farmington Falls, Ch., by Rev. J. C. Young.....	4 16
Fort Fairfield, Ch., by Rev. G. B. Hescock.....	20 00
Franklin Conference, by Rev. J. C. Young.....	27 96
Garland, Ch. and Soc., by Rev. P. B. Thayer.....	11 40
Gilead, Ch., by Miss I. Burnham.....	12 00
Harrison, Ch., by Rev. A. G. Fitz.....	4 61
Houlton, Ch., by Rev. G. B. Hescock.....	20 00
Island Falls, Ch., by Rev. G. B. Hescock.....	15 50
Jonesport, Ch., by D. J. Sawyer.....	25 00
Lebanon, Ch., by Samuel Shapleigh.....	3 60
Madison, Ch., by K. C. Gray.....	23 00

Mercer, Ch., by K. C. Gray.....	\$7 00	Solon, Ch., by K. C. Gray.....	\$5 60
New Portland, by K. C. Gray.....	3 00	South Berwick, Ch., by Rev. George Lewis, D.D.....	28 00
New Sharon, Ch., by Rev. J. C. Young.....	11 04	South Gardiner, Ch., by Rev. J. E. Adams.....	12 00
Norridgewock, Ch., by K. C. Gray.....	16 60	Temple, by John R. Wilson.....	13 00
North Bridgton, Ch., by Rev. A. G. Fitts.....	13 20	Waldo Conference, fourteen persons, by Rev. H. S. Dolliff.....	14 00
Northfield, Ch., by Rev. J. E. Adams.....	2 20	Washington Conference, by Rev. Charles S. Holton.....	20 87
North New Portland, by K. C. Gray.....	1 00	Weld, Ch., by Rev. J. C. Young.....	3 00
Otland, Ch., by Charlotte L. Buck.....	8 40	West Brooksville, Ch., by Rev. J. E. Adams.....	11 50
Otisfield, Ch., by Samuel G. Spurr.....	4 00	West Newfield, by Rev. J. G. W. Herold.....	8 16
Oxford, Y. P. S. C. E., by Rev. J. E. Adams.....	1 50	Whitneyville, Ch., by James Pope.....	4 00
Patten, Ch., by Rev. G. B. Hescock.....	13 00	Wilton, Ch., by Rev. J. C. Young.....	9 00
Phillips, Ch., by Rev. J. C. Young.....	7 20	Total for the debt, \$595.87	
Presque Isle, Ch., by Rev. G. B. Hescock.....	20 00	Income from invested funds.....	957 73
Rockport, Ch., by Rev. J. E. Adams.....	7 50		\$3,727 99
Searsport, Second, by Rev. R. G. Harbutt.....	5 00		
Sherman Mills, Ch., \$10; Y. P. S. C. E., \$4, by Rev. G. B. Hescock.....	14 00		

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in September, 1895.* REV. EDWIN B. PALMER, Treasurer

Gen. O. O. Howard Roll of Honor:		Falmouth, A Friend, by A. McL. Goodspeed.....	\$100 00
Hyde Park, First, by D. W. Lewis.....	\$110 00	First, by Mrs. O. F. Hitch.....	57 39
Longmeadow, Wolcott, Mrs. Harriet A.....	100 00	Grafton, Evan., by G. K. Nichols.....	74 78
Lowell, Rogers, Jacob.....	100 00	Greenfield, Cook, Harriet A., Estate of, by Henry F. Nash, Ex.....	6,343 71
Princeton, A Friend.....	100 00	Groveland, by Rev. L. F. Berry.....	17 64
Through Woman's Home Missionary Association:		Hampden Benevolent Association, by Geo. R. Bond, Treas.:.....	
Barre, East, Ladies'.....		Longmeadow, Benevolent Association.....	\$141 36
Auxiliary.....	\$100 00	Springfield, North, to const. J. Elliott Bliss and Geo. T. Murdough L. Ms. of C. H. M. S.....	100 00
Boston, Brighton, Lady Friend.....	100 00	Olivet.....	32 56
Randolph, Turner, Abby, Miss.....	100 00		273 92
	300 00—\$710 00	Hardwick, Calvinistic, by Rev. Harlan Page.....	6 25
Bank Balances, Int. for August.....	44 25	Marblehead, First, by Nathan P. Sanborn.....	92 00
Belmont, Waverley, by Wm. Jewett.....	11 61	Methuen, First, add'l, by Jacob Emerson.....	6 00
Blank.....	1 00	Milford, by George G. Cook.....	56 31
Boston, Allston, S. S., by James H. Bell.....	5 37	Newton, Elliot, by F. C. Partridge.....	150 00
Anonymous.....	40 00	Newtonville, Central, by E. W. Green, to const. Prof. J. B. Taylor, Mrs. J. H. Willey, Mrs. W. A. Corson, Mrs. Nathaniel Davidson, Mrs. Lucia E. Auryausen, and Herbert R. Gibbs L. Ms. of C. H. M. S.....	329 34
Eayrs, Emily P., Proceeds of.....	899 38	North Andover, by Jos. S. Sanborn.....	25 00
Jamaica Plain, Central, by A. A. Maxwell.....	176 09	Northfield, by Mary T. Dutton.....	5 00
Parkhurst, Elizabeth C., Estate of, by E. F. Brackett, Ex., on acct.....	5,000 00	Norton, Beane, Mrs. E. R., by Rev. W. C. Puddfoot.....	4 00
Bradford, Ward Hill, by Mrs. J. W. Bowles.....	11 42	Plainfield, by Rev. John A. Woodhull.....	9 07
Braintree, First, Ladies' H. M. Soc., by Miss Sarah H. Thayer, to const. Mrs. Helen A. Dearing & L. M.....	30 00	Plympton, Silver Lake, Y. P. S. C. E., by A. W. Clemens.....	1 00
Buckland, by E. F. Smith, to const. E. F. Smith & L. M. of C. H. M. S.....	50 00	Reed, Dwight, fund, Income of.....	30 00
Carver, North, by Rev. N. Lincoln.....	12 00	Rockland, by Will A. Clark.....	40 00
Charlemont, East, by Chas. H. Leavitt.....	13 84	Rockport, First, by Z. A. Appleton.....	7 36
Concord, Trinitarian, by Thomas Todd Rev. G. A. Tewksbury.....	34 57	Shrewsbury, by Henry Harlow.....	7 00
Danvers, Maple St., by C. G. Mears, to const. Frank M. Spofford, Luther A. Guppy, Clarence A. Crocker, Everett C. Cook, O. L. Carleton, and Mary F. Perry L. Ms. of C. H. M. S.....	10 00	South Hadley, First, by L. M. Gaylord.....	17 00
Dedham, First, add'l, by Elijah Howe, Jr.....	333 28	Stoughton, on acct. of Sam'l Clappmortgage.....	1,040 42
Easthampton, Payson, Miller, Dorcas C. Everett, Kent, Mary, for debt.....	5 00	Taunton, Winslow, by Geo. W. Andros.....	138 53
	2 00	Wolpole, by S. E. Bentley.....	26 05
		Ware, First, by W. L. Brakenridge.....	30 25
		Warwick, by Rev. E. L. Blanchard.....	3 10

Wells, Mc., Maxwell, B., for debt.....	\$10 00	Goddard, D. B., and family.....	\$10 00
Westboro, S. S., by Sophie M. Porter...	25 00	Plymouth, by F. W. Chase.....	46 48
Whitman, First, by Bela Alden.....	10 40		
Winchester, First, D. N. Skillings' Annuity, by W. D. Middleton.....	100 00	HOME MISSIONARY.....	\$16,637 81
Worcester, Central, by E. Whitman (of wh. \$100 for debt).....	150 00		7 70
			\$16,645 51

## RHODE ISLAND HOME MISSIONARY SOCIETY

*Receipts of the Rhode Island Home Missionary Society from April 1 to September 30, 1895. JOSEPH WILLIAM RICE, Treasurer*

Barrington, Ch.....	\$50 00	Providence, Pilgrim.....	\$116 92
Central Falls, Ch.....	125 28	River Point, Ch.....	30 00
Newport, United.....	69 73	Slatersville, Ch., Y. P. S. C. E.....	5 00
Pawtucket, Park Place.....	60 00	Tiverton, Four Corners.....	10 00
Cong. Ch.....	300 00	Westerly, Pawcatuck.....	10 00
Providence, Beneficent.....	165 49	Woonsocket, Globe.....	33 28
Central.....	255 00		
Highland Chapel.....	50 00		\$1,280 70

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in September, 1895. WARD W. JACOBS, Treasurer*

Bristol, First, A Friend.....	\$5 00	Sprague, Hanover, by Rev. L. H. Higgins.....	\$9 00
East Granby, by J. R. Viets.....	2 52	Stamford, North Stamford, by William B. Weed.....	7 50
East Haven, by Lottie E. Street.....	34 00	Weston, Georgetown, Swedish, by Rev. A. A. Nordlund.....	2 00
Georgetown, Swedish, see Weston.		W. C. H. M. U. of Connecticut, Mrs. Geo. Follett, Secretary:	
Greenwich, Second, by Isaac L. Mead, for C. H. M. S.....	78 78	Hartford, Miss Annie Moore.....	\$10 00
Hanover, see Sprague.		Bethel, Ladies' Mite-box Offering, by Miss H. H. Seelye, Tr.....	13 56
Hartford, Warburton Chapel, Sunday-school, by J. Coolidge Hills.....	5 83	Pomfret, Auxiliary, by Miss M. E. Denison.....	37 00
Lebanon, First, by Julia R. Maxwell...	10 70	Waugrean, Auxiliary, by Miss Carrie L. Fellows, Tr.....	2 00— 62 56
New Haven, Emanuel, Swedish, by Rev. C. J. Ledin.....	7 00		
North Branford, by Charles Page.....	18 85		\$283 40
North Canaan, Pilgrim, by J. B. Reed.	13 56		
North Stamford, see Stamford.			
Portland, Swedish, by Rev. Carl E. Carlson.....	2 00		
Scotland, by Rev. Henry B. Mead.....	24 10		

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in June, 1895. AARON B. MEAD, Treasurer*

Aurora, New England.....	\$65 00	Earlville, J. A. D.....	\$50 00
Beardstown.....	23 25	Evanston.....	63 00
Chicago, First, Individuals.....	90 00	Forrest.....	16 73
Plymouth, E. T. Cushing.....	10 00	Geneseo.....	25 00
Union Park (Mrs. L. A. Bushnell, \$100)	120 00	Geneva.....	8 78
Decatur, Mrs. O. Z. Greene.....	15 00	Griggsville, S. S.....	17 67
Dwight.....	2 25	Harvard, Mr. and Mrs. A. R. Thompson.....	5 00



Highland, S. S.	\$5 00	Stillman Valley	\$15 00
Ivanhoe	5 00	Sycamore, Pledge Signer	25 00
Joy Prairie	10 00	Waukegan, German	2 00
Kemper, Mr. and Mrs. O. Palmer	5 00	Waukonsie	5 00
Morrison, William Wallace	5 00	Winnetka, Junior Endeavor Society	7 67
Morton Park	5 25	Wyoming	22 00
Morris City (S. S., \$2)	7 00	Wythe	20 00
North Aurora, S. S.	5 00	Woman's Home Missionary Union:	
Oak Park, Forest Avenue Branch	26 67	Avon	\$4 38
Ottawa	23 14	Chicago, New England	8 14
Park Ridge	5 00	Leavitt Street	8 98
Plainfield, Y. P. S. C. E.	5 00	Lincoln Park	9 10
Princeton, Mrs. S. C. Clapp	100 00	Dundee	1 00
Quincy, First Union Church	71 71	Oak Park	13 00
Ridgeland	24 25	Pittsfield, Young Ladies' Miss.	
Rockefeller	6 00	Soc	10 00
Roseville, J. B. Brown	5 00	Springfield, Third	1 89
Seward (Winnebago County)	66 30		56 49
Sheffield	15 00		\$1,059 16

## Received in July, 1895

Albion, Rev. F. B. Hines	\$12 50	La Moille	\$6 00
Alton	15 00	La Vergne	2 00
Beecher	7 00	Lyndon	11 00
Blue Island	5 50	Naperville	10 00
Cambridge	5 00	Neponset	10 00
Chicago, First (Mrs. Bigelow, \$25)	144 03	Nora	7 50
Union Park, S. S.	25 00	Oak Park, Wm. R. Wickes	4 00
Creal Springs	4 40	Payson	12 26
Creston, S. S.	10 00	Princeton	16 00
DeKalb, S. S.	3 55	Quincy, Dr. Virgil McDavitt	5 00
Dover	10 00	Rockford, Second, Mrs. Julia P. Warren	100 00
Earlville, J. A. D	25 00	Rosemond	20 71
Evanston	40 00	Seward (Winnebago Co.)	5 00
Farmington	52 00	Sycamore	20 00
Geneva, (C. H. Beers, \$50)	53 00	Thomasboro, H. M. Seymour	5 00
Gibson City, Mr. and Mrs. S. B. Skeele	3 00	Villa Ridge	6 00
Gridley	5 00	Waverly	15 75
Half Day	14 01	Wilmette	20 00
Hamilton, Charles Donnan	5 00	A Friend in Southern Illinois	10 45
Harrison, John Wilcox	5 00	The Misses Grace and Gertrude Wyckoff, Pang Chuang, China	15 00
Hillsboro	6 00	A Friend, Illinois	50 00
Homer	8 28		\$834 00
Jacksonville (A Friend, \$5)	23 50		
Johnson City	2 56		

## MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society in September, 1895. REV. JOHN P.

SANDERSON, Treasurer

Alamo	\$7 68	Sawyer	\$1 50
Allegan, N. B. West	100 00	Sugar Island, Payment	50
Almont, Y. P. S. C. E.	4 20	Solon	2 76
Muir, Y. P. S. C. E.	1 69	Williamston	1 57
Alpena	38 55		\$245 05
Baroda	3 31		
Bay Mills	2 00		
Benzonia	4 00		
Bridgman	11 15		
Cannon	10 00		
East Paris	4 00		
Grand Rapids, East	1 18		
Harrison	6 85		
Hartland	2 00		
Highland Station	3 00		
Lansing, Plymouth	30 00		
Maple City	1 46		
Olivet, Y. P. S. C. E.	5 00		
Pittsford	2 00		
St. Ignace	65		

Receipts of the Woman's Home Missionary Union in September, Mrs. E. F. Grabill, Treas.:

## SENIOR SOCIETIES

Allendale, W. H. M. S.	\$10 00
Benton Harbor, W. M. S.	5 50
Benzonia, W. H. M. S.	5 30
Clinton, W. M. S.	15 00
Dowagiac, W. H. and F. M. S.	15 00
Gaylord, Ladies of the Church	5 00
Grand Lodge, W. H. M. U.	5 00

Grand Rapids, Park Ch., W. H. M. S.	\$30 00
Greenville, W. H. M. S.	5 25
Highland Station, W. H. M. S.	10 00
Lansing, Plymouth, W. H. M. S.	20 00
Litchfield, L. M. S.	9 33
Onekama	1 00
Ransom, L. A. and M. S.	5 00
South Lake Linden, W. M. S.	7 50
Tipton, W. H. and F. M. S.	10 00
	<hr/>
	\$158 88

## YOUNG PEOPLE'S FUND

Greenville, Juvenile Miss. Band	\$1 00
Litchfield, Y. P. S. C. E.	5 00
Prattville, C. E. Soc., per pastor's receipt	1 00
	<hr/>
	\$7 00
	<hr/>
	\$165 88

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HÔME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. M. W. Nims, 16 Rumford St., Concord.  
*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 4. MASSACHUSETTS AND RHODE ISLAND\*

##### WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congregational House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congregational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. J. M. Powell, 76 Jefferson Ave., Grand Rapids.  
*Secretary*, Mrs. J. H. Hatfield, 301 Elm St., Kalamazoo.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Iroquoia.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave.,  
 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Claflin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington  
 St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave.,  
 Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. J. T. Duryes, 2402 Cass St., Omaha.  
*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.  
*Treasurer*, Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. E. S. Smith, E. 11th St., Indianapolis.  
*Treasurer*, Mrs. A. H. Ball, Anderson.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Colcord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. S. S. Sevier, McLeansville.  
*Secretary and Treasurer*, Miss A. E. Farrington, Oaks.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. J. W. Thomas, Lansford.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND, AND VIRGINIA

## WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. J. D. Hagerman, Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.  
*Secretary*, Mrs. H. K. Warren, 508 Third South Street, Salt Lake City.  
*Treasurer*, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.  
*Secretary*, Mrs. Peter Simpkin, Gallup.  
*Treasurer*, Mrs. Samuel Dilley, White Oaks.

## 41. BLACK HILLS, SO. DAKOTA

## BLACK HILLS WOMAN'S MISSIONARY UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Miss Carrie Tower, Custer, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

## 42. IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1895

*President*, Mrs. R. B. Wright, Boise.  
*Secretary*, Mrs. E. A. Paddock, Weiser.  
*Treasurer*, Mrs. D. L. Travis, Pocatello.

# Congregational Home Missionary Society

## Field Secretaries

Rev. W. G. PUDDFOOT, South Framingham, Mass.  
 Rev. C. W. SHELTON, Derby, Conn.  
 Rev. H. D. WIARD, 153 La Salle St., Chicago, Ill.

## Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 153 La Salle St., Chicago, Ill.  
 Rev. S. V. S. FISHER, Scandinavian Department, Minneapolis, Minn.  
 Rev. HENRY A. SCHAUFFLEN, D.D., Slavic Department, Cleveland, Ohio.

Rev. EDW. D. CURTIS, D.D.,	Indianapolis, Ind.	Rev. W. H. THRALL,	Huron, S. Dak.
Rev. S. F. GALE	Jacksonville, Fla.	Rev. H. C. SIMMONS,	Fargo, N. Dak.
Rev. J. H. MORLEY	Minneapolis, Minn.	Rev. H. SANDERSON (Acting),	Denver, Col.
Rev. ALFRED K. WRAY	Kansas City, Mo.	Rev. W. S. HAWKES,	Salt Lake City, Utah.
Rev. L. P. BROAD,	Topeka, Kan.	Rev. J. K. HARRISON,	San Francisco, Cal.
Rev. E. H. ASHMUN,	Albuquerque, N. M.	Rev. JAMES T. FORD,	Los Angeles, Cal.
Rev. A. JUDSON BAILEY,	Seattle, Wash.	Rev. C. F. CLAPP,	Forest Grove, Ore.
Rev. T. G. GRASSIE,	Ashland, Wis.	Rev. T. W. JONES, D.D.,	511 Woodland Terrace, Philadelphia, Pa.
Rev. A. A. BROWN,	Black Hills and Wyoming.	Rev. W. S. BELL,	Helena, Mon.
Rev. HARMON BROSS,	Hot Springs, South Dakota.	Rev. S. C. McDANIEL,	Atlanta, Ga.
Rev. S. E. BASSETT (Supt. Alabama),	Lincoln, Neb.	Rev. J. HOMER PARKER,	Kingfisher, Okl.
	Ft. Valley, Ga.		

## Secretaries and Treasurers of the Auxiliaries

Rev. JONATHAN E. ADAMS, D.D., Secretary	Maine Missionary Society	Bangor, Me.
JOHN L. CROSBY, Esq., Treasurer	"	Bangor, Me.
Rev. A. T. HEAMAN, Secretary	New Hampshire Home Miss. Society	Concord, N. H.
HON. LYMAN D. STEVENS, Treasurer	"	Concord, N. H.
Rev. CHARLES H. MERRILL, Secretary	Vermont Domestic	St. Johnsbury, Vt.
WM. C. TYLER, Treasurer	"	St. Johnsbury, Vt.
Rev. JOSHUA COIT, Secretary	Massachusetts Home	9 Congl House, Boston, Mass.
Rev. EDWIN B. PALMER, Treasurer	"	"
Rev. ALEXANDER MCGREGOR, Secretary	Rhode Island	Pawtucket, R. I.
Jos. WM. RICE, Esq., Treasurer	"	Providence, R. I.
Rev. WILLIAM H. MOORE, Secretary	Missionary Society of Connecticut	Hartford, Conn.
WARD W. JACOBS, Esq., Treasurer	"	Hartford, Conn.
Rev. ETHAN CURTIS, Secretary	New York Home Miss. Society	Syracuse, N. Y.
WILLIAM SPALDING, Treasurer	"	Syracuse, N. Y.
Rev. J. G. FRASER, D.D., Secretary	Ohio	Cleveland, Ohio.
WM. B. HOWLAND, Treasurer	"	New York City.
Rev. JAMES TOMPKINS, D.D., Secretary	Illinois	153 La Salle St., Chicago, Ill.
AARON B. MEAD, Esq., Treasurer	"	"
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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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# The Home Missionary

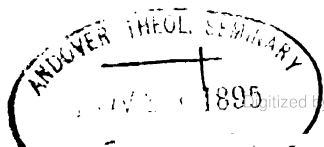
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## The Home Missionary

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# The Home Missionary

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DECEMBER, 1895

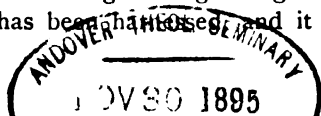
No. 8

## THE WORK AND CLAIMS OF THE SOCIETY

BY REV. SAMUEL H. VIRGIN, D.D.

*FROM AN ADDRESS BEFORE THE CONGREGATIONAL NATIONAL  
COUNCIL AT SYRACUSE, N. Y., OCTOBER 11, 1895*

 HIS great Society is approaching its seventieth birthday. The achievements of the last three decades have been rehearsed, but its years are nearly threescore and ten. This marks the time of retirement in the life of a man. Ought not this organization to rest upon its laurels and lose itself in the anthems of praise that chronicle its work and will tell it to future generations? Ought it not to give place to other societies with the freshness and vigor of young manhood in them? Yes, if its work is done, and if it is afflicted with the diseases of senility. Yes, if its blood is thin, its steps tottering, and its speech faltering. Yes, if it has lost the power to slay the giant, marshal the forces of Christ, and lead them to victory. Submit it to a new medical examination. Test its wind and blood and nerve. Prove anew its ability to see and hear. Listen to its talk, and note whether or not it lives in the past or engages in the conflicts of to-day. Bury it if it is dead; glory in it if it has kept pace with progressive humanity and mechanics, and in its men matches the life of the day, and in its machinery equals the tremendous engine that can fly safely from New York to Buffalo and beat the record of the world. All things are changing. Yachts creep ahead each year towards perfection in shape and speed. Steamships increase in beauty, strength, and agility. Our White Squadron is not like the navy of our childhood. Buildings rise to three-and-twenty stories, elevators make stairs unnecessary, while electricity flashes the light, and every comfort waits the use of the occupant. Hidden forces are steadily disclosing themselves, so that old methods disappear and the recent even speedily become effete. Tumbling water gives light and heat and motive power. Niagara Falls has been harnessed, and it is now proposed to



transmit the power thus generated across the State to New York City, where it will run all the factories, machine shops, light all the homes and streets, and run all the cars for the city and its suburbs. Only the use of the tide in the two rivers that ceaselessly caress the city shores will prevent this. Now the working force of the kingdom of Christ must be abreast of the waves, alert, economic, inventive, resistless. Our Congregational Home Missionary Society challenges investigation. It has no grand buildings of marble or brick ; it has no superb collection of books or art treasures ; but meets the condition of society in the land with the skill and energy of modern life. Its industry and fidelity make it conspicuous. Over the whole land it is like the tugboat in our harbors. When Mr. Huxley first came to our shores his attention was arrested by these little tugs, and he exclaimed, "If I were not a man, I should like to be a tug." If I were not a man, I should like to be our Home Missionary Society. It is a matchless expression of wisdom and power.

There is no better way to estimate the value of this Society than to attempt to eliminate its work and influence from the land. To do this we must go back to its earliest years, and amid the crude conditions of life extract that refining, ennobling force that made them better. We must follow the advancing line of human occupancy, and everywhere trace this force conserving the good and destroying the evil. To eliminate the work of this Society would be to shatter the nation. It has furnished the material for the substantial structure of the State and been the instrument of building the knowledge and love of God into the lives of the people. It has made education possible and preserved and perpetuated the glories of family life. It has chased away the shadow of sin that darkened the early days of many colonies, and poured the beams of Christian light into the darkened habitations of wanderers from God. It has produced the atmosphere in which civic virtue and patriotism have flourished, and brought the majesty of the law and the beauty of the Gospel to mold human character. Without the efforts of this Society the fruitful places of the land out of which have come all that strengthens and adorns the country would have been malarial marshes to corrupt and endanger life. To take out and not replace with the same material the contribution of this Society, would be to reduce the nation to the low levels of powerless nationalities.

Last year Dr. Storrs delivered a captivating address, on "Some Unrecognized Builders of the Nation," and referred to three noble missionary laborers ; and President Penrose is further revealing the unselfish devotion and splendid service of one whose statesmanship was broader than that of members of Congress, and who saved to the country the whole Northwest. When the history of this nation is fully written, it will be found that not in the documents and state papers of government

officials at Washington is contained the real story of our expanding greatness and the secret of our superb influence, but this will be disclosed in the more humble annals of Christian service, and this Society will be found to be the great builder of imperishable renown. It has been truly said, that without the preaching of Francis of Assisi and his followers of the Franciscans in the thirteenth century it does not appear how the subsequent history of Europe would have been possible. It may, with equal truth, be declared, that without work of this and kindred societies, formed in the early part of this century, it is impossible to believe that the country could have reached its present condition of strength and influence among the nations of the earth, that it could have stood the strain of contentious and disaffected multitudes of varied nationalities within its borders. More and more will this unrecognized factor come to conspicuity and renown. No nation can rise above the quality of its people. That standard is determined by their relation to the Bible and the Christian church. And that has been determined by the toils of this Society. Its messengers have stood among all classes from all nations, and taught the simple truths of the everlasting Gospel. It has not been rent by theologic strife, nor torn by personal dissensions. It has steadily preached Christ and Him crucified from the ocean to the mountain top. It has stood in the turbulent gatherings of men excited and clamoring loudly for their rights, ready to fire the dwellings of the rich and to pilage the homes of the prosperous—only because of their more comfortable condition—and has taught the nobler way of adjusting the disordered relations of wealth and poverty, of capital and labor, according to the teaching and in the spirit of Christ, and its voice and message have been heard and heeded. It has climbed the mountains to the rugged cottage, sat as a welcome guest in the miner's cabin, brightened with the smile of Christ the dug-out of the pioneer, and beguiled the weary hours of the lumberman in the forest with the sweet story of salvation. It has met the emigrant with the Word of Life, the salutation of the Gospel, and proffered the bread and water of life to every hungering, thirsting soul, the light of the world to every darkened spirit, the exhaustless love of God to every wretched outcast. It has met the multitudes hurrying from the drear wastes of infidelity, the polar chills of skepticism, the unanswered questions of agnosticism, the unsatisfying faiths of paganism, and sung for all with fascinating allurements the sweet song of Redemption, the Lamb that was slain; and the echoing reduplications of sweetness still fill the land. If we take account of the work in the cities, where the multitudes have been gathering with increasing volume year by year, we find churches established and churches supported, foreign people reached by a gospel ministry in their own tongue, sunken sections lifted, and the great enemies of social family life met and conquered. Large plans have required noble men and abundant

means, and these have not been withheld. If we look at the frontier, we find the Society meeting the rudest conditions with a zeal and energy equal to that of any eager settler. The forming town has been pre-empted for Christ before the hosts of sin have staked out their claim. If we look at the foreign people filling our western land, we find the Society training and locating men, furnishing superintendents of consecration and power, so that the country has been a spiritual El Dorado to the Scandinavian and the German ; and even the home-persecuted Bohemian has here learned of Christ and been trained to enjoy and teach his blessed truth. If we look at the deserted towns of older sections, we find the village church perpetuated by the noble policy of this Society, and the young still trained in all the virtues of their ancestors. If we look at schools and colleges, we find that they have been made possible by the labors of our noblest men and women, and that the torch has been lighted at our fires and blazed with the oil which we have furnished. No nobler heroes will be brought to honor and reward in heaven than those who have borne the commissions of our Society.

If the nation were to pay for the service which has been rendered to it, on any just estimate of value, the expenditure would far exceed that of the civil war for the preservation of the Union. If the wealth of the nation were consecrated to the production of that which it most needs for its own expanding life, the treasury of our Society would instantly overflow and all trace of debt disappear. If the wealth of Congregational churches were wisely used, a flood of gold would immediately inundate our treasury. For all this work requires money, and the work is not yet completed. . . . .

This Home Missionary Society is a vital part of every Congregational church. Some of us are too much accustomed to think of it as a distinct entity, an organization that lives by its own toils, has its own sources of supply, and digests its own material into its own growthful being. This is a serious mistake. This Society is the expression of the love of the churches for a Christian America, theoretical and practical. It has no vitality apart from the churches. Their image and superscription is upon it. Their breath is in it. Their thoughts, their affections, their impulses, their activities, flow through it. Divorced from the churches it is a shadow, a dream, a phantom, a ghost of yesterday. What of flesh and blood, of bone and sinew, of faith and service it has, is just so much of our Congregational church life. The equipment of this Society is the equipment of the church. It cannot be neglected. This is the only way for our churches to reach their arms from Maine to California ; the only way for them to put their thought and life into the whole land ; the only way for them to change their faith and money into living Christian men and women in all the parts of our great country. This Society, then, must have the

best thought, the best blood, the best furnishment, the best weapons, the best supplies the country can afford. Anything that affects this Society affects all the churches of the land. As through it flows unimpeded the consecrated life of all, so is it efficient in building up strong churches wherever its labors are directed. Its weakness is the weakness of all. Its opulence is the richness of every church. Its debt is the burden of all. There is not a church, not a single member of any church, of our body, that is not involved in the debt of this Society to-day. Its equipment, then, requires the removal of that hindrance. All are handicapped by it. It is not the debt of an organization separate from the churches, but it is the debt of the churches. And the wisdom and help of all are essential for its quick removal. We are to lay aside every weight for the best endeavor of the course. This dislocation of a cumbrous burden is the duty of the hour in view of the coming victory. Every plan that is suggested should be made effective. Money is valuable for what it will buy, and when it will procure churches of the Lord Jesus, ministers full of faith and zeal, mighty forces to resist intemperance, infidelity, and corruption, all other uses seem trivial, and the supply of luxuries for pampered tastes may well give place to generous purchase of these grander products.

This is the duty which all our churches need to realize. How many have failed to give a dollar of their treasure for this sacred work for a whole year? How many individual Christians who claim to love the Lord and their native land have failed to give a single dime to this tremendous enterprise for a whole year? The nation is a unit. All sections are knit together by indissoluble bonds. The East cannot say to the West, "We have no responsibility for you." For in the West are eastern capital, eastern families, eastern life. The railroads and telegraphs and telephones that bind the sections together are only evidences of connections that are more vital, though hidden. Every community bears its family and commercial relation to far distant communities. Provision for spiritual supplies is but self-protection, self-supply. Nobody can find rational excuse for neglecting to provide something for the spiritually needy in every part of the country.

The law of Christ is still supreme. If we do not want to help, we must, or cease to call ourselves Christian. The church, the person, that closes the eye to outward need shuts out also the vision of Christ. Darkness, disintegration, and death will follow. To rise and by a sublime exercise of Christly devotion remove all the indebtedness from our great societies would call down such heavenly approval that showers of blessing would everywhere descend. In the bulk this indebtedness looks like a Matterhorn, lofty, crystalline, chilling, insurmountable, which only adventurous spirits would dare to climb. But demolished and spread over our membership it thins out to a coating of but seventy cents a person, with

nothing for the numerous wealthy members of our congregations who do not happen to be in church membership. The single debt of this Society could be paid by the gift of seven trolley-car fares from each Congregational church member. The suffering Lord from the shadows of Gethsemane and the deeper darkness of the Cross calls anew his children to a sacrificial service that shall soon redeem the nation that we love and rescue the lost world for which he died.



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEBRASKA

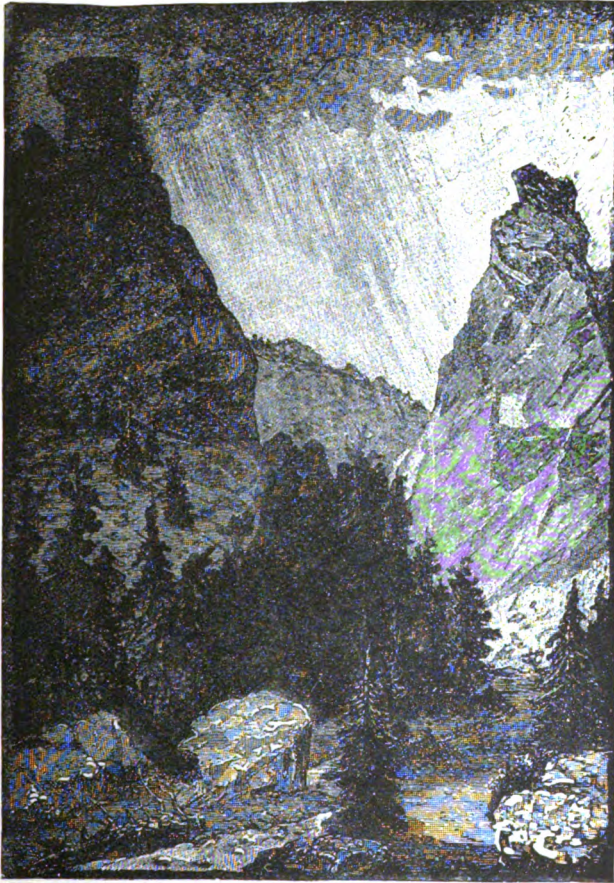
### VIII.—THE GROWING WORK DIVIDED

COLORADO was growing rapidly. The report of the marvelously rich discoveries at Leadville had gone over the world and an immense immigration was pouring into the State in 1878, 1879, and 1880. Thousands of prospectors were scattered through the mountains, and there was room for tens of thousands more; for it was an immense mining region that was tributary to Denver, extending as it did hundreds of miles north and west and south. Much of it was yet unexplored and comparatively unknown. The writer hardly realized what crowds of people were coming to the State until, on his way to the Association, he stopped at Denver and in the evening went to a hotel for lodging. He was told that every bed was taken. He went to another hotel and received the same reply. He went to a third, where he finally secured a single cot set up in the hallway.

His own field was a health and tourist resort, rather than a mining or manufacturing center. There were no mines of any account within nearly a hundred miles of it, yet it could not help being affected by the mining boom. Its growth was not so rapid as that of some mushroom mining towns, but it was far more sure. It was by far the most attractive of that group of towns scattered along the north and south border line that separates the great plains from the great mountain wall that rises from them so abruptly. It was in the belt of destiny, and simply must grow if America grew.

At any rate the church and out-station work had been constantly growing. Besides the out-station described in a former article, the pastor preached occasionally in a schoolhouse eight miles south and in another schoolhouse three miles southwest, on the road to Cheyenne cañon. On alternate Sabbath afternoons he preached at a miserable, run-down, saloon-cursed "city," three miles toward the mountains. In early days

it had been for a very short time the territorial capital. It had been the county seat until the railroad started the new town, and the "old town" was almost deserted, except by a few poor people who could not get away, or could not sell, or could get rent for almost nothing. It had several saloons which were patronized by passing travelers and freighters, and



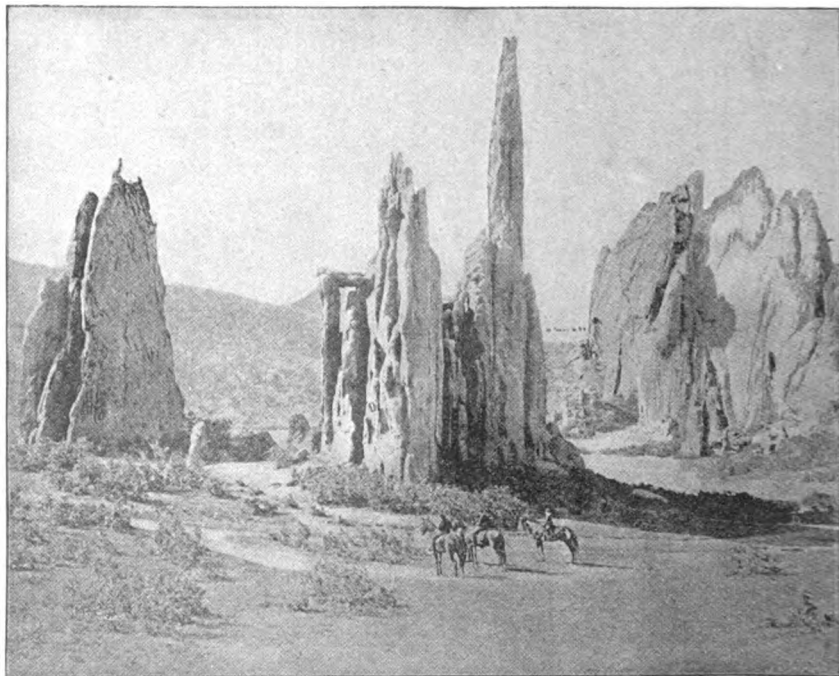
CHEYENNE CAÑON, COLORADO

by people who drove over from the new town, which allowed no saloons. Lots and houses were very, very cheap. We could endow a college now if we had invested our loose change in lots every time we rode through that town. For, as one railroad killed the town, another railroad in later years revived it by building through it and locating its shops there. It now has a population of several thousand and has several churches.



While in its run-down condition there were a few of God's people there, and your missionary preached to them, with no compensation of any account for a long time, alternating with a Methodist minister.

But his most hopeful out-station was two miles further on, at the foot of the mountains, in an amphitheater of wonderful hills. Its mineral springs, soda and iron, had long been known to the Indians and used by them. They regarded it as sacred ground, neutral in time of war, and it was named after the great Indian god, Manitou. The place was, and

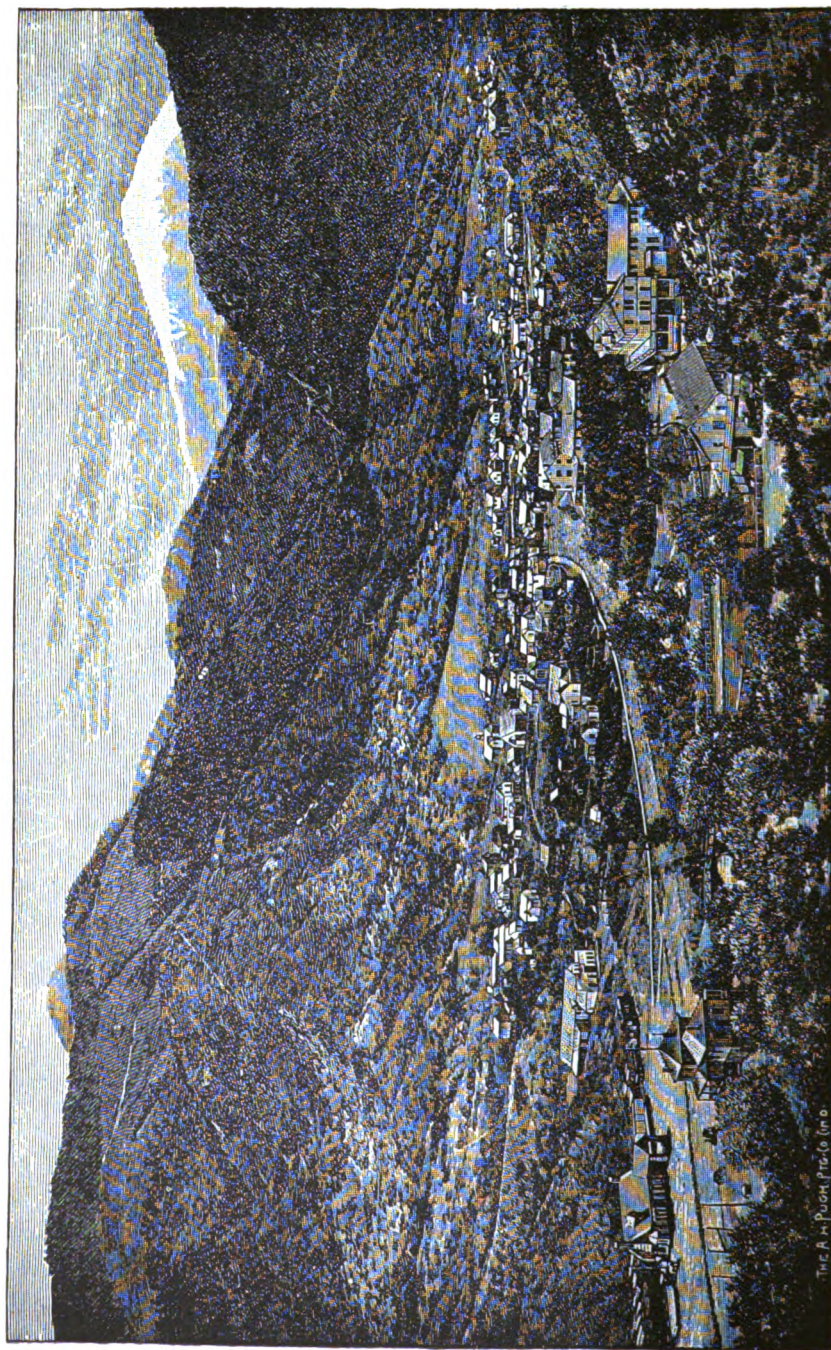


TOWER OF HABEL AND CATHEDRAL SPIRES, MANITOU, COLORADO

still is, the Saratoga of the West. Immense hotels had been erected, and there was a very large summer population, which dwindled in the winter to a few hundred. It now has a permanent population of several thousand, while in the summer the whole town is one vast boarding-house. The writer had not been in Colorado two months before he was invited to go there and preach on alternate Sabbath afternoons at a union service held in the schoolhouse. The audiences were small in the winter, but in summer they were large and often contained distinguished persons from the East. Nearly three years passed before the way was open for a church organization. The home work had become self-supporting, and

the congregations had grown so that they comfortably filled the new church edifice. Of course that meant many more demands on the pastor's time. After consultation with the superintendent he persuaded a friend who had been a ministerial neighbor in New York State to come and take all his out-station work off his hands. That friend left a very pleasant parish on the banks of the St. Lawrence River and came to the New West to share in the hard work and the blessed rewards of pioneer labors on the frontier. Soon after he arrived his friend took him to the out-station in the pine woods on the Divide. It so happened that they slept out in a small tent, a far preferable place to some of the indoor lodgings which the pastor had occasionally occupied. "Now," said the newcomer, before they went to sleep, "this is good. I like this; it is real frontier missionary work; I know I shall enjoy it." On that trip they saw on the plains the first rattlesnake that the pastor had seen in his first three years in Colorado, and in ten years he did not see another. He sat in the carriage and enjoyed seeing his "tenderfoot" brother chase that rattler around and around on the prairie and finally carry off its rattle as a prize. Rattlesnakes are found on the plains and at the edge of the foothills, but not up in the high mountain regions, a fact that adds much to the pleasure of mountain camping.

The new helper located at Manitou, which was the most important of his five or six stations, and a week from the following Sunday he and his predecessor organized a church of fifteen members, twelve of them being dismissed from the other church for that purpose. A large-bodied and noble-hearted doctor of divinity was present from Chicago and made an address, saying in substance that the organization of that church would probably not be telegraphed over the country in the Associated Press dispatches, but that Heaven was interested in it, and it was an intrinsically great event. It was the first church in the place, and the people all took hold with a will to help build an edifice. A good building-stone was found close by, and the new pastor helped to quarry it. Within about a year a beautiful stone church was completed and paid for. In it many thousand tourists have since then worshiped God when away from their beloved home churches. The writer now had a church and a neighboring pastor only five miles away. A branch railroad was soon built between the two places. The two pastors often met to talk over their work and pray together, sometimes in the study of one or the other, and sometimes in the mountains. They were of kindred tastes in their love of mountains and minerals, and many were the trips, on foot or horseback, by wagon or rail, which they took into the mountains; and in those trips the line was not always closely drawn between missions and mountains, or between fishing for men and hunting for crystals. The Bible and the mountains both revealed God to them, and they delighted in the study of both.



HIRD'S-EYE VIEW OF MANITOU, COLORADO

Their wives also greatly enjoyed the times when they could get together for a good visit. After a few months the newcomer had to drop some of his out-stations or turn them over to others, and concentrate his work more and more on Manitou, where the constant influx of invalids and tourists made necessary a great deal of pastoral work.

As soon as his out-station work was fairly turned over to his friend, the writer, tired from the summer's work, and from anxiety connected with a long season of illness in his family, and suffering from a slow fever, felt greatly the need of a few days of perfect quiet and rest. Eight miles north, and covering about a square mile or more, was Monument Park, one of the great national wonders of that region which he had not yet been able to visit. In it the wear of the elements had left many groups of fantastically shaped rocks, which it required only a little imagination to transform into all sorts of shapes of men and beasts. A Christian family from Chicago lived in the park. Their farm-house was a boarding-house in summer, but the season was past, and after getting out his September paper, the pastor received a cordial welcome there as an invited guest. His days were spent in wandering alone among those weird sandstone monuments. Often he would find a natural seat or alcove in the rocks where he would sit or lie for hours in that glorious September sunshine. Mountain lions were around in the night, but he did not fear them in the daytime. Chapel Rock, to which he rode one day, was a great high precipice whose sides were covered with wonderful groups of statuary of most remarkable forms. On Sunday he spent three hours in a cleft in the rocks from which he could look down on his field, eight miles away. He spent the time in offering such prayer for his work as he had offered for it from a similar quiet and elevated spot the year before. In a few days he returned home very much rested. Two members of his church, most excellent young people and among his best workers, were waiting to be married. They had considerably sent word to him not to hurry home from his rest, as they could wait a few days longer. A little later he had another wedding, the bride being another young lady of his church, one whose poems and stories from Colorado have, in years since then, been read with delight by many in the East. While riding with Mr. West through Crystal Park a bullet from the rifle of a careless hunter whizzed close by his head and then buried itself in the hillside. His time had not yet come to die.

---

“ COLD mountains and the midnight air  
Witnessed the fervor of his prayer ;  
The desert his temptations knew—  
His conflict and his victory, too.”

## THE RIGHT MEN FOR HOME MISSIONARY WORK

THE experience of this Society for seventy years warrants its managers in assuming that these things are now beyond dispute :

(a) The work of Home Missions is surpassed in importance and responsibility by no other to which good men can be called.

(b) It has its own unique difficulties, hindrances, perils, motives, encouragements, its ever-opening and swiftly-flitting opportunities for making or marring the present welfare and future destiny of individuals and communities, soon to be in the forefront of forces for forwarding or hindering the world's evangelization.

(c) The Home Missionary sustains the most intimate, delicate, responsible, and potent relations to the many, diverse, and ever-moving people of his charge.

That these and many other considerations call for qualities not always found in even earnest, devout, and cultured scholars of any profession, will be admitted by all candid, thinking men.

To assist parents, pastors, teachers, and others having the interests of Home Missions at heart and influence with young men settling the question of their life-work, as well as to aid those young men themselves in judging of their actual or possible adaptation to this form of Christian service, we have from time to time set forth in these pages the more obvious qualifications which that service calls for.

In this issue and in a later number of the magazine we once more invite for this subject the attention of our readers—particularly of young men in our academic, collegiate, and professional schools, who are asking : How shall I get the most and the best out of life for myself ? How shall I make my life most profitable to others ? How shall I make it most acceptable to my Divine Master ?

1. Among the requisites for this noblest work, surely the first and highest place must be given to **STERLING PIETY**.

That this is the first, the one absolutely essential qualification, needs but to be stated. No one will have reached, or nearly reached, the ministry in our brotherhood who is not believed by those who know him best to be a man of intelligent, experimental, personal faith in Christ. If he has, he will hardly offer himself as a Home Missionary. If one without an enlightened Christian hope, deep spiritual experience, thorough practical consecration, should fancy that somewhere he could "go through the motions" of ministerial service, let him not flatter himself that he could do this in a Western or new Southern missionary field. In that primitive society comparatively few men trouble themselves to wear masks. There each one soon shows what manner of spirit is his. There histrionic

assumptions of character will not long deceive. There he can gain nothing that will pay for the trouble of seeming to be what he is not—nothing that shall even seem to compensate for the loss of his own soul through beguiling others.

No ; if anywhere any man may bear the ministerial name without thoroughly consistent, devoted piety, the true Home Missionary is not that man. We can hardly conceive that one consciously wanting that prime essential should propose to himself work so arduous and, except in spiritual results, so unrewarding.

Assuming, therefore, that this prime essential is not wanting, without which all else would be utterly worthless for our purpose, let us look at some of the more important yet subsidiary qualifications that go to make up the right man for home missionary work.

2. Among the less essential yet important qualities helping to the best success in this service is **YOUTH**. The fields are mostly new ; the mass of the people are young ; the whole tone of pioneer life is youthful ; and it is not to be wondered at that, as a general thing, youth counts largely there in the Home Missionary's favor. Not but that men in middle life, or even past it, may work acceptably and usefully—especially in some of the older Western States, where society differs comparatively little from that of the East, and where ministerial experience is valued as it should be. But in the newer fields, made up largely of those just setting out in life, one like themselves in this respect will have an obvious advantage.

As a general thing, Home Missionaries should be married. In exceptional cases, where one goes into the roughest pioneer work, it may be expedient to begin alone, gain the people's confidence and respect, and prepare the way for a Christian home. Let him and his pious young wife, of the right spirit and training, set up their humble household with others in the new settlement, expecting if it be God's will to grow up with the community, bravely sharing the annoyances of its green state, aiming to ripen it and to ripen with it, content to wait for the recompenses of its maturity.

It surely implies no lack of affectionate Christian respect for our aged ministerial brethren and fathers to say that it may not often be the wisest thing for them to newly undertake this work—surely not, if they have partially broken down under burdens long and nobly borne. Young men may hopefully try changes of climate, association, and habits of life that their fathers would be almost sure to sink under. But let the elders abide among their own people, whose spirit they know, with whose views and habits theirs have assimilated, whose confidence opens the door for profiting by their mature wisdom, and whose loving respect will solace their declining years. Young men best suit the spirit of the young West ; can



most readily adapt themselves to circumstances ; can best bear the trials and crosses of life in a new State ; and should most cheerily respond to its claim for their manliest service.

3. **VIGOROUS HEALTH** is an obvious qualification. Every Home Missionary sees the need of work on every hand, more work than he can possibly do in his best estate ; work to be done often in circumstances that tax his endurance to the utmost. How can he meet the call, if hampered by the care of a sickly frame that may fail him at the critical moment of some cherished enterprise ? A Western minister of large experience and observation writes : " If the body be unsound, especially if it be the seat of nervous and gastric disorders, here, the soul will be fettered and among lions, its energy will flag or be divided, and its work cannot be perfect. There are diseases which seem to help clearness of intellect, and at least not to hinder spiritual aspirations. The almost incredible labors of Calvin and Baxter and others in frail health show this. But how many more are fettered and dragged down all their days with an oppressive load which no advantage of talent or culture can possibly surmount ! "

Partially disabled ministers sometimes seek temporary work in the newer States—especially in those with a sanitary reputation, like Minnesota, Colorado, Florida, or Southern California—in the hope of recruiting their failing strength. Their gain in health seldom equals their expectation. And though this kind of service is often far better than none—is sometimes exceedingly valuable—it is but honest to say that usually the gain to churches served by ministers away from home, in pursuit of health, is not the largest. For the best results, ministers and people need to feel that the aim is single and the relation permanent. Moreover, in the newer regions an invalid can seldom command either the physician, medicines, nursing, or repose necessary to keep his physical machinery in full working order.

Youth and healthful vigor. The inspired apostle counted them as precious possessions. " I have written unto you, young men, because ye are strong." Too many of us in earlier days rather undervalued a frame " built for command." It is an open letter of commendation to strangers ; it has much to do with securing and holding the confidence of friends. Men do instinctively admire physical prowess. They love to follow a mighty man towering like Saul " from his shoulders and upward " above the multitude ; brandishing like Samson or Goliath a weapon whose weight crushes all thought of resistance or survival. The very sight of such a leader restores confidence to the despairing and gives courage to the faint in heart. When the little church in Hadley, Mass., thrown into confusion by the irruption of hostile savages upon their Sabbath worship, were flying in dismay, scarcely staying to protect even their women and

children, the sudden appearance among them of Goffe, the regicide, though an old man, yet of uncommon stature, of manly bearing, of great physical strength and courage, was enough to rally the flying and give them speedy and decisive victory. "Muscular Christianity"—of the right sort—has its profitable uses.

4. Nor without vigorous health can the Home Missionary maintain the **CHEERFUL TEMPERAMENT**, so essential to his comfort, that of his family, and his people. Ministers everywhere find calls enough for this too rare gift—an equable, cheerful temperament that sees a silver lining to every cloud. But of all places one will need it in the newer West and South. Around him are gathered people of many nations and from all walks in life. Most of them have left physical comforts, domestic joys, not for a long time yet to be replaced. Overwork, disappointment, homesickness depress the spirits; very likely fever-and-ague—that bluest of blue demons—makes the world look very inky. The little stricken community sorely needs one bright face and cheery heart. Well for it, and for him, if these shall be the missionary's, so that when he carries the Gospel into the downcast settler's cabin his coming shall bring a flood of sunlight. In their depressions under worldly disappointment the people may be deaf to oral preaching, but they will heed the lesson taught by one ever hopeful spirit, looking upward and onward for the prizes that are sure and infinitely precious.

5. Nor can we expect from any but the young, the healthy, and the cheerful, that **TIRELESS ACTIVITY**, physical and mental, which Western people have in mind when they sum up so much that they like in their minister in the phrase, "He is a live man." They mean one of marked physical and intellectual activity—not a recluse, an ascetic, or a formalist, but a man among men, knowing what is uppermost in men's thought and speech, and in full sympathy with the living issues of to-day, equally at his ease in his pulpit and in the homes, the fields, and the shops of his people, with parents and children, native and foreign, scholar and day-laborer, Christian and unbeliever—ready to share with them joy and sorrow alike, ready to help them in things of this life or of the other, wholly given to his work, always and everywhere "about this one thing"—his Master's business.

Given to "this one thing;" there is very much in that. Western people, as a whole, are themselves very much in earnest. Whether their aim be money, political power, pleasure, or whatever, they pursue it with a will. For it they undergo all needful privations. If they see a minister looking out for the easiest rather than the neediest places, for the largest pay rather than the largest work, shrinking from the hardness of a good soldier, not willing for his work's sake to deny himself personal comfort, a pleasant home, even a coveted library, and many other helps which, in an



older and abler community, it might be not only his right but his duty to provide, they lose faith in his absolute sincerity, his singleness of purpose,—and his usefulness there is ended.

6. Another requisite is SELF-RELIANCE. The Home Missionary is often left pretty much to his own resources. Here is one of the most trying experiences of a young brother fresh from the seminary. New to the outside world, new to his profession, new to himself, a freshman among post-graduates in all worldly knowledge, yet he finds himself assuming to teach them in a lore of which he is conscious of having attained, as yet, only the simplest elements. Conscious of an honest, warm heart, a real desire to do these “knowing ones” the best service, he has to put on a bold front, look upward for help and guidance, and strike out for himself. Oftentimes this is like a plunge into the surf on a particularly raw March morning ; but if the stuff of a staunch, true manhood is in him, he comes out with the glow, the vigor and robustness that just glory in grappling with a stalwart adversary. And the unaided hand-to-hand conflict makes a man of him ; brings out, compacts, and brightens qualities that, in an older, easier field, might have lain dormant through life. It is not pleasant, but it may be profitable, to be as the frontier missionary is for a time without the eastern minister's resort in cases of defective scholarship or memory—the accessible library ; and that delightful resource in troubles, parochial or personal—the advice and help of neighboring brethren. It does solidify a good man's mental and moral gristle to be for a few years his own library, counselor, and comforter. He finds himself somehow coming to need “comforting” less than he did, and well for him that he does ; for in these embryo “slab cities,” where each is looking sharply after “Number One,” there is not quite the danger there is said to be in some places, that the young minister will be petted more than is for his good. He will have little of the Rev. Cream Cheese's trouble as to where he shall bestow his barrel and a half of wrought slippers, each pair with its rose-colored note fragrant of patchouly or frangipanni. Few thoughtful deacons or anxious sisters in the church out there lie awake o' nights through fear that the missionary may be overworking himself or otherwise endangering his well being. They have to work, and are willing that he should do his share. So he is unanimously elected chairman (and the rest of the men) of the building committee, including the foremanship (and the hindmanship) of all the trades concerned in church and parsonage construction or repair, the committees of visitation, of supplies, of collections, of ways and means ; superintendent and librarian of the Sunday-school, teacher of the Bible class—yes, two Bible classes, the young men's and old ladies'—chorister, leader (and follower too) of the prayer-meetings, social gatherings, sewing circles, and the rest. To these add the sexton's varied duties, and we get a glimpse into the life of many a frontier missionary

who, not yet blessed with boys stout enough to carry the wood, make the fires, ring the bell (if there is one), and shovel a path to the church door in a northeast storm, has to "face it per se." Yes, the Home Missionary has a rather steady call for self-reliance.



### THE MISSIONARY BARREL

[The ladies of a Minnesota church having sent a barrel of clothing and other useful articles to a missionary in that State, in token of their sisterly affection and sympathy, received a note of acknowledgment, a few extracts from which have been sent us "in the hope that other ladies' circles in the aided States may be moved to go and do likewise."—*Ed.*]

" . . . I READ your letter aloud to the family, and we each felt that there were those deeply interested in our work and welfare, and, above all, that God was raising up friends to supply our every need, not only in temporal but in spiritual lines. In due time the barrel came, and with eager hands and happy hearts we began to unpack and examine the various articles as they came to light, each member of the family being remembered. The little ones shouted for joy, and the big ones were not far behind in their exultation. The garments and other articles were just what we needed. . . . Our prayer is that God will bless the kind givers, and spare you all to gladden the hearts of many a missionary in his work for the Master, and then give you the promised welcome to the joy of our Lord."



### HER FATHER KNEW AND HELPED

YOUR letter reached me while I was attending the Christian Endeavor Convention in Boston. I did not think of going till four days before I started. My Heavenly Father knew how much I longed to go, and I left the matter with him. Just a week before I started, a lady, an entire stranger, came to get a room for the summer. She offered me a dollar a week for the room, and a half-dollar a week for washing, without ironing. Then I knew the Lord had sent her. She has been here all summer. She was a lovely Christian lady, and gave many little things for my home, which she saw I needed. We had a most delightful time at the convention. My husband's people live a few miles out of Boston, so our expenses were very little. After I came back I wrote a report of the convention in the form of a story, entitled "Mother Elliott at the Convention." I was asked to read it at our county convention of Christian Endeavorers, and

I was much surprised at the way it was received. A gentleman came to me and said : "We must have that at our State convention," and I am to read it there ; also am to have it printed, with another missionary story I have written, to sell at the convention. The proceeds are to be given to mission work and the State convention. The Lord gave me the stories. He has been wonderfully good to us during these dark days of trial. I wish I could make people see just how much he has been to us in our afflictions. They would want him for comforter if for no other reason. Oh, I know he will bring good out of our trials ! One soul has already come into the light, and I feel sure more will follow. I feel I would give Jesus a lifetime of service, in his way, too, for the comfort he has been to us.

We have all been perfectly well this summer. We felt that we must retrench somewhere, so we cut off our meat and coffee, and we never have been so well as in the past few months. We have a garden and raise our own vegetables. I do not know but we may become vegetarians yet.—*A Connecticut Missionary's Wife.*



### BESSIE'S QUESTIONS

My little sister Bessie is always turning over some grave subject in her wise little head, and asking no end of questions. Mamma says she doesn't know what she will ask next. The other day she came running in from the children's Christian Endeavor Society, and had hardly hung up her hat before she began :

"Mamma, did you ever see a real live Home Missionary?"

"Why, yes, my child, many times."

"What are they like?"

"Like ! Why, like any minister—like our Dr. M."

"Aren't they kind of low people, not nice like Dr. M.?"

"What can you mean, child, by such questions ? Of course they are educated, refined people, like other ministers. Some of them are among the noblest people I ever knew ; and their wives are very sweet, cultured ladies, graduates from our best schools and colleges. But what makes you ask such strange things ?"

"Why, when we came out of our Christian Endeavor meeting the ladies were just beginning to pack a barrel for a Home Missionary, and some of the things looked just like those you give to old Joe Saunders, who cleans out our ashes. I'm sure none of our people would give them to Dr. M. What do they give such things to nice Home Missionaries for ?"

"Score one for Bess," said papa, laughing. He had just come in without our seeing him, and heard the talk. "But really, wife, I do sometimes wonder, whenever I think soberly long enough, whether being away from home, friends, and doing the hardest kind of frontier work, wouldn't be the missionary's share of self-denial, without having to starve and freeze, and wear old clothes that Christians at home, who never do any good, don't want any longer. But you know best about such things, I suppose." (Papa isn't a Christian, and leaves the religion of the house to mamma.)

Mamma sat thinking a few moments after papa went out, and then went upstairs. She didn't come down for some time. I thought her eyes were red, but she looked very sweet and happy.

"Johnnie," she said, "I wish you'd run down to the church and ask the ladies to put this letter into the barrel, and on your way stop at Joe Saunders's and leave this bundle.

"Yes, you may read it before I seal it," she said ; seeing, I suppose, a curious look in my eyes.

This was what it said : "Inclosed please find two ten-dollar bills. I was intending to spend them for some new jewelry for myself, and to send you some old clothes ; but my little girl asked me some questions which set me to thinking. I am ashamed that I have been willing in the past to let the missionaries do all my self-denial. Please buy with this money something nice and beautiful, just such as Christians at home have. With new interest in your work, and prayers for your success, A CHRISTIAN WHO IS ASHAMED OF HERSELF."

I think it was just splendid in mamma ; and when I get to earning my own money I'm going to do lots of such things. I'll send a good big contribution every year to the Home Missionary Society, so as to be sure the missionaries can have their salaries paid promptly, and then I'm going to send some extras ; but I won't send anything that wouldn't be good enough for our Dr. M.—*The Work at Home.*



## NEW WORK AND A NEW-FASHIONED PULPIT

THIS is my first quarterly report as a member of the "Oklahoma Band." My first official duty, the day after my arrival, was to go thirty-five miles across the country to attend a recognition council at Pawnee, where a fine Congregational church had recently been organized. This trip brother Harper and I made together with a single buggy and horse, and here I made my first acquaintance with Oklahoma roads, which I found very rough. We arrived in Pawnee just in time to discover that

the council had been postponed till evening for lack of a quorum. Superintendent Parker, Mr. Puddefoot, and Miss Moffat arrived a little later; so in the evening we held our meeting and did our business, all of us enjoying a pleasant time together.

The superintendent had spoken to me of a field in the country where a Sunday-school had been started, and the people had requested the organization of a Congregational church. As soon as possible, wife and I drove out to this field, called upon some of the interested persons, and left an appointment for preaching service the next Sunday afternoon. The next Sunday, after preaching as usual to my own people at eleven A.M., I took a hasty dinner and started out to meet the appointment. I was obliged to go on my bicycle, for I cannot afford to keep a horse and buggy. On arriving I found that our meeting-house was to be an old tent. The seats were made by placing boards across chairs, and I improvised a pulpit from a baby-carriage, in which a mother had wheeled her child across the rough prairies. The prairie grass made a soft carpeting for our room. I stood in one door of the tent and preached the Gospel as best I could, and I never had a more appreciative and attentive audience. Several times our tent has been full, and one Sunday it was overflowing, so that the walls had to be rolled up all around that the people outside might hear. I don't know what we shall do for a meeting place when cold weather comes, for there is no schoolhouse, and no private house large enough, and our church, so recently organized, is not able to build. We organized with six charter members, and hope to add to our numbers within a very short time.—REV. O. T. ROBINSON, *Perry, Okla.*



### A BEREAVED VETERAN

THE quarter has been one of sore trial to me, owing to the death of my dear wife. She was a devoted Christian, earnest in her efforts for the salvation of souls before I ever saw her. It was that fact, which came to my ears indirectly, that led me to seek her acquaintance, and I have never been disappointed in my expectation of her single-hearted devotion to the work of saving souls. I have often thought that if either of us fell short of doing all that we could, it was not she.

My first wife, Ann Maria Peabody, also was a devoted Christian; but she lived less than three years after we were married. Her remains, with those of her two babes, repose in the cemetery in the part of Minneapolis then called the Falls of St. Anthony. There my ministerial labors commenced in the fall of 1850, and there they continued for sixteen years. It lacks now only about two months of being forty-five years since I

entered upon the home missionary work. It seems as if it had been only about that number of months—so quickly has the time rolled away. If I had another life to live I would like to give it to the same work.—REV. C. SECCOMBE, *Springfield, So. Dak.*

## ITEMS FROM THE FIELD

UPHELD BY PRAYER.—I never was with a church where I felt so much the sustaining influence of prayer. The pastor had been remembered at the family altar, in the closet, at the prayer-meeting, in the Young People's Society of Christian Endeavor, in the Sunday-school; and when he rose before his audience the looks of the praying ones assured him that petitions were ascending for a blessing on the service.—*California.*

HOW WE GET THEM.—We canvass the neighborhood for new scholars by using the older members of the school, giving to each certain blocks. We began this one week ago, and one young girl brought in twenty-two names, and succeeded in getting ten of them to come last Sunday. Another found twenty-one, another eight, another reported to us last evening at prayer-meeting twenty-two found since Sunday. Two years ago we made a systematic canvass, personally, and succeeded in raising the Sabbath-school from 100 to 250.—*Missouri.*

A PRIZED ACCESSION.—We have received one new member on confession of faith, whose coming filled my heart with joy. He is from a prominent and influential family, a college-bred physician, whose father was a Methodist minister, and in later years president of a college. The doctor has occasionally, on public occasions here, made eloquent addresses, showing in his choice of language fine culture. His preference of our church, in view of his connections, was a surprise to me, and means a great deal for us.—*Alabama.*

CARING FOR THE CHILDREN.—We now have five Sunday-schools in the county, besides one that has not been a success, though it started very encouragingly. The superintendent, a young married lady, energetic, devoted, and efficient, wrote me, a week or two after the organization, "All the women and lots of children come, but no men." (The men mostly worked on Sunday.) Shortly afterwards she wrote, "It looks as though I should have to stand alone; but I will hold on until you come again." A very sad death occurred there a few weeks ago. She was a little girl only eight years old, a member of the Sunday-school, yet her death seems to make a deep impression on the community and on her

Protestant parents. She had bought of me a New Testament, and in her sickness kept it on the bed to the last.—*Idaho*.

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RAISING MINISTERS.—At our September communion service we received five new members, making twenty-four received since March 1st. Three young men, possibly the most active in the church, have just left us to attend school and fit themselves for usefulness. One, our son, has gone to Colorado Springs to fit for college. Another, the superintendent of our Sunday-school, has gone to the same Colorado College to fit for the ministry. Another, a converted Catholic, goes to Mr. Moody's school in Chicago, to fit for missionary work. Though we need them and miss them, we are glad to turn out such young men with such ambitions. A young married man came to me a few days ago to advise as to his preparing for the ministry. He felt there was need of such missionary work as he could do in some of our mountain towns. A man must have some experience in this western life to be successful in many of our fields, especially in some of our mining camps.—*Colorado*.

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SLUM WORK.—This church is planted in a city slum, a veritable stronghold of the devil, and we are constantly tempted to relax the intense strain necessary to make any headway for God.—*Kansas*.

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HOMES BLESSED.—Of three whom we lately received into church fellowship one was the mother of a large family of bright children. She had been halting long, and now we pray that she may have grace and zeal to win her interesting family to God. The second was a young man from the West, who is very active in the Endeavor Society and every good work. The third was a daughter from one of our homes, which only a few years ago was far from being a Christian home. How blessed to see hearts and homes made over by the Spirit of God! We labor and pray that eternal good may come of these present trials. "We are perplexed, but not in despair."—*Florida*.

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LOAN WANTED.—Everything is hopeful till we look at the debt on the church property. The man holding the mortgage for \$15,000 threatens foreclosure. Five of our trustees, all fine business men, are willing to guarantee the payment of the interest if a new loan can be secured. The man holding the mortgage is himself sorely pressed, and says that he will be compelled to press us. The loan, though not acceptable to loan associations because of their cast-iron rules, certainly with the above mentioned guaranty, secured by this splendid property, would be a thoroughly safe one for private parties to make. But we constantly meet the universal prejudice against church property located anywhere, and particularly in the West. If I had the money personally I would not hesitate a moment

to make the loan. With vast amounts of capital in the East anxious for investment, it does seem as if it ought to be possible to find some one who would loan us the necessary amount. We ask no gift, only a loan.—*Washington.*

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**FIVE YEARS AMONG THE SWEDES.**—It is now five years since I was sent here. Within this time many souls have been brought to Jesus, Sunday-schools and churches have been started, I have baptized ninety-five children, have had a Bible-class with about fifty-nine young people, and have preached the Gospel to thousands of Swedes. I find that I have preached 315 sermons, from October 1, 1890, to October 1, 1895, at thirty-three different places in nine counties. My work is growing all the time, and we need your prayer, sympathy, and love in it.—*Minnesota.*

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**A COMMON MISTAKE.**—We lately received to membership an aged couple, living five miles away in the country, not able to come to church often, but greatly interested in our work. The old gentleman, always energetic, industrious, and successful, has lost severely in the hard times. When a friend was condoling with him over the loss of \$7,000 in a broken bank, he replied: "Oh, I never took the loss of the \$7,000 so much to heart; it was the way it went. How I wish it had gone for building the church!" Ah! thought I, how many hold on to their wealth, putting it where they think it will be safe, only to find later how very much safer it would have been in the Lord's work.—*Oregon.*

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**SUMMER ON THE PACIFIC COAST.**—Our summers are delightfully invigorating. The air is dry and clear, except for the smoke from forest fires, which are common in midsummer. The charm of our summer evenings, which are always cool, is enhanced by the long twilight, lasting, in June, till ten o'clock. When we read the account of the rain falling on the Christian Endeavorers in Boston, we were reminded that it rains in New England in the summer. It seldom rains here then. This makes it delightful for excursions on the Sound. Last Monday we had a New England reunion at our Chautauqua grounds on Vashon Island, between Seattle and Tacoma. Over two hundred New Englanders were present to participate in a mock town meeting (an institution unknown in the West) and a clambake. Our vacations we spend in camp, on the shores of the Sound, at the mouth of the Skokomish River.—*Washington.*

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**BLESSING IN DISGUISE.**—One man whom I know personally, Mr. —, admits that the terrible drought has done him good, in that it has given him time to read the Bible, which he found to be a very different book from what he had thought it to be, and far better than he had ever dreamed of. He was brought up without religious training, and has



always worked as hard upon the Sabbath as on other days. May the Holy Spirit guide his further search into the Scriptures, which are able to make him wise unto salvation.—*In the South.*

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IN FOR THE SUNDAY-SCHOOL.—There is a marked difference in this place since our church was formed. Its molding influence on the people's character and manners is wonderful. There used to be whooping and yelling like savages on Sunday; horse-racing and fighting were common; profanity, and undue familiarity between boys and girls, and drunkenness. All is changed. The sentiment of the people favors "prohibition," and it is hard to find a more orderly community. We are moving to get every child in the township into the Sunday-school. The safety of our State and nation is in the right training of children.—*South Dakota.*

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IOWA'S WILD FLOWERS.—Do you know how our boys and their pastor are raising the church debt? Having organized ourselves into a "Flower Band," we are gathering the wild flowers of Iowa and making them up into beautiful dried bouquets. We have already almost enough to make 2,000 bouquets. Our church debt amounts to \$500, and we are expecting to sell 2,000 bouquets at twenty-five cents each, and so cancel the debt. Our farmers lost their crops last year through the extreme drought, and were positively unable to redeem their pledges. We do not ask anything as a gift, but want to give full return for the money sent us. The flowers are dried in the shade, and so have retained much of their original color. Churches may form clubs and send us five dollars for twenty bouquets, or twenty-five dollars for one hundred bouquets. Address all orders for flowers to Home Missionary, Box 41, Rodney, Iowa.—REV. G. W. TINGLE.

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A SUMMER SUNDAY'S WORK.—This is a midsummer Sabbath, with the mercury up among the nineties. All who are able to enjoy the luxury of a vacation are out of town. Of those not thus privileged the majority have sought the mountain retreats near by for rest. At eleven o'clock I preached to a small but attentive and thoughtful congregation. At twelve o'clock I took charge of the main Sunday-school (number one), in the absence of the superintendent, and taught my regular class of girls. At half-past one I visited the hospital in response to an urgent message. At two o'clock took charge of our West Side mission school (number two), the superintendent being absent. At three o'clock attended the East Side mission (number three), and taught a class of girls. At half-past four reported at the dinner table. At six o'clock mounted my horse and started for my out-of-town evening appointment. Such a programme, with the changes that occur each week, is a sample Sabbath for a Western Montana missionary.—*Montana.*

## A MIDSUMMER TRIP SOUTH

BY REV. WILLIAM KINCAID, D.D., SECRETARY OF THE CONGREGATIONAL  
HOME MISSIONARY SOCIETY

A TRIP to the South when the dog star rages and the mercury in that region disports itself now above and now below the hundred mark, is not usually undertaken for pleasure. It was not so in the present instance. According to the ancients the dog days extend from about July 15th to the 20th of August, during which time Sirius, or the dog star, is above the horizon at the same time of the day with the sun. Now, it happens that this is the precise period when our good Congregational farmers of Georgia and Alabama have their crops "laid by." "What is meant by that?" you ask. In the South the crops are said to be "laid by" when the ploughing and hoeing of the corn and the cotton are finished, and the farmer has nothing to do but wait for the harvest. This preparatory work is completed about the middle of July. There then ensues a period of comparative leisure. Toward the end of August the corn-fodder is ready to be gathered, and when this is secured the cotton crop is on hand. The canicular, or dog, days, therefore, are the Southern planter's holidays, and hence the time when the local church conferences and associations, that call together large numbers of people requiring lodging and entertainment, can most conveniently be held. It thus happens that the Secretary who would see the Southern people in their own churches and in their own homes, and become practically familiar with Southern Congregational life as it is, must make a dog-day trip.

The churches to be reached in this visit were those formerly called Congregational Methodist, whose origin and history are now generally known. In 1852 these churches, for the sake of a larger liberty in polity and worship, seceded from the Southern Methodist Episcopal Church. The movement was as distinctly anti-prelatical as that of Plymouth or Massachusetts Bay. It was a protest against the arbitrary rule of bishops and presiding elders and the exclusion of the laity from the councils of the church. "We object," the seceders said, "to the government of the Methodist Episcopal Church, because it possesses not the elements of a republican form of government. It discards the representative principle, shuts out the people, and confides to the same hands the executive, legislative, and judicial powers; and yet those hands are not the representatives of the people." These churches became formally united, seven years ago, with the Congregational body in the North. They are found mainly in the States of Georgia and Alabama, and num-

ber, as reported in the Year Book, about 175. The Home Missionary Society has under commission in these two States sixty-six ministers of the Gospel, almost all of them connected originally with this movement. To get better acquainted with these white Southern brethren and convey to them the loving sympathy and fellowship of their friends in the North was the object of this journey.

The itinerary was as follows: A night and a day in Atlanta; a five hours' railway journey south, to Crawford County, Ga.; a six-mile ride after a mule team through the pine forest, to Walker Chapel; three days' entertainment in a genuine Southern home, where the family had resided for over half a century, and attendance upon the Flint River Conference; a fifteen-mile ride with a negro boy and a span of mules to Fort Valley, Ga., the home of the Alabama home missionary superintendent, and the paradise of the peach; a day on the railroad to Crenshaw County, southeastern Alabama; a night at a country inn; a ride of eight miles in a lumber wagon, through the "piney woods," to the Rose Hill Conference at Liberty Chapel; a welcome to another Southern home, whose hospitable head had served in the Confederate army throughout the war, and so on. The journey, which need not be further itemized, included entertainment in twelve Southern households, ten rides through the country in private conveyances, fifteen secretarial sermons and addresses, and scores of private conversations and interviews.

The most intense impression produced was that of the fervid heat, especially in Southeastern Alabama. The pine forest serves only to shut out the air. Its mighty trees, shooting upward from fifty to eighty feet without a branch, afford little protection from the vertical rays of the Southern sun, while from its floor, carpeted with the dry, glittering leaves of the pine, these rays are reflected back, until the breath of the forest is like that of a furnace. One instinctively retires from the shade into the sun to get cool.

Such heat, with the free, outdoor life which it encourages, accounts for much that is unconventional in the social habits of our Southern friends. The planter's parlor is the broad and comfortable verandah in the front of his dwelling. Here, with that large-hearted hospitality which is still characteristic of the South, he receives his friends. A warmly carpeted and heavily curtained parlor with upholstered furniture would be a distressing superfluity. In the same way no luxurious appointments in their church edifices tempt them to be "at ease in Zion." At the edge of the pine forest stands the plain board "church house," unpainted without and unplastered within, with its single room and rough pine benches. This room, at their district conferences, is generally filled, the women on one side and the men on the other. No mother remains away to care for her children, for the children, from the eldest to the babe in

arms, are all there. The crying of a baby is thought no more of at church than at home, and the preacher soon becomes accustomed to raise his voice above the infantile chorus and proceed, amid the perfect attention of his audience, with the unfolding of his thought. On the communion table, beside the records of the clerk of the conference, there stands a wooden pail, with pewter dipper, filled with water brought from a neighboring spring ; and from it, as occasion arises, the people quench their thirst. They ride to church on horseback, on muleback, in carriages, and, not a few, in heavy lumber wagons drawn by mules, or even oxen. For these are mainly country churches, only two or three of the whole number being in towns of any size. They have little, therefore, of the wealth and culture that a city constituency brings. They are subject, besides, to the unfavorable conditions that prevail everywhere at the South—illiteracy, poverty, and industrial stagnation, the heritage of slavery and the war. But in the communities where they dwell they are fully the equal of the best in their possessions, their intelligence, and their social standing ; and that mental restlessness and religious fervor that marked them as the Puritans of the South when they broke away from their former ecclesiastical connections, abide with them still. In their conferences the business is transacted after the strictest Congregational methods, scrupulous care being taken that, in every election, and upon every decisive question, the votes of the brethren shall be given. They take an ingenuous delight in applying the Congregational idea, asking, in all their procedures, "What, in this matter, does true Congregationalism require ?" Their spiritual elevation, however, is the most distinguishing feature of these Southern conferences. A divine anointing marks the prayers, and the personal testimony given in their "experience meetings," which fill a prominent place in every conference, shows that they have been taught of God. They have few men who can read learned papers on scholarly themes, but they have many men who can preach and who love to preach. The people, too, love to hear preaching, and "to go to the preaching" is the common phrase for going to church. The sermons are clear, practical, and often powerful presentations of Scripture truth. The preachers, uneducated in the Northern sense, are men of one book. They both believe and study the Bible, and are prepared to bring forth from its treasures things new and old. Every discourse delivered at these conferences, and they usually have two or three each day of the session, aims at immediate results in the sanctification of Christians and the conversion of sinners. The conference is expected, therefore, to leave the church with which it is held in a revival state, and the pastor generally follows up the impression produced by a protracted meeting which begins as the conference adjourns.

Such religious characteristics and experiences would be expected to

result in moral progress ; and they do. These brethren have a watchful eye and an open heart for whatever God in his providence shall see fit to reveal to them. The spirit of progress and reform is in their gatherings. They welcome, conscious of their isolation and need, any sweetness and light that may come to them from without. Especially they expect much from their Congregational brethren of the North. The Northern visitor is lovingly received, royally entertained, and earnestly listened to, with an eager appropriation of such spiritual gifts as he may have to impart. Ringing resolutions against intoxicating drinks and against tobacco are discussed in their meetings, and are unanimously passed. The tobacco habit, smoking, chewing, and snuffing, claims not a few, both of their ministers and members, as its victims, and the notice is not infrequently heard, "Brethren and friends are requested not to spit upon the floor of the church." And yet the very brethren who need to be thus cautioned will heartily vote the resolutions, thus indicating their desire, while perhaps lamenting their inability, to reform. People thus led by the Spirit may be expected to welcome any light that God has yet to break forth for them from his Word. It would be idle to claim that they view the caste question, for instance, with Northern eyes, or have wholly escaped as yet from the habits and prepossessions of the slavery *régime*. But no one who sojourns among them can doubt that they cherish genuine Christian charity for their brethren in black, and are honestly seeking such relations with them, both in church and state, as the law of love requires. They look with increasing approval upon efforts put forth for the enlightenment and elevation of the freedmen, and, during the past year, one of their young men, in his eagerness to obtain an education that would fit him for the gospel ministry, has so far overcome prejudice as to attend, in company with his colored brethren, the excellent theological school of the American Missionary Association at Talladega, Alabama.

And this suggests the most pressing need just now of the home missionary work in the South, namely, a corps of trained and consecrated young men to take the place, ere long, of the preachers now supplying these scattered congregations. Too much cannot be said in loving appreciation of the faithful laborers now in the field. Their work is one of hardship and self-sacrifice. They support themselves, almost without exception, by secular occupation during the week, and spend Saturday and Sunday in visiting their circuits, which comprise, generally, four or five distinct and widely separated churches. Each of these churches expects a preaching service only once a month. For the remaining Sabbaths the church is usually closed, although sometimes a Sabbath-school is maintained, or an occasional service is conducted by visiting brethren. Of course, under these circumstances, very little money, almost none, is

raised by the churches for their own support, and the small grant, from ten to twenty dollars a year, made by the Home Missionary Society, only lightens the financial burdens of the minister, and enables him to devote more strength to his ministerial work. In the extreme poverty of the South it is often difficult for these brethren to obtain suitable conveyances from field to field, and there are noble men and able preachers among them who make their weekly journeys through the forests and over the mountains on foot. One such, recently, although passed his seventieth year, walked, rather than miss his appointment, a distance of twenty-three miles. Pressing through a tangled swamp on the way, his coat was torn from his back. Borrowing another, however, he appeared in due season in his pulpit, and preached with his usual vigor. Good father Culpepper, of Chambers County, Alabama, who, although a septuagenarian, stands straight as an arrow, and has the eye of an eagle and the heart of a child, has not infrequently walked fifty miles to his preaching stations. Another brother, who was a soldier in the Confederate army, and who now fills the important office of treasurer of his county, travels, with indefatigable energy, in the secluded defiles and out-of-the-way places where illicit stills are run. He preaches a live Gospel of righteousness and reform, and there are not a few instances where the distillers, convicted and converted under the power of his words, have broken up their stills, and abandoned their unlawful occupation.

But these good men are passing away. We must look forward to the time when each of these isolated churches shall have its own settled pastor, preaching the Gospel, in a substantial and comely sanctuary, every Sabbath day. Then the new era which is slowly but surely coming to the South, will have fully set in.



## THE TREASURY

AT the November meeting of the Executive Committee, the treasurer reported the receipt of \$25,200 on the General Howard Roll of Honor, and \$2,710.84 special contributions for the debt. The Committee accordingly voted that this amount be applied toward the payment of the debt of \$134,000 which was due the banks at the beginning of the fiscal year. This has been done; thus reducing the old debt from \$134,000 to \$106,089.16.

The total receipts in October were \$43,147.93; and in the seven months, April-October, 1895, \$216,334.53. For particulars, see the summary on page 448 of this issue.

Cash received on 327 pledges to the General Howard Roll of Honor,

to November 1, \$27,200. Pledges received from the first to the eleventh of November, forty-one, of which thirty-three have been paid—showing 368 of the 1,400 shares to be already subscribed.



## THE GENERAL O. O. HOWARD ROLL OF HONOR

Previously reported .....	227
Subscriptions added below.....	<u>126</u>
Total number .....	353

"M. C. B.," First Church, Dedham, Mass.

"THANK-OFFERING FOR MERCIES RECEIVED," First Church, Dedham, Mass.

THANK-OFFERING, New York City.

A FRIEND, Arizona.

TWO FRIENDS, Canandaigua, N. Y.

CONGREGATIONAL CHURCH, Windsor Locks, Conn.

FIRST CONGREGATIONAL CHURCH, Enfield, Conn.

LADIES OF FIRST CONGREGATIONAL CHURCH, Amherst, Mass.

MR. C. W. OSGOOD'S ADULT S. S. CLASS, Bellows Falls, Vt., two shares.

Mrs. A. B. DASCOMB, by S. S., Bellows Falls, Vt.

CONGREGATIONAL CHURCH, Saxton's River, Vt.

CONGREGATIONAL CHURCH, West Westminster, Vt.

Mrs. ADNA BROWN, by Adna Brown, Springfield, Vt.

CONGREGATIONAL CHURCH, Springfield, Vt.

CONGREGATIONAL CHURCH, Woodstock, Vt.

Mrs. ABBIE BUTLER, Windsor, Vt.

A FRIEND, Windsor, Vt.

CONGREGATIONAL CHURCH, Windsor, Vt.

CONGREGATIONAL CHURCH, Bradford, Vt.

CONGREGATIONAL CHURCH, Newbury, Vt.

CONGREGATIONAL CHURCH, Wells River, Vt.

Mr. FREDERICK BILLINGS, Woodstock, Vt.

Mrs. F. W. STEARNS, Newton, Mass.

Mrs. C. C. WILLIAMS, Pomfret, Conn.

Mr. ALANSON HUBBARD, Sunderland, Mass.

Mrs. A. P. HUBBARD, Sunderland, Mass.

TWO FRIENDS, Edwards Church, Northampton, Mass.

FIRST CONGREGATIONAL CHURCH, Hadley, Mass.

Mrs. EDWARD KENDALL, Cambridgeport, Mass.

The Misses SPEAR, Newton, Mass.

IN MEMORY OF REV. A. F. NORCROSS, Sherburne, N. Y., two shares.

CARRIE E. PRATT, Sherburne, N. Y.

CONGREGATIONAL CHURCH, Lyndon, Vt.

Mrs. W. G. BANCROFT, Buffalo, N. Y.

Rev. P. M. SNYDER, Burlington, Vt., by members of College Street Church.

CONGREGATIONAL CHURCH, Chester, N. H.

NORTH CONGREGATIONAL CHURCH, Springfield, Mass.

WILLIAM S. STEVENS, M.D., Boston, Mass.

Mrs. JANE G. W. TAYLOR, Binghamton, N. Y.

LADIES IN FIRST CONGREGATIONAL CHURCH, Lebanon, Conn.

CONGREGATIONAL CHURCH, Waterbury, Vt.

CONGREGATIONAL CHURCH, Barton, Vt.

Mrs. R. P. FAIRBANKS, St. Johnsbury, Vt.

CONGREGATIONAL CHURCH, Morrisville, Vt.

CONGREGATIONAL CHURCH, St. Albans, Vt., two shares.

Mrs. J. GREGORY SMITH, St. Albans, Vt.

Mr. and Mrs. STRANAHAN'S BIBLE CLASSES, St. Albans, Vt.

Rev. A. J. BAILEY, Seattle, Wash.

W. H. M. S. FIRST CONGREGATIONAL CHURCH, Washington, D. C.

Mrs. MARTIN WELLES, Westfield, N. J., in memory of her little son, who recently died.

LUCIA PRATT AMES, Montclair, N. J.

GEORGE M. WOODRUFF, Litchfield, Conn.

WOMAN'S MISSIONARY UNION OF PILGRIM CONGREGATIONAL CHURCH, Pomona, Cal.

WOMAN'S HOME MISSIONARY UNION of New Jersey.

A "MASSACHUSETTS FRIEND," East Northfield, Mass.

Mrs. J. H. BABBITT, by six churches in Vermont.

M. R. ENGLESBY, Burlington, Vt.

CONGREGATIONAL CHURCH, Underhill, Vt.

CONGREGATIONAL CHURCH, Milton, Vt.

WOMAN'S HOME MISSIONARY SOCIETY OF FIRST CHURCH, Burlington, Vt.

LADIES' HOME MISSIONARY SOCIETY OF COLLEGE STREET CHURCH, Burlington, Vt.

CONGREGATIONAL CHURCH, Salisbury, Conn.

HIGH STREET CONGREGATIONAL SUNDAY-SCHOOL, Lowell, Mass.

Mr. N. J. BARTLETT, Andover, Mass.

Mr. GEORGE RIPLEY, Andover, Mass.



Mr. and Mrs. W. F. DRAPER, Andover, Mass.  
Mrs. ARTHUR W. TUFTS, Roxbury, Mass.  
HARRISON PARKER, Winchester, Mass.  
TEN LADIES IN UNION CHURCH, Worcester, Mass.  
TWO FRIENDS, Tabernacle Church, Salem, Mass.  
CONGREGATIONAL CHURCH, Vergennes, Vt., three shares.  
CONGREGATIONAL CHURCH, Cornwall, Vt.  
Miss S. J. HOLBROOK, Holbrook, Mass.  
A LADY FRIEND, Fitchburg, Mass.  
THE CHAPEL CHURCH, Andover, Mass.  
Mr. HENRY F. FIELD, by Congregational Church, Rutland, Vt.  
Mr. H. A. HALL, by Congregational Church, Rutland, Vt.  
FIRST CONGREGATIONAL CHURCH, St. Louis, Mo.  
FIRST CONGREGATIONAL CHURCH, Germantown, Pa.  
H. L. JUDD, Wallingford, Conn.  
UNION CHURCH AND SOCIETY, Kennebunk, Me.  
"DOROTHY," Angola, Ind.  
CHARLES M. JARVIS, East Berlin, Conn.  
JULIA A. LOCKWOOD, Norwich, Conn.  
LADIES OF CONGREGATIONAL CHURCH, Sharon, Conn.  
SECOND CONGREGATIONAL CHURCH AND SOCIETY, West Winsted,  
Conn.  
TWO FRIENDS, Northampton, Mass., two shares.  
Mrs. MARY P. WELLES, Newark, N. J.  
Mr. J. H. WHITTEMORE, Naugatuck, Conn., three shares.  
CONGREGATIONAL CHURCH, Pittsford, Vt.  
Mrs. L. W. ALLEN, by Ladies' Home Missionary Society, Pilgrim  
Church, Brooklyn, N. Y.  
Mrs. RICHARD P. BUCK, Brooklyn, N. Y.  
Mr. W. H. CATLIN, Meriden, Conn.  
CONGREGATIONAL CHURCH, Bristol, Conn.  
A FRIEND, Sherburne, N. Y.  
CONGREGATIONAL CHURCH, Middlebury, Vt.  
JOHN W. DANIELSON, Providence, R. I.  
WALTER S. HOGG, Providence, R. I.  
TWO SISTERS OF CENTRAL CONGREGATIONAL CHURCH, Providence,  
R. I.  
Mrs. WILLIAM IVES WASHBURN, New York City.  
LADIES IN CONGREGATIONAL CHURCH, Wallingford, Vt.  
Miss EMELINE F. NORTON, Norwich, Conn., six shares.  
Miss MARY F. NORTON, Norwich, Conn., five shares.  
Miss ELLA M. NORTON, Norwich, Conn., five shares.  
Miss C. I. SAGE, Guilford, Conn.

## APPOINTMENTS IN OCTOBER, 1895

*Not in commission last year*

Allen, Frank Houghton, Albuquerque, New Mex.  
 Atkinson, Hugh, Choctaw City, Okla.  
 Davisson, Augustus, Monterey, Penn.  
 Eaves, George, Creede, Col.  
 Ellis, L. A., Vinita, Ind. Ter.  
 Hodgins, Thomas C., Pettisville and Ridgeville  
 Corners, Ohio.  
 Hoyt, Fred. V., Oakesdale, Wash.  
 Kellogg, Rev. Fred. B., Pelhamville, N. Y.  
 Lockwood, John, Ritzville, Wash.  
 Perrin, David J., Meckling, So. Dak.  
 Prucha, Miss Theresa, St. Louis, Mo.  
 Roth, Victor W., Hope, Idaho.  
 Spaulding, Wayland, Bedford Park, N. Y.  
 Ticknor, Charles H., Pasco and Kennewick, Wash.  
 Walker, William A., Livingston, Mont.

*Re-commissioned*

Adams, Miss Margaret M., Rogers, Ark.  
 Baker, George, Washougal and Mt. Pleasant,  
 Wash.  
 Burhans, Paul C., Oklahoma City, Okla.  
 Bushell, Richard, Marysville and Edison, Wash.  
 Champlin, Oliver P., Oberon, No. Dak.  
 Choate, Charles Wesley, Dayton, Ohio.  
 Connet, A., Alva, Okla. Ter.  
 Evans, Howell Michael, Burwell, Neb.  
 Fenanga, M. J., Lesterville and Utica, So. Dak.  
 Fisher, William B., Colwich, Kan.  
 Ford, Lorenzo M., Atrisco, New Mex.  
 Forrest, Ned, Vinita, Ind. Ter.

Fowler, William C., (Genesee, Idaho,) and Union-  
 town, Wash.  
 Frame, Ezra E., Ft. Wayne, Ind.  
 Gadsby, George, Ceredo, West Va.  
 Gilmore, William Crawford, Valley Springs, So.  
 Dak.  
 Gimblett, W. H., Evangelist in North Dakota.  
 Haire, William C., New Castle, Colo.  
 Henshaw, Thomas Dean, Spring Creek and West  
 Spring Creek, Pa.  
 Herr, Horace D., Fredonia, Kan.  
 Hershtner, John L., Hood River, Ore.  
 Hobart, Miss Ella, Cleveland, Ohio.  
 James, Horace P., Colfax, Wash.  
 Jenkins, John J., Glen Lyon and Wanarie, Penn.  
 Lewis, Thomas G., Colville, Wash.  
 McArthur, William M., Coal Creek, Colo.  
 McQuarrie, Neil P., Hillsboro, No. Dak.  
 Miller, Henry G., New York City, N. Y.  
 Overton, Joseph, Oleander, No. Cal.  
 Pratt, D. Butler, Brooklyn, N. Y.  
 Prior, Isaac R., Columbia, So. Dak.  
 Scribner, Miss Bessie B., Rogers, Ark.  
 Scroggs, J. W., Rogers, Ark.  
 Shoemaker, H. C., Whitewater, Colo.  
 Smith, Zwingle H., Howard, So. Dak.  
 Soderstrom, J. N., Grantsburg and Trade Lake,  
 Wis.  
 Swartout, Edgar P., Firesteel, Letcher, Lisbon,  
 and Bethel, So. Dak.  
 Taylor, Horace J., Fidalgo City and Rosario,  
 Wash.  
 Thomas, Isaac C., Lindsey and Horatio, Fenn.  
 Uzzell, Thomas A., Denver, Colo.  
 Weils, John L., Jersey City, N. J.  
 Wise, William C., Coulee City, Wash.

## RECEIPTS IN OCTOBER, 1895

For account of receipts by State Auxiliary Societies, see pages 449 to 452

## NEW HAMPSHIRE—\$830.92.

N. H. H. M. Soc., by Hon. L. D. Stevens, of which \$100 for Gen. Howard Roll of Honor.....	\$276 77
Concord, A Friend in First Ch., Gen. Howard Roll of Honor.....	100 00
A Friend.....	5 00
Francetown, A Friend.....	50 00
Hanover, Dartmouth College, by J. V. Hazen.....	130 40
A few Ladies, by Mrs. C. O. Blaisdell.....	20 00
Lyme Center, Mrs. A. Bailey.....	1 00
Manchester, A Friend.....	25 00
Nashua, Mrs. L. M. Kimball.....	100 00
New Ipswich, Proceeds from Fair, by Mrs. C. Wheeler.....	12 75
Orford, Primary Class in S. S., The Little Men and Women, by Mrs. A. W. Newcomb.....	5 00
Portsmouth, E. B. Gooftell.....	5 00
Ladies' H. M. Soc. of North Ch., by Mrs. K. H. Upton.....	100 00

## VERMONT—\$1,349.69.

Vermont Domestic Missionary Society, William C. Tyler, Treas.....	160 34
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Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
Barre, Mission Band, for Salary Fund.....	\$15 00
Brattleboro, Center Ch., to place Rev. A. H. Clapp, D.D., and Mrs. A. H. Clapp on Gen. Howard Roll of Honor.....	200 00
Randolph, Center, Homeland Circle.....	25 00
Waterbury.....	8 00
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	\$248 00

Albany, A Friend.....	5 00
Bellows Falls, The C. W. Osgood S. S. Class, Gen. Howard Roll of Honor, by W. C. Tyler, Treas. Vt. Dom. Miss. Soc.....	200 00
L. B. S., Cong. Ch., Brattleboro, Center Ch., \$100, in loving memory of Dea. B. A. Clark, Gen. Howard Roll of Honor: A Friend, \$50: special for the debt, \$2.04, by C. F. Thompson.....	152 04
Burlington, Rev. P. M. Snyder, College Street Ch., by G. G. Benedict, Gen. Howard Roll of Honor.....	100 00
Mrs. M. R. Englesby, Gen. Howard Roll of Honor.....	100 00

East Hardwick, Ch. ....	\$15 00
Hardwick, Y. P. S. C. E. ....	11 31
Lyndon, Cong. Ch., Gen. Howard	
Roll of Honor. ....	100 00
Middlebury, by N. P. Babbour. ....	93 00
Newfane, by Rev. S. Norton, to const.	
Miss A. E. Fish & L. M. ....	50 00
Newport, Extra for debt. ....	2 00
St. Albans, Cong. Ch., A Friend. ....	1 00
Waterbury, Mrs. H. A. Fales. ....	5 00
West Brattleboro, Westminster East,	
Wilmington, Jamaica. Townshend,	
and Dummerston, Ladies of Cong.	
Chs., to place Mrs. J. H. Babbitt on	
the Gen. Howard Roll of Honor. ....	100 00
Westminster, Miss E. Wright. ....	5 00

**MASSACHUSETTS — \$23,723.83; of which legacies, \$1,317.69.**

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. ....	16,500 00
By request of donors, of which \$1,700 for Gen. Howard Roll of Honor; special, \$6; Salary Fund, \$6. ....	3,207 65

Woman's H. M. Assoc., Miss A. C. Bridgman, Treas. :	
For Salary Fund. ....	139 00

Athol Center, Legacy of F. C. Parmenter, by Mrs. E. J. G. Parmenter, Ex'x. ....	200 00
Amherst, Ladies of the Ch. in Amherst College, Gen. Howard Roll of Honor, by Mrs. M. Henshaw. ....	100 00
Barnardston, by H. L. Crowell. ....	15 08
Beverly, Y. P. S. C. E. of the Dane Street Ch., by Mrs. J. H. Dearborn, for Salary Fund. ....	10 00
Boston, W. A. Wilde, for Salary Fund. ....	50 00
W. S. Stevens, M.D., Gen. Howard Roll of Honor. ....	100 00
Buckland, A Friend. ....	12 00
Dedham, First, Miss M. C. Burgess, for Gen. Howard Roll of Honor. ....	100 00
First. ....	30 51
Edward P. Burgess, Thank-offering, for Gen. Howard Roll of Honor. ....	100 00
Dorchester, Second, of which \$100 for Gen. Howard Roll of Honor, by Miss E. Tolman. ....	261 32
East Hampton, Payson Ch., Union Service. ....	10 00
Fitchburg, Estate of Miss Catharine H. Wellman, by Rev. J. W. Wellman, D.D. Ex'x. ....	1,117 69
Great Barrington, S. S. of the First, by N. P. Beckwith. ....	17 66
Greenwich, Ch., \$15; S. S., \$10, by W. H. Glazeen. ....	25 00
Haydenville, by C. D. Wait. ....	8 55
Leominster, Woodbury Fund, by A. O. Wilder, Treas. of Orthodox Cong. Ch. ....	120 00
Lowell, Eliot Ch., by James Howard. ....	45 23
Massachusetts, A Friend, Gen. Howard Roll of Honor. ....	100 00
Medford, Mystic Ch., A Friend. ....	25 00
New Braintree, G. K. Tufts. ....	25 00
Newton Highlands, A Friend, Gen. Howard Roll of Honor. ....	100 00
Northampton, Two Friends in Edwards Ch., Gen. Howard Roll of Honor. ....	100 00
North Leominster, \$25.35; S. S., \$4.65, by Mrs. L. E. Shedd. ....	30 00
North Wilbraham, H. W. Cutler. ....	100 00

Norton, Trin. Cong. Ch., \$18.55; Mrs. E. B. Wheaton, \$100, by S. H. Cobb. ....	\$118 55
Mrs. E. B. Wheaton, for Gen. Howard Roll of Honor. ....	100 00
Pittsfield, First, by F. W. Dutton. ....	39 34
Shelburne, A. E. ....	5 00
Shirley, E. N. Livermore. ....	1 00
South Framingham, Rev. W. G. Puddfoot, for Salary Fund. ....	71 00
Sunderland, A. Hubbard and Mrs. A. P. Hubbard, Gen. Howard Roll of Honor. ....	200 00
Ware, Woman's H. M. Soc. of the East Ch., by Mrs. G. E. Tucker, Gen. Howard Roll of Honor. ....	100 00
Webster, First, by E. L. Spalding. ....	100 00
Wellesley, Three Ladies at Dana Hall, for Gen. Howard Roll of Honor. ....	100 00
Woburn, Ladies' Benev. Soc. of the North Ch., by Mrs. M. G. Wheeler. ....	15 00
Worcester, Old South Ch., by E. Jerome. ....	224 25

**RHODE ISLAND—\$754.13.**

Providence, Central Ch., for the debt, of which \$300 Gen. Howard Roll of Honor, by M. E. Torrey. ....	754 13
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**CONNECTICUT—\$7,163.73; of which legacies, \$1,400.34.**

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore. Sec. ....	88 78
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas. :	
Bridgport, Ladies' Benev. Fund, South Ch., by Miss L. Higby, for Salary Fund. ....	\$42 88
Bridgewater. ....	22 82
Bristol, by L. G. Merrick, special. ....	10 00
New Britain, Silver Circle, South Ch., by Mrs. E. R. Eastman. ....	5 00
Norwalk, Ladies' Benev. Asso. of First Ch., by Miss A. B. Hill, a self-denial from a Friend. ....	7 00
A Friend. ....	25 00
Norwich, Broadway Ch., Gen. Howard Roll of Honor, by F. J. Leavens, Miss Emeline F. Norton, \$600; Miss Mary F. Norton, \$500; Miss Ella M. Norton, \$500. ....	1,600 00
Poquonock, Y. P. S. C. E., by Miss N. P. Merwin. ....	5 00
Ch., by Mrs. Merwin. ....	25 00
South Canaan, Aux., by Mrs. E. E. Manley. ....	5 00
Wallingford, Ladies' Benev. Soc., H. M. Silver Circle, Mrs. J. J. Blair, \$5; Mrs. S. Harrison, \$5; Mrs. R. H. Cowles, \$5; Mrs. W. H. Trask, \$5; Miss M. E. Atwater, \$5; Miss H. E. Peck, \$5, by Mrs. L. B. Bishop. ....	30 00
Wallingford, Ladies of Cong. Ch., of which Gen. Howard Roll of Honor, \$100, by Mrs. L. B. Bishop. ....	125 00
Silver Circle, Mrs. W. H. Newton and Miss B. Beers. ....	10 00
Branford, H. G. Harrison. ....	1,015 70
	10 00

Bridgeport, Park Street Ch., \$88 ; Ladies' Union, \$10 ; Y. P. S. C. E., \$10, Gen. Howard Roll of Honor, by C. M. Minor, to const. Mrs. G. E. Somers and F. Fargo L. Ms...	\$108 00
Second, by O. H. Brothwell.....	72 45
Bristol, by L. G. Merick.....	100 00
By Rev. C. W. Shelton.....	193 82
Brooklyn, From the Estate of Cor- delia M. Adams, by D. M. Adams, Adm.....	200 00
Connecticut, A Friend.....	500 00
"For special mercies".....	5 00
Cornwall, Estate of Silas C. Beers, J. E. Calhoun and G. C. Harrison, Exs.	1,080 34
East Hampton, by S. M. Bevin.....	35 00
Enfield, Mrs. M. A. Parsons, by Rev. C. W. Shelton.....	10 00
Goshen, Mrs. M. Lyman.....	10 00
Greenwich, Y. P. S. C. E. of the Sec- ond, by L. M. Mead.....	5 00
Groton, by W. Allyn.....	25 00
Guilford, First, by E. W. Leete, to const. Avery C. Meigs a L. M., Miss C. J. Sage, Gen. Howard Roll of Honor.....	50 00 100 00
Hamden, Mrs. E. D. Swift.....	12 00
Hartford, Park Ch., by W. E. Smith, A Friend.....	26 15 10 00
G. G. Williams.....	500 00
Harwinton, by A. W. Buell.....	11 54
Lebanon, A few Ladies in the First, by Miss M. H. Dutton.....	100 00
Litchfield, Estate of Barzilla Arnits, G. M. Woodruff, Gen. Howard Roll of Honor.....	120 00 100 00
Meriden, First S.S. by H. A. Curtiss, for Salary Fund.....	50 00
A Friend.....	11 00
Milford, Plymouth Ch., by A. A. Bald- win.....	45 00
Naugatuck, A Friend.....	10 00
New Haven, United Ch., by C. E. P. Sanford.....	600 00
J. R. Chickering.....	25 00
Rev. W. W. McLane.....	5 00
In Memoriam, by Mrs. S. A. Dan- forth.....	20 00
F. E. Beach.....	15 00
New London, First Ch. of Christ, by H. C. Learned.....	59 69
Norwalk, G. W. Taylor.....	1 00
Norwich, "M. S. G.".....	50 00
Plainville, A Friend.....	5 00
Pomfret, A Friend.....	100 00
Salisbury, Ch., S. S., and Y. P. S. C. E., of which \$100 for Gen. Howard Roll of Honor, by T. F. Dexter...	241 04
Somerville, of which \$10.24 from the Y. P. S. C. E., by H. L. James.....	15 08
Southport, Ch., \$245 ; S. S., \$13.04, by Mrs. H. T. Bulkley.....	258 04
Stamford, Rev. S. Scoville, by Rev. C. W. Shelton.....	5 00
Suffield, First, by Mrs. A. R. Pierce, Gen. Howard Roll of Honor.....	100 00
Taftville, Y. P. S. C. E., by Miss I. C. Miller, special.....	5 00
Thomaston, First, by H. A. Welton.....	4 77
Torrington, Silver Circle, M. E. N., M. R. N., W. A. N., B. C. N.....	15 00
Torrington, First, by L. Hodges.....	5 00
A. W. Gerrie.....	5 00
Washington, by E. Mitchell.....	54 23
Waterbury, Mrs. G. C. Hill.....	25 00
Mrs. I. Upson, by Mrs. M. D. Griggs.....	1 00
A Friend.....	10 00
West Torrington, Silver Circle, Mrs. A. W. Gerrie.....	5 00
Winchester, by E. B. Bronson.....	2 10
Woodbridge, H. M. Soc., by W. M. Beecher.....	30 00

## NEW YORK—\$2,225.88.

Received by William Spalding, Treas. :	
Arcade, Ch. and S. S.....	\$6 00
Buffalo, Fitch Memorial.....	2 00
Clayton.....	14 95
East Ashford.....	25
Ellington.....	5 00
Rochester, Rev. H. C. Riggs.....	37 50
Tannersville.....	3 00
Rev. E. Curtis.....	10 00
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	\$78 70
Buffalo, Mrs. W. G. Ban- croft, Gen. Howard Roll of Honor.....	\$100 00
Camden, Silver Circle.....	10 00
Cortland, Silver Circle.....	5 00
Homer, Silver Circle.....	5 00
Poughkeepsie, S. S. of the First.....	25 00
Walton.....	10 00
Albany, A. S. Carleton, to const. Su- san Carleton a L. M.....	155 00 50 00
Binghamton, Mrs. J. G. W. Taylor...	100 00
Buffalo, A Friend.....	19 50
Canandaigua, Two Friends, Gen. Howard Roll of Honor.....	100 00
Castile, G. A. Davis.....	5 00
Cortland, Silver Circle, Mrs. M. H. B. Hubbard.....	5 00
Brooklyn, Central Ch., by O. P. Edg- erton.....	500 00
Rev. R. J. Kent, D.D.....	100 00
Farmingville, by F. I. Terry.....	3 66
Flushing, by W. H. Lendrum.....	41 51
Greene, Alice C. Keeler, one of the King's Daughters.....	2 65
Jamesstown, S. S. of the First, by F. R. Moody.....	9 08
Kiantone, by L. H. Cheney.....	2 00
Morristown, First, by J. More.....	9 07
Middletown, First, by S. R. Corwin...	26 74
New Village, First, by J. B. Gould...	14 34
New York City, Forest Avenue Ch., by Rev. W. S. Woolworth, \$34.40 ; Y. P. S. C. E., \$25.....	59 40
Mrs. W. I. Washburn, Gen. Howard Roll of Honor.....	100 00
"A Thank-offering," for Gen. How- ard Roll of Honor.....	100 00
T. Saltus.....	100 00
A Friend.....	15 00
W. C. C.....	4 50
Edith Nichols.....	1 00
Northville, by J. T. Downs.....	14 00
Norwich, First, by J. McCaw, to const. Mrs. M. A. Stanton a L. M.....	53 00
Orient, Y. P. S. C. E., by R. W. Tuthill.....	7 50
Pulaski, Mrs. J. M. Witherell.....	5 00
Rochester, G. W. Davison.....	10 00
Miss R. M. Booth.....	1 50
Sherburne, First, by G. W. Lathrop, to const. Dr. W. Little, Mrs. P. C. Trow and Miss B. Collins L. Ms.....	166 83
In memory of Rev. Albert F. Nor- cross, by Two Friends.....	200 00
Two Friends.....	50 00
Carrie E. Pratt, Gen. Howard Roll of Honor.....	100 00
Syracuse, Miss M. V. Parker.....	5 00
Utica, Mrs. F. E. Follett, by D. Owen...	10 00
NEW JERSEY—\$611.60; of which legacy, \$500.00.	
Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Gen. Howard Roll of Honor.....	100 00

Dover, Swedish Free Ch., by Rev. G. D. Hall.....	\$6 60
Newark, Legacy of Samuel Bacon, by Rev. S. F. Bacon, Ex.....	500 00
Y. P. S. C. E. of Belleville Avenue Ch., by K. L. Hamilton.....	5 00

## PENNSYLVANIA—\$148.00.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.:	
Allegheny, May Flower Soc., for Salary Fund....	\$5 00
Ridgway.....	5 00
West Spring Creek.....	1 00

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Philadelphia, Central Ch., Mrs. W. S. Henn, \$10; Mrs. C. H. Richards, \$5.....	

Lander, A. Cowles.....	22 00
Meadville, Mrs. W. H. Clifts, by Rev. R. R. Davies.....	2 50
Moosic, J. Robling.....	2 00
Philadelphia, Roxboro, P. Fobes, to const. Mrs. Mary A. Moore a L.M. Miss C. E. Furber.....	50 00
Plymouth, Puritan, by Rev. T. McKay.....	22 00
Renovo, Swedish, by Rev. D. Marcellus.....	3 50
Wilkes-Barre, Tab. Ch., by Rev. E. G. Heal.....	3 00
Williamsport, Mrs. F. W. Tuckerman.....	7 00

## MARYLAND—\$2.50.

Baltimore, by Rev. T. M. Beadenkoff.....	10 00
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## DISTRICT OF COLUMBIA—80 cents.

Washington, E. M. W. Vinal.....	2 50
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## VIRGINIA—\$4.70.

Herndon, by E. L. Robey.....	80
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## WEST VIRGINIA.—\$5.00.

Ceredo, First, by Rev. G. Gadsby....	4 70
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## GEORGIA—\$23.20.

Atlanta, Duluth Ch., by Rev. W. F. Brewer.....	5 00
Clara, Pleasant Hill Ch., by Rev. H. E. Newton.....	2 00
Columbus, Americus, and Huntington, by Rev. G. W. Cumbus.....	5 00
Bluff Spring and Milner, by Rev. H. T. McKay.....	3 25
Hoschtion, Oxford, and Teagle, by Rev. J. C. Forrester.....	75
North Rome and West Rome, by Rev. J. W. Gilliam.....	4 00
Roberta and Magdalena, by Rev. G. Horne.....	1 00
Suches, \$2; Wier, \$1.20, by Rev. S. C. McDaniel.....	3 00
Waresboro, by Rev. J. S. King.....	3 20

## ALABAMA—\$21.50.

Clanton, Mountain Spring, 20c.; South Calera, 30c., by Rev. J. R. Crowson	\$0 50
Central, Balm of Gilead, by Rev. A. J. McCain.....	2 50
Perote, Corinth, by Rev. L. J. Biggers.....	2 00
Phoenix City, Bethany, by Rev. J. M. Gipson.....	3 00
Rose Hill, Henderson, and Hilton, by Rev. T. A. Pharr.....	3 50
Talladega, The Little Helpers, by Mrs. H. S. De Forest, for Salary Fund.....	10 00

11 00

## FLORIDA—\$22.00.

Avon Park, Y. P. S. C. E., \$5; Jr. Y. P. S. C. E., \$4; Ch., \$6, by Rev. F. D. Rood.....	15 00
Longwood and Palm Springs, by Rev. G. W. Hardaway.....	3 00
New Smyrna, by Rev. A. T. Fuller....	4 00

## OKLAHOMA—\$10.30.

Alpha, by Rev. J. F. Robberts.....	4 55
Chandler, by Rev. M. D. Tenney.....	1 25
Okarche and Mt. Pisgah, by Rev. J. S. Murphy.....	3 50
Waynoka, by Rev. J. W. McWilliam.....	1 00

## ARIZONA—\$286.40.

Arizona, A Friend, of which \$100 for Gen. Howard Roll of Honor.....	200 00
Prescott, First, by R. H. Burmister...	86 40

## OHIO—\$811.20.

Received by Rev. D. L. Leonard, Acting Sec.:

Ashtabula, Second, by Rev. W. H. Blease.....	\$1 70
Cleveland, Pilgrim, by H. C. Holt.....	60 00
Hudson, by F. W. Ashley.....	12 00
Huntsburg, Ch., \$15.50; S. S., \$5; Y. P. S. C. E., \$2.50.....	23 00
Newton Falls, by P. D. Dodge.....	15 30
Ruggles, by John Jones.....	37 35
Strongsville, by R. Gibbons.....	8 00

157 35

Received by Rev. D. L. Leonard, Acting Treas., Bohemian Board, Cleveland:

Cleveland, Pilgrim, by H. C. Holt.....	\$90 00
Plymouth, by Rev. H. A. Schaffner.....	2 00
	\$92 00

Woman's H. M. Union, Ohio, Mrs. G. B. Brown, Treas.:

Belpre.....	\$2 00
Bellevue.....	10 00
Cleveland, First.....	33 71
Columbus, Eastwood.....	10 00
Dayton, C. C.....	2 50
Elyria.....	5 50
Lock.....	2 00
Lorain.....	2 50
Mallet Creek.....	10 00

Mansfield, First.....	\$6 00
Marietta, Harmar.....	9 00
North Fairfield, S. S.....	1 20
Ridgeville Corners, W. H. and F. M. S.....	3 00
Rootstown.....	5 00
Ruggles, Woman's Aux.....	6 00
Sandusky, Jr. C. E.....	6 00
Steubenville.....	3 00
Toledo, Central.....	4 78
Washington Street.....	26 00
Wauseon, S. S.....	6 25
West Andover.....	3 86
Zanesville, First, L. M. S.....	4 00

\$254 30

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Ashtabula, Mrs. Wagner's Dime Bank.....	\$6 00
Charlestown.....	1 00
Chatham, Mission Band, for Salary Fund.....	3 00
Cincinnati, Walnut Hills, Olive Branch Mission Band, Dime Bank.....	5 00
Vine Street.....	10 00
Walnut Hills.....	15 00
Claridon.....	3 00
Cleveland, First.....	8 29
Y. P. S. C. E.....	3 00
Pilgrim Pri. S. S. Class, for Salary Fund.....	5 00
Columbus, Plymouth.....	4 00
Conneaut, for Salary Fund.....	6 00
Cortland.....	1 95
Elyria.....	10 00
Harbor, for Salary Fund.....	3 85
Lyme, for Salary Fund.....	3 10
Mansfield, First, Three Dime Banks, \$15; Salary Fund, \$6.....	21 00
Marietta, First.....	50 00
Harmar.....	5 00
Medina, Mrs. Jackson's Dime Bank.....	5 35
Oberlin, Second, L. S.....	15 00
Painesville, Sem.....	10 00
Painesville, Y. L. Sem., Miss Lawrence's Dime Bank.....	5 00
Ent. Miss. Circle, for Salary Fund.....	2 00
Rootstown.....	1 00
Sandusky.....	5 00
Zanesville, First.....	5 00

212 54

Akron, West Ch., by J. E. Patterson..	65 10
Ashtabula, Swedish, by Rev. C. F. Olsson.....	3 00
Silver Circle, K. S. Dickenson.....	5 00
Bellevue, S. W. Boise.....	15 00
Berea, by C. W. Sanborn.....	13 33
Cleveland, Junior and Intermediate Soc. of C. E. of Madison Avenue Ch., by Mrs. D. T. Thomas.....	5 00
Swedish, by Rev. N. J. Bolin.....	5 00
Coolville, Centennial, and Ireland, by Rev. F. S. Perry.....	2 00
Fort Recovery, by Rev. E. L. Brooks.....	6 00
Lyme, by M. Wood.....	24 67
Oberlin, Second, by N. Huckins.....	32 79
Vermillion, by Rev. J. A. Kaley.....	3 75
West Mill Grove, by G. B. Brown....	3 37
Wooster, by Miss E. G. Clement.....	3 00

## INDIANA—\$21.00.

Woman's H. M. Union, Mrs. A. H. Ball, Treas.:	
Macksville.....	\$6 00
Michigan City.....	7 50

13 50

Ontario, by Rev. E. D. Curtis.....	\$5 00
West Indianapolis, Pilgrim, by Rev. S. W. Pollard.....	2 50

ILLINOIS—\$171.62; of which legacy,  
\$36.62.

Batavia, Cong. Ch.....	10 00
Buda, Estate of John T. Hyde, by H. T. Lay, Trustee.....	36 62
Illinois, A Friend.....	15 00
Morrison, W. Wallace.....	10 00
Rockford, Second, by A. R. Rea.....	100 00

## MISSOURI—\$165.42.

Amity, by Rev. J. P. Field.....	5 25
Kansas City, First, by W. P. Holmes. Class of Boys in S. S. of the First, by S. W. Rider.....	137 62
Kidder, by Rev. A. L. Gridley.....	3 25
St. Louis, German S. S., by Rev. M. Krey.....	11 30
Springfield, by Rev. J. F. Graf.....	5 00
	3 00

IOWA—\$104.75; of which legacy,  
\$68.75.

Algona, A. Zaliten.....	5 00
Des Moines, Estate of Mrs. H. L. Rol- lins, by S. A. Merrill.....	68 75
Iowa, A Friend of the Cause.....	5 00
St. Pleasant, First, by O. W. Rogers.....	6 00
Muscatine, Friends.....	10 00
Wilton Junction, German, by Rev. E. L. G. Mannhardt.....	10 00

WISCONSIN \$202.03; of which leg-  
acy, \$150.00.

Received by Rev. T. G. Grassie:	
Antigo.....	\$23 73
Hayward.....	4 05
	27 78

Beloit, Woman's Miss. Soc. of the First, by Miss M. E. Simmons.....	19 25
Cumberland, by Mrs. W. N. Fuller....	5 00
Milwaukee, Estate of Edward D. Holton, by O. W. Robertson, Ex....	150 00

## MINNESOTA—\$1,266.12.

Received by Rev. J. H. Morley:	
Lake City.....	\$13 37
Medford.....	10 00
	\$23 37

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Ada.....	\$2 50
Afton, Mrs. Boswell.....	5 00
Anoka, Y. P. S. C. E., \$5; Jr. Y. P. S. C. E., \$1.50.....	6 50
Alexandria.....	5 57
Austin.....	14 35
Barnesville.....	1 46
Benson.....	2 52
Burtrum.....	60
Campbell.....	2 50
Cannon Falls, Y. P. S. C. E.....	5 00
Claremont.....	6 00
Clearwater.....	93
Crookston.....	12 00
Custer, \$10; Mission Bldg. \$2.88.....	12 88
Detroit.....	1 68

Duluth, Morley Ch.....	\$1 00
Pilgrim, to const. Mrs. M. E. Richardson a L. M.....	76 31
Edgerton, \$5; S. S. class, 29 cts .....	5 29
Excelsior.....	2 82
Faribault, to const. Mrs. D. F. Munro a L. M.....	52 00
Fairmont.....	14 12
Fergus Falls.....	2 50
Fertile.....	3 40
Fosston.....	1 20
Glenwood.....	2 75
Glyndon.....	4 57
Graceville.....	90
Grand Meadow.....	7 50
Grey Eagle.....	46
Hasty.....	1 00
Hawley.....	2 50
Hudson, S. S.....	44
Hutchinson.....	5 25
Lake Park, Mission Band.....	51
Lamberton.....	2 50
Little Falls.....	5 50
Madison.....	1 40
Mankato.....	16 50
Maple Bay.....	30
Maplewood.....	60
Marshall.....	53 64
Mazeppa.....	21 96
Mentor.....	1 40
Merriam Park.....	2 62
Minneapolis, First, \$7.65; Y. L., \$20.85.....	37 50
Oak Park.....	5 00
A Friend.....	5 00
Lora Hollister.....	5 00
Como Avenue.....	20 00
Lyndale.....	20 60
Lowry Hill.....	48 82
Pilgrim, \$70.25; C. E., 50 cts; Y. L., \$1, to const. Mrs. S. W. Pond a L. M.....	71 75
Forest Heights.....	5 12
Park Avenue.....	24 83
Open Door.....	5 50
Plymouth.....	52 89
First.....	15 63
Silver Lake.....	4 40
Fifth Avenue.....	2 15
Bethany.....	35
Monticello.....	7 00
Morris, \$6.50; Y. P., \$3; Jr. C. E., \$2.50.....	12 00
New Richland, \$7; Res- cue, \$2.....	9 00
New Ulm.....	5 00
New York Mills.....	1 50
Northfield to const. Mrs. M. B. Reynolds, Mrs. K. A. Merrill, and Miss M. E. Hanneman L. Ms.....	200 00
Ortonville.....	1 67
Owatonna.....	5 67
Paynesville.....	2 60
Pelican Rapids.....	1 15
Pillsbury, \$1.53; S. S., \$1.50.....	3 03
Plainview.....	12 35
Randall.....	1 08
Ranger.....	32
Robbinsdale.....	1 60
Rochester, Y. P. S. C. E.....	5 00
St. Anthony Park.....	17 50
St. Cloud, \$24; S. S. Birth- day box, \$1.....	25 00
St. Louis Park.....	20 00
St. Paul Park, Rescue.....	1 00
Plymouth.....	2 50
Pacific.....	2 83
Sauk Center.....	17 86

Stewartville.....	\$2 50
Swanville.....	47
Tintah.....	60
Villard.....	80
Verndale.....	32
Wadena.....	5 43
Waseca, \$19.16; Jr. Y. P. S. C. E., \$5.....	24 16
Waterville, \$7; Y. P. S. C. E., \$2.50.....	9 50
West Dora.....	3 28
West Union.....	10 95
Winona, First, \$100; Y. L., \$10.....	110 00
Worthington, \$19; Mis- sion Class, \$2.15; special, \$5.....	26 15
Zumbrota.....	15 65
Zumbro Falls.....	1 50

Less expenses..... \$1,285 31

\$1,213 17

Aitkin, by Rev. H. G. Weaver.....	8 75
Benson, Pilgrim, by Rev. J. S. Hay- ward.....	3 72
Dawson, by Rev. T. H. Lewis.....	11 00
Fertile, Mentor, and Maple Bay, by Rev. P. A. Johnson.....	9 75
Hancock, \$1.25; S. S., 88c.; Lake Emily, \$1.31, by Rev. W. D. Stevens	3 44
Minneapolis, C. M. Bassett.....	5 00
St. Charles, First, by Mrs. L. N. Howe	5 45
Worthington, by G. O. Moore.....	5 83

#### KANSAS—\$275.35.

##### Received by Rev. L. P. Broad:

Arkansas City.....	\$5 00
Atchison, S. S., Harvest Festi- val.....	5 00
S. S., Birthday Box.....	5 00
Dover, S. S., Harvest Festi- val.....	3 38
Fredonia, Harvest Festival.....	3 00
Garnett.....	6 00
Goodland, Harvest Festival.....	5 00
Jetmore, S. S., Harvest Festi- val.....	17 00
Bound City.....	5 00
North Topeka, by G. W. White.....	1 00
Twelve Mile Ch., Harvest Festival.....	8 65
Y. P. S. C. E.....	2 00
Valeda.....	5 00
White Cloud, Harvest Festi- val.....	8 50

79 53

##### Received by Rev. J. G. Dougherty,

Treas.:	
Alma, Harvest Festival.....	\$7 00
Cornet, Y. P. S. C. E.....	1 60
Dover.....	5 52
Fowler.....	2 50
McPherson.....	4 25
Oneida.....	20 00
Severy.....	3 00

43 87

Blue Rapids, Mrs. L. S. D. Smith.....	2 50
Chelsea, by Rev. W. B. Fisher.....	1 00
Ellis Ch., S. S., and Y. P. S. C. E., by Rev. J. W. Cone.....	32 50
Galena, A. Friend.....	10 00
Gaylord, S. S., by Mrs. C. E. Ream ..	1 00
Partridge, Ch. and S. S., Harvest Festi- val, by Rev. L. V. Slasor.....	27 35
Sabetha, First, by A. C. Hogbin, to const. E. F. Bouton a L. M.....	50 00
Valley Falls, by N. Hayward.....	24 60
Topeka, First, by H. C. Bowman.....	3 00

## NEBRASKA—\$12.42.

Bloomfield, \$12.35 : Addison, \$5 ; Dol-	
phin, \$5.61, by Rev. E. Martin .....	\$22 96
Colbertson, McCook, and Trenton,	
German, by Rev. A. Hodel .....	5 00
Friend and Turkey Creek, German,	
by Rev. P. Lich .....	5 00
Germantown, German Ch., by Rev.	
F. Woth .....	5 30
Lincoln, First, by E. B. Longlinde ..	64 15
German, by Rev. J. Lich .....	5 00
Verdon, Y. P. S. C. E., by L. Cornell	5 00

## NORTH DAKOTA—\$346.16.

Received by Rev. H. C. Simmons :	
Fargo College .....	200 00

## Woman's H. M. Union, Mrs. J. M. Fisher, Treas. :

Armenia .....	\$ 5 00
Buxton .....	10 00
Caledonia .....	4 79
Cando .....	3 00
Dickenson .....	3 00
Fargo, First .....	7 00
Plymouth .....	1 00
Mission Band .....	1 00
Fort Berthold, A Friend .....	3 00
Getchell .....	10 00
Glen Ullin .....	3 67
Harwood .....	10 00
Jamestown .....	5 75
Lisbon, " Pioneer " .....	1 00
Oberon .....	7 25
Sanborn .....	10 00

Dexter, Rev. S. F. Porter .....	85 46
Jamestown, Spiritwood and Eldredge,	
by Rev. C. H. Phillips .....	25 00
Kulm, German, by Rev. J. Sattler .....	11 20
Michigan City and Lakota, by Rev.	
W. G. Rich .....	2 50
Oberon, by Rev. O. P. Champlin .....	18 00
	4 00

## SOUTH DAKOTA—\$117.41.

Armour, by Rev. W. B. Hubbard .....	5 00
Bowdle, by Miss E. K. Henry .....	33 00
Drakola, Ch., \$5 ; Y. P. S. C. E., \$5,	
by Rev. G. W. Drake .....	10 16
Gann Valley, Duncan, Pleasant Val-	
ley, Ree Heights, Greenleaf, and	
Spring Hill, by Rev. P. B. Fisk .....	2 50
Howard, by Rev. Z. H. Smith .....	3 00
Lesterville, \$43.25 ; Hosmer, \$10, Ger-	
man Chs., by Rev. J. Sattler .....	53 25
Mission Hill, by Rev. D. B. Nichols ..	2 25
Powell, Rev. J. T. Lewis and family ..	2 00
Myron, by Rev. G. L. Helms .....	1 00
Seimenthal, German, by Rev. J. Satt-	
ler .....	2 25
Springfield, Wanari, and Running	
Water, by Rev. C. Seccombe .....	3 00

## COLORADO—\$723.92; of which legacy, \$500.00.

Woman's H. M. Union, Mrs. H. San-	
derson, Treas. :	
Crested Butte, Ladies' Aid	
Soc. .....	\$10 00
Denver, Third, Ladies' Aid	
Soc. .....	28 90
Greeley, Ladies' Aid .....	5 00
Pueblo, Pilgrim Ch., Miss	
Hayden's Estate .....	5 00

Denver, Legacy of Miss H. E. Good-	
rich, by Mrs. S. A. Danforth,	
Ex'x .....	\$500 00
Plymouth, by E. E. Chase .....	103 00
Globeville, German, by Rev. A.	
Trandt .....	1 50
Rev. E. B. Gramcko .....	1 00
Grand Junction, S. S. of the First, by	
Rev. S. F. Dickinson .....	4 00
Julesburg, by Rev. H. Sanderson .....	5 72
Manitou and Green Mountain Falls,	
by Rev. A. O. Downs .....	25 00
Pueblo, Pilgrim, by Rev. H. Sander-	
son .....	9 80

## WYOMING—\$6.25.

Manville, by Rev. A. D. Shockley .....	6 25
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## MONTANA—85 cents.

Thompson Falls, by Rev. W. S. Bell ..	85
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## UTAH—\$1.00.

Salt Lake City, Miss A. Baker .....	1 00
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## NEVADA—\$3.10.

Reno, by Rev. T. Magill .....	3 10
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## IDAHO—\$10.00.

Woman's Missionary Union, Mrs.	
D. O. Travis, Treas. :	
Boise City .....	4 00
Mountain Home, by Rev. F. W. Nash ..	6 00

## CALIFORNIA—\$771.15.

Received by Rev. J. T. Ford :	
Buena Park, C. E. .....	\$2 00
Highland, Jr. C. E. .....	8 00
Pico Heights .....	5 00
San Diego, First, A Friend .....	5 00
C. E. .....	15 00
Santa Barbara, A Friend .....	15 00
Whittier .....	5 00
Sierra Madre .....	6 28

California Home Miss. Soc.,	
by John D. McKee :	
Alameda .....	\$53 00
Berkeley, First .....	71 00
Bonny Doon .....	4 60
Dougherty, Ch., \$2 ; S. S.,	
\$3 .....	5 00
Ferndale, S. S. .....	6 00
Grass Valley .....	5 00
Oleander .....	6 67
Oroville .....	1 75
Pescadero .....	2 60
Petaluma .....	4 00
Oakland, Pilgrim .....	2 10
First .....	3 25
Redwood City, W. H. M. S. .....	11 00
Sacramento .....	19 50
San Francisco, First .....	170 45
Saratoga .....	1 00
Wallace, S. S. .....	1 25
Weaverville .....	10 00
F. B. Perkins .....	10 00
Rev. F. Greeley .....	5 00

73 90

393 17



Woman's H. M. Union, Mrs. J. M. Haven, Treas.:  
To const. Mrs. W. J. Gunn,  
Mrs. S. M. Dodge, Mrs.  
E. Brooks, Mrs. S. Perkins,  
Mrs. N. B. Collins,  
Mrs. E. D. Page L. Ms. \$352 00

\$745 17

Woman's H. M. Union, Southern Cal.,  
Mrs. M. M. Smith, Treas.:  
Pomona, Pilgrim Ch., Gen. Howard  
Roll of Honor..... 100 00

Avalon, by Rev. E. O. Tade..... 11 00  
Hydesville and Rohnerville, by Rev.  
W. Gordon..... 15 20  
Pico Heights and Hyde Park, by  
Rev. J. M. Schaeffe..... 2 50  
San Diego, by Rev. T. R. Earl..... 6 00  
Mrs. E. E. Wiggins..... 10 00  
San Jacinto, by Rev. L. N. Barber... 20 00

## OREGON—\$38.10.

Albany, by Rev. D. V. Poling..... 4 85  
Astoria, First, by I. A. Macrum..... 10 00  
Beaverton and Tualatin, by Rev. W.  
Hurlburt..... 5 00  
Corvallis, First, and Plymouth, by  
Rev. H. J. Zercher..... 8 25  
Forest Grove, "Auntie Sloan"..... 5 00  
Oswego, Leland, and Beaver Creek,  
by Rev. R. M. Jones..... 2 50

Wilsonville, Hood View, Butteville,  
and Champcoeg, by Rev. J. M. Bar-  
ber..... \$2 50

## WASHINGTON—\$286.61.

Woman's H. M. Union, Mrs. J. W. George, Treas.:  
Rev. T. G. Lewis..... \$50 00  
Rev. A. J. Bailey..... 100 00  
Rev. S. D. Belt..... 50 00  
200 00  
Christopher, Rev. L. A. Smith, by  
Rev. A. J. Bailey..... 5 00  
Knab, by Rev. W. A. Arnold..... 3 75  
McMillin, \$2.40: Alderton, \$1.55:  
Kelley, \$2.25, by Rev. O. L. Fowler 6 20  
Natches, by Rev. R. G. Hawn..... 1 80  
Cakesdale, Pilgrim, by Rev. F. V. Hoyt..... 2 81  
Ritzville, German, by Rev. G. Schen-  
erle..... 9 70  
Seattle, Taylor Ch., by Rev. G. H. Lee..... 3 00  
Sultan, by Rev. H. W. Mercer..... 2 25  
Tekoa and Farmington, by Rev. O. F. Thayer..... 1 00  
Vancouver, \$3.50: V. P. S. C. E., soc.,  
by Rev. A. A. Hurd..... 4 00  
Walla Walla, First, by T. C. Elliott... 45 70  
Washougal and Mt. Pleasant, by Rev. G. Baker..... 1 40  
HOME MISSIONARY..... 48 52  
\$428.867 14

Contributions for October, excluding contributions for the debt..... \$30,174 02  
Legacies for October..... 3,973 40  
Contributions for the debt in October..... 8,999 41  
Total receipts in October..... \$43,147 73

Contributions for first seven months, excluding contributions for the debt..... \$112,901 55  
Legacies for first seven months..... 75,522 14  
Contributions for the debt to November 1st:  
General O. O. Howard Roll of Honor..... 25,200 00  
Special for the debt..... 2,710 84  
Total receipts for first seven months..... \$216,334 53

*Donations of Clothing, etc.*

Claremont, N. H., Ladies' Assoc., by  
Fannie S. Goss, barrel..... \$56 00  
East Orange, N. J., Trinity Ch., by C.  
E. Quimby, box, cash, and freight... 169 30  
Glen Ridge, N. J., Ladies' Aid Soc., by  
Mrs. Mary E. Chitterburg, box..... 82 00  
Grafton, Mass., Ladies' Sewing Circle,  
two barrels..... 150 00  
Hollis, N. H., Ladies' Reading and  
Charitable Soc., by Mrs. C. A. Col-  
burn, barrel..... 64 88  
Kensington, Conn., Endeavor Mission  
Circle, by Mrs. S. M. Cowles, barrel 20 18  
Kingston, R. I., by Mrs. A. L. Clark,  
barrel..... 20 00  
Lancaster, N. H., by Mrs. Nellie H.  
Fletcher, box..... 16 38  
Litchfield, Conn., L. H. M. S., by F. E.  
Coit, box..... 144 71  
Milton, Vt., W. M. Soc., by Mrs. A. M.  
Plant, barrel and freight..... 84 00  
New Haven, Conn., United Church, by  
Sarah E. Champion, box..... 149 35  
Norwich, Conn., W. H. M. Assoc. of  
Park Ch., by Louisa G. Lane, two  
barrels.....  
Philadelphia, Penn., Mrs. D. J. Pierson,  
box.....  
Redding, Conn., Auxiliary, by Mrs.  
Edgar Field, barrel..... \$73 34  
South Manchester, Conn., Ladies' Benev.  
Soc. of First Ch., by Mrs. A. B. Spen-  
cer, barrel..... 100 00  
Springfield, O., Ladies' Soc., by Mrs.  
Charlotte R. Carter, two boxes..... 100 00  
Stamford, Conn., First Ch., by Mrs. H.  
P. Wilcox, barrel..... 30 00  
Tilton, N. H., Ladies' Circle of Tilton  
and Northfield Chs., by Mrs. Georgia  
L. Young, barrel..... 75 00  
Warsaw, N. Y., by Mrs. M. D. Jenks,  
box..... 80 00  
Waterbury, Conn., Woman's Benev.  
Soc. of Second Ch., by C. M. T. Bene-  
dict, barrel and freight..... 196 10

## AUXILIARY STATE RECEIPTS

## NEW HAMPSHIRE HOME MISSIONARY SOCIETY

*Receipts of the New Hampshire Home Missionary Society from August 1 to November 1, 1895.* LYMAN D. STEVENS, *Treasurer*

Bartlett.....	\$7 35	Henniker, Estate of Horace Gibson, for C. H. M. S.....	\$20 00
Milton.....	7 50	North Hampton.....	24 15
East Concord, A Friend, for debt of C. H. M. S.....	50 00	Center Harbor.....	6 41
Dalton.....	15 00	Shelburn.....	5 83
Lisbon, First.....	23 51	Chester, Ch. and Soc., for Gen. Howard Roll of Honor.....	100 00
Wilmot.....	7 00	Webster.....	25 85
East Andover.....	8 10	Canterbury, Y. P. S. C. E., \$5: for C. H. M. S., \$16.22.....	21 22
South Seabrook.....	4 00	Lyndeborough.....	17 55
Andover.....	5 00	Gilsun.....	6 00
Dublin.....	2 00	Raymond.....	15 00
Acworth.....	6 50	Center Harbor.....	5 00
Keene, W. H. Spalter.....	41 74	Candia, for C. H. M. S.....	9 55
Seabrook and Hampton Falls, First Evan.....	10 00	Kingston.....	4 96
Meredith, First.....	25 11	Cornish, Int. of Sarah W. Westgate Fund.....	21 91
Atkinson.....	6 63	Hollis.....	10 00
Gilmanston.....	5 00	N. H. Female Cent Institution and Home Miss. Union.....	353 60
Deerfield Center.....	5 00		
North Barnstead.....	3 00		
Newport, for C. H. M. S.....	34 00		
Exeter, Second, for debt of C. H. M. S.....	68 00		

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from September 20 to October 20, 1895.* WM. C. TYLER, *Treasurer*

Alburgh Springs.....	\$5 64	Pittsford.....	\$53 00
Bellows Falls, C. W. Osgood S. S. Class for C. H. M. S., Gen. Howard Roll of Honor.....	200 00	Sudbury, to const. Mrs. Sarah Elizabeth Wheeler a L. M.....	20 00
Brattleboro, West.....	17 91	Weathersfield.....	12 81
Burke.....	26 27	Westminster, to const. Wm. A. Dunham a L. M.....	26 62
Danville, Rev. S. Knowlton.....	20 00	Mrs. Ross.....	5 00
Eden, Y. P. S. C. E.....	2 00	Windsor Co. Conference.....	1 15
Fairfield.....	12 00	Margaret Davis Legacy, Peacham.....	210 49
East.....	7 00	Lozina Loveland Legacy, Peacham.....	300 00
Granby Y. P. S. C. E.....	1 60	Interest from Invested Funds.....	136 92
Hinesburgh.....	2 75		
Johnson.....	42 30		
Marlboro.....	9 50		

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in October, 1895.* REV. EDWIN B. PALMER, *Treasurer*

"Gen. O. O. Howard Roll of Honor:" Andover, Bartlett, N. J., by Rev. W. G. Puddefoot.....	\$100 00	Lowell, Battles, Emily C.....	\$100 00
Chapel Church, by W. F. Draper.....	100 00	Malden, Walker, George W.....	100 00
Draper, Mr. and Mrs. Warren F.....	100 00	Northbridge, Whitinsville, Whitin, Miss A. L., 2 shares.....	200 00
Ripley, George, by Rev. J. Coit.....	100 00	Salem, Tabernacle, Two Friends.....	100 00
Boston, Roxbury, Tufts, Mrs. Arthur W.....	100 00	Spencer, Starr, H. P.....	100 00
		Winchester, Parker, Harrison.....	100 00
		Worcester, Union, Ten Ladies.....	100 00

Through Woman's Home Missionary Association:	
Cambridgeport, Pilgrim Aux., Kendall, Mrs. Edward.....	\$100 00
Fitchburg, C. C., A Lady Friend.....	100 00
Holbrook, Holbrook, Miss Sarah J.....	100 00
Newton, Stearns, Mrs. F. W. Misses Steere.....	100 00
	\$500 00
	1,800 00
Abington, First, by E. M. Nash.....	22 00
A Friend, for H. M. Salaries.....	50
A Friend, for H. M. Salaries.....	5 00
Amherst, Field Day Collection, by Rev. C. W. Shelton, for H. M. Salaries....	58 23
Andover, Ballardvale, by Lizzie M. Rowland, for debt.....	20 00
Chapel, by W. F. Draper.....	40 00
Mills, Rebecca B., for Home Miss. Salaries.....	25 00
South, Special Collection, by T. F. Pratt.....	130 50
Union Services, by T. F. Pratt.....	65 41
West, A Friend, by F. S. Boutwell, for H. M. Salaries.....	10 00
Ashland, by Edwin Perry.....	10 00
Bank Balances, Sept. interest on.....	38 65
Barnstable, West, by Rev. S. W. Clarke Beverly, Dane St., by Henry Woodbury	5 00
Boston, A Debtor, for the debt.....	7 00
Baker, Albert S.....	5 00
Baker, Mrs. R. B.....	5 00
Brighton, Evan., by Freelon Morris.....	29 49
Dorchester, Fullarton, Mrs. Jacob.....	4 00
Second, E. C. a Day Band, by Miss E. F. Merrill, for debt.....	10 00
Village, French, H. C.....	5 00
Mt. Vernon, by H. S. Palmer.....	211 74
Parkhurst, Mrs. Elizabeth C. Estate of, on account, by E. F. Brackett, Ex.....	7,000 00
Roxbury, Eliot, by A. McLean.....	157 99
Hamilton, Rev. B. F., D.D., by A. McLean.....	25 00
Roxbury, Highland, by John Hall, H. M. Relief.....	78 00
Walnut Avenue, by F. O. Whitney.....	90 00
West, South Evan., by Mrs. C. H. Bottsford.....	3 00
South, Phillips, Holmes, David H. ....	5 00
X.....	10 00
Boxford, West, by Rev. C. L. Hubbard	11 50
Bradford, Ward Hill, by H. P. Waldo.....	12 75
Brookline, Harvard, by Jas. H. Shapleigh.....	107 64
Special for Italian Mission.....	32 30
Cambridge, No. Ave., Y. P. S. C. E., by S. W. Plimpton, for bed in Kneeland St. Mission.....	8 00
Pilgrim, Y. P. S. C. E., by Grace E. MacIntosh.....	11 80
Cambridgeport, Pilgrim, by N. H. Holbrook.....	20 87
Chelsea, Central, Rally Gift, by R. R. Wyllie, for C. H. M. S.....	29 10
Stone, Miss M. E., towards salary of Rev. James Hayes, Coal Bluff, Ind..	6 00
Chester, Center, by Rev. E. C. Haynes.	7 50
Clinton, First Evan., S. S., "Missionary Penny" proceeds, by E. L. Greene.....	25 00
Denver, Colo., A Friend.....	10 00
Dighton, H. M. Soc., by Mrs. S. N. Smith.....	10 00
East Bridgewater, Union S. S., by Miss Alice Leland.....	20 00
East Hampton, First, by W. H. Wright, of which \$1 for debt.....	73 73
Falmouth, A Friend, proceeds of gold watch.....	\$14 00
Fitchburg, Autzen, Miss Annie B., for debt.....	1 00
German, by Rev. F. C. F. Scherrf.....	10 61
Franklin, by J. Herbert Baker.....	27 92
Frost, Rufus S., Chapel Trust Fund, Income.....	16 00
Greenfield, Second, by Miss Lucy A. Sparhawk.....	22 23
Groton, Union, by Treas., less 25 cents expressage.....	85 00
Gurney, R. C. Fund, Income of.....	38 00
Hamilton, First, by Joseph P. Lovering	24 00
Knowlton, Mrs. Enoch F., relief of debt	1 00
Hampden Benev. Asso., by Geo. R. Bond, Treas.:	
Agawam.....	\$32 50
Chicopee, First, E. C. a Day Band.....	18 25
Holyoke, Second.....	67 31
Longmeadow, First.....	2 00
Ludlow, Union.....	14 12
South Hadley Falls.....	11 03
Springfield, Emmanuel.....	7 00
First.....	75 53
South.....	200 00
West, Springfield, Ashley School and Charitable Fund.....	177 86
Park St.....	26 74
	632 34
Hanover, Second, by H. B. Barsten....	3 00
Hatfield, S. S. Class of Dea. J. Porter, by Mrs. Sophia W. Cowles.....	4 00
Haverhill, North, by E. G. Frothingham.....	176 86
Hinsdale, by M. M. Wentworth.....	14 00
Holden, by Mrs. Marion E. Warren.....	16 00
Hyde Park, First, by D. W. Lewis.....	30 30
Lowell, Pawtucket, by John J. Colton, M.D.....	55 10
Swede, by N. O. Dilligen.....	4 00
Malden, Maplewood, Y. P. S. C. E., by J. H. Bunce, for a Home Missionary	10 00
Marshfield, Hill, S. S. Class of Miss C. Tilden, by Miss Agnes L. Sherman ..	5 77
Medford, Mystic, by John McPherson ..	148 34
Special for Greek Evangelization.....	8 58
Millis, by Rev. A. H. Wheelock.....	12 00
New Marlboro, by Gilbert Hollister ..	1 10
Newton (Center), First, by J. E. Rockwood.....	236 12
S. S. by W. H. Rice, for C. H. M. S. West, Second, for C. H. M. S.....	20 00
By J. J. Eddy, for Armenian work.....	500 00
North Attleboro, Oldtown, by Chas. E. Jordan.....	27 20
Northbridge, Whitinsville, A Lady.....	3 14
North Brookfield, First, by John S. Cooke.....	200 00
Union, several members, by Hiram Knight.....	63 15
Peabody, Southwick, Elizabeth S. Est. of, by S. A. Southwick, Adm.....	10 00
Pittsfield, First, by Frank W. Dalton.....	900 00
Prescott, Friends in, for salaries of missionaries.....	41 73
Quincy, Atlantic, by Frank Jenkins, to const. Rev. J. Herbert Yeoman a L.M.	3 50
Reading, by Dean Peabody.....	30 00
Read, Dwight, Fund, Income of.....	25 00
Revere, A Friend, E. E. G., for Rev. James Hayes, Coal Bluff, Ind.....	64 00
Salem, South (of which \$30 for debt), by Frank W. Reynolds.....	6 00
Shutesbury, Friends in, for salaries of missionaries.....	373 28
Newhall, Mrs., for salaries of missionaries.....	2 50
Somerville, East, Howard, Mrs. H. C.....	75
Sudbury, South, Memorial, by B. F. Howe.....	15 00
	36 00

Townsend, by J. W. Eastman.....	\$18 14	Worcester, Piedmont, by Chas. F. Marble.....	30 00
Wakefield, by W. P. Preston.....	22 22	Union, by C. B. Greene.....	\$120 61
Wall Fund, Income of.....	32 00	For Greek Evangelization.....	11 65
Walpole, Second, S. S., by M. F. Whitney.....	16 32	E. C. a Day Band, by Miss H. T. Boardman.....	10 50
Waltham, Trinitarian, by T. W. Temple.....	19 93	Junior Endeavor Soc., by C. B. Greene, for Rev. J. F. Robberts, Kingfisher, Ok.....	6 00
Wareham, A Friend, by Rev. C. B. Rice, D. D.....	50	S. S. Jun. Dept. Birth-day offering, by C. B. Greene, for Mrs. S. A. Rand, Hudson, N. C.....	2 50
Wellesley Hills, Fuller, F. L., for C. H. M. S.....	100 00	Woman's Home Missionary Association, by Miss A. C. Bridgman, Treas.: Boston, Roxbury, Wal. Ave., for Rev. Samuel Deakin, Cowles, Neb.....	\$18 00
West Boylston, First, by E. B. Rice.....	6 00	Cambridgeport, Pilgrim, Aux., for debt.....	50 00
Westport, Pacific Union, S. S., by J. C. Macomber.....	10 38	Friend, for debt.....	50 00
Weymouth, South, Union, by H. B. Reed.....	34 74		118 00
Whitcomb, David, Fund, Income of.....	163 00		
Williamstown, I. H. N.....	11 00		\$14,534 97
Wilmington, by A. O. Buck.....	11 49		4 00
Winchendon, First, by Mrs. Sarah M. Rice.....	30 00		\$14,538 97
Winchester, First, Field-day Collection, by Eben Caldwell.....	39 06		
Stone, Mrs. E. P., for Relief from debt.....	25 00		
Woburn, Conf., special for Montvale Ch., by Rev. Geo. E. Lovejoy.....	12 00		

## RHODE ISLAND HOME MISSIONARY SOCIETY

*Receipts of the Rhode Island Home Missionary Society in October, 1895.* JOSEPH WILLIAM RICE, Treasurer

Peacedale, Cong. Ch.....	\$38 76	Swedish Free Ch.....	\$15 00
Providence, Beneficent Ch.....	\$24 74	Union Ch.....	330 22
Two Friends.....	5 00		\$640 53
	\$29 74	Newport, United Ch.....	47 20
Central Ch.....	39 74	Slatersville, Cong. Ch.....	20 50
Pilgrim Ch.....	25 83	Interest on loan.....	30 00
			\$776 99

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in October, 1895.* WARD W. JACOBS, Treasurer

Barkhamsted, Riverton, by D. F. Ransom.....	\$10 00	Redding, Georgetown, First, by M. Eurr Mills.....	\$25 78
Branford, Stony Creek, by T. M. Bray.....	13 00	Riverton, see Barkhamsted.	
Canterbury, Westminster, Y. P. S. C. E., by Carrie M. Button.....	2 00	Shelton, see Huntington.	
Derby, First, by Luzon Hubbell.....	6 22	Somers, Somersville, by H. L. James..	7 65
Eastford, by Henry Trowbridge.....	12 10	Southport, see Fairfield.	
East Hartland, see Hartland.		Stony Creek, see Branford.	
Fairfield, Southport, by Mrs. H. T. Bulkley.....	36 12	Thompson, by George S. Crosby.....	17 37
Georgetown, First, see Redding.		For C. H. M. S.....	19 37
Grisswold, for C. H. M. S., by Rev. F. E. Allen.....	14 76	Torrington, First, Sunday-School, by Bennett H. Tompkins.....	10 06
Hartford, First, for C. H. M. S.....	02 85	Vernon, by H. L. James.....	6 68
By C. T. Welles.....	127 43	West Hartford, by E. S. Elmer.....	16 41
Talcott Street, by A. I. Plato.....	5 50	West Hartland, see Hartland.	
Hartland, East Hartland, by E. P. Jones.....	11 00	Weston, by Rev. C. H. Pease.....	25 00
West Hartland, by H. L. Wilcox.....	6 00	West Woodstock, see Woodstock.	
Huntington, Shelton, by Geo. E. Mitchell.....	58 19	Westminster, see Canterbury.	
Sunday-School, by J. Tomlinson.....	12 50	Wethersfield, by S. F. Willard.....	88 64
Madison, First, Cent. Society, by Mrs. E. P. Wood.....	36 00	Windsor Locks, for C. H. M. S., by C. A. Porter.....	20 03
Marlboro, by William W. Bolles.....	6 24	Wolcott, by Harry L. Andrews.....	8 00
New London, First, by H. C. Learned.....	42 18	Woodstock, West Woodstock, by A. W. Bicknell.....	5 16
Preston, by H. H. Palmer.....	16 00		
			\$769 24

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in August and September, 1895.*AARON B. MEAD, *Treasurer*

Albany, Miss Fannie Olds.....	\$10 00	Rollo (Y. P. S. C. E., \$5).....	\$15 00
Batavia (Y. P. S. C. E., \$7).....	23 00	Round Knob.....	3 12
Beecher.....	28 75	Spring Valley, First.....	50 00
Bloomington.....	70 00	Sycamore, Pledge Signer.....	25 00
Byron.....	5 00	Tolono, Mrs. L. Haskell.....	10 00
Carpentersville.....	5 00	Turner.....	30 50
Chicago, First, D. H. Roe.....	20 00	Wheaton, College Church.....	24 60
A. B. Mead.....	100 00	Winnebago.....	5 00
New England, A Friend, on "Roll of Honor".....	100 00	Woodburn, A. L. Sturges.....	5 00
Mrs. Wm. H. Bradley.....	10 00	A Friend.....	2 00
Leavitt Street, Y. P. S. C. E.....	10 15	Supply fees.....	20 00
Duncan Avenue, Rev. J. D. McCord.....	50 00	A Friend.....	20 85
Auburn Park.....	13 70	Woman's Home Missionary Union:	
Creal Springs.....	3 80	Alton.....	\$15 75
Danvers.....	36 00	Amboy, A Friend.....	3 00
Earlville, J. A. D.....	25 00	Chebanse.....	6 30
Edelstein.....	2 20	Chicago, Lincoln Park.....	5 50
Elgin, Prospect Street (S. S., \$11.79; Y. P. S. C. E., \$21.55).....	50 00	Dover.....	10 00
Frankfort.....	7 75	Emington.....	5 00
Gray's Lake.....	14 15	Evanston.....	4 75
Hamilton.....	23 20	Metropolis.....	1 01
Harvey.....	20 00	Morton.....	10 00
Homer.....	31 40	Oak Park.....	26 50
Johnson City.....	3 41	Onarga, Second.....	8 50
Kirkland.....	6 60	Payson.....	7 00
Marseilles.....	7 00	Pittsfield, Young Ladies.....	20 00
Norris City.....	5 80	Ridgeland.....	5 00
Oak Park.....	146 55	Rockford, First.....	6 00
Oswego.....	8 05	Second.....	19 00
Princeton, Mrs. Rufus Carey.....	100 00	Warrensburg.....	3 00
Quincy, First Union.....	100 00	Mrs. C. E. Latimer, Lake Forest.....	1 25
Rantoul.....	3 00		
Ridgeland, S. S.....	4 24		
Rockford, First.....	27 90		
			157 56
			\$1,440 28

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in October, 1895.* REV. JOHN P.SANDERSON, *Treasurer*

Almont.....	\$5 88	Tawas City.....	\$5 82
Y. P. S. C. E.....	1 35	Traverse City.....	20 20
Calumet, Y. P. S. C. E.....	30 00	White Cloud.....	15 00
Chassell.....	2 50	Whittaker.....	5 77
Coral.....	3 50	A Friend.....	50 00
Detroit, Woodward Ave.....	157 52	A Friend.....	37
Mt. Hope.....	5 00	Income from permanent fund.....	150 00
Brewster, S. S.....	2 00	W. H. M. U. of Mich., by Mrs. E. F. Grabill, Treas.....	651 00
Douglas.....	11 00		\$1,327 88
Flat Rock.....	2 50		
Gaylord.....	3 00		
Gladstone.....	5 00		
Grand Rapids, First.....	100 00		
Second.....	10 00		
Plymouth.....	8 12		
Hopkins Station, Y. P. S. C. E.....	2 50		
Howard City.....	4 50		
Imlay City.....	15 00		
Ionia (Sale of property).....	5 00		
Morenci.....	2 00		
Orion.....	14 75		
Rapid River.....	2 16		
Sack Bay.....	84		
Somerset.....	5 00		
South Haven.....	20 50		

Receipts of Woman's Home Missionary Union of Michigan, for Home Missions, in October, 1895.

## SENIOR SOCIETIES

Allegan, W. M. S., Thank-offering... ..	\$5 33
Almont, W. M. S.....	5 00
Alpena, W. M. S.....	30 00
Bangor, W. M. S.....	5 00
Benton Harbor, L. M. U.....	4 00
Bridgman, W. H. M. S.....	5 00
Charlotte, L. B. S.....	25 00
Detroit, First, W. Asso.....	75 00
Woodward Ave., W. U.....	50 00

Dorr, Woman's Industrial Soc.....	\$5 00
Farwell, W. H. M. S. ....	6 00
Flint, W. H. M. S. ....	21 00
Grand Rapids, Park Ch., W. H. M. S.	36 00
South Ch., W. H. M. S. ....	5 00
Grass Lake, W. H. M. S. ....	15 00
Greenville, W. H. M. S., Con-	
tributions .....	\$7 35
Thank-offering Tea .....	9 55

Hartland, Women of the Ch.....	16 90
Hopkins, First, W. H. M. S. ....	10 00
Hopkins Station, W. H. M. S. and Ch.	10 00
Hudson, W. M. S. ....	22 23
Lawrence, W. H. M. S. ....	5 00
Morenci, W. M. S., Thank-offering ..	5 50
Mulliken, W. H. M. S. ....	3 00
Muskegon, W. M. S. ....	2 46
Pontiac, W. H. M. S. ....	25 00
Reed City, Aux. ....	4 40
Salem, Second, W. H. M. S. ....	11 44
Southern Asso. W. M. S. ....	9 00
Stanton, W. H. M. U. ....	10 58
Three Oaks, W. H. M. U. ....	10 00
Traverse City, W. H. M. U. ....	4 65
	25 00

Union City, W. H. M. S. and Ch. ....	\$15 50
Vicksburg, W. H. M. U. ....	17 00
Wheatland, H. and F. M. S.,	
Contribution .....	\$2 57
Thank-offering .....	17 07
Williamston, Helping Hand Soc. ....	19 64
	88
	\$520 51

## YOUNG PEOPLE'S WORK

Cooper, Y. L. M. S. ....	\$9 00
Freeport, Y. P. S. C. E. ....	2 00
Flint, Y. P. S. C. E. ....	3 85
Greenville, Juvenile Mission Band,	
Thank-offering .....	96
Litchfield, S. S. ....	85
Somerseset, Y. P. S. C. E. ....	4 00
Watervliet, Y. S. C. E. ....	2 07
Wyandotte, Y. P. S. C. E. ....	3 00
	25 73
	\$546 24

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE FEMALE CENT INSTITUTION

Organized August, 1804

and

#### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.*Secretary*, Mrs. M. W. Nims, 16 Rumford St., Concord.*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

#### 2. MINNESOTA

#### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.*Secretary*, Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

#### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.*Secretary*, Mrs. J. S. Jackson, Montgomery.*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

#### WOMAN'S HOME MISSIONARY ASSOCIA- TION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston.*Secretary*, Mrs. Louise A. Kellogg, 32 Congrega- tional House, Boston.*Treasurer*, Miss Annie C. Bridgman, 32 Congre- gational House, Boston.

#### 5. MAINE

#### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.*Secretary*, Mrs. Gertrude H. Denio, 168 Ham- mond St., Bangor.*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

#### 6. MICHIGAN

#### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave., Grand Rapids.*Secretary*, Mrs. Cornelia C. Denison, 132 N. Col- lege Ave., Grand Rapids.*Treasurer*, Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

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## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
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Organized October, 1883

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*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

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Organized November, 1883

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*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

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*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

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INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

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 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

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*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

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## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

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## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave.,  
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*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

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## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

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## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
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Organized October, 1887

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*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

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*Treasurer*, Mrs. J. W. Dawes, Crete.

## 21. FLORIDA

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*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

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## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. E. S. Smith, E. 11th St., Indianapolis.  
*Treasurer*, Mrs. A. H. Ball, Anderson.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.  
*Secretary*, Mrs. P. J. Colcord, Claremont.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

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Organized June, 1888

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*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*President*, Mrs. B. C. Valentine, Highlands.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. Horace Sanderson, 1710 16th Ave., Denver.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

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*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

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Organized November, 1888

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*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

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Organized April, 1889

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*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

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*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

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*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.



## 31. NORTH CAROLINA

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## WOMAN'S HOME MISSIONARY UNION

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## WOMAN'S HOME MISSIONARY UNION

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*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

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Organized June, 1890

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*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

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AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF  
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## 37. UTAH

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Organized May, 1891

Reorganized December, 1892

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*Secretary*, Mrs. H. K. Warren, 508 Third South Street, Salt Lake City.  
*Treasurer*, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

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*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.  
*Secretary*, Mrs. Peter Simpkin, Gallup.  
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## 41. BLACK HILLS, SO. DAKOTA

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UNION

Organized October, 1893

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*Secretary*, Miss Carrie Towner, Custer, Black Hills, South Dakota.  
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## 42. IDAHO

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relating to general business of the Society may be addressed to either of the Secretaries for Correspondence. Communications relating to the Editorial Department of THE HOME MISSIONARY may be addressed to Rev. ALEX. H. CLAPP, D.D. Correspondence of the WOMAN'S DEPARTMENT may be addressed to Mrs. H. S. CASWELL, Bible House, New York.

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Bible House, Astor Place, New York

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# The Home Missionary

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*Vol. LXVIII. No. 9*



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Congregational Home Missionary Society  
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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVIII

JANUARY, 1896

No. 9

## MR. PUDDEFOOT'S BOOK

**T**IS title, "The Minute Man on the Frontier," will recall a striking article from his pen in The Home Missionary for November, 1894. It is a volume of thirty-two pages, with fifteen illustrations (that illustrate), besides a speaking portrait of the author. Its fair, bright pages and large, clear, old-style pica letters are good for aged eyes in these days of small, worn type, muddy ink, and spongy paper. (Its price is \$1.25.) For these mercies thanks to the publishers, Messrs. Crowell and Company, 100 Purchase Street, Boston, and 46 East Fourteenth Street, New York.

Old friends of Home Missions will read this book with intense interest, and new friends will be made by it wherever read. One warning we are in duty bound to give. Don't take it up with a pressing engagement an hour or so ahead, thinking you can drop the book at any moment. You cannot. The chapters are short and you'll think you can read one more before you go. You'll forget to look at your watch, and may lose with one more party your reputation for punctuality. The thousands who, with laughter and tears by turns, have heard Mr. Puddefoot talk on Home Missions, will find in the book



REV. W. G. PUDDEFOOT

the same fascination that held and moved them from the platform. But the varied beauty of its diction will be a surprise to most. The rhetorician may learn from it that in writing for a purpose, as in some other things, nature often surpasses art in matters commonly thought to call for the most consummate artistic skill. Literary execution is a new business with Mr. Puddefoot; so, instead of worrying over precise conformity to its rules, he writes as his nature dictates of things he has seen and known, and a great part of which he was; setting down each event just as it occurred, portraying people just as they were—not “working up” feeling, but so picturing the scene that his reader does the feeling for himself.

In one sense, however, fortunately for himself and his readers, Mr. Puddefoot is an “artist.” His skill in pencil drawing and water colors, his keen eye for color and proportion, his sincere love of nature, have been utilized by him to put hundreds of dollars into the work he loves. This artistic sense colors his verbal descriptions and directs his instinctive selection of the choicest words to set before his reader the very picture the artist sees, and just as he sees it—investing with beauty scenes that to unilluminated eyes are dull, flat, prosaic.

Through the book runs a deep love for, and faith in, the great work to which the author’s life is devoted; and that must be a strangely made-up being whom the reading does not warmly interest in the same cause.

For its information on Home Missions—its fields, needs, successes, promise, obstacles, encouragements, its argument for continuing and enlarging the work all over our land—we commend the book to our readers. To justify our hints as to its merits we give in the following article one of its chapters, for the use of which, and of the illustrations that accompany it, we are indebted to the courtesy of the publishers.



## BREAKING NEW GROUND

BY REV. W. G. PUDDEFOOT, FIELD SECRETARY C. H. M. S.

A GRAND sight is “the forest primeval” when the birds fill all its arches with song, or we sweep through them to the music of sleigh-bells. A pleasant sight is the farmer, surrounded by his wife and children, with well-kept farm, ample barns, and well-fed stock. But what wild desolation once reigned where now these fine farms are seen! The great trees stretched on for hundreds of miles. The hardy settler came with ax and saw and slow-paced oxen, cleared a little space, and

built a log-hut. For a little time all goes well; then thistles, burdocks, mulleins, and briers come to pester him and increase his labors. Between the blackened log-heaps fire-weeds spring up. The man and his wife grow old fast. Ague shakes their confidence as well as their bodies. Schools are few, the roads are mere trails.

Then a village starts. First a country store; then a saloon begins to make its pestilential influence felt. The dance thrives. The chil-



BREAKING NEW GROUND

dren grow up strong, rough, ignorant. The justice of the peace marries them. No minister comes. The hearts once tender and homesick, in the forest grow cold and hardened. At funerals perhaps a godly woman offers prayer. Papers are few and poor. Books are very scarce. In winter the man is far off with his older boys, in the lumber camps, earning money to buy seed, and supplies for present wants. The woman pines in her lonely home. The man breaks down prematurely. Too many of these pioneers end their days in insane asylums. It is the third generation which lives comfortably on pleasant farms, or strangers reap that whereon they bestowed no labor.

This may seem too dark a picture. Song and story have gilded the pioneer life so that its realities are myths to most people. It is better when a colony starts with money, horses, books, etc.; but it is hard



enough then. Few keep their piety. I visited a community where nearly every family were church-members in their early homes; but after twenty years only one family had kept up the fire upon the altar. It is hard to break up such fallows. How different had a minister gone with them, and a church been built!

The missionary has different material altogether to work on in the natural-born pioneer. I visited one family which had a black bear, two hounds, some pet squirrels, cats, and a canary; over the fire-place hung rifles, deer-horn, and other trophies of the chase. The man was getting ready to move. At first his nearest neighbors were bears and deer; but now a railway had come—also schools and churches. He said: "'Taint like it was at fust; times is hard; have to go miles for a deer; folks is getting stuck up, wearing biled shirts, getting spring beds and rockers, and then ye can't do nothin' but someone is making a fuss. I shall cl'ar out of this!"

And he did, burying himself and family in the depths of the woods. The homesteader often takes these deserted places, after paying a mere trifle for the improvements.

Homesteaders are numerous, generally very poor, and are apt to



A TYPICAL SOD-HOUSE

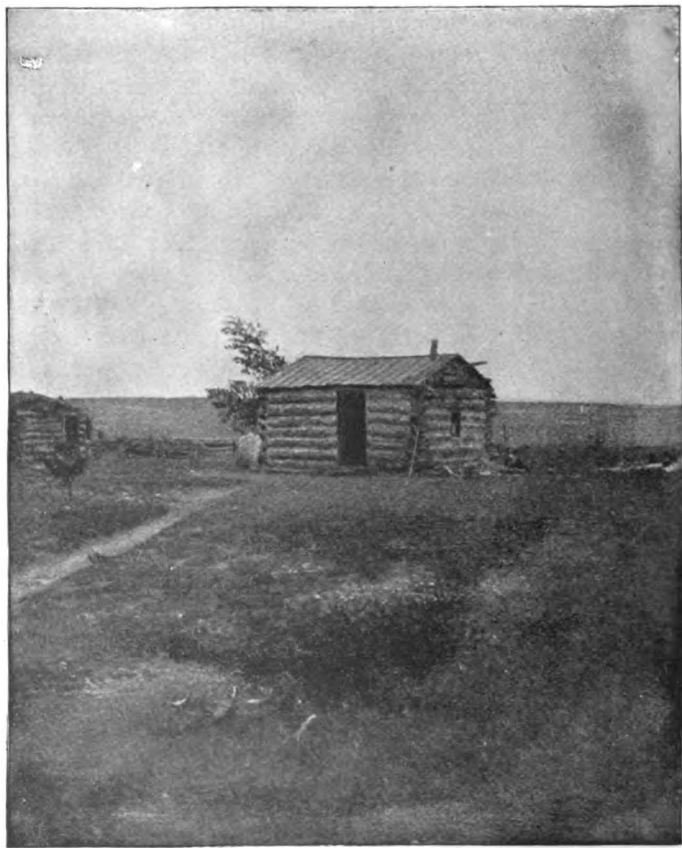
have large families. One man who had \$800 was looked upon as a Rothschild. Many families had to leave part of their furniture on the dock as a pledge of payment for their passage or freight-bill. But homesteaders or colonists, all must work hard, be strong, live on plain fare, and dress in coarse clothing. The missionary among these people must do the same. A good brother told me that on a memorable cold New Year's day he went into the woods to cut stove-wood, taking for his dinner a large piece of dry bread. By noon it was frozen solid. "But," said he, "I had good teeth, and it tasted sweet." Another lived without bread for some time, being thankful for corn-meal. Those who live far from the railways are often brought to great straits through stress of weather and the wretched roads. Little can be raised at first; the work must be done in a primitive way.

As it is with the farmer, so it is with the missionary. The breaking of new ground is hard work. Everything at first seems delightful. The people are glad, "seeing they have a Levite for their priest." They promise well. The minister starts in with a brave heart, and begins to underbrush and cut down the giant sins that have grown on such fat soil. But as they come down he, too, finds the thistles and the mulleins; jealousies, sectarian and otherwise, come in and hinder him, and it is a long, weary way to the well-filled church, the thriving Sunday-school, and the snug parsonage.

Often he fares like the early farmer. The pioneer preacher is seldom seen in the pretty church, but a man of a later generation. The old man is alive yet, and perhaps his good wife; but they are plain folks, and belong to another day. Sometimes they look back with regret to the very hardships they endured, now transfigured and glorified through the mists of years. Should the reader think the picture too dark, here are two condensed illustrations from Dr. Leach's "History of Grand Traverse Region." Remember this was only a few years ago, and where to-day 70,000 people dwell, on improved farms, and in villages alive with business, having all the comforts, and not a few of the luxuries, of civilized life.

In those early days, Mr. Limblin, finding that he had but one bushel and a half of corn left, and one dollar and a half in money, prevailed on a Mr. Clark to take both corn and money to Traverse City, thirty miles away, and get groceries with the money and have the corn ground, Mr. Clark to have half for the work. One ox was all the beast of burden they had. Mr. Clark started with the corn on the back of the ox; about half way he exchanged for a pony and sled for the rest of the road, leaving the ox with the Indians until his return. On his way back a fierce snow storm hid the shores of the bay from view. Presently he came to a wide crack in the ice; his pony, being urged, made

a spring, but only got his fore-hoofs on the other side. Mr. Clark sprang over and grasped the pony's ears, but, as he pulled, his feet slipped, and down he came. His cries brought the Indians, who rescued him and the pony. Exhausted, he crawled back to their camp. But, alas! the corn-meal and groceries were at the bottom of the bay. A sad scene it was to see his poor wife's tears on his arrival home.



A TYPICAL LOG-HOUSE

Rev. Peter Daugherty, now of Wisconsin, was the first missionary in these parts. He once missed his way; and, night coming on, he saw that he must sleep in the woods. The air was chill. Not daring to build a fire for fear of the damage it might do to the dry woods, he cast about for shelter. Spying two headless barrels on the beach, with much trouble he crawled into them, drawing them as close together as he could, and so passed the night. He got up early and finished his jour-

ney. But do we have such places yet? and does the missionary still have to expose himself? Yes, friends, there are scores of such places in every frontier State and Territory; and strong men are needed more than ever to break up new ground, and cause the desert and solitary places to be glad and blossom as the rose. Send us such men!



## FURTHER QUALIFICATIONS OF "THE RIGHT MEN"

CONTINUING the suggestions to which our readers' attention was asked in our issue for last month, pages 420-425, we name another requisite of success in home missionary work:

7. **VERSATILITY.**—It is well for the work that the Master has called into it so many men trained in families of moderate pecuniary means (or which, if they had money, had common sense, too), so that they were early accustomed to shift for themselves and to find or make a way of doing anything that needs to be done. And of things that do "need to be done" in a new settlement, with as yet few or no skilled mechanics, the missionary finds an endless variety. He is in the very paradise of the "Jack-at-all-trades." The proverbial Yankee knack at getting out of tight places he finds the value of, not more in the promotion of his own and his family's comfort than in the favor it wins from his neighbors. He who, without neglecting his ministry, but in a way helpful to it, can give practical lessons in selecting land, building a sod-house or log-cabin, rearing, training, and doctoring cattle, raising, gathering, preserving, and profitably selling crops, making and repairing farming implements, mending stoves, clocks, furniture, garments, or kitchenware, hasn't to wait for an introduction nor long for a cordial welcome. Let his wife have a like gift at making things ship-shape, and they will command the loft of some settler's log-hut even where there is neither cabin nor room "to let." The most unbelieving and churlish of hosts admits that "them Yankees are a handy couple to have in the house;" and they will not be there long before they'll find the way through the tough briars into his heart. When such a missionary calls the people around the door or under a tree for Sabbath service, they come—come expecting something practical and useful, plainly and lovingly told; and they get it.

So when, with ax, plane, or trowel in hand, he says, "Come, let us build a house for the Lord," though it be months or years before another would have dared to suggest it, he finds "the people have a mind to work." When they see him laying the foundation wall, building the pulpit or shingling the roof, his wife, meanwhile, nailing the

laths, or contriving shades for the southern windows, they do not stand by idle; nor when the house is completed do they leave him to preach to empty pews.

Many a man who wouldn't like to be called effeminate, and is not so, has found himself sorely put to it in some of those frontier emergencies which their more fully initiated brethren look upon as giving to life a pleasant spice of variety. Mired in a "slough," out of depth in fording a river, miles from help with a parted harness or a broken axle, lost on an unknown prairie in a blinding blizzard on a starless night, foddering the last cornstalk, burning the last fagot, eating the last loaf—these experiences wear very different aspects to different men. To one they are calamities before which he stands helpless; another sees in them some ludicrous side and enjoys beforehand the little joke with which he'll meet his family or his brethren.

And when the more serious experiences, the real calamities, do come—the burning of the little home, with its family stores, its few precious books, its manuscripts, fruits of years of wearing mental toil; the anxious sickness, the dying children or wife, or even the finding, as the Rev. John M. Ellis found on returning from a missionary tour, that his wife and two children, his entire household, had during his absence been swept away by cholera—the mind that has learned to ward off so many trials, the heart that has cheerfully borne such as could not be prevented or remedied, will know where to go with these. While another wrings his hands in despair, faith lifts his to the great Consoler. The character is compacted, the soul is sanctified by such trials, submissively borne for the Master's sake. Blessed are they whom Christ makes willing to pay the cost of such a gain!

8. We scarcely need to say, in the next place, that this Versatility, with the qualities named before it, greatly needs to be under the control and guidance of COMMON SENSE. This is the faculty which so many lack—of understanding and molding all sorts of men; of adapting one's self and others to all sorts of circumstances; of readily seeing and making others see, the best time and way of doing things. Not that narrow shrewdness, certainly not that sharp cunning, sometimes falsely called common sense, which undertakes the work after methods of worldly policy; but the large, roundabout sagacity which wisely plans, arranges and executes the proper missionary work in Christ's own spiritual methods; that practical sense or tact which prevents the loss of precious power through an unfortunate bearing of one's self; a misapprehension of others, an injudicious choice of times and methods, a wrong presentation of motives, too great or too little earnestness in pressing desired issues. Indeed, there are few qualities that a Home Missionary cannot more safely want than genuine, sanctified common sense. It makes a

little of any other good quality go a great way; while for lack of it, some of the best things, as affluent learning, purest intentions, and even sincere piety, in some conditions lose half their practical value.

Profound learning may effectively deal with the trained unbeliever; the gentleness of love may disarm the violent opposer; but one wants something more—is it not this rare and precious quality which we call common sense?—to deal wisely with, say, the apostate lost to self-respect, embittered toward the very name of religion, the church, the minister: himself, perhaps, once a “minister” of one of the countless sects, fallen through dishonesty, intemperance, impurity; now a curse to the little community the missionary is seeking to save, and him with it.

Is it with learning that the sensible worker proposes to meet and confute the hordes of ignorant preachers, very popular in some parts of the West?—like the “Hardshell” whose sermon one of our home missionary brethren reported; a sermon in all sincerity describing the Home Missionary Society as “one of the scorpions spoken of in the Revelation; of which scorpion the missionaries were the tails, and tracts were the stings therein!”

Great learning might be thrown away on him, and yet as the next requisite of the utmost importance to our work we name

9. THOROUGH CULTURE.—The notion is too prevalent that in the new, and especially the newest West and South there is little call for this; while the fact is there are few men who may not more safely dispense with thorough intellectual culture than the Home Missionary. Of course, we are speaking not of the showy acquisitions which with some get the name of “culture,” but of the athletic mental training and substantial furnishing that prepare a man for work rather than display.

Of the men, native and foreign, who have gone far to make new homes and new States, a large share are men who do their own thinking—crudely often, but vigorously and independently. They have opinions on most subjects, and dare to state them. In very raw and rough settlements may be found men educated in the best universities of Europe. The young Andover graduate, Joseph Ward, who gathered the first Congregational church in Dakota, a Territory then scarcely wrested from the Indians, found in his little Yankton audience seven college graduates—more than would be found in most Eastern congregations many times the size of his. Without books, lyceums, lectures, and the like, new settlers run to talk. They are fond of discussion and become apt at it. Religion attracts its full share of debate, if not of reverence, and the minister must look well to himself who would heed the injunction, “Let no man despise thee.” Liable any day and anywhere to meet some vulgar scoffer of the Tom Paine school, a ration-

alist from some German University, a brawling Mormon, a cunning Romanist, or a renegade from five or twenty sects, the utter hypocrisy of which he professes to have learned before he "fell from grace" in them all, one by one—what branch of knowledge is there for which our young friend may not have occasion? What weapon of the skilled scholar may he not use to advantage? A thorough knowledge of human nature he must have; quickness to discern men's characteristics and tendencies; acquaintance with the numberless systems and phases of belief and unbelief, new and old, represented around him. Specially does he need to be mighty in the Scriptures, acquainted with the best results of Biblical scholarship, able to defend the essential doctrines of the Gospel against all comers. Above all, he wants to have his weapons ready, his facts at hand; his clinching arguments not carefully laid away in drawers of manuscript, but all at the tip of his tongue and fingers, ready at an instant's notice. Whether it be the knowledge gained in schools, in solitary study, or the haunts of busy men, the readiest command of his stores he must have who would successfully cope with all the phases of mind and character that the Home Missionary encounters.

And of all men has not he the most vital need of that peculiar culture, both of mind and heart, that comes from intimate prayerful communion with the great Teacher—that training of the spirit which enriches and sanctifies all other culture? Of all men has he not need to be the most profoundly a man of prayer? Queen Mary, our readers will remember, "would rather encounter an army of twenty thousand men than the prayers of John Knox in the pulpit." The Home Missionary has to meet enemies of the truth not a whit less bitter in spirit than the bloody queen. And amidst such opposition think what he is doing—laying the foundation of many generations; planning, working, leading others in matters so vital to human welfare as are schools, libraries, various charitable, beneficent, reformatory instrumentalities which shall combine and wisely use the talents, acquisitions, and practical wisdom of the best men around him, and which, to prosper, must be so started as to secure the interest and coöperation of their like-minded successors for generations to come! And, more than any and all of these, he is planting and training our free evangelical churches—churches that evermore make their appeal to all that is best, and give scope and use to all that is best in the best men. Has not one coming under such responsibility to his country and his age—to all countries and all ages; this organizer of society, this builder of institutions—has he not need of all the wisdom that the best and largest human culture can garner, all that Heaven will graciously bestow on the desirous, praying, consecrated soul?

And now is it not clearly evident that all these important qualifications—true Christian culture, sanctified common sense, versatility, proper self-reliance—with the cheerful temperament and tireless activity that come with vigorous health and youth, important as they are to the outdoor, everyday work of the missionary, have their value multiplied manifold when viewed with reference to his chief work, that of PREACHING? As we have all along insisted, and should never forget, the one object of our home missionary work, to which all other objects are subsidiary, is the bringing of souls to Christ through the preaching of his Gospel. It is Christ's method. We have no confidence in any other. We will use no other. An educated, pious, consecrated ministry with a call to preach the Gospel, with gifts and acquisitions fitting them to preach the Gospel and thereby teaching men, to save them—this is our instrumentality.

Effective preachers of the Gospel the Society needs and seeks for its work. Few of our mature readers need to be taught what are the requisites to success in preaching. In its great essentials, the human heart is ever and everywhere the same; and the preaching which God owns and blesses at the East he owns and blesses at the West and the South—that which simply, directly, and earnestly sets forth the fundamental doctrines of Christianity, in their just proportions and relations to each other, building evermore on the foundation of prophets and apostles, Jesus Christ himself being the chief corner-stone. The story of the Cross, told out of a sincere, loving heart that has felt and feels the saving power of that old, old story—this the renewing Spirit makes “the power of God unto salvation,” whether it be told at the East, the West, or the South; in Boston, in India, or in Utah. Yet “he that winneth souls is wise.” And there are obvious differences of mental structure and training, differences of condition and circumstances, which the wise preacher will carefully regard in settling the manner and methods of his preaching.

In these new fields preaching should be eminently practical; these doctrines should be made to appear as they are, not dry abstractions for scholastic discussion, but more nearly and vitally related than any other truth can be to all human experience, character, and life. They should be preached lovingly and winningly, for where men hear not as a matter of course, but must be drawn to the preacher if they come at all, they must feel that he is their friend, seeking their best good. They must see that he is “in dead earnest,” or they'll hear him but once; that he is preaching from within, his actual experience, not matter gleaned from books for purposes of Sunday rehearsal. They must see that he knows his message is true, precious, and potent; that he is pressing it on them for just one object—their conversion to God, the radical



change of their entire character, life, and destiny. The Home Missionary will do well to preach no sermon till, like Christmas Evans, the Welsh preacher, he has "taken the text up into his heart," as he called it, by prayer and intense reflection, with a wrestling that seemed to strain every faculty of soul and body. Nor let him deliver it till, as Schwartz was wont to do, he has said to himself on entering the pulpit: "My soul, remember what it cost Jesus Christ to save you." Then his discourse, like theirs, will fall upon his hearers as the living truth of one who has talked with God, or just come from the eternal world and familiar with its realities.

Simple, direct, variously illustrated, sharply aimed, growing out of and meant for these times and not for those of the poor belabored Jews of old; meant for the men before him and not for the Pharisees of Christ's time—this is the preaching for our home missionary fields; the very preaching that our Savior, if we prayerfully ask him, will enable us to give them.



## FOR THE SILVER CIRCLE

BY MRS. H. M. UNION

### THE WIDOW'S CRUSE AND BARREL

THE following message will be intelligible when you know that the Minnesota Association graciously offered to the women one hour on their own programme in the interests of the Woman's Home Missionary Union:

"DEAR MRS. UNION:—Please give us for this occasion a fifteen-minute paper on Home Missions. Choose your own way of putting it. ———, Sec."

About this time my attention had been arrested by these words of Dean Stanley:

"Unbelief puts circumstances between the soul and God;  
Faith puts God between the soul and circumstances."

I decided to take for my subject "Circumstances," and thus I spoke:  
Let me tell you of something that happened in a little historic town delightfully situated on a wooded sea-coast,—but, alas! the inhabitants could only echo the moan,

"Water, water, everywhere,  
Nor any drop to drink,"

for the springs were dried up, the brooks and rivers had become beds of stone, the trees were withered, the grass had vanished, the heavens had become as brass, and the earth as iron. In fact, the whole country was suffering from a terrible drought.

The mountain pioneer, who had been sent by God to this stricken, heathen town upon the sea-coast, was a true messenger. He bravely shared the sufferings of the people, and regarded this painful visitation as his opportunity in a godless community. This man would have impressed you as a person of marked individuality. He was a rough, plain-spoken, fleet-footed mountaineer, who was not afraid to call sin sin, and denounce the sin in terms not to be misunderstood. Like Luther, he "was capable of waxing to a white heat, and then hurling the bolts of his mighty anger out of the fire."

But while our pioneer was thus faithfully and fearlessly giving the Divine message, hunger and exposure had been doing their work, and one day he sat down by the roadside quite overcome by a sense of physical exhaustion. Not far away, a woman was gathering a few sticks with which to kindle a fire and prepare her last meal, for she, too, was a famine sufferer. Her attention was arrested by a voice—faint and weak: "Fetch me, I pray thee, a little water in a vessel, that I may drink." She turned and beheld our exhausted mountaineer, and recognized in the gaunt, rough-looking figure by the roadside, worn with travel and famine and fatigue and drought, the man who had given the Divine message. With the natural instinct of humanity, she was about to try to minister to one who suffered as she was suffering, when her attention was painfully arrested by another cry from those white lips. "Bring me, I pray thee, a morsel of bread in thine hand." Bread! Ah, the man did not know that they were starving—she and her boy—that with the very last handful of meal she was about to prepare the very last mouthful of food, which could only prolong the agony a few hours at the most. She turned, and cried out in the bitterness of her suffering heart:

"As the Lord thy God liveth"—poor soul! she could not claim the dear comfort of saying, "*my* God"—"as the Lord thy God liveth, I have not a cake, but an handful of meal in the barrel, and a little oil in the cruse; and, behold! I am gathering two sticks that I may go in and dress it for me and my son, that we may eat it, and die."

And the rough man said to her in gentle tones: "Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son."

Ah, what a test! Remember, she had no sweet promise of God hidden in her heart to sustain her at this trying moment. Could she do it? Ought she to do it? Ought she to minister to God's messenger before providing for her famished boy, her only son? All the instincts of the mother-heart rebelled against it; and this was the only cake, the last mouthful. The man said, "Fear not," but what assurance had she that she need not fear?

Dear, bewildered soul! Yet, how often have you and I, even in the

radiance of Gospel light, been torn in spirit by the same pitiful questionings, as we, too, reach out after things seen and sure, forgetting that true faith is the evidence of things not seen here and now, but, blessed be God! "eternal in the heavens."

The man of God noted her hesitation and took into account the darkness of her mind. How could she trust blindly in a God of whom she knew almost nothing? He must help her. Although a heathen woman, she had heard something about the powerful God of the neighboring Israelites. So this wise worker used this one ray of light to open her eyes to more wondrous things.

"Jehovah," said he, "the Holy One, the mighty One, the wonderful provider, the powerful God of Israel, of whose marvelous works you have heard—this mighty Jehovah says to you, If you will but listen and obey—'The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.'"

Not one word of this remarkable promise was lost upon the wondering woman, and, by an act of supreme faith, she put her trust, first in the holy man, and then in his God. Without a moment's hesitation, she added the necessary works to her faith. She went at once into the house; she poured the last drop of oil into the last handful of meal, and prepared the last cake for God's messenger. We can imagine how this mother avoided the hungry eyes of her boy, as she turned from him to save the life of the exhausted prophet. But what a reward awaited this act of faith! While multitudes perished with hunger in that famine-stricken country, from this hour until the end of the drought her barrel of meal wasted not, neither did her cruse of oil fail, according to the word of the Lord.

Does any one doubt that every incident of this remarkable story was in God's plan for those two people? Suppose that Elijah, or the woman, through pride or unbelief or self-interest, had chosen to put forth hindering hands and interfered with God's plan for them. Would he have permitted it? We learn by the word that he may, that he does permit such interference, but oh, at what a terrible, terrible loss to the human being who thus sets up his own will and his own plan for himself against God's will and God's plan for him!

Suppose Elijah had said, "I will perish by the roadside, but I will not ask bread of a starving woman!" Would not he have defeated God's plan for him? Suppose the woman had reversed the order of her obedience, and yielding to nature's call had supplied her own need first, and then trusted for more oil and meal for a second cake. Would there have been a second cake? Would not she have defeated God's plan for her?

But no—these two people simply obeyed the word of the Lord; the prophet did as he was told, although to the human vision the "circum-

stances" were all against him; but he looked beyond circumstances to the God of circumstances, and here let me remind you of our subject :

"Unbelief puts circumstances between the soul and God;  
Faith puts God between the soul and circumstances."

The woman simply believed and obeyed in the face of the most painful circumstances. She was asked for all she had. She gave it, and received in return a promise. This is God's law.

Had this woman lived in the nineteenth century, she might have said : "It is my duty to care for myself and my own first, under any circumstances ; and it is plainly evident that with but a handful of meal in the house, I am in a condition to receive rather than to give." How this spirit of the nineteenth century hinders God's work ! Let it never be said of us by him through whom we can do all things : I can do no mighty work in them, or through them, or by them, because of their unbelief and self-indulgence. Let us remember our Lord's words : "All things are possible to him that believeth."

Shall we find another lesson in this story ? The prophet said, "Bring me a little cake *first*." *God wants the first from us*. He wants the first hour of each new day. To one who does not know the joy of spending the morning hour with God in reverent waiting for the morning message, we would say :

"Miss thou all else, but fail not thou of this :  
Thou need'st not all alone thy burdens bear ;  
Listen and wait ; obey, and learn his will ;  
His love and service all thy life shall fill."

Young people, God wants the best, the brightest, the freshest years of your life. There is no such thing on record as a regret at having entered the Divine service too young.

God wants the first of our earnings, whether through physical, mental, or spiritual effort. He wants the first of our silver and gold. Sometimes we forget, and use the first of our time, talents, silver, and gold for our own gratification, and grudgingly give the remainder for him.

One more lesson from the story of the woman of Zarephath. *That magic cruse was never full*. Chrysostom says, "The Lord fed the widow's cruse with oil just so long as she found other vessels into which it could be poured. When these failed, the supply ceased." So it was only as she used the oil for others, that it was supplied to her. Suppose she had begun to hoard it for another drought. The fresh, sweet oil would have become a poison to all who had to do with it. It was the daily using, you observe, in obedience to the Divine command that kept the cruse in fresh oil, and the barrel in sweet meal.

Do we find a type in this magic cruse—a type of God's treasury?

We pour the stream of golden oil into it only to pour it out again for his own work. The treasury cruse was never meant to be full. There is no use for the golden oil *in* the cruse. Diffusion is the law in missions. "Give my Gospel to every creature," said Christ; and if, in simple obedience to his word, we pour our offerings into his treasury, he will see to it that the sacred cruse fails not until the dawn of that day when there shall be no more need to send the Gospel message for all; for all shall know the Lord our God from the least even to the greatest.



### ITEMS FROM THE FIELD

WHAT HE LACKS.—The work here moves slowly for lack of American people. Yet to give it up would be to leave a whole half-county without an evangelical minister.—*Missouri*.

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HARD WORK.—It is not easy work in a poor, struggling, and ill-situated church like ours. It is said that Mr. Spurgeon once expressed his gratitude that he was the minister of a large church, saying he did not think he had the talent to lead a small charge.—*Pennsylvania*.

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GIVING TILL THEY FEEL IT.—It is only by great self-denial and self-sacrifice that some of our members do what they do—some going without butter and others denying themselves things they really need, in order to give more to the support of the church. Most of the members here give out of their poverty, and they are blessed in their giving. We greatly need the outpouring of the Holy Spirit; and we are praying for it, working for it, and expecting it.—*Minnesota*.

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OPENING UP.—I feel that the Lord has been with us in the work, in view of the fact that Congregationalism is a new factor in religious operations of this community, being until lately unknown here. A few years ago myself and wife were the only Congregationalists in this section. Hence I begin to believe that our cause will grow here even though the Master may call me to another field of labor.—*Georgia*.

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REBUFFED.—The other day I was trying to get some money to buy a lamp for the church, and went to the principal business man of the town to see what he would do for us. He refused point blank to give a thing, and he is a specimen of too many of our moneyed men here. But we have much that is encouraging, much to be thankful for. While there are so many opposers, there are others who love God and

his truth, and who really want and try to do better. These it is a pleasure to help and work for; they are really the salvation of the place. Others are beginning to take hold and are willing to do what they can. This is encouraging.—*Oregon*.

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GLAD IN HIS WORK.—With many things to grieve us in our Western country missionary life, we have very many more to gladden our hearts. Our Sunday evening congregation is composed largely of young men, perhaps an average of thirty, all away from the restraints of home, but some mothers and fathers are praying for them. While the responsibility is great, it is a blessed work to preach to these the truth, and reach out to them the hand of welcome.—*Colorado*.

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PINCHED.—What will be done in this year of great scarcity of home missionary money is hard to say. I shall probably have to take another church on my hands, or find a new field, or devise some other way to add to my income if I remain here; for without home missionary aid these churches will not pay enough to support a family and give any educational advantages beyond the village school, or even without that if there are several of them.—*Michigan*.

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AMONG THE GERMANS.—The German part of our work has been carried on with pleasing success. Some of them come from three, four, and more miles to every service, and they have done it all through the winters, when the roads were absolutely impassable for wagons and they were compelled to come all the way on foot. The lack of spirituality among our German friends here is by no means as great as among the English. The time will come when all our people here shall rejoice in the blessings of the Christian religion.—*Oregon*.

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HAMPERED BY SICKNESS.—We have been greatly hindered in our work by sickness. Typhoid and scarlet fever and diphtheria have been so prevalent that our public schools had to close. This, of course, has made great inroads on our church and Sunday-school attendance; yet the spiritual interest is greater than it has been heretofore.—*Indiana*.

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REMEMBERED EXPERIENCE.—When I get troubled about delayed answers to prayer, I fall back on an experience I had in Wisconsin some three years ago. Our church home was at last finished, but we were short of an organ. We did not see any way to raise money for it except through the ladies of the Sewing Society. But the Lord says if we take all things to him in prayer we shall receive. We had been asking the Lord to help us in some way to get an organ in the church before

we dedicated. One evening I went to the post-office, and as I stepped out a good old man said to me, "Good evening; you are just the man I want to see." He asked me to come inside, and there handed me a check, saying, "Here is a check for \$100, to be used in your new church building."—*H. P.*

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IMMIGRATION PROBLEMS.—There is no question more important facing any people than this "Modern Migration of Nations" facing the Christian churches of the United States. Let us conquer them for Jesus of Nazareth; and it is time that it should be done, or they will conquer us. Just think of about 100,000 people in and around Pennsylvania not only not able to read, but, with a few exceptions, *without literature in their language or dialect*, and there are coming more and more of them; and although perhaps they stay here no more than four or five years, the majority of them, scores of thousands of them, do stay ten years and become voters—think of it! I know how to defend my home and family from robbers. I can be on the lookout for them. But how can you and I defend our homes and dear ones from these votes, and the influence of this ignorance and superstition?—*Pennsylvania.*

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SUNDAY SPORTS.—I have been disappointed in the matter of attendance at the services, frequent storms having often kept the people away from church. I thought the fine weather would bring fuller congregations, but soon found that Sunday is the favorite day here for picnics. It has greatly troubled me to see and hear of parties, including Christians, going off on Sunday to fish and pick berries. Children who would otherwise have been in Sunday-school have been taken out by parents and friends. One Sunday, at the time of our evening service, a number of prominent citizens held a caucus to nominate a ticket for the town election.—*Montana.*

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WORD comes to us from our coal mine missionary, Rev. James Hayes, of the dedication of the new church there which has arisen as by miracle from the ashes of the old one; also of the dedication of a new church at Caseyville, and the dedication anew of the church at Cardonia, which has been remodeled and has had a reading-room attached. "This," writes the preacher, "has meant hard work all summer, but oh, how we do appreciate our church home again at Coal Bluff! It is a gem of which the miners are proud. We expect that many precious souls will be led to the Savior here."—*Indiana.*

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PRAYING FOR THEIR TEACHER.—It was a blessing to be in prayer-meeting last evening when two of our young men prayed earnestly for

the salvation of their Sunday-school teacher. He is a man about sixty, well instructed in the Bible, but a backslider from religion, though always attending church and Sunday-school, and maintaining a good character. He admitted to his scholars (young men from twenty to thirty years of age) that he could not explain the lesson as he would, on account of his denial of, or rather of not confessing Christ publicly, and at last he asked them if they ever prayed for him individually. They made up their minds to do so, and last evening one of them even mentioned his name in his prayer. May God hear and answer their prayers !—*Pennsylvania*.

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NARROW QUARTERS.—About thirty families have come to us, and we did hope to build in the fall, but the hard times prevented. So we had to build a shanty of rough lumber, 14 x 30 feet, eight feet high, with a flat roof. Our benches seat one hundred and twenty, and the rest have to stand or take a flat seat—on the floor. We hope to build something better in the spring.—*Colorado*.

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STILL SHIFTING.—We have been favored by the addition of a few new families, but have lost several by removals. Such is the ever-changing life of the West. Nine have been added to our membership this quarter.—*Minnesota*.

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A NEEDED BUT SAD VACATION.—This report is delayed from the fact that I have taken my first vacation in eighteen years of work in Nebraska. The first of September, by advice and consent of the people, supplemented by a thirty-dollar donation, I drove with my wife and daughter 240 miles to visit a married daughter. Driving saved expense and enabled us to visit friends on the way. Our son-in-law was taken ill three days after our arrival, and after eighteen days' suffering was called home. Our daughter in her sorrow needed father and mother as never before, so we staid until last week to comfort her as best we could and help her to settle the affairs of her husband.—*Nebraska*.

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"IN PRISON AND YE CAME."—I am reaping great spiritual benefit from my services at the jail. The boys are shackled, hands and feet, and in a cell about 4 x 8 feet. Oh, how depressed they are ! "One week," they say, "is like a month ; we wish that we could be liberated for a day to feel the rays of the sun." I am the only one that visits them ; have only missed one Sunday in the quarter. The week goes away far better when the monotony is broken by a religious service. They practice the hymns during the week, and many a good season we have had. Some of the



men are well educated. One is a prominent young man from a distant city, but he is not anxious for his friends to know his whereabouts.—*South Dakota.*



## TWENTY-THIRD ANNUAL CONFERENCE OF SECRETARIES

THE Conference of Secretaries of State Congregational Home Missionary Societies Auxiliary to the Congregational Home Missionary Society convened for its twenty-third annual meeting in the Congregational House, Boston, Mass., at 9 A.M., Tuesday, October 29, 1895. There were present :

Rev. Jonathan E. Adams, Acting Secretary of the Maine Missionary Society ; Rev. Alfred T. Hillman, Secretary of the New Hampshire Home Missionary Society ; Rev. Charles H. Merrill, Secretary of the Vermont Domestic Missionary Society ; Rev. Joshua Coit, Secretary of the Massachusetts Home Missionary Society ; Rev. Alexander McGregor, Secretary of the Rhode Island Home Missionary Society ; Rev. William H. Moore, Secretary of the Missionary Society of Connecticut ; Rev. Ethan Curtis, Secretary of the New York Home Missionary Society ; Rev. Delavan L. Leonard, Acting Secretary of the Ohio Home Missionary Society ; also, by invitation :

Rev. William Kincaid, Secretary of the Congregational Home Missionary Society ; Rev. Moritz E. Eversz, Superintendent German Department, Congregational Home Missionary Society ; Rev. Charles W. Shelton and Rev. William G. Puddefoot, Field Secretaries of the same ; Rev. Henry C. Simmons, Superintendent, North Dakota.

Mr. Adams was made chairman, and Mr. Moore secretary. Prayer was offered by Mr. Leonard. Messrs. Merrill and Curtis were made a Committee on Business.

The report of the treasurer was made and accepted. The report of the registrar was made and accepted, and topics contained in it were referred to the Committee on Business.

Mr. Moore was made registrar and treasurer for 1895-1898. The Committee on Business made a report, which was accepted, and topics were considered, as follows :

1. To what extent should dependent churches be self-governing ?
2. What are the results to date of the Howard appeal ?
3. The proposed changes in the terms of the January Convention.

At 12.30 a recess was taken till 2.

4. (At 2.) To what extent should home missionary money be used in enterprises of uncertain issue ?

5. How shall we Congregationalize ministers who come to us from other denominations?
6. How many effective and available Congregational ministers in your field are unemployed?
7. Have you any light on the out-district problem?
8. The proposed joint annual meetings of the six societies.
9. The employment of male and female lay evangelists in destitute places.

At 5, adjourned till 9 A.M.

WEDNESDAY, OCTOBER 30.—At 9 A.M. prayer was offered by Mr. Merrill.

10. Statements of the condition of the work and field were given for the following States: Connecticut, Maine, Massachusetts, New Hampshire, North Dakota, Ohio, and Vermont.

The minutes were approved, and it was voted that they be offered for publication in *The Home Missionary*.

Prayer was offered by Mr. Coit, and at 11.30 the body adjourned to meet at the same place at 9 A.M., Tuesday, October 27, 1896.

WILLIAM H. MOORE, *Registrar*.



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEBRASKA

### IX.—OUR FALLEN LEADER

IN November, 1879, the meeting of the State Association convened with the church of Colorado Springs. It was one of the largest meetings we had ever held, and it was one of the best, no shadow of coming affliction falling upon it. All the churches were represented, and all the pastors but one were present. The number of active churches in the State had doubled during the preceding year. Professor B. told about the new educational work that had been started in New Mexico; a report of the condition of the college was given; an exceedingly interesting meeting of the Woman's Missionary Society was held, and there were other interesting features. But the chief interest of the meeting centered in the report of Superintendent Pickett. He commanded the closest attention of the audience as he spoke for more than an hour, his soul all on fire with apostolic zeal. He told of his work in the Black Hills, where seven churches had been organized, five pastors secured, four church buildings and three parsonages erected, an academy founded, an association of the churches and a Bible society

organized. He gave a thrilling description of the condition of things at Leadville and of his recent trip East, where he had secured \$1,200 for the church at that place. Never had the progress of the work in the Rocky Mountains seemed more gratifying, and all rejoiced in it. One topic was postponed in order to offer special prayer for the home missionary work.

On Saturday afternoon the delegates were taken on an excursion to Cheyenne Cañon, and on Monday they went to the Garden of the Gods and to other points of interest around Manitou, a lunch being furnished in one of the large hotels by the ladies of the new church at that place.

At the communion service, Sunday morning, thirteen new members were received into the church. In the afternoon the church was crowded for the dedication service, which consisted in part of five six-minute talks on the relation of the church building to public worship, to the prayer-meeting, to the Sunday-school, to social gatherings, and to reform movements. The dedication hymn was written by the pastor. One thousand dollars were called for to pay off the debt, and the congregation responded with fourteen hundred. At a missionary meeting in the evening the Superintendent presented the claims of the church at Leadville, and a collection was taken of \$130 for that cause. It showed the hearty, loving interest which the people took in the work at large, and the confidence which they had in their leader in that work.

No one had enjoyed the meetings more than that leader, and no one had contributed more than he to their interest. On the Tuesday following he left for the work at Leadville, which had then no pastor. Wednesday and Thursday he spent in Denver, raising money for the Leadville church, writing many letters in its behalf, and leading the prayer-meeting at the First Church. On Thursday night he took the South Park train for Leadville. His last word home was on a postal card as follows: "On cars, South Park, midst of snow storm. Hope to get over range without trouble. Love to all of you, John, George, Eddie, wife.—J. W. P."

At the end of the railroad fourteen passengers took the stage to cross the Park Range. It was storming hard, but they voted to go on; and the best driver was selected to guide the six horses over that high mountain pass in the snow storm. Mr. Pickett generously gave up his inside seat and was riding outside with the driver. It was very cold, and he was strapped into the boot in such a way that he expressed fears for the result in case the stage should go over. The range was crossed in a fearful storm, and crossed with no more trouble than a few delays on account of some stalled freight teams. But on account of those delays darkness came on before they were fairly down in the valley of

the Arkansas. In going down a little hill the wheels of the stage suddenly slid; the brake, clogged with snow, was applied in vain, and the coach suddenly went over. Mr. Pickett fell under it and was killed, his neck probably being broken. He was caught up to be forever with his Lord, to tread with many loved ones the Delectable Mountains of Paradise, on which no storm ever rages.

“ ‘He is dead among the mountains!’—thus the ringing message sped,  
And a thousand hearts’ deep fountains stirred with grief, and tears were shed;  
And the Eastland and the Westland felt a loss beyond repair  
When they knew the dreadful message, when they knew the dead was there.”

On Saturday night, late in the evening, the writer received a telegram announcing the sad news and requesting him to inform the family. Never did he and President Tenney, who went with him, have a sadder task to perform than to waken that family from their sleep and tell them the dreadful news. When the widow was told that there was an important message for her, she instantly surmised what it was. She dressed, and then knelt and prayed for strength before going downstairs. When she came down Mr. Tenney said to her: “Your pastor has come with sad news.” “What is it?” said she; “is it Mr. Pickett?” “It is well with him now,” was the answer; and she knew it all. She knew before she was told that her unselfish husband, while riding outside with the driver, had been killed, when others had the warmer inside seats. Very sad was the congregation that gathered in the new church the next morning. The gloomy clouds and the chilly air helped to emphasize the great contrast between that Sunday and the preceding one. The minister could hardly preach; for though in one sense he had been the superintendent’s pastor, yet he felt that in a larger sense Mr. Pickett was his pastor, and the loss moved him deeply. An informal memorial service was held in the evening. Services were held over the remains in Leadville, and then they were sent to the family. The funeral sermon was preached on Thursday.

The spirit in which Mr. Pickett wrought, and which made him so successful in his work and so beloved by his brethren and by the churches, is indicated by the following extract from one of his annual reports:

“The work before us is so plain and simple that we cannot mistake it. Courage, courage, faith and courage to do great things for God; a complete resting of the individual life in the divine life, till the soul throbs and thrills with God’s mighty purpose in the world’s redemption and rises from this baptism of power to undertake with inexpressible thankfulness and joy the hardest service for Christ, assured of the hundred-fold of richest reward.”

## A WIDE AND NEEDY FIELD

THIS county may seem to need relocating, as our miners say of neglected claims. Certain it is that I know of no other regular pastor or missionary in this giant county, with a circumference of 480 miles, except brother M— on the railroad in the extreme south, and two or three Campbellite farmers who occasionally occupy the schoolhouses. This region supports a growing population of small farmers—"ranchers"—and a variable number of miners. I say variable, but a new mining excitement may break out a hundred miles away and still be in the same county. Where every valley is a law unto itself, and every surrounding mountain range is a barrier against the great, busy world, it is difficult to characterize the work as a whole, further than to say that all are poor and consequently becoming ignorant. The legal three months of school are the rule, and a total failure of funds no exception. But it is in just such unfortunate secluded valleys that the pioneer preacher is welcomed; partly, perhaps, because he is a *rara avis*, but more because there is a genuine hunger for the good news. In such places five Sunday-schools have been visited, while two others bid fair to obtain recognition, if some about here can be led to see that He who appeared to Christ on the Mount is the same who appeared to Moses.

As to the work here a whole historical volume might be written. Of the past, suffice it to say that when I came and immediately applied for a commission, I reported honestly enough thirty members. Upon investigating and "boiling down," I find sixteen. The fault lay in half-kept records. But the faithful few are an earnest band, whose aim henceforth is not to tease half-Christians to join a dying cause, but to build up from within, by the help of Him who worketh from within, a body of Christ worth belonging to.

Novelty is the word which works wonders with the non-Christian clement, for, as in Athens, sitting in the accumulated dust of her ancient glory, hearing and telling new things is a flourishing business among us. But as there is no municipal corruption to inveigh against, I am only preaching the new-old Gospel of the loving Savior.

Our collection may seem a very small sum to set beside the Society's appropriation, nor, candidly, do I expect the people to be in any wise able to raise their pledged \$100; but I beg of you not to judge of them by other standards, for I am sure that many a widow's mite sparkles in the hat. When I look about me in these moneyless, marketless, stagnant days, and wonder how some of my poor parishioners keep soul and body together, I could shed a tear for every well-thumbed nickel in the collection.—*Washington.*

## MEN NOT AT CHURCH, AND WHY NOT

BY REV. A. A. ROBERTSON, PORT MORRIS CONGREGATIONAL CHURCH,  
NEW YORK CITY

1. Some men tell us they "have no use for the church." These are so vacant of heavenly aspirations that only things of decidedly earthly use interest them. They do not attend church even occasionally. They are so utterly indifferent to religious interests that they do not even ridicule foreign missions! Nothing but the Spirit of God can move such men from their religious stolidity. They have no conception of what a church is, except what the outside of the building suggests to them. A mission in heathendom is more promising than are attempts to reach this class. Our only hope for them is the power from on high, that works that divine miracle of redemption in the human heart at which men marvel. Some of this class have been converted; but thousands of them die as indifferent as they have lived, and the fitting requiem for them is, "Mourn for the thousands slain" by the fatal sword of indifference.

2. Another class are prejudiced against churches. They cordially hate them, and openly ridicule ministers and church members. They are persecutors, taunting young converts and ridiculing godly men. But they are a more hopeful class than the former, because they have religious feeling enough to hate the church of Christ. And as Jesus came to Saul on his Damascus journey, so these men are sometimes converted and become earnest Christians. Take one of this class as an illustration. A coal dealer remarked to a Christian neighbor, that he would rather see his children laid away in the cemetery than in any church or Sunday-school. A clerical customer of the coal dealer, but not known to him as a clergyman, after leaving an order for coal fell into a chat, in which the dealer remarked that he "detested clergymen and churches." The dominie replied that he was one of those "detested" men, and pleasantly took his leave. About a month later the clergyman called to order more coal. The dealer hastened to apologize, saying he did not mean to be personal, and had no suspicion that it was to a clergyman that he spoke so discourteously, and insisted that the minister should come into his office and have a social talk. He frankly gave as the grounds of his prejudice that "churches and clergymen were clubs of rich people, who sided against the poor; were the friends of capitalists and foes of labor; were about like the Scribes and Pharisees of Christ's time, who would be the first to cry out 'Crucify him!' if he came and championed the poor, the publicans, and sinners with a view to helping their condition temporally and morally, as he did when on earth. If ministers and churches

did as Jesus did when he was on earth, they would be a benefit ; but as they were, they retarded the progress of the world." But he had an admission to make, which was this : as his family were in need of a good social environment, and as he believed in the best morality, he saw no place but the church where that was provided. But he was not hypocrite enough to make religious pretensions for the sake of social advantages.

The clergyman suggested that he might at least come and investigate what the church is ; that he could not fairly judge of it until he did so, as he was a professed non-church-goer. He accepted the invitation, and this is the result : after a few months he was elected a trustee of the organization, and is now one of the men most interested in church matters ; his family are in the church every Sunday, desirous above all things to enjoy the blessing of salvation, and be of service to the Master. The explanation is, as the changed man confesses, that he did not know what the church was doing, nor the noble purposes that actuated Christians. Now he is a missionary to others who were, like himself, prejudiced against and ignorant of the spirit and work of the churches. There is often more hope for those who are outspoken in their prejudice and dislike than for those who are so politely indifferent that they can admire a Christian character as they would a beautiful painting. When men are prejudiced and bitter toward religion the Spirit of God is often not far off.

3. The class who do not attend church "because they cannot" is increasing every year in our city. What an army of Sunday laborers in our many railroad corporations ! The trolley, the cable cars, the mail service, and the city police all swell this list. These men have no Sunday ; they cannot attend church with any regularity. The shortened dividends of stockholders have more influence in keeping them away than has the dullness of the preacher or of the service.

4. The last class of men of whom we will speak do not go to church "because they cannot afford to." They decline spiritual charity as they would temporal alms, and as they cannot give financial support to the churches their self-respect keeps them away. There are more of these than many of us realize. And among them are men of character who would be of value morally and spiritually in the churches. But so long as they measure their religious value, and the churches measure the value of men to its service by the gold standard, so long will these self-respecting men remain outside of our churches. There may be pride in the way, but it is so near akin to self-respect that men of this class commend themselves to our regard. Some do not even think it honorable to let their wives and children attend church—though many of these have their own way in the matter ; and, as one man said, " If a woman drops a nickel into the collection plate, or a child a penny, no one remarks it ; but if a man goes to church and cannot keep his end up with well-to-do men, it marks

him." If this class of men should become well-to-do they would be at the front in our churches ; for they believe in the church, and regard its work as our greatest blessing here below.

How can we get these classes of non-church-goers to attend Sabbath worship ? Not by entertainments, innovations on Sabbath usages, nor by changes in the order of services. Six years' experience of the weekly entertainment, and modifications of the Sunday evening services—by extra singing, shortened sermons, etc.—proved that you can fill your chapel with the frivolous people of the community at every entertainment, and yet fail of evidence that it has won a man or woman to regular church attendance. Innovations in Sunday services may draw a few, curious to see what it is like, but it does not add a regular church-goer from the roving ranks. This is no condemnation of innovations or changes in the regular services, for the regular church-goers are entitled to the best that can be given, and to more variety in services than they get as a rule. Our only contention is that men of the classes herein named are not won to church by such means.

There is but one efficient way to win them, and that is on purely spiritual lines. The church must go to the indifferent and convince them that they are lost, and that salvation is the one thing needful for them. And this we must do in prayerful reliance on the Holy Spirit.

To those who are bitter against the church, we must go in the spirit of meekness, bearing with them till their eyes are opened and their hearts are touched by the tender, earnest, benevolent spirit they see in God's people. Since knowing the true Christian is the winning of this class, it becomes our duty to make the acquaintance of such. Remember that Jesus sought the persecutor when "breathing out threatening and slaughter," and when Saul made the acquaintance of Jesus, he became the most zealous of Christians.

The class deprived of Sunday privileges by Sunday work we must meet with a spirit of tolerant charity, with our eyes open to every opportunity to secure laws in their favor, meanwhile putting forth our best spiritual efforts in their behalf. The harder their lot and the greater their spiritual deprivation, the more they need the church's help and sympathy. The men who feel that they surrender their self-respect by accepting church privileges which they cannot pay for financially, need to be taught that men are more to Christ and the church than a treasury overflowing with gold. Moses, coming down from the mount with divine life shining from his face and the law of God in his hands, is greater than all the gold the people contributed to Aaron, of which the golden calf was the outcome. The poor man must not be left to feel that he loses his self-respect in a church when he cannot contribute as liberally as men pecuniarily more favored. The man is worth more to Christ than



is his gold ; and the church still values a "beloved John " who leans on the Master's bosom daily, more than a rich Joseph of Arimathea or a Nicodemus, who only make their tardy appearance in season to bury their crucified Lord. How much is a man better than a sheep ! Yes, the poorest prodigal returning to his Father is infinitely better than a recovered sheep or lost coin. Every man coming into a service as a son of the Father is a brother to every Christian ; and the church receives that son of God, that returning brother, not in the spirit of the elder brother of the parable, but with a joyous welcome such as the sisters of Bethany had for their brother when Jesus restored him to their loving arms.



## PRACTICAL CHRISTIAN FELLOWSHIP

BY REV. ROBERT G. HUTCHINS, D.D.

DOES it not become us to minimize the differences among Christians, and to magnify the great principles of similarity ? The men who walked with Christ to Emmaus did not know that he was the Lord. Do we always, dear friends, know our fellow-Christians when they bear a denominational name different from ours ? Must we not be ready to recognize the Christ in them, if we are to fulfill the prayer of the Savior that we may all be one ? There must be among our churches no more denominational competition, but an honest coöperation. When even a political economist recognizes that there is far greater need of coöperation in matters of business than there is of competition, shall we not, as Christians, come to the same position in matters of religion ?

But what if another denomination comes and plants a church right by the side of ours, and takes away our financial strength and our best members ? For my own part, I would have the Home Missionary Society imitate Isaac, who, when Abimelech said unto him, "Go from us, for thou art much mightier than we," "departed thence and pitched his tent in the valley of Gerar, and dwelt there." There his servants dug a well and found springing water. And the servants of Gerar strove with his servants, saying, "the water is ours ;" and he left the place and called it "Esek, because they strove with him there." And when Isaac had driven another well, they strove for that also, and he abandoned it, calling it "Sitnah," which means recrimination. And when Isaac and his servants had sunk a third well, his enemies let him alone. And he called the place "Rehoboth," meaning largeness, breadth. In this broad land, brethren, there is room enough without the spirit of contention and church competition.—*From the Annual Sermon, 1895.*

### AFTER THE FREEZE

I HAVE nearly one hundred church members in my pastoral charge, reaching from the minimum to almost the maximum in moral character. I do not believe we have any immoral people on our roll of members, but we have a large number who can't write their names, and are not much further advanced otherwise than they are in education.

A log house, sixteen by twenty feet, makes a home. A little Indian corn ground into meal, and sometimes a few slices of fried bacon—sometimes none—and coffee without either sugar or cream, is a very common bill of fare. Two days ago I used a broken cup without a saucer for my coffee, while the lady of the house drank hers out of the bottom half of a pint black glass bottle. A brother preacher told me that while he was visiting a family in the same neighborhood, during the same meeting, he sat down to a meal of new sweet potatoes and corn-bread only. He was the only person at the table who had anything to eat with, and that was only a knife with more than half the blade gone. Bedding and other comforts are in keeping with the table fare, and now and then it necessarily falls to us to spend the night where surroundings make sleep impossible. But these people need and want the Gospel; they are kind and hospitable; and the crowning glory of our Lord's ministry was, "The poor have the Gospel preached unto them."

We have other experiences, however, which would be represented by a picture of plenty, with the sun rising over the eastern slope. No rich folks are under my charge, but there are some who have comfort. They are generally kind to me, show their esteem for me in many ways, and I love them.

I rejoice to see all along the lines signs of improvement and progress. These people have been taught by "Hardshells" that "the Gospel is free," and therefore they should not pay anything to support it. But they are getting over all that, and generally when they become converted, and the subject of support is mentioned to them, they respond as liberally as their financial condition will allow.

It is safe to say the prospect of our church is brighter than ever before. I believe we shall be able to show a good financial report in our next returns. So far, no products have been sold from which my farming people could realize any money.—*Florida*.



### A PLUCKY STATE

WASHINGTON has from the very first, even before coming to Statehood, shown a laudable zeal in behalf of Home Missions. In contribu-

tions to the cause her churches have always stood among the foremost, if we compare their dollars with their numbers and ability. As a result, the State has now 113 Congregational churches, with more than 5,000 members, nearly 1,300 of whom have been added within the last reported year.

These churches are now making a united effort to raise their full share of this Society's debt—doing it by assessing themselves, for a special offering, at the rate of thirty-two cents a member.

Already has this stirring example reached Montana, whose churches are moving in the same direction, and the other far western States can hardly fail to catch the impulse.

Suppose our churches in all the States—the abler ones of the Interior and the East as well as their younger and feebler sisters far away—should follow Washington's example, each one in good earnest undertaking to raise its share of the debt! Will some one skilled in figures tell us how much longer the work would have to be depressed by this incubus, and the amount of actual suffering that would be caused to those conspiring to bring about its death?



## THE TREASURY

THE summary on page 496 shows that the entire receipts in November, including those for the Gen. O. O. Howard Roll of Honor and other offerings specifically for the debt, were \$31,084.48, and those in the eight months of the current fiscal year, April to November, \$247,419.41.

The amount already paid in on the Howard Roll of Honor is \$34,200, and there remain unpaid eighty-eight subscriptions (\$8,800) which will doubtless be realized. This promises well for the success of the plan.

At the Executive Committee's December meeting the Treasurer reported additional receipts of \$9,000 on the Roll of Honor, with \$1,176.43 special offerings for the debt, whereupon the Committee voted that \$10,176.43 be paid on the bank debt (\$134,000) of April 1, 1895. This, with the amount previously appropriated, reduced that debt to \$95,912.73.

The Society's pledges already made and to be made for keeping up the work on its reduced scale for the next four months will call for a monthly average of \$60,750, in addition to all contributions for the debt. This is but \$3,752 more than the monthly average of receipts in those closing months of the last five fiscal years.

Is it too much to hope that extra efforts of our ever-faithful steady givers and offerings from some fair proportion of the churches that gave nothing for Home Missions last year will bring this needed amount into the treasury by the first of April?

## THE GENERAL O. O. HOWARD ROLL OF HONOR

Previously reported .....	352
Subscriptions added below.....	<u>92</u>
Total number of shares.....	444

Mr. J. H. MERRILL, Des Moines, Iowa.  
 Mr. WILLIAM H. WHITE, Lowell, Mass.  
 Mr. RUSSELL L. SNOW, Cambridgeport, Mass.  
 SECOND CONGREGATIONAL CHURCH, Berlin, Conn.  
 Mrs. J. N. FISKE, Boston, Mass.  
 Mrs. C. L. GOODELL, Brookline, Mass.  
 A FRIEND, Taunton, Mass.  
 ROSLINDALE CHURCH, Boston, Mass.  
 G. HENRY WHITCOMB, Worcester, Mass.  
 WILLIAM MAYNARD, Worcester, Mass.  
 CHARLES D. TUCKER, Worcester, Mass.  
 Mrs. REBECCA D. MORGAN, Worcester, Mass.  
 CONGREGATIONAL CHURCH, Brandon, Vt.  
 FIRST CONGREGATIONAL CHURCH, Cheyenne, Wyo.  
 NEBRASKA STATE ASSOCIATION.  
 Mrs. E. B. RIPLEY, Central Congregational Ch., Philadelphia, Pa.  
 IN MEMORY OF Mrs. EMILY G. HALL, Andover, Mass.  
 CHARLES E. HARWOOD, No. Ontario, Cal.  
 CONGREGATIONAL CHURCH, Pawtucket, R. I.  
 GENERAL E. WHITTLESEY, Washington, D. C.  
 A FRIEND, Deansboro, N. Y.  
 A "SHUT-IN" FRIEND OF MISSIONS ; a thank-offering, Mass.  
 A FRIEND, New Haven, Conn.  
 FIRST CONGREGATIONAL CHURCH, Derry, N. H.  
 ASYLUM HILL CONGREGATIONAL CH., Hartford, Conn., four shares.  
 CASH, New London, Conn., two shares.  
 FIRST CONGREGATIONAL CHURCH, Baltimore, Md.  
 LORENZO BULL, Quincy, Ill.  
 Y. P. S. C. E. OF CONGREGATIONAL CHURCH, Sherburne, N. Y.  
 FIRST CONGREGATIONAL CHURCH, Yarmouth, Mass.  
 Mrs. GEORGE E. STRAY, Ludington, Mich.  
 SECOND CONGREGATIONAL CHURCH, S. S., Keene, N. H.  
 BETHANY CHURCH, Montpelier, Vt.  
 Mrs. P. L. MOEN, Worcester, Mass.  
 PAYSON CONGREGATIONAL CHURCH, Easthampton, Mass.  
 CONGREGATIONAL CHURCH, SUNDAY-SCHOOL AND CHRISTIAN EN-  
 DEAVOR, Lenox, Mass.

NIAGARA SQUARE PEOPLE'S CHURCH, Buffalo, N. Y.  
Mr. and Mrs. HOLLIS JORDAN, Rochester, N. H.  
Mr. J. Q. ADAMS, Wheaton, Ill.  
Mr. N. D. CROSBY, Elgin, Ill.  
Mrs. L. A. BUSHNELL, Chicago, Ill.  
A LADY OF FIRST CHURCH, Amherst, Mass.  
Mrs. MARY M. BILLINGS, Newton, Mass.  
FIRST CHURCH AND SUNDAY-SCHOOL, Dover, N. H., two shares.  
NELSON VALENTINE, New Gloucester, Me.  
FIRST CONGREGATIONAL CHURCH, Wallingford, Conn.  
Mr. A. C. HILLARD, Manchester, Conn.  
NORTH CONGREGATIONAL CHURCH, Lynn, Mass.  
Mrs. G. W. MARSTON, San Diego, Cal.  
Dea. N. W. BLANCHARD, Santa Paula, Cal.  
ZENANA BAND, CENTRAL CONGREGATIONAL CH., Brooklyn, N. Y.  
Mrs. W. G. DE LAMATER and Miss EMMA L. BRIDGES, Westfield, N. J.  
ELIOT CONGREGATIONAL CHURCH, Newton, Mass., seven shares.  
Mrs. EDWARD SWEET, Montclair, N. J.  
LADIES OF ORTHODOX CONGREGATIONAL CHURCH, Walpole, Mass.  
FIRST CONGREGATIONAL CHURCH, Walla Walla, Wash.  
Mr. W. B. BENTLEY, Des Moines, Iowa.  
CASH, New London, Conn.  
LADIES' HOME MISSIONARY SOCIETY OF FIRST CH., Buffalo, N. Y.  
Mrs. G. R. HAINES, Buffalo, N. Y.  
IN MEMORIAM FOR HELEN GERTRUDE, by Mr. and Mrs. H. K.  
WHITE, St. Joseph, Mo.  
Mrs. GEORGE W. COBURN, Boston, Mass.  
Mrs. L. WESTON, Dalton, Mass.  
Mrs. EPHRAIM FLINT, a Memorial, Cambridge, Mass.  
SOUTH CHURCH, Concord, N. H., two shares.  
CLARA HOWE CIRCLE OF KING'S DAUGHTERS OF SOUTH CHURCH,  
Concord, N. H.  
SUNDAY-SCHOOL OF SOUTH CHURCH, Concord, N. H.  
Mrs. ASA MCFARLAND, Concord, N. H.  
LADIES OF FIRST CHURCH, Concord, N. H.  
CONGREGATIONAL CHURCH, West Concord, N. H.  
PILGRIM CONGREGATIONAL CHURCH, Providence, R. I.  
NORTH CONGREGATIONAL CHURCH, St. Johnsbury, Vt., three  
shares additional.  
CONGREGATIONAL CHURCH, Tilton and Northfield, N. H.  
CONGREGATIONAL CHURCH, Athol, Mass., three shares.  
Mrs. J. K. BURNHAM, Kansas City, Mo.  
HARRIET S. C. BIRNIE, Springfield, Mass.

## APPOINTMENTS IN NOVEMBER, 1895

*Not in commission last year*

Adams, James R., Bevier, Mo.  
 Avery, Holly H., Steele City, Neb.  
 Bollinger, E. S., Astoria, Ore.  
 Bruce, Charles R., Plankinton, So. Dak.  
 Cunningham, John T., Lakeland, Minn.  
 Fisher, Owen D., Indianapolis, Ind.  
 Gearhart, Charles D., Sheridan, Wyo.  
 Hicks, William H., McAlester, Ind. Ter.  
 Jones, Robert G., Stewartville, Minn.  
 Marts, William G., Clarksfield and Brighton, Ohio.  
 Mead, M. H., Provo, Utah.  
 Philbrook, Charles E., Rainier and Scappoose, Ore.  
 Pierce, Albert E., Liber, Ind.  
 Townsend, Stephen J., Ocoee, Fla.  
 Travis, Lee James, Weymouth, Ohio.  
 Turner, John, Denver, Colo.  
 Wellman, Wheeler M., El Reno, Okla.

*Re-commissioned*

Bente, Christopher H., St. Louis, Mo.  
 Bixby, William S., Powhattan and Netawaka, Kan.  
 Blaisdell, William S., Tavares, Fla.  
 Bohek, Miss Fannie, Johnstown, Penn.  
 Bright, David F., Taylor, Neb.  
 Camfield, Lewis E., Academy and Kirkwood, So. Dak.  
 Crane, Edward P., Pelican Rapids and West Dora, Minn.  
 Cressman, Edmund, Doniphan, West Hamilton, and North Hastings, Neb.  
 Dada, Edward P., Hemingford, Neb.  
 De Groff, Charles F., Revillo and Elmira, So. Dak.

Grinnell, Eugene I., Steamboat Springs, Colo.  
 Harger, Charles H., Lyons, Colo.  
 Hemenway, Frank W., Newton, Kan.  
 Holleyman, Thomas E., McAlester, Ind. Ter.  
 Houston, Albert S., Indianola, Neb.  
 Ingham, John E., Mazeppa and Zumbro Falls, Minn.  
 Isaac, William J., Melville, Pingree, and Buchanan, No. Dak.  
 Jefferies, John, Crawford, Neb.  
 Kirkwood, William A., Brooklyn, N. Y.  
 Knapp, George W., Grant, Madrid, and Venanga, Neb.  
 Larson, Anton, Merrill, Wis.  
 Lathrop, Stanley E., Washburn, No. Wis.  
 Lennox, Alexander M., West Guthrie, Ohio.  
 Luter, Elves D., Moss Bluff, Fla.  
 Melton, Jesse J., Warnell and Panasoffkee, Fla.  
 Morton, G. F., Brainerd, Minn.  
 Nelson, A. G., General Missionary among the Swedes in Minn. and North Wis.  
 Parker, Lyman B., Tecumseh and Minnehaha, Okla.  
 Pease, William P., Hay Springs, Neb.  
 Pfeiffer, George M., Diamond Springs and Six Mile, Kan.  
 Preston, Charles W., Curtis, Neb.  
 Rattray, Benjamin F., Columbia and Renton, Wash.  
 Ruddock, Edward N., Burtrum and Grey Eagle, Minn.  
 Snell, C. V., Inkster, No. Dak.  
 Sumner, Frederick A., Glenwood, Minn.  
 Thomson, James, Hannibal, Mo.  
 Town, Willard O., Thompson, Ohio.  
 Waldrop, Isaac M., Buffalo Park and Collyer, Kan.  
 Walters, T. W., General Missionary in Wash.  
 Wood, Edwin A., Ipswich and Rosette Park, So. Dak.  
 Wuerrschmidt, C. W., Hastings and Inland, Neb.

## RECEIPTS IN NOVEMBER, 1895

For account of receipts by State Auxiliary Societies, see pages 498 to 501

MAINE—\$365.60; of which legacy, \$45.60.

Blue Hill, Ladies' Miss. Circle, \$3;	
Mrs. A. Hinkley, \$5, by Mrs. R. G. Lord.....	\$8 00
Bucksport, Mrs. E. Buck.....	5 00
Castine, "Christmas Gifts," Rev. J. P. Cushman, \$2.50; Miss Mary F. Cushman, \$5.....	7 50
Eliot, Legacy of Phoebe J. Shapleigh, by J. P. Moody.....	45 60
Kennebunk, Union Ch., Gen. Howard Roll of Honor, by H. S. Brigham.....	100 00
New Gloucester, N. Valentine, Gen. Howard Roll of Honor.....	100 00
Pittston, S. S., by C. A. Lapham.....	75
Portland, by Zenas R. Farrington, collector.....	60 00
St. Lawrence Street Ch., by J. J. Gerrish.....	15 00
"Ladies of Seamen's Bethel".....	23 75

NEW HAMPSHIRE—\$2,816.78; of which legacies, \$1,825.00.

N. H. H. M. Soc., Hon. L. D. Stevens, Treas., of which \$200, Gen. Howard Roll of Honor.....	\$259 60
Alstead Center, S. S. of the First, by Mrs. L. A. Linsley.....	2 00
Chester, Ladies' Soc., by Miss H. A. Melvin, special.....	3 00
Concord, A Friend.....	5 00
Derry, First, of which \$100 Gen. Howard Roll of Honor, by Rev. H. B. Putnam.....	111 00
S. S. of the First, Rally, by Rev. C. S. Campbell.....	10 00
Exeter, A Friend, First Ch.....	510 00
Haverhill, Estate of Jeremy L. Cross, S. S. Rally, by G. H. Stevens.....	825 09
Lebanon, Friends, by Rev. W. G. Puddefoot.....	1 32
Littleton, First, by D. C. Keimeto....	3 00
	20 86

Manchester, Legacy of Chester B. Southworth, by Hon. L. D. Stevens.	\$1,000 00
Northwood Center, S. S., by A. H. Clark	1 00
Rochester, First, by Mrs. M. W. Horr.	25 00
By H. M. Plumer	35 00
Suncook, P. A. Mills	5 00

## VERMONT—\$963.60.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas.:	
Benson	\$9 85
West Brattleboro	15 00

Woman's H. M. Union, Mrs. R. P. Fairbanks, Treas.:	
Burlington, First, for Salary Fund	\$45 00
Hardwick, East, Jr. C. E.	5 00
Orwell, for Salary Fund	10 00

Barnet, J. S. S. Wallace	3 00
Barton, by H. R. Joslyn, of which \$100 Gen. Howard Roll of Honor	103 25
Brandon, of which \$100 Gen. Howard Roll of Honor, by W. S. Smart	112 00
Essex Junction, Ladies of the Ch., by Rev. T. Bacon	10 00
Jericho, Second, by C. Van Vliet	6 10
Middlebury, J. C. Houghton	10 00
Newbury, by Miss M. P. Keyes, of which \$100 Gen. Howard Roll of Honor	110 00
St. Albans, by C. Wyman, Gen. Howard Roll of Honor	100 00
Mrs. J. G. Smith, Gen. Howard Roll of Honor	100 00
Springfield, by B. F. Aldrich	17 40
Thetford, A Friend	17 00
Vergennes, of which \$200 Gen. Howard Roll of Honor, by Mrs. F. A. Goss	290 00

## MASSACHUSETTS — \$11,859.29; of which legacies, \$3,350.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	2,500 00
By request of donors, of which \$2,200 Gen. Howard Roll of Honor; debt, \$264.28; Salary Fund, \$15; special, \$34.50	3,886 18

Woman's H. M. A., Miss A. C. Bridgman, Treas.:	
For Salary Fund, of which from Worcester, Salem Street Aux., \$3; Westhampton, \$25	144 00

Amherst, First, of which \$64.33 for the debt, by W. Hamlin	100 00
Andover, Juvenile Miss. Soc. of the West Ch., by Miss H. M. Colquhoun	25 00
In Memory of Mrs. Emily Grace Hall, for Gen. Howard Roll of Honor	100 00
Blandford, S. S., by F. G. Tiffany	2 72
Boston, W. A. Wilde, for Salary Fund	50 00
Easthampton, Payson Ch. by H. L. Clark, Gen. Howard Roll of Honor	100 00
Fitchburg, Rev. and Mrs. John Wood	20 00
Greenfield, Mrs. M. K. Tyler	15 00
Holyoke, First, of which \$2 for the debt, by J. H. Wylie	35 15

Hopkinton, A Friend	\$0 40
Indian Orchard, Y. P. S. C. E. of the Evangelical Ch., by M. E. Atwood	8 00
Lenox, Ch., S. S., and Y. P. S. C. E., Gen. Howard Roll of Honor, by E. C. Carter, to const. Rev. A. H. Sedgwick and Dea. E. Barrett L. Ms.	100 00
Littleton, Orthodox, by J. S. Hartwell	11 15
Lowell, From Estate of Lucinda R. Parker, on account, J. F. Savage and S. P. Hadley, Exs.	3,000 00
By A. L. Thompson	101 50
Highland Ch., addl., by Rev. C. L. Merriam	50 00
Lynn, Legacy of Mrs. Mary T. Parker, by T. Cutler, Ex.	50 00
Massachusetts, A Shut-in Friend, a Thank-offering, Gen. Howard Roll of Honor	100 00
Melrose, Mrs. C. L. Lewis	1 00
Middleborough, S. S. of the Central, by E. S. Hathaway	6 67
Monson, E. F. Morris	200 00
Northampton, A Friend	300 00
Two Friends, Gen. Howard Roll of Honor	200 00
North Wilbraham, Grace Union Ch., by H. W. Cutler	25 00
Pepperell, Legacy of Rev. E. W. Harrington, on account, by C. Crosby, Ex.	300 00
Plainfield, S. S. Rally, by Mrs. L. S. Cudworth	50
Pittsfield, Y. P. S. C. E. of the South, by A. H. South	5 00
Princeton, A Friend, of which for Salary Fund, \$2	4 00
Roxbury, Three Little Girls, by M. A. Smith	10
Sheffield, by Dr. A. T. Wakefield	8 53
Somerville, Prospect Hill, by M. P. Elliot	62 54
South Framingham, Rev. W. G. Puddefoot	60 00
Special, by Rev. W. G. Puddefoot	12 00
Spencer, C. W. Powers	1 00
Springfield, Park Ch., by M. K. Stevens	24 45
Townsend Center, "Mother"	25 40
Uxbridge, A Friend	2 00
Walpole, Ladies of the Orthodox Ch., by Mrs. H. M. Plimpton, Gen. Howard Roll of Honor	100 00
Ware, Silver Circle, Mrs. C. J. Sage, \$10; Mrs. H. N. Hyde, \$10, by H. S. Hyde	20 00
Weston, Mrs. S. J. Pennock	2 00
Worcester, Union Ch., Mrs. P. L. Moen, Gen. Howard Roll of Honor, by C. B. Greene	100 00

## RHODE ISLAND.—\$292.50.

Pawtucket, Ch., Gen. Howard Roll of Honor, by J. W. Rice, Treas.	
R. I. H. M. S.	100 00
Young People's Soc. of the Park Place Ch., by T. P. Barnefield	12 50
Providence, S. S. of the Central, by M. E. Torrey	50 00
S. S. of the Beneficent, by W. P. Chapin	25 00
Y. P. S. C. E. of the Beneficent, by Miss E. W. Olney, to const. Samuel B. Prentice and Miss E. W. Olney L. Ms., Gen. Howard Roll of Honor	100 00
Slatersville, A Loyal Friend	5 00

## CONNECTICUT.—\$5,802.43; of which legacies, \$1,432.86.

Miss. Soc. of Conn., by Rev. W. H. Moore, Sec.	\$156 01
Ansonia, A. B. Downs	5 00
Berlin, Second, \$185.77, of which \$100 Gen. Howard Roll of Honor; S. S., \$14.23, by C. S. Webster	200 00
Bethel, First, by A. H. Knox	88 30
Bridgeport, S. S. Rally of Park Street Ch., by C. L. Beach	12 59
A Friend of Missions in the Second, by O. H. Brothwell	10 25
Bristol, of which \$100 Gen. Howard Roll of Honor, by Rev. C. W. Shelton	108 75
Buckingham, S. S., by F. J. Leavens	25 00
Canaan, Pilgrim, by J. B. Reed	17 45
East Berlin, Charles M. Jarvis, Gen. Howard Roll of Honor	100 00
Goshen, Two Friends of Home Missions	17 00
Greenwich, Mrs. R. P. Todd, of the Second	2 00
Hartford, Estate of Isaac E. Frisbie, Asylum Hill Ch., by C. E. Thompson, Gen. Howard Roll of Honor	832 86
Asylum Hill Ch., Friends, of which for the debt, \$20, by C. E. Thompson	400 00
A Friend, Asylum Hill Ch., by C. E. Thompson	95 00
Roland Mather	10 00
Mrs. M. A. Williams	500 00
Ivoryton, Ladies' H. M. Soc., \$22; add'l, \$22	12 00
Manchester, Second, add'l, by L. Drake	44 00
A. C. Hilliard, Gen. Howard Roll of Honor, by Rev. C. W. Shelton	20 00
Meriden, W. H. Catlin, Gen. Howard Roll of Honor	100 00
Center Ch., by Miss M. A. Wood	23 00
Middletown, First Ch., Miss L. W. Hazen	5 60
Mt. Carmel, by L. A. Dickerman	44 89
Naugatuck, Gen. Howard Roll of Honor, by E. Spencer	300 00
New Hartford, North Ch., by J. P. Hawley	8 91
New Haven, Legacy of Samuel Miller, by G. D. Miller, Trustee	600 00
A Friend, Gen. Howard Roll of Honor	100 00
First, by F. S. Bradley	444 00
New Lebanon, Mission S. S., by C. W. Whittlesey	11 36
New London, "Cash," Gen. Howard Roll of Honor, by Rev. C. W. Shelton	100 00
"Cash," by Rev. C. W. Shelton, Gen. Howard Roll of Honor	200 00
New Milford, First, by Rev. F. A. Johnson, Gen. Howard Roll of Honor	100 00
New Preston Village, by D. Burnham	76 30
North Guilford, S. S. Rally, by E. W. Rossiter	3 50
Norwich, Second, A Friend	50 00
Mrs. C. A. Northrop, by Rev. C. A. Northrop	5 00
"X"	10 00
Norwichtown, In loving memory of Dea. Edward A. Huntington of First Ch., by his daughter, through Rev. C. W. Shelton, for Salary Fund	25 00
Plainville, Miss H. R. Mitchell	5 00
Salisbury, Woman's Board of H. M., by Mrs. A. B. Robbins	14 35
Sharon, Ladies, of which \$100 Gen. Howard Roll of Honor, by Mrs. F. S. Carter	105 00

Simsbury, by A. J. Holcomb	\$66 79
Stafford Springs, by W. H. Heald	20 72
Stonington, Second, by Rev. C. J. Hill	53 00
Unionville, First Ch. of Christ, Gen. Howard Roll of Honor, by J. R. Jenkins	100 00
Wallingford, First, of which \$100 Gen. Howard Roll of Honor, by W. H. Newton	102 00
Y. P. S. C. E., by A. F. Smith	10 00
Jr. C. E. of the First, by J. J. Blair	5 00
H. L. Judd, Gen. Howard Roll of Honor, by Rev. J. J. Blair	100 00
West Winsted, Second, of which \$100 Gen. Howard Roll of Honor, by J. Hinsdale	113 30
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.	
Canaan, Ladies' Miss. Soc., by Miss S. W. Adams, part of a Thank-offering	\$8 00
Middletown, First, by Mrs. J. H. Bunce, contents of dime banks of Miss Sarah Bacon, Miss W. L. Hubbard, and Mrs. A. Putnam	15 50
Norwalk, Mrs. J. A. Lockwood, Gen. Howard Roll of Honor	100 00
West Hartford, by Mrs. E. Keeney	20 00
	143 50

## NEW YORK—\$3,097.90; of which legacies, \$373.10.

Received by William Spalding, Treas.:	
Black River and St. Lawrence Asso., J. J. Doty, Treas.	\$6 54
Busti	3 00
De Peyster, Y. P. S. C. E.	1 00
Griffin's Mills	5 00
Middletown, North Ch.	11 00
North Java	16 00
North Lawrence	5 00
Richville	18 00
Strykersville	9 35
Summer Hill	5 00
Westmoreland	8 00
Rev. E. Curtis	20 00
	107 89
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Albany, First	\$3 00
Buffalo, First, Gen. Howard Roll of Honor	100 00
Miss G. R. Haines, Gen. Howard Roll of Honor	100 00
Fairport	20 00
Canandaigua, special	18 00
Homer, Mrs. B. W. Payne	5 00
Ithaca, special	13 20
Lakewood, Louise Burrow's Mission Band	7 00
Northville	5 00
Oswego Falls	10 00
Rodman	20 00
Sherburne, of which \$20 Dime Banks, Mrs. M. C. Brooks and Mrs. W. Miller	61 50
Syracuse, Mrs. E. Curtis	9 00
Utica, Bethesda Ch.	10 00
From Dime Banks:	
Albany, First, Mrs. D. Newland, \$5; Mrs. R. D. Williams, \$5; Miss A. E. Hughes, \$5	15 00
Whatsoever Circle,	



First, Mrs. D. A. Thompson	\$10 00
Buffalo, First, Mrs. H. Fayfield, \$10; Mrs. F. M. Hayes, \$5; Master Edwin Hayes, \$5	20 00
Bridgewater, Mrs. D. S. Wood	5 00
Homer, Mrs. W. Jones, \$5; Mrs. J. Stebbins, \$5; Mrs. G. Daniels, \$5; Mrs. Smith, \$5; Miss I. Beach, \$5	25 00
Oswego	10 00
Syracuse, Geddes, Y. P. S. C. E., Mr. and Mrs. H. A. Flint	5 00
West Winfield, Miss Nettie Spencer	5 00
	\$476 70
Albany, First, by G. W. Pierce	52 75
Aquebogue, by G. L. Welles	9 14
Aurora, D. A. Walker	10 00
Bedford Park, by W. R. Post	27 10
Binghamton, L. J. Breckinridge	5 00
Brooklyn, Bushwick Avenue, by Rev. C. W. King	21 33
Puritan, by H. W. Goll	20 27
Puritan S. S., by S. E. Hosford	15 00
South Ch., by E. D. Ford	184 65
Tompkins Avenue, by P. Palmer	1,000 00
H. M. Silver Circle of Tompkins Avenue Ch., by Mrs. C. E. Settle	5 00
Mrs. R. P. Buck, Gen. Howard Roll of Honor	100 00
Mrs. C. S. Hartwell	5 00
A Life Member	1 00
Buffalo, First, by R. K. Strickland	200 00
T. D. Demond	20 00
Canton, H. C. Brown	5 00
Clifton Springs, Two Friends	12 00
Deansboro, A Friend, Gen. Howard Roll of Honor	100 00
Fairport, by M. Olney	36 26
Homer, From Estate of Mrs. S. E. K. Hobart	345 00
Lakewood, Eddie Barnett, Sweet Pea Mission, by J. H. Barnett	6 40
Lisbon, First, by M. T. Stocking	12 38
Little Valley, by Miss R. W. Chase	4 00
Lockport, Silver Circle of the East Avenue Ch., by Mrs. S. F. Gooding	5 00
McGrawville, H. D. Carey	1 00
Massena, by M. J. Stearns	12 65
New York City, Central S. S., Rally, by Dr. J. A. Sanders	7 14
Trinity, by Rev. C. W. Shelton	10 00
C. Zabriskie, special	25 00
Oneonta, A. C. Palmer	5 00
Perry, West End S. S., by Mrs. N. G. Watrous	10 00
Richford, Harvest Sunday coll., by W. J. Hutchinson	40 00
Sherburne, A Friend, Gen. Howard Roll of Honor	100 00
Union Center, S. S. Rally, by W. L. Edson	2 64
Wellsville, by M. F. Lewis	43 50
West Winfield, by A. A. Leach	26 00
Willsborough, Estate of Mrs. S. A. Stower, by A. J. B. Ross	28 10

## NEW JERSEY—\$306.38.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.: Bound Brook, for Salary Fund	\$20 00
Westfield, Mrs. Mary Patton Welles, Gen. Howard Roll of Honor	100 00
	120 00

Cedar Grove, by Rev. B. F. Bradford	\$25 38
Jersey City, Waverly Ch., by Rev. J. C. Emery	30 00
Montclair, W. H. M. S. of the First, Mrs. E. Sweet, by Rev. C. W. Shelton, Gen. Howard Roll of Honor	100 00
Newfield, A Friend	3 00
Rahway, Miss M. B. Morris	3 00
Stanley, S. S., by J. T. Wagner	25 00

## PENNSYLVANIA—\$353.90.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.: Guy's Mills	\$5 00
Ridgeway, Y. P. S. C. E.	10 00
	15 00
Arnot, Swedish Ch., by Rev. C. J. Wideberg	2 10
Chandler's Valley, Swedish by Rev. C. J. Lundquist	2 00
Edwardsdale, Jr. C. E. of the Welsh Ch., by Rev. T. C. Edwards, D.D.	5 00
Germantown, First, by S. J. Humphreys, Gen. Howard Roll of Honor	100 00
Guy's Mills, by Mrs. F. M. Guy	12 00
Kane, Ladies' H. M. Soc., by W. H. Davis	10 80
Kensington, Danish Mission, by Rev. N. N. Bormose	5 00
Philadelphia, Mrs. E. B. Ripley of Central Ch., Gen. Howard Roll of Honor	100 00
Pittsburg, "Cash, Sewickley"	100 00
Warren, Swedish Ch., by Rev. J. A. Dahlgren	2 00

## MARYLAND—\$111.00

Baltimore, First, Gen. Howard Roll of Honor, by Mrs. M. R. Hawley	100 00
Canton Ch., by Rev. T. M. Beadenkoff	5 00
Frostburg, by Rev. G. W. Moore	6 00

## DISTRICT OF COLUMBIA—\$184.00

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.: Washington, D. C., First	39 00
Washington, Gen. E. Whittlesey, Gen. Howard Roll of Honor	100 00
Mrs. W. Pitkin, by W. S. Pitkin	25 00
B. N. Seymour	30 00

## NORTH CAROLINA—\$35.34.

Greenlees, \$1.47; Moorhead, \$1.95; McClurds, \$1.92; Rev. R. R. Brookshier, \$20, by Rev. R. R. Brookshier	25 34
Hendersonville, Miss E. I. Brown, \$5; Miss S. R. Ives, \$5	10 00

## GEORGIA—\$34.50.

Atlanta, Thanksgiving offering of the Central Ch. S. S., by W. Fuller	13 50
Barnesville, Fredonia, by Rev. W. L. Jones	16 00
Demarest, by Rev. W. O. Phillips	5 00

## ALABAMA—\$4.50.

Catalpa, Caris Chapel, by Rev. N. H. Gibson.....	\$1 00
Lightwood, Union Ch. and Kingston, by Rev. W. C. Culver.....	2 50
Volina, New Hope Ch., and Halton, Hickory Grove, by Rev. I. J. White.....	1 00

## FLORIDA—\$36.05.

Bushnell, Mrs. L. W. Bigelow, Thanks-giving offering.....	5 00
Florida, Thank-offering.....	10 00
Key West, \$8.65; Men's Miss. Soc., \$9.35; A Friend, \$2, by Rev. S. F. Gale.....	20 00
Moss Bluff, by Rev. E. D. Luter.....	1 05

## TEXAS—\$16.55.

Woman's H. M. Union, Mrs. C. I. Scofield, Treas.:	
Dallas, First.....	\$7 55
El Paso, First.....	1 00
Sherman.....	5 50

Sherman, W. M. Soc., for Salary Fund, by Mrs. E. Heflin.....	2 50
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## INDIAN TERRITORY—\$1.00.

McAlester, Trinity Ch., by Rev. T. E. Holleyman.....	1 00
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## OKLAHOMA—\$28.02.

Carney and Lincoln, by Rev. W. Lumpkin.....	6 12
Choctaw City, Rev. H. Atkinson.....	8 75
Donly, Mt. Calvary Ch., and Wauko-mis, by Rev. F. Foster.....	50
Jennings, by Rev. C. W. Snyder.....	65
Medford, by Rev. J. L. Read.....	2 00
Vittum, Memorial, and Mt. Hope Chs. of Logan Co., by Rev. W. L. Upshaw.....	10 00

## TENNESSEE—\$25.00.

Knoxville, Pilgrim Ch., by Rev. J. H. Frazee, D.D.....	25 00
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## OHIO—\$437.07.

Received by Rev. J. G. Fraser, D.D.:	
Chardon, by Rev. T. D. Phillips.....	\$17 09
Hampden, by Rev. T. D. Phillips.....	4 00
Medina, by H. A. Horn, bal. in full to const. Henry A. Horn, M. E. Nettleton, Wm. H. Sipher, and Mrs. A. E. Penfield L. Ms.....	180 55
Norwalk, by A. T. Symons.....	20 00
Paddy's Run, by Jas. Scott, Radnor, S. S., by Geo. N. Davis.....	18 30
Rootstown, Mrs. C. N. Seymour, by W. J. Dickinson. (Omitted by error in May report.)	10 00
Toledo, Wash. St., by A. U. Young, Treas.....	5 00
	8 25

Wayne, Ch., \$26.52; S. S., \$20.23; Thank-offering Y. P. S. C. E., \$3.25, by W. B. Smilie.....	\$50 00
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\$313 19

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:	
Cleveland, First, Y. P. S. C. E.....	\$6 25
Medina, Y. P. S. C. E.....	15 00
Ruggles.....	15 70
Y. P. S. C. E.....	4 95
Strongsville, S. S.....	2 50
Unionville.....	8 63
Wilberforce, Mrs. L. C. Campbell.....	1 00

\$54 03

Less error, \$15 contribution of Mt. Vernon Church, reported twice, June and July.....	15 00
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39 03

Castalia, First, by J. C. Prentice.....	31 00
Freedom, by J. B. Kellogg.....	9 35
Lawrence, by Rev. C. B. Shear.....	3 00
Lenox, Woman's Miss. Soc., by F. W. Link.....	5 00
Rootstown, by H. A. Deming.....	20 00
Weymouth, First, by Rev. L. J. Travis.....	10 50

## INDIANA—\$399.85.

Woman's H. M. Union, Mrs. A. H. Ball, Treas.:	
Elkhart.....	\$13 60
Terre Haute, Thank-offering, to const. Mrs. C. M. Preston a L. M.....	55 00
	68 60
Andrews, by Rev. H. Janes.....	8 00
Angola, Dorothy, of which \$100 Gen. Howard Roll of Honor.....	300 00
Fremont and Jamestown, by Rev. C. E. Grove.....	7 00
Michigan City, Sanborn Memorial Ch., Scandinavian, by Rev. A. Lundberg.....	10 00
Porter, by Rev. R. Smith.....	5 00
Washington and Cannelburgh, by Rev. R. Mackintosh.....	1 25

## ILLINOIS \$707.67; of which legacy, \$2.67.

Illinois H. M. Soc., by Rev. James Tompkins, Supt.:	
Gen. Howard Roll of Honor.....	\$400 00
Salary Fund.....	100 00
	500 00
Buda, Estate of John F. Hyde, by H. T. Lay, Trustee.....	92 67
Caseyville, German Ch., by Rev. E. Neumann.....	10 00
Payson, J. K. Scarborough.....	100 00
Peoria, Rev. A. A. Stevens.....	5 00

## MISSOURI \$341.70.

Woman's H. M. Union, Mrs. K. L. Mills, Treas.:	
Hannibal.....	\$3 00
Kansas City, Olivet.....	43
Plymouth.....	1 00
Pierce City.....	13 00
St. Joseph.....	10 50

St. Louis, Compton Hill....	\$20 00
First.....	8 38
Central.....	19 37
Pilgrim.....	70 00
Hope.....	1 00
Sedalia, First.....	16 25
Springfield, First.....	10 60
Y. P. S. C. E.....	10 00
Webster Groves.....	31 25

\$214 78

Less expenses..... 10 74

\$204 04

Brookfield, \$17.35; S. S. Birthday offering, \$7.19, by Rev. L. Warren...	24 54
Hamilton, by J. N. Morton.....	10 62
St. Louis, First, by F. T. Knox, Gen. Howard Roll of Honor.....	100 00
Swedish Ch., by Rev. A. G. Johnson.....	2 50

## MICHIGAN—\$147.50; of which legacy, \$47.50.

Adrian, Estate of Mrs. A. M. Lathrop, by A. L. Millard.....	47 50
Ludington, Mrs. G. N. Stray, Gen. Howard Roll of Honor.....	100 00

## WISCONSIN—\$13.75.

Bruce and Appolonia, by Rev. D. L. Sanborn.....	2 00
Sharon, S. S. Rally, by A. B. Wilson.....	2 00
Sun Prairie, by N. E. Thompson.....	9 75

## IOWA—\$134.33.

Clinton, Y. P. S. C. E., by H. R. Whitehouse.....	10 00
Columbus City, Rev. T. W. Evans.....	5 00
Des Moines, J. H. Merrill, Gen. Howard Roll of Honor.....	100 00
Long Creek, Welsh, by D. D. Davies.....	10 33
Maquoketa, J. McCloy.....	5 00
Wells, Mrs. I. W. Brownell.....	2 00
Wilton, German Ch., by E. Mannhardt.....	2 00

## MINNESOTA—\$204.81.

Faribault, Ch., \$87.75; Cannon City, \$2, by A. Young.....	89 75
Glenwood, by Rev. F. A. Sumner.....	1 25
Glyndon, Ch. and S. S., by C. W. Tracy.....	12 71
Graceville, \$21; Olivet S. S., \$2.20, by Rev. H. A. Cotton.....	23 20
Minneapolis, First Scandinavian, by H. O. Juve.....	2 50
Fifth Avenue, by W. A. James.....	6 45
"Rodelmer".....	3 00
New Brighton, by Rev. C. B. Fellows.....	4 32
North Branch and Sunrise City, by Rev. P. H. Fisk.....	2 25
St. Charles, Ch., \$7; S. S., \$1.76, by Mrs. L. N. Howe.....	8 76
St. Paul, German, by Rev. W. Ochler.....	2 50
Sherburn, \$5; Lake Belt, \$3; Fraser, 67 cts., by Rev. C. E. Walker.....	8 67
Silver Lake, Bohemian Free Reformed Ch., \$13.92; Y. P. S. C. E., \$17.08, by J. S. Jerabek.....	31 00
Spencer Brook, Swedish, by Rev. A. P. Engstrom.....	1 45
Upsala, Swedish, by Rev. A. G. Petersson.....	2 00
Villard and Hudson, by Rev. G. R. Searies.....	5 00

## KANSAS—\$584.05.

Received by Rev. J. G. Dougherty, Treas.:

Alton.....	\$5 00
C. E.....	1 60
Y. L. Miss. Soc.....	3 50
Centralia, S. S. Birthday Box.....	8 00
Independence.....	2 49
Jr. C. E.....	5 00
Ingraham, Mem. Fund.....	2 00
Lawrence, A. L. Goudy.....	3 60
Maple Hill.....	15 50
Overbrook.....	13 56
Topeka, State Board Y. M. C. A.....	10 00
Wakarusa.....	4 10
Branch.....	3 23
Wellsville.....	15 68
	93 26

## Harvest Festival:

Chase.....	\$8 30
Covert, S. S.....	3 69
Great Bend.....	4 65
Highland.....	21 00
Linwood.....	27 00
Nickerson.....	4 50
Paola, S. S.....	6 87
Scatter Creek, S. S.....	1 77
Sedgwick.....	18 75
Sycamore, S. S.....	2 65
Tonganoxie.....	15 26
	114 44

\$207 70

Woman's H. M. Union, Mrs. E. C.

Read, Treas.:	
Axtell.....	\$1 00
Burlington.....	5 00
Kansas City, Chelsea Park.....	3 50
Clay Center.....	4 50
Carson.....	3 05
Council Grove.....	5 00
Centralia, in full, to const. Mrs. B. U. King a L. M.....	23 00
Douglass.....	3 75
Dodge City.....	1 00
Emporia.....	20 00
Eureka.....	6 00
Goodland.....	1 25
Hiawatha.....	13 70
Highland.....	5 00
Kansas City, First.....	5 35
Pilgrim.....	1 80
Kensington.....	1 00
Lawrence, Plymouth.....	31 00
Leavenworth.....	50 00
McDonald.....	60
Olathe.....	6 25
Ottawa.....	14 43
Plevna, Ladies' Aid Soc.....	3 00
C. E.....	56
Russell.....	13 00
Sabetha.....	3 25
Seabrook.....	4 00
Seneca, toward L. Mp. of Mrs. E. P. Tuller.....	19 00
Smith Center.....	4 00
Udall, Dime Bank.....	2 50
Wabunsee.....	12 50
Westmoreland.....	4 21
Wakarusa Valley.....	7 00
Wellsville.....	3 00

Less expenses..... \$282 20  
5 64

276 56

Received by Rev. S. D. Storrs.....	1 50
Atwood, by Rev. J. J. A. T. Dixon..	2 00
Brookville, H. H. Wright and wife...	3 00

Clay Center, First, by Rev. H. A. Lawrence .....	\$21 00
T. Morse .....	5 00
Dial, by Rev. N. Emerson .....	7 00
Dunlap, by Rev. W. R. Bair .....	3 00
Haven, by Rev. O. T. Wattenberger .....	14 00
Hiawatha, by Rev. W. C. Veazie .....	7 50
Onaga, Y. P. S. C. E., by E. Pratt .....	1 45
Seabrook, by Rev. J. E. Kirkpatrick .....	13 13
Sabetha, First, by Rev. A. C. Hogbin .....	15 00
White City, by Rev. E. Richards .....	6 21

## NEBRASKA—\$47.23.

Dustin, Lonneyview, and Richmond, by Rev. W. T. Williams .....	3 00
Hallam, Woman's Miss. Soc., German Ch., by Rev. J. Morach .....	6 50
Hastings, \$7; Inland, \$8.75, German Chs., by Rev. C. W. Wuerrschmidt .....	15 15
Minden, Mrs. H. W. Sprague .....	5 00
Newcastle, by Rev. J. Roberts .....	6 10
Princeton, German, by Rev. J. Morach .....	3 36
Sutton and Stockham, German, by Rev. R. Hilkerbaeumer .....	8 12

## NORTH DAKOTA—\$170.01.

Received by Rev. J. Sattler :	
Eigenfeld, German .....	\$3 54
Friedensfeld, German, S. S. .....	2 00
Guadenfeld, German .....	29 68
Kulm, German .....	20 72
St. Paul, German .....	16 92

Amenia, by Rev. E. H. Stickney .....	15 00
Fargo, Scand., by Rev. L. J. Pedersen .....	3 00
Plymouth Ch., by Rev. E. H. Stickney .....	13 75
Hankinson, by W. Ranger .....	4 20
Harwood, by Rev. E. H. Stickney .....	7 00
Hillsboro, by Rev. N. P. McQuarrie .....	5 50
Mayville, Ch., \$0; Y. P. S. C. E., \$10, by J. P. Haber .....	19 00
New Rockford, by Rev. N. W. Hankemeyer .....	3 00
Portland, by Rev. J. Killen .....	17 00
Rose Valley, by Rev. E. H. Stickney .....	5 00
Sykeston, by Rev. H. E. Compton .....	4 70

## SOUTH DAKOTA—\$151.91.

Received by Rev. J. Sattler :	
Hosmer, German Asso., St. Mathew Ch. ....	\$5 00
Salem, German Ch. ....	5 00

Received by Rev. C. J. Hansen, Scandinavian Chs. ....

Alexandria, Jr. Y. P. S. C. E., \$3; S. S., \$1.09; Bard, S. S., \$1.04, by Rev. J. Rowe .....	5 13
Armour, by Rev. W. B. Hubbard .....	10 00
Beresford, by Rev. H. W. Jamison .....	5 00
Cold Brook, by Rev. J. Hall .....	1 00
Elmira, by M. I. Black .....	4 90
Henry, by Rev. F. L. Drew .....	8 00
Hermosa and Rockerville, by Rev. J. A. Becker .....	4 00
Highmore, Rev. R. Jones .....	12 50
Lake Preston, by Rev. G. A. Conrad .....	5 00
Myron, \$10; Ladies' Miss. Soc., \$5; Frankfort, \$8.26, by Miss E. K. Henry .....	23 26
Parkston, German Ch., by Rev. M. Treiber .....	30 00
Revillo, by Rev. C. F. De Groff .....	3 40

Sioux Falls, by Rev. D. R. Tomlin .....	\$7 72
Waubay, by Rev. C. Parsons .....	10 00

## COLORADO—\$136.55.

Buena Vista, by Rev. H. Sanderson .....	75 00
Coal Creek, Union, by Rev. W. W. McArthur .....	2 50
Denver, Harman, by Rev. G. W. Rose .....	5 00
Elyria, Pilgrim, by Rev. C. B. Wells .....	5 00
Highland Lake, Ch. of Christ, by E. G. Seaman .....	6 00
Lafayette, by Rev. J. F. Smith .....	6 05
Littleton, People's Ch., by Rev. J. E. Collom .....	2 00
Otis and Hyde, by Rev. G. Dungan .....	2 00
Telluride, by Rev. H. Sanderson .....	33 00

## MONTANA—\$17.30.

Woman's H. M. Union, Mrs. H. E. Jones, Treas. ....	15 00
Helena .....	
Horse Plains, \$1.15; Thompson Falls, 55 cts., by Rev. W. S. Bell .....	1 70
Hunters, by Rev. W. S. Bell .....	60

## IDAHO—\$33.70.

Weiser, First, by N. L. Hawthorn .....	33 70
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## CALIFORNIA—\$586.35.

Woman's H. M. Union, Southern Cal., Mrs. M. M. Smith, Treas. :	
To const. Mrs. W. F. Day	
a L. M. ....	\$60 65
Los Angeles, Mrs. S. B. Ford .....	25 00
Perris .....	7 00
Alpine and Flinn Valley, by Rev. J. A. Rogers .....	3 80
Belmont, Mrs. E. L. Reed .....	10 00
Dehesa, by Rev. A. Douglass .....	8 00
Etiwanda, by Rev. C. H. Davis .....	5 00
Florin, Mary A. Whitman .....	10 00
Lincoln, by Rev. E. D. Hale .....	23 30
North Ontario, C. E. Harwood, Gen. Howard Roll of Honor .....	100 00
Pokegama and Hornbrook, by Rev. B. F. Moody .....	5 00
San Diego, Mrs. G. W. Marston, Gen. Howard Roll of Honor .....	100 00
San José, A Friend .....	1 00
San Luis Obispo, First, by Rev. W. W. Madge .....	2 90
San Rafael, by Rev. W. P. Hardy .....	4 50
Santa Monica, Prohibition Ch., by Rev. G. K. De Kay .....	43 70
Santa Paula, Dea. N. W. Blanchard, Gen. Howard Roll of Honor, by Rev. J. T. Ford .....	100 00
Sausalito, Ladies, by Rev. J. Rea .....	62 50
Sunol Glen, by Rev. J. H. Strong .....	4 00
Tulare, A Friend .....	10 00

## OREGON—\$41.06.

Hillside, by Rev. J. M. Beauchamp .....	8 65
Huntington, by Rev. F. W. Parker .....	6 67
Needy, "German," by Rev. E. Grieb .....	6 04
Portland, Jr. Y. P. S. C. E. of the First, \$10; by Mrs. W. D. Palmer, Mission Class of Miss Florence George, 60 cents .....	10 60
German Ch., by Rev. J. Koch .....	10 00

## WASHINGTON—\$297.47.

Woman's H. M. Union, Mrs. J. W. George, Treas. ....	\$100 00
Quillayute .....	21 30
	<b>\$121 30</b>
Anacortes, Pilgrim, by G. M. Hagadorn .....	2 50
Chelan, by W. L. Dawson .....	3 65
Colfax, for the debt, by Rev. H. P. James .....	41 65
Endicott, German Ch., by Rev. J. Hergert .....	3 25
Kalama, by Rev. G. W. Nelson .....	1 50
Ritzville, First, by Rev. J. Lockwood .....	6 87

St. John, for the debt, by Rev. T. Walters .....	\$7 00
Steilacoom, Oberlin, and Lakeview, by Rev. J. M. Lydgate .....	4 75
Tacoma, Y. P. S. C. E. of the Swedish Ch., by L. Larson .....	5 00
Walla Walla, First, by Rev. E. L. Smith, Gen. Howard Roll of Honor .....	100 00

## CHINA—\$10.00.

North China, Two American Ladies. ....	10 00
HOME MISSIONARY .....	38 45
	<b>\$30,836 00</b>

Contributions for November, excluding contributions for the debt .....	\$13,741 72
Legacies for November .....	7,166 73
Contributions for the debt in November .....	10,176 43
<b>Total receipts in November .....</b>	<b>\$31,084 88</b>

Contributions for first eight months, excluding contributions for the debt .....	\$126,643 27
Legacies for first eight months .....	82,688 87
Contributions for the debt to December 1st : General O. O. Howard Roll of Honor .....	34,200 00
Special for the debt .....	3,887 27
<b>Total receipts for first eight months .....</b>	<b>\$247,419 41</b>

*Donations of Clothing, etc.*

Alstead Center, N. H., Ladies' Circle of First Ch., by Mrs. Ella B. Greene, barrel .....	\$35 00
Auburn, Me., Young Ladies' Band of High St. Ch., by E. T. Simmons, barrel .....	50 00
Aurora, Ill., Corban Assoc. of New England Ch., by Mrs. D. W. Hurd, two barrels .....	130 00
Bath, N. H., W. M. S., by Mrs. Annie S. France, box .....	100 00
Black Rock, Conn., by Mrs. S. J. Bartram, barrel .....	60 00
Bennington Center, Vt., First Ch., by Mrs. H. H. Harwood, three barrels and box .....	75 00
Bridgeport, Conn., South Ch., by Mrs. A. D. Lewis, box and barrel .....	114 77
Bristol, Conn., W. H. M. Aux., by Mrs. A. E. North, box .....	
Brooklyn, N. Y., Rev. Wm. W. Fessenden, communion set .....	
Buffalo, N. Y., Miss. Com. of Y. P. S. C. E. of People's Ch., by Miss Emma M. Isley, box .....	65 00
Canandaigua, N. Y., W. H. M. S., by Mrs. Mary G. Parmele, three barrels and check .....	224 48
Cheshire, Conn., Ladies' Aid Soc., by Mrs. S. E. Judd, box .....	61 45
Chester, N. H., W. M. U., by Harriette A. Melvin, barrel .....	53 00
Colchester, Conn., Ladies' Benev. Soc., by Mrs. Fannie S. Curtis, box .....	
Dover, N. H., L. H. M. S. of First Ch., by H. E. Wyatt, two barrels .....	144 40
Durham, N. H., Ladies and Children, by Mary A. Burnham, barrel .....	92 50
East Concord, N. H., by Mrs. Geo. H. Dunlap, box .....	46 00
Elyria, O., Ladies' Soc., by Mrs. C. E. Crandall, box .....	79 33
Fairport, N. Y., by M. Olney, barrel, box, and cash .....	95 84
Groton, Conn., First Ch., by Elizabeth M. Avery, barrel .....	85 30
Guilford, Conn., L. H. M. S., by Fred. E. Snow, two barrels .....	\$98 00
Hartford, Conn., Ladies' Benev. Soc. of Asylum Hill Ch., by Mrs. S. M. Capron, barrel and box .....	133 31
Homer, N. Y., Ladies' Aid and H. M. Soc., by Mary P. Tuthill, two barrels .....	89 82
Hopkinton, Mass., Friends, box and barrel .....	
Ithaca, N. Y., W. H. M. S., by Mrs. C. M. St. John, box .....	120 90
Lyme, N. H., Ladies, by Mrs. C. E. Gordon, box .....	64 00
Madison, Conn., Soc. of Fellow Workers, by Miss E. B. Lee, barrel and freight .....	103 75
Manchester, N. H., Ladies' Benev. Soc. of First Ch., by Mrs. C. F. Flanders, box and barrel .....	170 00
Meriden, Conn., Ladies' Benev. Soc. of First Ch., by Mrs. Homer A. Curtis, barrel, cash, and freight .....	196 43
Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel .....	78 00
Milford, N. H., Ladies' Charitable Soc., by Mrs. J. B. Melendy, barrel .....	65 00
Moline, Ill., Ladies' Aid Soc. of First Ch., by Mrs. S. M. Atkinson, barrel .....	54 00
New Britain, Conn., First Ch. of Christ, by Emma L. Pickett, box .....	85 00
New York City, W. C. Conant, package .....	
Norfolk, Conn., L. H. M. S., by Mrs. R. I. Crissey, barrel .....	85 59
North Ridgeville, O., Church and Ladies' Benev. Soc., by Mrs. J. Hostlander, box .....	35 72
Norwalk, Conn., Ladies' Benev. Asso. of First Ch., by E. W. Brown, barrel .....	105 00
Old Lyme, Conn., Friends, barrel .....	
Old Saybrook, Conn., L. H. M. S., by Agnes A. Acton, box and barrel .....	101 00
Pasadena, Cal., W. M. Soc. of First Ch., by Mrs. E. A. Walker, box .....	91 50
W. H. M. S., by Miss Annie Longfellow, six boxes .....	390 50
Pittsfield, N. H., by J. S. Rand, box .....	57 00

Ridgway, Penn., by Mrs. B. Bevier, barrel.....	\$78 64
Rupert, Vt., C. H. M. S., by Mrs. Geo. R. Thompson, barrel.....	67 00
St. Louis, Mo., Ladies' Assco. of Pilgrim Ch., by Hattie A. Carman, carpet.....	7 25
South Windsor, Conn., L. H. M. S., by Mrs. O. S. Jones, barrel.....	76 94

Terryville, Conn., Ladies' Benev. Soc., by Mrs. W. H. Scott, box and barrel.....	\$140 00
Toledo, O., Working Band of First Ch., by Mrs. Henry A. Lacey, two boxes.....	132 00
West Hartford, Conn., Elmwood Soc., by Miss Julia L. Faxon, barrel.....	81 43
Winsted, Conn., Ladies' Aid Soc. of First Ch., by Mrs. W. H. Williams, box.....	150 00

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association, from August 1 to November 30, 1895, MRS. LOUISE A.*

*KELLOGG, Secretary*

Amherst, Aux., by Mrs. Marshall Henshaw, box and barrel.....	\$177 00
L. B. S., by Mrs. O. D. Hunt, package and barrel.....	135 00
Andover, South Ch., L. C. S., by Miss Alice Rogers, barrel.....	103 24
Beverly, Dane St. Ch., Aux., by Miss Sarah D. Cleaves, two barrels.....	92 00
Boston, Friends, by Mrs. E. Smith, barrel.....	75 00
Union Ch., L. S. C., by Miss Marion Gay, barrel.....	90 50
Brighton, L. B. S., by Mrs. Granville Fuller, barrel.....	103 00
Cohasset, Aux., by Miss M. A. Stoddard, barrel.....	109 11
Dalton, Ladies, by Miss Clara L. Crane, box.....	66 39
By Mrs. W. H. Clark, barrel.....	17 09
Dorchester, Village Ch., L. H. M. S., by Mrs. Fred M. Swan, two barrels.....	170 20
Essex North Alliance, by Mrs. E. J. Bonette:	
Amesbury, Main St. Ch., by Mrs. S. J. Dauphinee, barrel.....	75 00
Haverhill, North Ch., Bethany Association, by Mrs. Warren Hanscom, two barrels.....	182 00
Everett, Mystic Side Ch., L. A. S., by Miss S. D. Bartley, barrel.....	107 98
Fitchburg, Calvinistic Ch., Ladies, by Mrs. Annie E. Parker, box.....	75 45
Rollstone Ch., Aux., by Miss Ida L. Fox, two barrels.....	94 49
Hartford, Conn., Glenwood Ch., by Miss Mary Warren, barrel.....	62 00
Hinsdale, Ladies, by Mrs. C. J. Kirtledge, barrel.....	84 66
Hopkinton, by Mrs. S. B. Crooks, three barrels.....	205 00
Lee, Ladies, by Mrs. Elizabeth R. May, barrel.....	65 00
Lincoln, Ladies' H. M. S., by Miss Alice M. Peirce, barrel.....	75 00
Littleton, Aux., by Miss Julia S. Conant, barrel.....	35 84
Longmeadow, Aux., by Mrs. Martha C. Goldthwait, barrel.....	26 00
Lowell, Kirk St. Ch., L. M. S., by Mrs. Adeline W. Patterson, box.....	127 66
Lunenburg, L. S. C., by Mrs. Susan B. Bone, barrel and package.....	100 00
Marlboro', Aux., by Mrs. W. A. Walker, barrel.....	87 30
Maynard, Aux., by Mrs. Amory Maynard, box.....	48 18
Medford, Mystic Ch., Aux., by Miss M. S. Clark, three barrels.....	212 52
Newburyport, Whitefield Ch. Tyler Mission Circle, by Mrs. Adelaide S. Reid, barrel.....	63 65

Newton Center, First Ch., Maria B. Furber Missionary Society, by Mrs. Mary R. Whipple, box.....	\$35 00
Newton Highlands, Aux., by Mrs. Emily W. Hyde, barrel.....	148 51
North Amherst, Aux., by Mrs. George P. Spear, barrel.....	90 00
Northampton, Edwards Ch., Aux., by Mrs. Adelaide F. Kneeland, two barrels.....	140 00
Orange, Aux., by Mrs. M. J. Pomeroy, barrel.....	95 00
Pittsfield, First Ch., Free Will Society, by Mrs. Mary B. Davis, two barrels.....	186 06
Providence, Union Ch., H. M. S. S., by Mrs. Wm. Knight, two boxes.....	334 97
Roxbury, Highland Ch., by Miss Caroline T. Hall, two barrels.....	61 38
Immanuel Ch., by Mrs. S. A. Brackett, barrel and box.....	70 00
Salem, South Ch., Benevolent Association, by Miss Susan S. Driver, two barrels.....	183 30
Sharon, Ladies, by Miss Emma L. Pettee, barrel.....	105 00
Somerville, Winter Hill Ch., Aux., by Mrs. Emma S. Hayes, barrel.....	98 15
Spencer, L. C. S., by Mrs. George P. Ladd, barrel.....	94 26
Springfield, Hope Ch., Ladies, by Mrs. E. H. Cutler, barrel.....	60 00
Sunderland, Ladies, by Mrs. H. D. Graves, box.....	105 00
Taunton, Broadway Ch., L. H. M. S. S., by Mrs. L. L. Rhodes, barrel.....	78 56
Walpole, L. B. S., by Mrs. M. H. Piper, box and barrel.....	132 00
Ware, Ladies, by Miss Emma T. Eaton, barrel.....	69 55
Warren, Ladies, by Mrs. M. L. Hastings, box.....	192 27
Westboro', L. S. C., by Miss M. M. Peckham, barrel.....	70 34
West Boxford, F. C. S., by Miss Anna P. Park, barrel.....	75 65
Westfield, First Ch. Aux., by Miss Lucy C. Smith, box.....	265 61
Second Ch., L. B. S., by Mrs. Henry Hooker, barrel.....	42 17
Westminster, Ladies' Circle, by Mrs. T. S. Wood, barrel.....	67 40
Winchendon, L. B. S., by Mrs. C. C. Parker, box.....	165 46
Winchester, L. W. M. S., by Mrs. J. P. Boutwell, two barrels.....	134 60
Worcester, Old South Ch., Aux., by Miss E. M. Sibley, two barrels.....	210 99
Plymouth Ch., L. B. S., by Mrs. Marion S. Sibley, box.....	202 15
	\$6,379 64

## AUXILIARY STATE RECEIPTS

## MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in November, 1895. REV. EDWIN

B. PALMER, Treasurer

Gen. O. O. Howard, Roll of Honor :			
Amherst, A Lady of First Ch.	\$100 00		
Boston, Roslindale Ch., by W. H. Warner	106 00		
Cambridge, Flint, Mrs. Ephraim, A Memorial.	100 00		
Cambridgeport, Snow, Russell L.	100 00		
Dalton, Weston, Mrs. L.	100 00		
Newton, Eliot Ch., by S. C. Partridge, Seven Shares.	720 00		
Springfield, North Ch., by C. H. Rush.	100 00		
Taunton, A Friend.	100 00		
Worcester, Maynard, Mrs. William, of Plymouth Ch.	100 00		
Morgan, Mrs. Rebecca A., of Plymouth Ch.	100 00		
Tucker, Charles D., of Plymouth Ch.	100 00		
Whitcomb, G. Henry, of Plymouth Ch.	100 00		
Woman's Home Missionary Association, by Miss A. C. Bridgman, Treas.			
Boston, Coburn, Mrs. Geo. W.	\$100 00		
Fiske, Mrs. J. N.	100 00		
Brookline, Goodell, Mrs. C. L.	100 00		
Newton, Billings, Mrs. Mary M.	100 00		
	400 00		
	\$2,226 00		
Acushnet, Two Friends.	7 00		
A Friend.	10 00		
Amesbury, Main St., by C. F. Hovey.	27 55		
Andover, Chapel, add'l, by W. F. Draper, for C. H. M. S.	160 00		
Free Christian, by Mrs. M. C. Cole.	60 00		
Auburn, by Rev. Chas. M. Pierce.	61 00		
Blackstone, by C. H. Lee.	13 00		
Y. P. S. C. E., by C. H. Lee.	2 00		
Boston, Barnes, Mrs. E. J.	3 00		
Central, by John A. Bennett.	1,432 45		
Eager, E. R.	5 00		
Jamaica Plain, Central, add'l, by A. A. Maxwell.	19 37		
Mt. Vernon, add'l, by H. S. Palmer.	10 00		
Old South, by Joseph H. Gray, in part.	880 67		
Parkhurst, Elizabeth C., Estate of, by E. F. Brackett, Ex.	5,000 00		
Parkhurst, Elizabeth C., Estate of, one half of a Jacksonville (Illinois) Railway Bank, unappraised.			
Park St. S. S., by E. H. McGuire, Special for Greek work.	25 00		
Roxbury, Eliot, by A. McLean.	8 50		
Day, W. F., for C. H. M. S.	150 00		
Union, by W. H. White.	445 14		
Braintree, First, by A. B. Keith.	7 22		
South, by H. B. Whitman.	23 00		
Brookfield, Blanchard, Rev. Chas. P., Estate of, by Albert H. Blanchard, Ex.	2,600 00		
Cambridge, Root, Mrs. F. S.	10 00		
Concord Junction, Union, by Rev. W. J. Batt.	1 00		
Conway, by Francis Howland.	23 36		
Cummington, West, by Mrs. S. D. Benjamin.	\$10 00		
Dedham, First, S. S., by Sarah R. Burgess.	12 80		
Islington, by Rev. W. F. Bickford.	6 00		
Deerfield, by Rev. E. N. Munroe.	6 72		
Childs, James.	5 00		
Stebbins, B. Z., Jr.	1 00		
Douglas, First, by Rev. A. B. Peffers.	10 00		
Easton, by Rev. A. H. Fuller.	28 22		
S. S., by Rev. A. H. Fuller.	1 85		
Edgartown, by Miss Florence E. Mayhew.	10 22		
Everett, Kent, Mrs. Mary, for debt.	1 00		
Foxboro, Bethany, by Horace Carpenter.	30 51		
Framingham, Plymouth, by J. H. Temple, for Greek work.	6 10		
South, Grace, Y. P. S. C. E., by W. C. Travis, for debt.	10 00		
Gardner, "Rally" Collection, by Rev. C. W. Shelton.	43 00		
Georgetown, Memorial, by Henry Hilliard.	32 37		
Goshen, by C. Nelson Shaw.	37 23		
Granville, West, by Rev. T. S. Robie.	2 38		
Groton, Union, add'l, by Frank T. Lewis.	3 60		
Hamilton, First, add'l, by J. P. Lovering.	4 50		
Hampden Benevolent Association, by Geo. R. Bond, Treas.			
Chicopee, First.	\$4 25		
Ludlow, First, Ladies' Home Miss. Soc.	10 00		
Palmer, Second.	23 41		
Springfield, Hope.	39 29		
West Springfield, First.	43 50		
	120 45		
Hardwick, Gilbertville, by A. H. Richardson, L. Ms. to be named.	54 55		
Hawley, West, by Clarence C. Fuller.	18 00		
Hinsdale, by M. M. Wentworth.	83 00		
Holliston, Burnap, Mrs. S. G.	10 00		
Leicester, First, by J. C. Watson.	65 00		
Leominster, Burnap, H. T.	5 00		
Lexington, Hancock, by W. W. Baker (of which \$50 to const. Rev. Cyrus Hamlin, D.D., a L. M. of C. H. M. S.)	75 00		
Lowell, Carter, A. D., by Rev. W. G. Puddefoot, for C. H. M. S.	25 00		
First, by Joseph W. Griffin.	55 70		
High Street, by Sam'l A. Chase, to const. C. D. Burt, Jason Fuller, and D. P. Stacy L. Ms. of C. H. M. S.	164 60		
John Street, by Wm. Morey.	109 55		
Pawtucket, add'l, by J. J. Colton.	25 00		
Lynn, Central, by I. K. Harris, for C. H. M. S.	100 00		
Chestnut St., by Geo. E. Sargent, for C. H. M. S.	30 00		
First, by Mrs. C. M. Staton.	60 00		
North, by Rev. W. A. Hadley, towards "Roll of Honor" and to const. Rev. and Mrs. W. A. Hadley L. Ms.	79 28		
Malden, First, by Chas. F. Belcher.	113 99		
Massachusetts, A Friend to Missions.	3 00		
Medford, West, by J. H. Gerrish.	11 00		
Middleton, by C. P. Stiles.	4 16		

Newbury, Byfield, by Alvin C. Poor....	\$11 00	Weymouth, North, Pilgrim, Y. P. S. C.	
First, by Edward Perkins.....	20 95	E., by S. G. Rockwood.....	\$2 00
Newburyport, Belleville, by Rev. A. W.		South, Old South, by Rev. H. C. Al-	
Hitchcock, "For expenses".....	11 00	vord.....	24 00
North, Y. P. S. C. E., by Jese L.		Whitcomb, David, Fund, Income of...	250 00
Coffin, for debt.....	10 00	Whitman, A Friend.....	2 90
Prospect St., by C. H. Bliss, for C. H.		Winchester, First, by Eben Caldwell,	
M. S.....	50 00	Treas. partial.....	2 00
North Andover, by Jos. S. Sanborn.....	65 00	Worcester, Hope, by Mrs. Emma G.	
Special for Greek work, by Jos. S.		Hall, for C. H. M. S.....	36 08
Sanborn.....	10 00	Hope, Special, for Greek work, by	
Northboro, Evan., by Abbie A. Adams,		Mrs. Emma G. Hall.....	8 00
Taft thank-offering.....	22 00	Plymouth, in addition to "Roll of	
Northbridge, Whitinville, E. C. a-Day		Honor" gifts, by F. W. Chase.....	327 64
Band, by Mrs. C. E. Whitin.....	18 01	Misses Wheeler, \$25; do., special,	
Norton, Proceeds of Entertainment in		\$25.....	50 00
Dist. No. 6, by Rev. G. H. Hubbard..	15 10	Woman's Home Miss. Association, by	
Peabody, Second, Y. P. S. C. E., by		Miss A. C. Bridgman, Treas.:	
Chester Tudbury.....	5 00	Amherst, Aux.....	\$132 00
Pepperell, by Chas. Crosby.....	14 41	Boston, Bennett, Mrs. Oliver,	
Plymouth, Chiltonville, by Miss C. E.		for debt.....	75 00
Langford.....	2 00	Roxbury, Wal. Ave. Aux.,	
Rowley, by Woodbury Smith.....	26 75	towards Salary of Rev.	
Royalston, First, by Colin McKenzie..	7 82	Sam'l Deakin.....	34 50
Rutland, First, Y. P. S. C. E., by H.		Chelsea, Central, Aux., for	
C. Bray.....	8 00	Salaries.....	15 00
Salem, Tabernacle, by Jos. H. Phippen.	14 50	Dedham, Aux., for debt.....	5 00
Saugus, by John E. Stocker.....	43 14	Gloucester, Aux., to const.	
Shrewsbury, by Henry Harlow.....	11 00	Mrs. F. H. Abbott a L. M.	
Shutesbury, by N. A. Briggs.....	20 00	of C. H. M. S.....	50 00
Somerville, Franklin St., A Member...	1 00	Greenwich, Aux., for debt,	
Tewksbury, by Enoch Foster.....	11 91	\$12.50; for salary fund,	
Tolland, by Rev. Thomas S. Robie....	1 37	\$12.50.....	25 00
Townsend, Kendall, Mrs. S. C., special	2 00	Haverhill, North, Bethany	
Upton, First, add'l, by Horace A.		Asso., Flint, Mrs. Mary C.,	
Walker.....	1 85	for debt.....	50 00
Ware, East, by Rev. A. B. Bassett....	58 00	Reading, Pratt, Mrs. Joseph	
Warren, A Friend.....	50 00	L., to make member of Sil-	
West Brookfield, by A. G. Blodgett, w.		ver Circle.....	5 00
p. g. to const. Lillian Barnes a L. M.	8 00		
Westhampton, Mass., by A. D. Monta-			
gue.....	34 08		
West Stockbridge, Center, by Rev. W.			
W. Curtis.....	12 00		
Village, by Rev. W. W. Curtis.....	27 50		

391 50

\$15,772 45

13 10

\$15,785 55

## RHODE ISLAND HOME MISSIONARY SOCIETY

*Receipts of the Rhode Island Home Missionary Society in November, 1895.* JOSEPH WILLIAM RICE, *Treasurer*

Pawtucket, Cong. Ch., \$300 for C. H. M.		Riverton, Amicable Cong. Ch.....	\$25 00
S.; for Howard Roll of Honor, \$100.	\$400 00	Westerly, Pawcatuck Cong. Ch.....	9 00
Providence, Pilgrim Cong. Ch., for		Interest on deposit.....	1 47
Howard Roll of Honor.....	100 00		
			\$535 74

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in November, 1895.* WARD W. JACOBS, *Treasurer*

Ansonia, German, by George E. Cordes.	\$3 54	East Canaan, see North Canaan	
Bridgeport, Park Street, by A. S. Hall..	20 73	East Haddam, First, by E. W. Chaffee,	
Bridgewater, by Mrs. A. J. Bennett...	10 00	for C. H. M. S.....	\$17 63
Bristol, Swedish, by Rev. Otto Swen-		Fairfield, Greenfield, by Oliver H.	
son.....	10 00	Meeker.....	6 80
Burlington, by Samuel Russell.....	14 00	Grassy Hill, see Lyme.	
Chester, by Rev. Alexander Hall.....	15 60	Greenfield, see Fairfield.	
Clinton, by Daniel W. Stevens.....	40 25	Greenwich, North Greenwich, by B.	
Colchester, First, by E. L. Strong, Treas.		Close.....	7 75
of Benevolent Fund, for C. H. M. S....	31 52	Haddam, First, by Rev. E. E. Lewis...	12 00



Hartford, First, Homer Blanchard, for C. H. M. S. ....	\$20 00	North Greenwich, see Greenwich.	
Park, by Willis E. Smith. ....	15 33	Old Saybrook, by Robert Chapman....	\$23 61
Danish, by Rev. S. K. Didriksen....	4 53	For C. H. M. S. ....	23 61
Harwinton, by A. W. Buell ....	3 48	Plymouth, First, by Arthur Beardsley..	28 00
Long Ridge, see Stamford.		Putnam, Second, by F. J. Daniels. ....	21 02
Lyme, Grassy Hill, by J. S. Hall.....	14 00	Stamford, Long Ridge, by Rev. C. B.	
Middletown, First, by E. P. Augur....	29 84	McLean.....	1 50
Nepaug, see New Hartford.		Thomaston, Swedish, by August Carl-	
New Hartford, Nepaug, by Rev.		son .....	4 02
William M. Gay.....	17 00	Washington, Swedish, by F. L. Forbes.	5 41
New Haven, Dwight Place, by Fred. C.		Waterbury, Third, by Rev. F. P. Waters.	15 38
Lum .....	162 44	Woodstock, Swedish, by Charles Swen-	
Danish, by Rev. N. C. Christensen....	5 00	son .....	4 00
North Canaan, East, by A. B. Garfield.	6 86		<hr/>
			\$594 85

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in October, 1895.*AARON B. MEAD, *Treasurer*

Albion, First.....	\$5 00	Moline, Mrs. William Butterworth....	\$10 00
Altona, Mrs. Cornelia Ward.....	1 00	Normal, "Perry" .....	2 00
Batavia.....	36 74	Quincy, Lorenzo Bull, Roll of Honor..	100 00
Brimfield.....	25 00	Sandwich, Y. P. S. C. E. ....	6 66
Caledonia.....	4 88	Springfield, Plymouth .....	25 00
Cambridge.....	12 00	Hope, S. S. ....	2 40
Centralia.....	5 00	Summer Hill.....	4 30
Champaign.....	82 17	Victoria.....	41 00
Y. P. S. C. E. ....	12 76	Wheaton, First, Miss Carrie N. Lewis.	50 00
Jr. C. E. ....	2 65	Mrs. Harriet Newell Smith .....	3 00
Chesterfield.....	30 36	Winnebago.....	32 00
Chicago, First.....	70 69	Wyanet.....	6 00
Mrs. L. A. Bushnell, Roll of Honor...	100 00	Woman's Home Missionary Union:	
Warren Avenue, Young Ladies....	13 00	Ashkum, Y. P. S. C. E. ....	\$2 00
Mount Clare.....	1 25	Champaign.....	17 11
Zion.....	9 00	Chicago, New England.....	70 85
Grass Park.....	1 62	Leavitt Street.....	8 11
Des Plaines, Y. P. S. C. E. ....	2 80	Lincoln Park.....	6 50
Earlville, J. A. D. ....	25 00	Elgin, First.....	10 00
Elburn.....	3 50	Elmhurst, Missionary Band..	1 00
Y. P. S. C. E. ....	10 00	Illini.....	8 75
Greenville.....	1 60	La Salle.....	5 00
Gridley, S. S. Birthday-box.....	8 90	Metropolis.....	1 28
Griggsville.....	57 92	Rockford, Second.....	10 50
Hinsdale.....	23 00	Mrs. Julia P. Warren.....	100 00
Mrs. L. P. Haskell.....	10 00		<hr/>
Homer, Will County.....	1 50		241 10
Homer, Champaign County.....	20 75	Proceeds sale of farm produce.....	47 30
La Grange.....	49 92	A Friend.....	20 82
Lawn Ridge.....	2 64	Interest on Emergency Fund.....	72 33
Malta.....	3 65		<hr/>
Melville.....	3 00		\$1,310 12

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in November, 1895.*REV. JOHN P. SANDERSON, *Treasurer*

Alpena.....	\$10 00	Eastport.....	\$3 10
Lake St. S. S. ....	1 81	Ellsworth.....	2 65
Bedford.....	6 50	Ensign.....	17
Calumet.....	40 85	Ewen.....	1 50
Charlotte, Y. P. S. C. E. ....	5 00	Farwell.....	4 70
Chelsea.....	40 46	Finkton.....	1 51
Clarksville.....	5 30	Fruitport.....	9 44
Clinton.....	16 50	Grand Junction.....	21 20
Columbus.....	7 00	Grand Rapids, First.....	100 00
Covert.....	48 25	South.....	19 95
Detroit, German.....	12 00	Plym. S. S. ....	6 26
East Gilead.....	2 83	Grandville.....	1 05

Hudsonville.....	\$20 00
Ironton.....	1 25
Isabella.....	1 05
Kinderhook.....	2 30
Lewiston.....	10 00
Manistee.....	25 00
Mecosta.....	2 52
Muskegon, First.....	38 12
Nahma.....	1 07
Newport.....	4 75
Northport, Y. P. S. C. E.....	1 00
Nunica.....	1 00
Olivet, L. Shepard.....	5 00
Rosedale.....	6 20
Roscommon.....	3 00
St. Jacques.....	1 10
St. John's.....	70 85
Anonymous, to const. eight Life Mem- bers of the C. H. M. S.....	400 00
Anonymous, subject to annuity.....	1,000 00
Interest on C. L. Ford Fund.....	28 29
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	95 00

\$2,077 93

Receipts of the W. H. M. U. of Michi-  
gan for November, 1895, Mrs. E. F.  
Grabill, Treas.:

## SENIOR SOCIETIES

Addison, W. H. M. S.....	\$5 00
Allegan, W. H. M. S.....	11 44
Breckenridge, W. H. M. S.....	2 25
Clare, W. M. S.....	5 85
Chelsea, W. M. S.....	50 00

Church's Corners, W. H. M. U.....	\$15 00
Detroit, W. A., First Ch.....	45 00
"Thank-offering for the Michigan debt".....	28 00
Dundee, W. H. M. S.....	10 00
Eaton Rapids, W. M. S.....	10 00
Galesburg, W. M. S.....	25 00
Grand Rapids, W. H. M. S., Second Ch.....	12 00
Greenville, W. H. M. S., of which \$4.30 is Thank offering.....	9 00
Harrison, W. H. M. S.....	5 00
Hudson, W. M. S., Thank-offering of Mrs. C. B. Stowell.....	25 00
Kalamazoo.....	50 00
Leland, W. H. M. S.....	5 50
Olivet, L. B. S.....	20 00
Pinckney, Church Workers Soc.....	5 00
Red Jacket, W. M. S.....	40 00
Saginaw, W. S.....	54 00
Salem, First, W. H. M. S.....	2 50
Sherman, L. H. M. U.....	5 00
Union City, W. H. M. S.....	5 00
Whittaker.....	5 00

\$450 54

## YOUNG PEOPLE'S WORK

Covert, S. S.....	\$2 00
Y. P. S. C. E.....	3 36
Detroit, First Ch., Y. P. S. C. E.....	12 50
Leland, S. S., Rally Day.....	1 50

\$19 36

\$469 90

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

## OFFICERS

## 1. NEW HAMPSHIRE

## FEMALE CENT INSTITUTION

Organized August, 1804

and

## HOME MISSIONARY UNION

Organized June, 1890

*President.* Mrs. Cyrus Sargeant, Plymouth.  
*Secretary.* Mrs. M. W. Nims, 16 Rumford St.,  
Concord.  
*Treasurer.* Miss Annie A. McFarland, 196 Main  
St., Concord.

## 2. MINNESOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President.* Miss Catherine W. Nichols, 230 E. 9th  
St., St. Paul.  
*Secretary.* Mrs. A. P. Lyon, 17 Florence Court,  
S. E., Minneapolis.  
*Treasurer.* Mrs. M. W. Skinner, Northfield.

## 3. ALABAMA

## WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President.* Mrs. G. W. Andrews, Talladega.  
*Secretary.* Mrs. J. S. Jackson, Montgomery.  
*Treasurer.* Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE  
ISLAND \*WOMAN'S HOME MISSIONARY ASSOCIA-  
TION

Organized February, 1880

*President.* Mrs. C. L. Goodell, 9 Shailer St.,  
Brookline.  
*Secretary.* Mrs. Louise A. Kellogg, 32 Congrega-  
tional House, Boston.  
*Treasurer.* Miss Annie C. Bridgman, 32 Congre-  
gational House, Boston.

## 5. MAINE

## WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President.* Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary.* Mrs. Gertrude H. Denio, 168 Ham-  
mond St., Bangor.  
*Treasurer.* Mrs. Rose M. Crosby, 26 Grove St.,  
Bangor.

## 6. MICHIGAN

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President.* Mrs. I. M. Powell, 76 Jefferson Ave.,  
Grand Rapids.  
*Secretary.* Mrs. Cornelia C. Denison, 132 N. Col-  
lege Ave., Grand Rapids.  
*Treasurer.* Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, 836 Hough Ave.,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ells, 2456 Tracy Ave.,  
 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington  
 St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave.,  
 Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. D. B. Perry, Crete.  
*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.  
*Treasurer*, Mrs. J. W. Dawes, Crete.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. E. S. Smith, E. 11th St., Indianapolis.  
*Treasurer*, Mrs. A. H. Ball, Anderson.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Warren F. Day, 353 So. Hope St., Los Angeles.  
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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVIII

FEBRUARY, 1896

No. 10

## NOTES BY THE WAY

BY MRS. H. M. UNION

### PEPPER-SAUCE

**A**FTER days and nights of confinement in the "sleeper" of an express train, it was indeed refreshing to sit by the fireside of "Mother Sunshine" while she prepared for me, away out here in Oregon, a delicious New England breakfast. The next luxury was a sweet, fresh, newly-painted, newly-carpeted, newly-furnished room looking out on an orchard. Mother Sunshine is a character—an Oregon pioneer woman. I beg her for frontier stories. She says: "If you are a-mind to follow me 'round the kitchen while I'm doing up my work, I'll tell you one experience that may interest you." In the intervals of washing dishes, scolding the boys at work outside, attending to several visitors, feeding the hens and the pig, and preparing vegetables for dinner, I gleaned the following:

In the early days of Oregon Mother Sunshine and her husband "took up" a piece of land greatly coveted by the Indians. In fact, they considered it their property. After building a little cabin and settling his wife and two boys on this spot, the father took the older boy and returned to their former home to get some



"MOTHER SUNSHINE"

sheep and cattle belonging to him. Mother Sunshine was left alone with the younger boy.

Day after day the Indians came about the house. Some of them came in. They did not look pleasant, and she felt constantly that her life was in danger, but dared not show her fear by the slightest sign.

One of these Indians was very curious about a bottle of pepper-sauce which he had discovered upon a high shelf. Again and again he came to the cabin and begged Mother S. to give him to drink from that bottle. In vain she made known to him by signs that it was not good ; it would kill him. Day after day this Indian presented himself at the cabin with the same request, until Mother S., overcome by his persistency, took down the bottle, poured the contents into a cup, and handed it to him. He was greatly delighted, seized the cup greedily, and poured the fiery liquid down his throat.

Then began a series of gymnastic performances which that woman will never forget. The Indian leaped into the air, ran out, rushed in, rolled upon the floor, his eyes starting from his head, his tongue out full length, at the same time thrashing his arms and feet wildly about, choking, gurgling, strangling, spitting, and at intervals looking with pathetic entreaty at the woman who had brought this evil hour upon him. She told him by every sign in the language that she could not help him. With one wild leap he left the cabin, and darted into the woods.

For several days Mother Sunshine was not easy in her mind. She was absolutely sure that the angry Indian would bring his people there and take revenge ; so she was constantly on the watch.

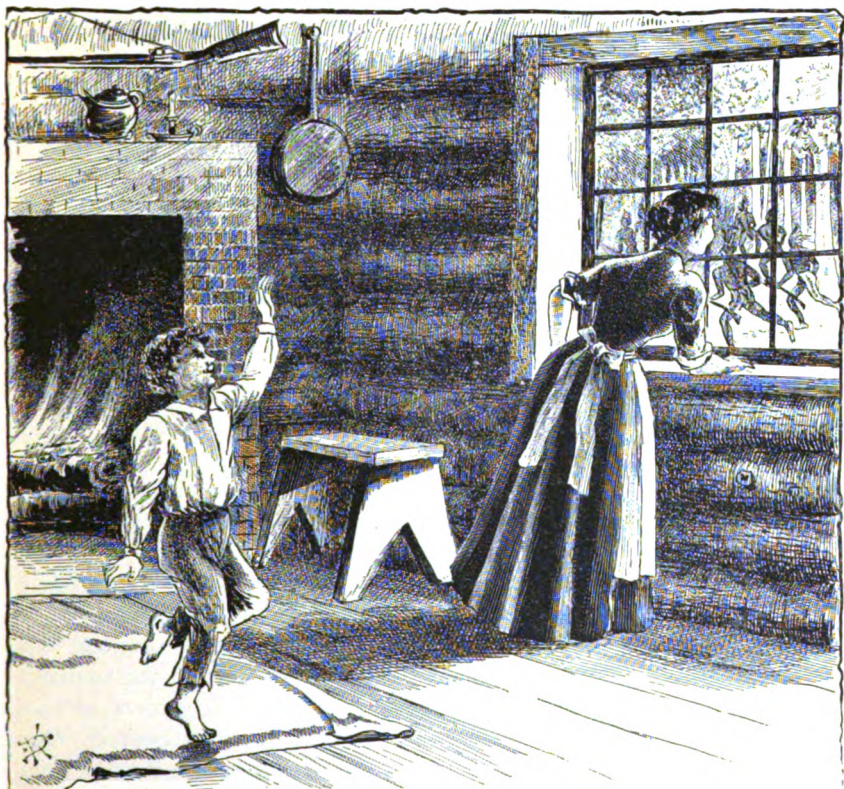
One day she saw a party of Indians in the distance coming toward her cabin. Then she knew her hour had come, and that some means must be devised by which she might save her own life and that of her boy. The quick-witted woman hastily wrapped the child in a blanket, and laid him before the open fire.

"Now," she said to him, "remember you are very sick. When I touch you with my foot, you must groan and howl and cry !"

The party came on, led by the man of the pepper-sauce, and surrounded the house. The leaders came in, casting ugly glances at her as they sat down near the fire. She appeared perfectly calm, and after a few words with them, her foot, unobserved by the Indians, gently touched the bundle lying before the fire. The boy groaned, and soon began to cry, his cries developing into howls of distress.

"What is the matter ?" asked one of the Indians. "Oh, my boy ! my boy !" cried the mother, rocking back and forth ; "he is sick ! he is sick !" She touched him again. He howled the louder. Then the Indians wanted to see him, and she began to unroll the blanket, wailing and crying over him. Suddenly she let slip the word "small-pox !"

Now, this disease had made fearful havoc among the Indians the year before : they knew that word only too well. In an instant the cabin was deserted, and she looked from the little window to see the leader taking to his heels for the mountains, followed by every one of his band. Mother Sunshine was not molested again during her husband's absence, but occa-



SUDDEN RECOVERY FROM SMALL-POX

sionally caught sight of the face of an Indian peering over the high bluff above them, and suddenly disappearing.

In after years the Gospel came to this region, and this frontier woman and her family found themselves surrounded by Christian influences ; and now, here we were, from Boston, from New York, from Chicago, from many sections of the great State of Oregon, for a grand missionary rally. One Oregon lady came 450 miles, as a delegate to this meeting. It was interesting to hear the addresses from these frontier Home Missionaries, but the most pathetic part of the meeting to me was the reports from the struggling home missionary churches.

A sweet-faced lady arose and said : " Our church has been in terrible need. It was thought best to give it up, but some of the Oregon ladies told us to keep up good courage, and they would try and save that church. These ladies are all members of home missionary churches, and yet they raised \$400 extra to save our church. At last we have found a man who is willing, for that sum, to come and be our preacher, and our hearts are very grateful to-day that this candle of the Lord has not been put out."

One of these Oregon mothers was offered a life-membership of the Congregational Home Missionary Society. Like many another mother at that meeting, she had her baby in her arms. Pressing the child to her bosom, she exclaimed : " Make my daughter a life member, and she will be a member of the Missionary Society all her life."

An Oregon layman made the remark that he wished to pay ten dollars into the treasury of the Woman's Union. " I do this," he said, " because my pastor never holds a missionary meeting, or asks any collections for this cause, and I do want to do something for missions." This thought flitted through my mind while he was speaking : " Would that all laymen East and West, North and South, who are so unfortunate as to have a Christless pastor—for how can he know Christ and have no desire to advance the interests of his kingdom?—might follow the example of this earnest Oregonian."

The activity of one small auxiliary connected with a struggling home missionary church ought to put some of us to shame. The members hold a meeting every week, and two public meetings a year, taking a collection at each, and contribute to every one of the national societies. At a late meeting one man said, as he dropped a dollar into the contribution box : " This meeting has been worth a dollar to me." It is needless to add that the pastor of this little church gives his hearty support to the woman's work. Knowing that a lady was to speak to them on the subject of missions, the little company did their best to bring in the uninterested. One of these, as she handed her contribution to the treasurer, remarked : " That woman made me think about missions." Another, having no money, but wishing to do something substantial, visited a number of uninterested women, repeating all that she had heard at the meeting, and collected from them sixty dollars.

One auxiliary was reported as being very small in numbers, but going ahead of all the others in giving. This Oregon auxiliary never takes a vacation, but holds twelve meetings a year. They glean every cent possible for the good work. " We get much help," said the leader, " from the gentlemen by following out the theory that a man's pocketbook lies very near his stomach, and we reach his purse through his stomach ! " (Oh, the pity of it ! ) This auxiliary was formed when there was no church in the place, nor indeed within miles of it.

One lady exclaimed that she was a crank on missionary literature, and made it her business to ask every family to take the missionary magazines. One man, in response to her appeal, replied : " I do take the missionary magazines." " Which do you take ?" she asked. " The *Advance*, and the *Sunday-school Times* " ! One good honest brother, unwearied in his efforts for souls, said : " I tell you, brothers and sisters, saving the heathen is dirty work ; and if you want to save them you've 'just got to get right down into the dirt with them."

A Home Missionary was asked to talk about the " Church of the Times—What should it be ?" Let me give you a few of his points :

1. It should be a church of the Holy Spirit. 2. It should be a church of less emotion, and more intelligence. 3. It should be a church of greater activity. No church-member has any business to have an easy time in this world. 4. It should be a church of the Son of Man. We must exalt the human side of our Lord's mission more than we do. 5. It should be a missionary church in the largest, broadest, most intense meaning of the word. The missionary spirit is not a *phase* of Christianity—it *is* Christianity.

The superintendent told the pathetic story of a godless town, ten years old, which had at last been reached by the Gospel, and a little church started. Within a few days he had taken to it a beautiful communion service, a gift from a Boston society to the little church. Grown people and children opened their eyes in amazement, and asked with bated breath, " What is that ? What is it for ?" Then, for the first time in their lives, those people heard the story of the Sacrament.



## BIG HEART AND SMALL PURSE

[The following letter was written by one of the oldest—seventy-five years old—ablest, most energetic, devoted, and widely-esteemed Kansas frontier missionaries to the Society's superintendent in that State. It may serve to show our readers what manner of spirit these brethren are of, and may partly explain how, with God's help, the grand results which swell the Society's reports of frontier work amid many setbacks have been brought about. We are glad to know from the superintendent that in this case " relief goods have been already forwarded."—ED.]

DEAR BROTHER BROAD : You well enough know that in Wallace we are plodding on bare ground. The white blanket has not yet come in original texture thick enough to make transportation easy, or to keep mother earth warm ; which translated into the religious realm means—you know precisely what, as well as I can be telling you.

The Harvest Home festival we dare not hold, lest we should be thought

ironical at the expense of Providence. Macon, I hope, may swell her contribution to Home Missions to ten dollars. We hope to do something like that here. If we do, please credit us with swelling our deep poverty into a liberality beyond most of our churches.

Kansas Congregationalists know many things. I cannot say that they are not intelligent above the average, but few of them know the depths of a deep *Western* Kansas poverty. A "comfortable" poverty carries a placid face, but a Western Kansas "deep" poverty brings a wrinkled woe beyond expression. God help us to bear it! He does, and will.

We have been able to dispense with a collector for three years. Our collector is a man of equanimity. I think he has easily filled two places at the same time, collector and treasurer. We have not felt it necessary to put him under heavy bonds to hold and disburse honestly. Indeed, perhaps you have not heard that our treasurer and collector, both in one person, has fled into Missouri — left his bondsmen, the people, and the minister in the lurch. He did not take the books, nor any funds with him. I doubt whether he has seen any funds to speak of for three years, but he certainly took his precious self. Him we miss sadly, most sadly.

But all this is to reach the elevation of inveterate, interminable begging. Year before last we begged, last year we begged, this year—I blush to my ears—we are to beg, beg, beg. Dear brother, you may smile—not a derisive, but a sympathetic, brotherly smile.

Wait a moment, please; we have a word for your ear. We should hardly dare to speak it in any other. Macon has had a half-crop; can feed herself and clothe herself, as she thinks. But Wallace—there is the rub! She raised a little garden-sauce, and feed for stock. Nothing to sell and get money. How to clothe the boys and girls, who can devise? Can they go to school, day or Sabbath, or attend church, or stay at home even?

But why did not those people leave the country last summer? They had abundant rain the first of June; corn and vegetables might be raised. They were planted and grew to hope and faith for one or two months; then the Lord sent the drought and scorch again till all was gone. After thus waiting, it was too late to fly. The Father in the parable did not so treat his son fresh from the swine. Can you take a hint? Not the best robe or ring, my brother, but a few old clothes; we won't accept any better—they are all we ask.

God's hand is heavy upon us. Heaven bless you and yours!

Yours sincerely,

WALLACE, KAN.

(REV.) W. H. MARBLE.

## A "BOX" EXPERIENCE ON THE FRONTIER

I REMEMBER a day during one winter that stands out like a boulder in my life. The weather was unusually cold ; the people's part of our salary had not been regularly paid, and it did not meet our needs when it was paid. My husband was away traveling from one district to another much of the time. Our boys were well, but my little Ruth was ailing, and at best none of us were decently clothed. I patched and repatched, with spirits sinking to their lowest ebb. The water gave out in the well and the wind blew through the cracks in the floor. The people in the parish were kind and generous, but the settlement was new, and each family was struggling for itself.

Little by little, at the time I needed it most, my faith began to waver. Early in life I was taught to take God at his word, and I thought my lesson was well learned. I had lived upon the promises in dark times until I knew, as David did, who was "my fortress and deliverer." Now, a daily prayer for forgiveness was all that I could offer. My husband's overcoat was hardly thick enough for October, and he was often obliged to ride miles to attend some meeting or funeral. Many times our breakfast was Indian cake and a cup of tea without sugar. Christmas was coming, and the children always expected their presents. I remember the ice was thick and smooth, and the boys were each craving a pair of skates. Ruth, in some unaccountable way, had taken a fancy that the doll I had made was no longer suitable. She wanted "a nice large one," and insisted on praying for it. I knew it was impossible, but oh ! how I wanted to give each child its present. It seemed as if God had deserted us ; but I did not tell my husband all this. He worked so earnestly and heartily that I supposed him to be as hopeful as ever. I kept the sitting-room cheerful with an open fire and tried to serve our scanty meals as invitingly as I could.

The morning before Christmas, James was called to see a sick man. I put up a piece of bread for his lunch—it was the best I could do—wrapped my plaid shawl around his neck, and then tried to whisper a promise as I had often done, but the words died away upon my lips. I let him go without it. This was a dark, hopeless day. I coaxed the children to bed early, for I could not bear their talk. When Ruth went, I listened to her prayer. She asked for the last time most explicitly for her doll and for skates for her brothers. Her bright face looked so lovely when she whispered to me, "You know, I think they will be here early to-morrow morning, mamma," that I thought I could move heaven and earth to save her from disappointment. I sat down alone and gave way to the most bitter tears. Before long, James returned, chilled and exhausted. He



drew off his boots, the thin stocking slipped off with them, and his feet were red with cold. "I wouldn't treat a dog that way, let alone a faithful servant," I said. Then, as I glanced up and saw the hard lines in his face and the look of despair, it flashed across me James had let go, too. I brought him a cup of tea, feeling sick and dizzy at the very thought. He took my hand, and we sat for an hour without a word. I wanted to die and meet God and tell him his promise wasn't true; my soul was full of rebellious despair.

There came a sound of bells, a quick step, and a loud knock at the door. James sprang to open it. There stood Deacon White. "A box came for you by express just before dark. I brought it around as soon as I could get away. Reckoned it might be for Christmas. At any rate, I said, they shall have it to-night. Here is a turkey my wife asked me to fetch along, and these other things I believe belong to you." There was a basket of potatoes and a bag of flour. Talking all the time, he hurried in the box, and then, with a hearty good-night, rode away. Still without speaking, James found a chisel and opened the box. He drew out first a thick red blanket, and we saw that beneath it was full of clothing. It seemed at that moment as if Christ fastened upon me a look of reproach. James sat down and covered his face with his hands. "I can't touch them," he exclaimed, "I haven't been true; just when God was trying me to see if I could hold out. Do you think I could not see how you were suffering, and I had no word of comfort to offer? I know now how to preach the awfulness of turning away from God."

"James," I said, clinging to him, "don't take it to heart like this. I am to blame. I ought to have helped you. We will ask him together to forgive us." "Wait a moment, dear; I cannot talk now." Then he went into another room. I knelt down and my heart broke. In an instant, all the stubbornness rolled away. Jesus came again and stood before me, but now with the loving word, "Daughter!" Sweet promises of tenderness and joy flooded my soul. I was so lost in praise and gratitude that I forgot everything else. I don't know how long it was before James came back, but I knew he too had found peace.

"Now, my dear wife," said he, "let us thank God together;" and then he poured out words of praise, Bible words, for nothing else could express our thanksgiving. It was eleven o'clock, the fire was low, and there was the great box, and nothing touched but the warm blanket we needed. We piled on some fresh logs, lighted two candles, and began to examine our treasures. We drew out an overcoat, and I made James try it on. Just the right size! and I danced around him, for all my light-heartedness had returned. Then there was a cloak, and he insisted on seeing me in it. My spirits always infected him, and we both laughed like two little children. There was a warm suit of clothes also, and three

pairs of woolen hose. There was a dress for me, and yards of flannel, a pair of arctic overshoes for each of us, and in mine was a slip of paper. I have it now, and mean to hand it down to my children. It was Jacob's blessing to Asher—"Thy shoes shall be iron and brass; and as thy days, so shall thy strength be." In the gloves, evidently for James, the same dear hand had written: "I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

It was a wonderful box and packed with thoughtful care. There was a suit of clothes for each of the boys and a little gown for Ruth. There were mittens, scarfs, and hoods. Down in the center was a box. We opened it, and there was a great wax doll! I burst into tears again. James wept with me for joy. It was too much. And then we both exclaimed again, for close behind it came two pairs of skates. There were books for us to read, some of them I had wished to see. Stories for the children to read. Aprons and underclothing, knots of ribbon, a gay little tidy, a lovely photograph, needles, buttons, and thread. Actually a muff, and an envelope containing a ten-dollar gold piece. At last we cried over everything we took up. It was past midnight, and we were faint and exhausted, even with happiness. I made a cup of tea, cut a fresh loaf of bread, and James boiled some eggs. We drew up the table before the fire. How we enjoyed our supper! And then we sat talking over our life and how sure a help God had always proved.

You should have seen the children the next morning. The boys raised a shout at the sight of their skates. Ruth caught up her doll and hugged it tightly without a word, and then she went into her room and knelt by her bed. When she came back she whispered to me, "I knew it would be here, mamma; but I wanted to thank God just the same." "Look here, wife; see the difference." We went to the window, and there were the boys out of the house already and skating on the crust with all their might. My husband and I both tried to return thanks to the church in the East that sent us the box, and have tried to return thanks unto God every day since. Hard times have come again and again, but we have trusted in him, dreading nothing so much as a doubt of his protecting care. Over and over again we have proved that "They that seek the Lord shall not want any good thing."—*Point and Purpose.*—*Bible Inst. Colp. Asso.*



## A MARKED CONVERSION

ONE case of conversion is, we think, unusually hopeful—a man about thirty-eight years old, full of grit and vim in the service of the devil, as hard and careless and dare-devil a fellow as one could find even in the

West. He has a superb Christian woman for a wife, a cultured and refined lady, and a young growing family of six—five girls and a boy. Night and day without ceasing did this blessed wife and mother plead with God for her husband's salvation. At last the answer came. The call of the Gospel was heeded and the convicting power of the Holy Ghost got hold of the man's conscience. For several days and nights the battle raged. The wife, watchful and hopeful for victory over the power of the enemy, found the man at three o'clock in the morning pacing up and down outside the house. When asked for the reason, he replied in his own hard way, "I am just fighting God and the devil too." This was quite characteristic of the man. But, blessed be God! the story of the cross and the Savior's imperishable love for the guilty sinner, and the irresistible faith of a grand Christian wife, prevailed. Now the life and testimony of this man are beautiful to behold, and inspiring as a type of splendid Christian manhood and invincible pluck and faith in the service of the blessed Master and the church. Shortly after his conversion your missionary had a sick horse, and asked this man to lend him a horse for a few days. His reply was: "Brother B., there is nothing on this claim that is not yours. When you want anything, just don't wait to ask for it, but go and take it." Afterwards, finding the horse fiery and keen to be on the go, I said to him: "Brother C., your horse is just like yourself." With snapping eyes he asked my meaning. I said: "Well, she is right on the bit." "Well," he replied, "perhaps so; but, Brother B., now I want to be as much 'on the bit' for my Savior as I have been for the devil." Who can estimate what the results shall be of this one conversion, and the simple faith of the Gospel as proclaimed by Congregationalism, and the gifts and graces of Congregationalists which, under God, have made it possible? Your missionary is bound to give thanks always to our God for the grand privilege of being commissioned by the Home Missionary Society to preach the Word on this fruitful field. . . .

Our blessed Lord is granting us a spiritual blessing all over our field. A call has just come from another place. "Come over and help us," is the cry of many communities. Eight miles to the northeast I go at my first opportunity to organize a church, and, as far as possible, I shall try and supply it with the Gospel. But oh, how much one needs just a little physical rest, and how jaded does the missionary team look! When it is taken into consideration that they have helped to carry the Gospel, and to do other church work, over the field, and have traveled during the quarter over 1,250 miles, no wonder they do need a rest.

We pray for our grand Home Missionary Society and implore that many helpers shall be found, to release it of its great burden of debt and make it yet more abundantly successful in the work of "saving America to save the world."—Rev. T. A. BRUNKER, *Wakita, Oklahoma.*

## JERRY'S GOOD NEWS

## FOR THE BOYS

BY MISS M. HENRIETTA EVE

"I TELL you, boys, I've heard good news for once." "What is it, Jerry? Has somebody invited you to dinner?" "Or promised you a job of work?" "Better than either." "Given you money without the work, then?" "Wrong again." "Perhaps some rich chap has left you his old clothes." Jerry colored a little at this thrust and shook his head. "Give it up. You'll have to tell us." "I came to tell you." But Jerry hesitated. "Out with it, we are waiting to hear."

"You don't know what it is," Jerry said, "or you'd be still. It isn't just for me. It's for all of you fellows as much as for me. And it's wonderful," he added softly. Something in his face quieted the boys.

"I'll tell you how it came about," added Jerry. "I was on the street last Sunday, in front of the big church with the broad steps and great, round steeple."

"And you went in?"

"I did." "In your Sunday clothes?" Jerry colored again, but would not give up.

"I wasn't quite as fine as I am to-day, because I was dripping wet from head to foot. That was how it happened. It was one of the big whirligig storms that catch you up before you know. So I ran right up the steps and in at the door." "You must have made them feel bad, if they were not dressed up, too." "One of the church officers met me at the door," Jerry went on, without noticing the interruption. "He must have been a big man, because people called him 'Sexton Carter.' And the finest ladies sat just where he told them." "And he let you in with all your finery?"

"Yes; he carried me straight up, close in front of the man that was talking. And who do you guess he was?" "Give it up again." "The very man that was so good to Widow Grimes, when her children were all down with the scarlet fever. The one that brought in a doctor, and left some money on the table for bread and milk." "What's that got to do with it?" "A heap. He told the most wonderful things. But I said to myself, 'Every word that man says is just so, because he's good. So I'm going to listen.' And I did." "What did you hear?" "I can't begin to tell you. It's just wonderful—wonderful." "The good news?" "Yes." "For all of us?" "Yes." "Out with it, then." But Jerry's heart was full. "Suppose you go with me next Sunday, and let the man that knows all about it tell you." "No, you tell us."

Jerry's eyes filled with tears. Then he looked up with so bright a smile that he was really pretty in his rags. "A long time back there was big trouble. Everybody was bad, and all were to die. But the great King, the very one they were fighting against, was so sorry that he sent his only son to die instead. For somebody had to die." "And did his son come?" "He did." "And did he die?" "Yes, to save us." "Us?—you mean them."

"No, us. Everybody born was to be in the same fix." "What made him do it?" "Because he loved us. And he rose from the grave. And he wants us to be his sons."

Jerry's voice trembled so he had to stop. This time the children did not laugh. Something in the last words touched the fatherless waifs.

"People don't want the like of us in the house or yard, hardly about the streets, much less to be sons," said one, slowly. "*He* does." "You reckon?" "I am *sure*." "Rough as you are, Jerry, you never did tell us a lie. Are you saying the square thing now?"

"I am—just as straight as I can remember." "We might go next Sunday," said Tom; "but suppose they put us out." "They didn't put me out." "That was because there was a storm." "Let us go in a storm, too," suggested one. "Good!" they all agreed. It was decided, at last, to go to church the first rainy day.

They did not have to wait long. Perhaps a kind Providence sent the rain. It came the next Sunday. Not all of the six boys were at the place agreed upon. Sam laughed it off as a joke. Jim forgot all about it. Peter came to see what the rest were going to do. Jake and Tom started for church with Jerry, but Jake's courage failed at the last. So Jerry walked up the broad steps with only Tom, the youngest of the party. They were drenched with rain, for umbrellas to them were unknown luxuries.

There was plenty of room to-day, the rain having set in early. But, clutching Tom firmly by the hand, Jerry walked straight up in front of the pulpit, to the same pew he had been asked in before. The preacher read his text: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." Jerry's great brown eyes opened wider. He could not understand much that was said to-day, but kept repeating over to himself, to be sure not to forget—"Should be called the sons of God—the sons of God."

There was a collection for the poor at the conclusion of the sermon.

"Be liberal," the preacher said. "There are not many of you here to give; and our King has children in this great city who are really in need." Jerry thrust his hand in his pocket and drew out the seven pennies he had been so long gathering to buy a new coat. "I did want the coat," he said to himself, "but the King's children must not be hungry."

Of course, Jerry came again, and many times again. For "of such is

the kingdom." He could understand better by this time. And he did not wait for rain now. And so it came to pass that on one beautiful day in early June, when the doors of the church were opened "to all who were willing to give themselves to the Lord," Jerry was the first to come forward.

"Do you know what you are doing, my boy?" the preacher asked. "Tell us all about it."

"Jesus says, 'Come,' Jerry answered. "And I am bought with his blood, so he has a right to me if he wants me. That is all there is of it. Only I am gladder than I can tell that he does want me."

AUGUSTA, GA.



### ITEMS FROM THE FIELD

**AFTER FOUR YEARS.**—Twenty-four, of substantial character, have been added to the church membership, that will prove of real help. Society here is quite heterogeneous, Americans, Germans, Bohemians, Danes, etc., and the incomers, attracted by the cheap lands and inviting opportunity to make for their families homes at a small outlay, have been largely Germans and Bohemians whose religion is Lutheran or Roman Catholic or none at all. This fact has been a positive obstacle to the extension of our church work.—*Nebraska.*

**WEAKENED BY REMOVALS.**—We have to regret the removal of one of our families to Maryland, and another goes to California this month. Also one of our young Christians has gone up to the Father's house. A good woman, who would have entered the church on confession, has also gone to the Church above. She was a Dane, to whom God blessed our Christian sympathy to the brightening of what proved to be the last few months of her life. Her case was one of the fruits of pastoral visitation. She had begun to assist us in our work, but was smitten down by pneumonia, and speedily passed away. The family was about to move into a more convenient house, for which she had bought some pieces of furniture with which to surprise her husband, who is a section hand on the railroad. As she lay on her bed, she sent her little girl to ask the owner of the property, finally, whether she could have the house; two days afterwards she was gone to the better home. —*Minnesota.*

**CHANGE FOR THE BETTER.**—Our souls have long been vexed within us at seeing the practices of the people on the Lord's Day. Business has proceeded as on other days, and seemingly with increased defiance of our dear Lord and all that is good. A blacksmith, a near neighbor, seemed

to delight in doing all his "odd jobs" of blacksmithing on the Sabbath, keeping his anvil ringing upon this day. A man, who had made a practice for a long time of coming to the shop, whenever he had blacksmithing to be done, on the Sabbath, came two weeks since, as usual, when our neighbor told him: "I will not do your blacksmithing any longer unless you can come on some other day of the week. I don't care myself, but I must have respect for the Home Missionary and his wife." Not a few others are ceasing to work on the Lord's Day.—*Washington.*

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**A SPIRITUAL UPLIFT.**—It is impossible to tell the work which has been wrought in our hearts in the past three months. We thought we knew something of Jesus and the power of his full salvation before, but we feel now that we are as yet only babes in Christ. We "follow on to know the Lord." One beautiful singer has given her voice to God, and recently, when asked to take part in a very popular choral club, which claims to be religious but is not, she refused, and, though a mere girl and addressing a man in high social and religious standing, she said: "I cannot; I have consecrated my voice to the Lord."—*California.*

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**TWENTY-FIVE DOLLARS GREATLY WANTED.**—Do you know of any person or church that would like to aid us with means to floor our little church in Cummings Park? We have succeeded in getting the sod building, which is fairly comfortable, except that the earth floor in winter time is very damp and cold, there being fire only on Sundays. There has been considerable sickness in the neighborhood, and I fear some of it may be due to the dampness of that earth floor. Twenty-five dollars would do what we want.—Rev. D. F. BRIGHT, *Taylor, Neb.*

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[Since this was in type we are happy to learn that the desired twenty-five dollars has been supplied —ED.]

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**STRAITENED.**—If you were to see the little places that we all live in, and the scant fare of many, I am inclined to think your heart would fail you when you come to ask for money. Still, there is no complaining. All cheerfully submit to their inconveniences and thank God that things are no worse than they are. Almost all live in log houses with but one room. I propose to take another collection, and perhaps two, before the quarter closes. I will do all I can for the cause. If I had a church with members in good circumstances I would "go for them" until they gave a good collection for the dear old Society.—*Oklahoma.*

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**HARD WORK, BUT IT PAYS.**—In the morning we drive three miles to Sunday-school at ten o'clock, and preaching service at eleven o'clock. Then we are invited to take dinner with some good brother or sister, as we

have not time to come home. I endeavor to reach another out-station for Sunday-school at two o'clock, with preaching service at three o'clock, attending the Christian Endeavor meeting and giving a short "sermonette" of about fifteen minutes, usually on some phase of the lesson topic, or on some subject which I judge will be of interest to the young people. Thus I attend two Sunday-schools as teacher, preach two sermons, attend a Christian Endeavor meeting, and give a short talk or "sermonette," besides the driving back and forth. The day is full and I am usually tired in the evening, but the work pays.—*Nebraska*.

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WORK FOR THE FUTURE.—We have sent another young man to our German-English College at Wilton, Ia., to prepare for the ministry. This is the fifth young man sent from here, if not direct from this church, yet through the influence that came from the work of the Congregational Home Missionary Society. All five of these young men are preparing for the ministry. Thus we see that the work of the Society has not been in vain.—*Nebraska (German)*.

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AFTER THE CHILDREN AND THEIR MOTHERS.—I have tried to gather the children on Sabbath afternoons, but with small success on account of the poverty of the people, who cannot get respectable clothing. I found one mother on Saturday night washing the dress her little girl had worn all the week, that she might come to Sunday-school; but others, just as poor, were "too tired" or had not sufficient interest. Another class for which my heart is most deeply stirred is the mothers. Many of them add to the cares and anxieties of maternity all the work done for a family of six or eight—washing, ironing, cooking, churning, often milking several cows, with all the sewing, and this day after day, with nothing to lift up their souls from earth, and with apparently little desire for anything higher or better. I find a few who have learned the strength that Christ can give, but most, though they welcome my coming, would much rather I would tell them of city news than talk of Christ.—*Kansas*.

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INFANT BAPTISMS.—Last month a man asked me to come over to his house in the evening to "christen" his sick babe. The mother is unbalanced mentally and the father is an uncouth man. They were afraid the babe would die, and thought it should be christened. The practice may be irregular, but I have responded to such requests, feeling that the arms, outstretched toward the church, toward Christian faith and hope, should not be allowed to fall empty. Wife and I went over after prayer-meeting. The poor babe was too sick to hold his head up. The father and mother discussed the name to be given him. She tried to recall the Scripture name suggested by a neighbor—"a name," the



father said, "of a good man ; but that is no name to give a baby." They finally decided on a name, but the babe died before morning, and they were comforted that it was baptized I had the pleasure yesterday of baptizing two babes in connection with our communion service. In the absence of the father of one of them, an uncle, not a professing Christian, held the child for the mother. We are praying for him and hope to see him come out for Christ.—*North Dakota*.

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WIDE DESTITUTION.—It is here a very great field. Over hundreds of miles in every direction you can find not one of our pastors among our people, who are plentifully scattered all around here. Therefore is a missionary in such a place a real necessity. In some places it is hard to obtain entrance to any family, because of their suspicion and warnings from the pastors who hitherto have been the only steady preachers all around here on the different places. But by the grace and help from God, with prayer and work, shall the suspicions and prejudices of our people leave, and the Word of Life shall make them wise unto salvation.—*Pennsylvania (Slovak)*.

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A BRIGHT SPOT.—One bright spot in the quarter's work was the consecration of one of our young ladies to the foreign missionary service, according to Acts xiii. She was surely sent away filled with the Holy Spirit. She is now in the training institute in New York, and will go to India as soon as the preparation is complete. Others are hoping to follow.—*Colorado*.

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OPENINGS FOR WORK.—There is a wide field open in Escambi County for missionary work. If I had time I think I could work up at least two new churches in a little while. The people are poor, but honest. An efficient worker could do much good in these lower counties. I have no one to do anything here when I am gone. The churches pay so little I am compelled to be at home except on my days of meetings for the church. I am praying for better times. Good Lord, bless Congregationalism ! Good Lord, bless the Home Missionary Society ! Were it not for the help the sisters and the Society have given me and my family I do not know what I should have done. God bless you !—*Alabama*.

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RAISING MONEY AND MAKING FRIENDS.—My time has been given to securing funds to buy lots for our church. It required not less than 500 calls to secure as many dollars, and I can now understand what business men mean when they say "collections are slow." But this work has brought me into friendly contact with many. That the whole \$500 was raised from people only two of whom are Congregationalists, shows the good feeling towards our work.—*New York*.

## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEBRASKA

## X.—A MISSIONARY VACATION TRIP

IN the summer of 1880 there was a great rush to what was called "The Gunnison," by which term was meant the region around the headwaters of the Gunnison River. It is a common thing in the mining region to use the definite article with the name of a river or mountain to designate a large region. It is the same as though the people of the East should speak of "the Hudson," and mean by it, not the river of that name, but the whole region through which it flows.

The special mining excitement was in the Elk Mountains, which were on the Pacific side of the continental divide. It seemed then a very promising mining field. In June the superintendent visited the new towns, organized three churches, and arranged for the organization of another. In all those places, or all but one, it was the first church organized. Three men were engaged to go and take those fields, and they were to be on the ground in a few weeks. But it was necessary for some one to look after them in the meantime. The superintendent asked the writer to go and supply them as a part of his summer vacation. He was very glad to do so. Leaving home at eleven P.M., and passing through the Grand Cañon of the Arkansas in the night, he reached South Arkansas, now Salida, at six A.M. It was not far from the point which, three years before, it had taken his camping party seven days to reach. It was a long day's journey, by stage, of sixty miles over the continental divide to Gunnison City. Two men on the stage opened the day's ride with considerable profanity. One of them learned incidentally that their fellow-passenger was a clergyman, and he whispered something to his companion, of which the only word the pastor caught was "preacher." They did not swear any after that, and during the day it was learned that they belonged to the — church, in New York City. They were going to the mines with a good deal of money, and probably thought it prudent to put on a rough exterior.

A long, steady, uphill pull of twenty miles, with one change of horses, brought them to the summit of Marshall Pass, 10,852 feet above the sea. On one side of them Mount Ouray rose nearly 4,000 feet higher. To the north rose Mounts Shavano, Antero, Princeton, Yale, Harvard, Elbert, and Massive, all over 14,000 feet high; the grandest range of high peaks in Colorado, if not in North America. This range stretched north some fifty miles to a point near Leadville. Across another valley, leagues and leagues away, rose the sharp, serrated line of the Sangre de Christo

Range. The eye could follow it far to the south, where it formed the eastern wall of San Luis Park.

In going down on the other side, the pastor had his first experience in riding down a mountain road with six horses running at full speed. The curves were sharp and the descent rapid, but the roadbed was good, and there was nothing to do but trust in a strong brake, a skillful driver, and a good Providence, and lean back and enjoy it. At the first halt on the other side to change horses, the tires of the hind wheels were hissing hot, so closely had the brake been applied. The forty-mile ride from the summit to Gunnison was through a lovely valley, but it was a rough and dusty ride. At one point among the thick bushes beside the road, five highwaymen or "road agents" were lying in wait for the stage, after it had passed! Fortunately it was nearly two hours ahead of its usual time, not having been hindered as much as usual by freight wagons on the pass. The robbers got about \$100 from a solitary horseman. What the capitalists from New York would have done if the stage had been attacked is not known. Swearing would probably have done no good.

Reaching Gunnison at nine P.M., the loud cry of "Keno, keno!" was heard from a gambling tent in which that game was in full blast. Here the writer learned that a few days after the superintendent had organized a church, a minister of the — denomination had arrived, and that he too was going to organize. This was not encouraging; it certainly was not comity. Thirty miles more of staging the next day brought us to Crested Butte, another point where a church had been organized. Making this place headquarters, we walked the next day to Ruby Camp, where some 2,000 people were living in log cabins and tents, at an altitude of 10,000 feet, and where sixty feet of snow were said to have fallen the previous winter. Securing the use of a large tent, we got some handbills printed, announcing services on Sunday, and on Saturday we left them at all the houses, tents, stores, and saloons. Going to the tent Sunday morning, horses were found stabled in it. The owner took them out, and, returning after breakfast, the preacher found it full of smoke from a fire built on the ground to disinfect the tent. He borrowed lumber and blocks, got some young men to help him, and prepared seats. A steel bar vigorously pounded called the people together. A large congregation of men, with only three or four women, listened to the sermon. The Christian people remained after the service, and discussed the question of a church organization. A joint committee of the two denominations interested reported in favor of a church of the other denomination from the one which your preacher represented. This was through the influence of a member of the committee who did not want the responsibility that would fall upon him if a church of his own denomination was started. In a few years both church and town were completely run down, the mines of that

camp not meeting expectations. Sixteen miles of horseback riding and walking brought the preacher to Gothic in time for an evening service with the new church at that place, where he found a number of acquaintances. That town also is now almost deserted, and the church long ago became extinct. The location of the place from a scenic point of view was one of the grandest in the Rocky Mountains. In riding eight miles the next day from Gothic to Rock Creek, we passed five embryo towns or "cities." It seemed as though every man who could find a tolerably level forty-acre lot laid out a town on paper.

In the region of Rock Creek, thirty-three feet of snow had fallen the previous winter. On every side were evidences of the fearful snow-slides that had thundered down into that valley, bringing down great rocks and masses of debris and breaking off trees a foot in diameter. In one place a deep cañon had been packed full of snow, and now in mid-summer heavy teams were being driven across it on the snow. Lake Beauty, at the head of this valley, was formed by the debris of an avalanche. Part of the week was spent in visiting mines and collecting crystals. One day was spent in a long climb to Redwell Basin, where some church members were found, and where was seen the lofty, ragged precipice of rock over which a young prospector had fallen to his death a few days before. He was in a place of danger, and his partner cautioned him about it. The boy answered with an oath and ventured a little nearer to the edge; the crumbling rock gave way beneath his feet, and with a cry of despair he was dashed to death on the rocks below. His was the first funeral in Ruby Camp.

One day, while walking through the woods on a mountain side, the preacher stooped over to drink from the mountain brook, and in the brook found a silver mine that ran over twenty thousand ounces to the ton, the richest silver mine in Colorado—while it lasted. He gave it all to the Home Missionary Society. It consisted of two silver dollars, which some thirsty traveler had dropped into that brook while stooping over for a drink. On the next Sunday, after preaching again at Gothic, he walked to Crested Butte to preach in the evening. He had to pull off his boots to wade through the snow-cold waters of Snake River. At Crested Butte there was some excellent material in the church, and it is now the only church of its order left in that region, as Crested Butte, on account of its rich coal mines, proved to be the only permanent town of any consequence.

Soon after his return from The Gunnison, the pastor happened to have at the depot a few minutes' conversation with General Grant, who was just starting for a visit to the same region. He had been stopping at Manitou with his family, and while there his room and pockets were "burglarized" by some unpatriotic wretch. The pastor expressed the hope that

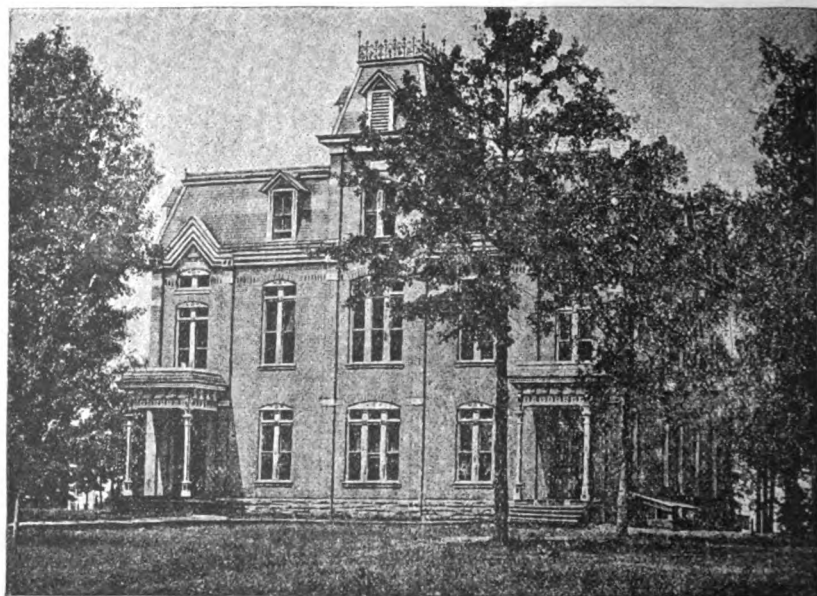
the General might escape the "road agents" as nicely as he himself had escaped them. "Oh," said General Grant, "if they don't do anything but rob me I don't care; they have already done that at Manitou."

Those who saw him a few days later, climbing a steep mountain near Gothic by holding on to the tail of the mule, could well believe that he was not cumbered with too much dignity and red tape in the army.

Soon after the pastor's return, one young man was ordained in his church for the work at Crested Butte. The other young men who had promised to come to that region all failed to appear, and as a consequence the work suffered for want of pastors.

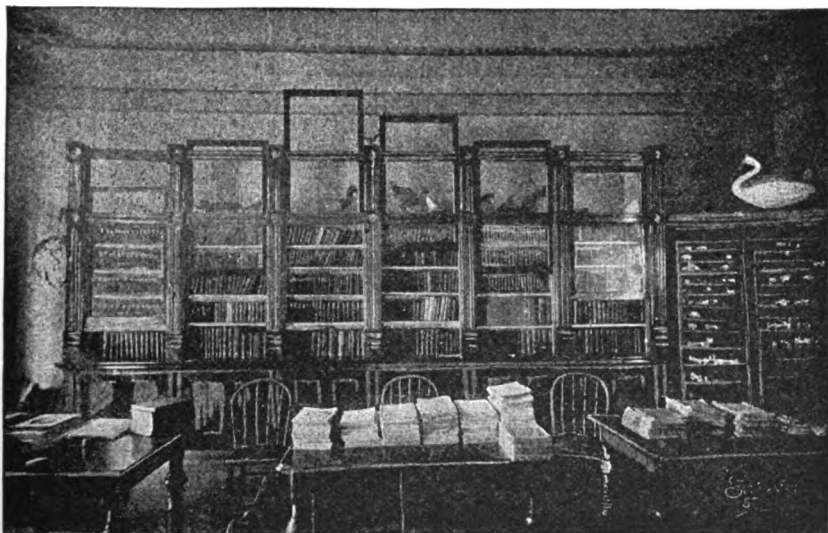
### OUR HOME MISSIONARY ACADEMIES

REV. PROF. J. W. SCROGGS, Principal of Rogers Academy, Rogers, Arkansas, reports the fall term in that institution just closed as very successful. The attendance has been ninety-two in the Academic classes, as against sixty-five for the first term last year, an increase of nearly fifty per cent. There has been almost as great an improvement in the character of the students and their work. Professor Scroggs spent the summer in indexing the library on the Dewey system, which has greatly increased its



ROGERS ACADEMY, ROGERS, ARKANSAS

use and usefulness. The Academy has now twenty-two in the graduating class. It draws students from Texas, Indian Territory, and Missouri, as well as from Arkansas. Much interest is taken in the religious work, which is very largely done in connection with the Congregational church of Rogers. Several King's Daughters circles are in existence, and a King's Sons, or Brotherhood of St. Andrew, is contemplated for the boys. It is claimed that if the institution had \$10,000 more for needed buildings the attendance could be doubled in a year or two. Mrs. Mary F. Ames, Haverhill, Mass.; Mrs. S. D. Warren and Miss Cynthia Warren, of Boston,



LIBRARY—ROGERS ACADEMY, ARKANSAS

Mass., and Mrs. J. W. Fiske, of the same city, are referred to with gratitude for their generous donations to this institution.

Rogers Academy was founded in 1883. It would be difficult to exaggerate the influence which has gone forth from it throughout the needy country in which it is situated. From the beginning it has been under the care of this Society, which has invested nearly \$30,000 in its support. The present principal, Professor Scroggs, has been connected with the school in that capacity from the first. He was previously principal of Worcester Academy, in Vinita, Indian Territory, and has now been for seventeen years associated with the work of this Society. He is to be congratulated upon so long a term of earnest, wise, and successful labor.

The Rev. Franklin B. Doe, formerly Superintendent for Missouri and Arkansas, in an article recently written upon "The Christian Academy,"

makes the following reference to the two schools of this Society, at Rogers, Arkansas, and at Vinita, Indian Territory :

"The writer knows an Academy in Arkansas, under the Congregational Home Missionary Society, started in ignorant and hostile surroundings, which, by patient and persistent work, has overcome all prejudices, and in ten years has actually transformed that whole region, as all now admit. One young man from that then benighted village is already in the university, and several are on the way. The change wrought in all that section of country is wonderful. All say the Academy has done it, a fountain in the desert, whose life-giving streams enrich and beautify everything. There are now happy homes, Christian refinement, and higher ideals of life. On my first visit to Worcester Academy, in Indian Territory, I was quite surprised at the bright looks of some of the maturer students. Walking down town with one of the young men, I expressed that surprise, knowing that he was a full-blooded Cherokee. He replied : ' But wouldn't you suppose that three or four years in a Christian Academy would take a good deal of the rough Indian out of a young man and improve his looks ? ' ' Yes, I see. " A man's wisdom maketh his face to shine, and the boldness of his face shall be changed. " ' "



## A PRIMITIVE SETTLEMENT

I THINK this is one of the most primitive white settlements in the State. Several Sabbath mornings there has not been a man at the service, the audience consisting of about twenty-five women and children. Several evenings the key to the schoolhouse in which we worship was missing, and some one would climb in at the window and open from the inside. About a month ago I preached until all the lights went out, and then had not preached more than one-tenth of the time Paul took in his long service. I was told that had occurred several times before, so I asked the executive committee to procure some one to attend to lighting the lamps. No one would do this without pay, and I was asked if part of my salary should be used for that purpose. But as I had only received a dollar and a half from the people on salary, I did not think I could afford it. Last Sabbath I was asked to conduct a funeral there upon three minutes' notice, although they had had thirty-six hours in which to inform me. I think many regret such proceedings, and that we shall soon have better arrangements. In other respects I have been cordially received, and I hope that the people will soon begin to take more interest in religious things. Ours is a lumbering town, and we have had two visits of " river men," who " paint the town red " and make night hideous. One asked me

into the saloon for a drink, and a drunken youth has responded "Amen!" at prayer during two evenings, and some were ready to censure the preacher for not pitching him out. The town is almost bankrupt because of delayed payment to employees, many of them taking the larger part of their earnings in strong drink, on credit.—*California*.



### ANOTHER, NOT LESS PRIMITIVE

THIS is a small town in Wyoming, but large enough to support two saloons. Several of our buildings have bullet holes in them. Only a few weeks ago two men stepped from the saloon into the street and commenced shooting at each other. Surely, in a place like this there is need of the Gospel. When we came here our greeting was: "Oh, you can't do anything for this place; ministers have tried before, but have soon left us." These were not encouraging words with which to greet one just from the seminary. But if God be for us, what are words like these? With hearts full of hope and trust in the Master, we called from house to house, and talked with men as they toiled in the field or drove their cattle over the hills. The work has been hard, but, thank the Lord, the clouds are breaking away and light is shining through. Can you imagine our feeling of thankfulness when on the last Sunday of last month our little schoolhouse was filled full? Some were even standing in the door. Here were a number of cowboys who had not seen the inside of a church or heard a sermon for years. They sang heartily and listened attentively throughout the services, and then met us with these words: "This is more like living." Ours is a good field for hard labor—the Lord has no easy ones about here. In our Sunday-school we have had children and grown people, too, who have never been to Sunday-school or church before. One little girl so wanted to come that she teased her papa till he hitched up his team to bring her. But the grown people have a perfect passion for "balls." They have even ended a funeral with a dance.—*Wyoming*.



CORRECTION.—In fitting to its place on the opening page of our January number Mr. Puddefoot's handsome face, the compositor slipped up and shrunk the volume of "The Minute Man on the Frontier" to "thirty-two pages"—altogether too small a space into which to crowd such an amount of entertaining and profitable reading. Three hundred and twenty-six pages would better accommodate the solid contents.—ED.



### GOOD MOTHER NECESSITY

FOR five of my six months here I was unable to rent anything, not even a tent, to live in, and therefore my family had to stay in our former home, two hundred and thirty miles away from me. It is plain to be seen that they could not help me much, and that I could not feel much at home. But at last I succeeded in renting a small house with three little rooms, and the five of us are now doing the best we can.

Our salary was so small and everything here so high that we were unable to buy or to move much furniture, so I have been making a piece each week, until now we have a folding-bed, bookcase, table, stands, and some other little things, and our three-roomed home is quite comfortable. After looking at the darkest side of the case, I can't help saying: God bless "Mother Necessity;" she is the best mother most of us ever have, for she will help us when we help ourselves, and she always compels us to do first everything that we can. Those who have had her assiduous care are truly among the blest.—*Oregon.*



### BRIGHTENING LIGHT IN ALABAMA

I ATTENDED the National Council, going and returning by the "Sea Board Air Line" to Norfolk, and thence by steamer to New York, from there to Syracuse by the New York Central Railroad. Since my return I have attended the annual meeting of the United Congregational Conference of Alabama, held at Henderson, Pike County, in the southeastern part of the State. While the delegation was not so full as we desired, on account of the lack of funds to pay railway fare from one or two of the districts remote from Henderson, yet the conference was one of the most interesting and pleasant we have ever had, both in the way of educating our people in the usages and principles of Congregationalism, and in spiritual enjoyment. I feel very much impressed that, since the recognition by the National Council of the Convention as the State body for Alabama, a new era has begun in the South for Congregational work and progress.—Rev. S. E. BASSETT, *Superintendent for Alabama.*



### A KIND OFFER TO HOME MISSIONARIES

MR. GEORGE L. WEED, whose skill in adapting the great truths of the Bible to the comprehension of children has been proved to the satisfaction of hundreds of teachers of youth at home and abroad, lately wrote a little book of 171 pages, entitled "Great Truths Simply Told."

It has already reached its third edition, and has received warm praise from those best qualified to judge of its merits.

Through the generosity of a friend of Home Missions we are enabled to supply a limited number of copies of this book to such of our working brethren in the field as may ask for it by postal or otherwise. Address Officers of the C. H. M. S., Bible House, New York. Preference will be given, in the distribution, to brethren in the distant fields, far from bookstores and least likely to be able to increase their little libraries without aid from others.



### TO EACH MEMBER OF OUR HOMELAND SILVER CIRCLE

DEAR FRIEND: Having accepted a dime bank from the Congregational Home Missionary Society, New York City, you are a member of our Silver Circle. The object of this Circle is to aid the Society in its great work, a work of national interest. Through the Dime Bank you have an opportunity to "lend a hand."

Should you fill your bank in one year you will have given ten cents a week to help send a Home Missionary where he is needed. We do not, however, limit you as to time, in filling the bank, but would remind you that we have 2,000 preachers on the field, and could place 2,000 others where the need is great, did our treasury permit. You may be interested to know how some of these Dime Banks are filled.

#### DIFFERENT METHODS OF MEMBERS

1. To place a dime in the bank every Sunday morning, prayerfully remembering the missionary on the field.
2. To place an extra dime in the bank when buying luxuries in the line of candy, nuts, etc.
3. To place in the bank every dime that is received in making change.
4. To place a dime in the bank when it can be spared from necessary expenses.
5. To invite friends to contribute occasionally to the bank. Certain gentlemen, members of the Silver Circle, keep a bank in the counting-room or office for the benefit of callers.
6. Sometimes Sunday-school teachers use the banks in their classes. This method has been adopted by leaders of mission circles.

#### DIRECTIONS

To make a deposit in the bank, turn the screw until the dime slips easily into the slot. When the bank is full, use the screw to push out the

column of dimes. This pushes out the bottom of the bank, which can be easily replaced and the bank refilled for the same object. As soon as possible turn your fifty dimes into a money order, or check, and send it to the Treasurer of the Woman's Home Missionary Organization of your own State, carefully designating it as "From the Home Missionary Silver Circle." Be sure to give the missionary society in your own church the credit of your contribution before sending it away.

Should you find this course inconvenient, send the contribution directly to our Treasurer, William B. Howland, Bible House, New York City, stating distinctly that it is from "The Home Missionary Silver Circle." The careful designation referred to will keep correct records of the Circle and its work.

Our Silver Circle now numbers about 5,000, who may be found throughout the land from ocean to ocean. If *each member* is faithful in filling the bank, our Society, which is now held back by an empty treasury, may go forward with a work of vital importance.

#### AN IMPORTANT QUESTION

Will the faithful who filled their banks for us last year *fill them again*, and by so doing profit themselves as well as others?



#### THE TREASURY

THE condition of the Treasury on the first of January, 1896, will be found in a memorandum at the close of our usual statement of monthly receipts, on page 542 of this issue.

When this number reaches our readers but a few days more than two months will remain of the Society's fiscal year. The receipts in January will not then be known, but it seems probable that an average of about \$72,000 for the first three months of 1896, exclusive of offerings for the Howard Roll of Honor and specials for the debt, will be required to meet the reduced obligations of this sixty-ninth year.

The Treasurer reported, at the Executive Committee's January meeting, \$8,300 received in December on the Roll of Honor and \$758.13 specials for the debt; whereupon the Committee voted that \$9,058.13 additional be paid upon the debt of April 1, 1895, reducing that debt to \$86,854.60.

With a fair prospect of early blotting out the debt of last year, and the loud call from every one of the Society's fields for increased missionary labor, it cannot be that the faithful friends of Home Missions will consent

to close the present year with a new debt which can be avoided with a reasonable self-denial on the part of the nearly 600,000 members of our churches.



## THE GENERAL O. O. HOWARD ROLL OF HONOR

Previously reported .....	444
Subscriptions added below.....	96
Total number of shares.....	540

[An occasional question from some subscriber to the General Howard Roll of Honor leads us to remind that helpful brotherhood of a privilege of which comparatively few of them have as yet availed themselves—that of naming Life Members of this Society. Every hundred dollars sent to this treasury on account of the Roll entitles the donor—individual or church—to name two Life Members, and these are entitled to vote at the annual meetings of the Society ; also, on request, to receive, during life, without further payment if desired, The Home Missionary and our other publications.—Ed.]

WOMAN'S HOME MISSIONARY SOCIETY, FIRST CHURCH, Montclair,  
N. J.

SOUTH CONGREGATIONAL CHURCH, Brooklyn, N. Y.

Mrs. HANNAH STEVENS and Mrs. SALLY GREEN—In Memoriam,  
by the LADIES' STEVENS HOME MISSIONARY SOCIETY, FIRST  
CONGREGATIONAL CHURCH, Stoneham, Mass.

Mr. J. C. BROWN, Attleboro, Mass.

Mrs. MARY C. BEMIS, Hartford, Conn.

CONGREGATIONAL CHURCH, North Hampton, N. H.

JOHN P. FRENCH, Candia, N. H.

JUNIOR AUXILIARY OF FIRST CHURCH, Hartford, Conn.

FIRST PARISH CHURCH, East Derry, N. H.

SUSIE B. BANCROFT, Lynn, Mass.

Mrs. LEONARD H. BACON, Hartford, Conn.

A FRIEND, FIRST CHURCH, Newton Center, Mass.

Mrs. A. D. STEBBINS, Granby, Mass.

CONGREGATIONAL CHURCH, Wellesley Hills, Mass.

CONGREGATIONAL CHURCH, Reading, Mass.

Mrs. LUCY MAYNARD, Maynard, Mass.

Mrs. A. C. THOMPSON, Roxbury, Mass.

A MEMBER OF FIRST CHURCH, Westfield, Mass.

PARKER BLOOD, Groton, N. H.

THIRD CONGREGATIONAL CHURCH, Torrington, Conn., two shares.

A FRIEND, DANE STREET CHURCH, Beverly, Mass.

Mrs. M. W. SKINNER, by A FRIEND, Northfield, Minn.

Mrs. TIMOTHY HIGGINS, Plantsville, Conn.

DAVID FALES, Chicago, Ill.

VICTOR F. LAWSON, Chicago, Ill.

IN MEMORY OF Miss PHOEBE F. McKEEN, by Miss PHILENA McKEEN, Andover, Mass.

FIRST CONGREGATIONAL CHURCH, Gardner, Mass.

FIRST CONGREGATIONAL SUNDAY-SCHOOL, Gardner, Mass.

PLYMOUTH CHURCH, Framingham, Mass.

RICHARD H. STEARNS, OLD SOUTH CHURCH, Boston, Mass.

Mrs. RICHARD H. STEARNS, OLD SOUTH CHURCH, Boston, Mass.

FIRST CHURCH, New Haven, Conn., four shares.

Mrs. HORACE COUSINS, Redlands, Cal.

Mrs. A. B. ROSS, Cambridgeboro, Pa.

E. H. WHEELER, New London, Conn.

Mrs. H. P. STRONG, New Britain, Conn.

S. N. WILLIAMS, Glastonbury, Conn.

GOOD CHEER CLUB, UNION CONGREGATIONAL CHURCH, Providence, R. I.

JOHN MCAUSLAN, UNION CHURCH, Providence, R. I.

LADIES' HOME MISSIONARY SOCIETY, UNION CHURCH, Providence, R. I.

JOHN E. TROUP, UNION CHURCH, Providence, R. I.

WASHINGTON STREET CONGREGATIONAL CHURCH, Beverly, Mass.

FIRST CONGREGATIONAL CHURCH, Brockton, Mass.

FIRST CHURCH SUNDAY-SCHOOL and CHRISTIAN ENDEAVOR SOCIETY, Webster, Mass.

Mrs. C. C. HARRINGTON, UNION CHURCH, Providence, R. I.

Miss E. L. HOWARD, UNION CHURCH, Providence, R. I.

Mrs. RALPH EMERSON, SECOND CONGREGATIONAL CHURCH, Rockford, Ill.

Mrs. L. W. ALLEN, by CHURCH OF THE PILGRIMS WOMAN'S HOME MISSIONARY SOCIETY, Brooklyn, N. Y.

CONGREGATIONAL CHURCH, Old Lyme, Conn.

CONGREGATIONAL CHURCH, Reading, Mass., second share.

SOUTH CONGREGATIONAL CHURCH, Framingham, Mass., three shares.

Dr. EDWARD SPAULDING, IN MEMORIAM, FIRST CHURCH, Nashua, N. H.

Dea. JOSIAH A. WHEAT, FIRST CONGREGATIONAL CHURCH, Nashua, N. H.

Dea. STEPHEN L. G. FRENCH, FIRST CONGREGATIONAL CHURCH, Nashua, N. H.

Miss SARAH W. KENDALL, FIRST CONGREGATIONAL CHURCH, Nashua, N. H.

LADIES' HOME MISSIONARY SOCIETY, UNION CHURCH, Providence, R. I., second share.

UNION CONGREGATIONAL CHURCH, SUNDAY-SCHOOL, Providence, R. I.

UNION CONGREGATIONAL CHURCH, Providence, R. I.

DANE STREET CONGREGATIONAL CHURCH, Beverly, Mass., three shares.

CONGREGATIONAL CHURCH, Stratford, Conn.

DANFORTH CONGREGATIONAL CHURCH, Syracuse, N. Y.

Rev. S. G. BUCKINGHAM, D.D., by LADIES' SOCIETY, SOUTH CONGREGATIONAL CHURCH, Springfield, Mass.

Rev. PHILIP L. MOXOM, D.D., by LADIES' SOCIETY, SOUTH CONGREGATIONAL CHURCH, Springfield, Mass.

Mrs. H. L. HIGGINS, by LADIES' BENEVOLENT SOCIETY OF TOMPKINS AVENUE CHURCH, Brooklyn, N. Y.

LADIES' MISSIONARY SOCIETY, Newton Center, Mass.

ANDOVER THEOLOGICAL SEMINARY, Andover, Mass.

Mr. and Mrs. MELLIN, North Brookfield, Mass.

SOUTH CHURCH, Peabody, Mass., three shares.

OLIVET CHURCH, Springfield, Mass.

CENTRAL CHURCH, Chelsea, Mass.

Mrs. S. H. RAWSON, ELIOT CHURCH, Newton, Mass.

CONGREGATIONAL CHURCH, Westminster, Vt.

LADIES OF FIRST CONGREGATIONAL CHURCH, Westfield, Mass.

CONGREGATIONAL CHURCH, Terryville, Conn.

FIRST CONGREGATIONAL CHURCH, Poughkeepsie, N. Y.

CONGREGATIONAL CHURCH, Newtonville, Mass.

SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR OF FIRST CONGREGATIONAL CHURCH, Manchester, N. H.

Rev. R. A. BEARD, D.D., Nashua, N. H.

PILGRIM CHURCH, Nashua, N. H.

Miss JULIA PIERPOINT, Rutland, Vt.

Mr. and Mrs. CHARLES N. PROUTY, Spencer, Mass.

ELIZA SHUMWAY, Spencer, Mass.

HOME MISSIONARY AUXILIARY, OLD SOUTH CHURCH, Boston, Mass.

GEORGE P. MERRILL, A THANK-OFFERING, FIRST CHURCH, Minneapolis, Minn.

LADIES' HOME MISSIONARY SOCIETY, NORTH CONGREGATIONAL CHURCH, Portsmouth, N. H.

Mrs. MARGARET L. EDDY, through WOMAN'S HOME MISSIONARY UNION of Kansas.

## APPOINTMENTS IN DECEMBER, 1895

*Not in commission last year*

Barnes, Albert E., Fertile, Maple Bay, and Mentor, Minn.  
 Breish, S. R., Dawson, Minn.  
 Caldwell, Asbury, West Palm Beach, Fla.  
 Cheadle, C. H., San Juan, Cal.  
 Chevis, Ernest C., Clear Lake, Wis.  
 Coate, R. M., Canton, So. Dak.  
 Cole, H. Hammond, Weaverville and Lewiston, Cal.  
 Donaldson, David, Trenton and Fairview, Neb.  
 Drake, Ulysses S., Condon and Lexington, Ore.  
 Farquhar, Robert W., Pullman, Wash.  
 Gilles, Elbert W., New York Mills, Minn.  
 Hill, Dexter D., East Los Angeles, Cal.  
 Jenkins, D. Lloyd, Eagle Rock, Cal.  
 Krause, Frank O., Sheridan and Willamina, Ore.  
 Russell, Frank H., Kirwin and Kensington, Kan.  
 Rutledge, G. N., Hazel Park, St. Paul, Minn.  
 Sarkis, Elias J., De Smet, So. Dak.  
 Tillberg, John M., Lincoln, Neb.  
 Wheeler, Sheldon H., Compton, Cal.  
 Whillock, Frank M., Indianapolis, Ind.

*Re-commissioned*

Alling, Horatio, Whatcom, Wash.  
 Banham, Henry E., Fresno, Cal.  
 Barber, Jerome M., Wilsonville, Butlerville, and Champeog, Ore.  
 Barnard, Isaac D., Altoona and Village Creek, Kan.  
 Bingham, Charles M., Daytona and Port Orange, Fla.  
 Brereton, John, Grandin, Mo.  
 Brookshier, Reuben R., General Missionary in No. Car.  
 Brown, Frank J., Rose Creek and Taopi, Minn.  
 Brown, John F., Needles, Cal.  
 Colp, Donald G., Georgetown, Minn.  
 Davis, William, Plevna, Kan.  
 Deakin, Samuel, Cowles and Pleasant Ridge, Neb.  
 Doane, Frank B., Dayton, Wash.  
 Doyle, Amos A., Seattle, Wash.  
 Earl, Theophilus R., San Diego and La Mesa, Cal.

Edmonds, Robert H., Mansfield, Ohio.  
 Egerland, Franz, Chicago, Ill.  
 Galloway, Emil R., San Francisco, Cal.  
 Gramcko, Ernest B., Gilman and Red Cliff, Colo.  
 Hall, George C., Nebraska City, Neb.  
 Hall, George D., Dover, N. J.  
 Hayes, James, Coal Bluff, Cardonia, Perth, and Caseyville, Ind.  
 Henning, George W., Los Angeles, Cal.  
 Hess, Henry, Gladdale, Neb.  
 Hills, William S., Wymore, Neb.  
 Johnson, William, St. Louis, Mo.  
 Lewis, John, Detroit, Mich.  
 Lewis, John B., Erwin, So. Dak.  
 Lich, John, Lincoln, Neb.  
 Maar, Frederic H., Niles and Mission San Jose, Cal.  
 McLellan, Archibald S., Etna, Oro, Fino, and Callahans, Cal.  
 Markham, Reuben F., Almena, Kan.  
 Marsh, William J., Gothland, So. Dak.  
 Martin, Edwin, Bloomfield and Addison, Neb.  
 Mobbs, Horatio M., Chewelah and Springdale, Wash.  
 Okerstein, John F., General Missionary among the Scands in Minn.  
 Parker, Frederic W., Huntington and Ontario, Ore.  
 Pearse, Franklin F., Los Angeles, Cal.  
 Pearson, Samuel, West Point, Neb.  
 Phillips, John W., Baker-field, Cal.  
 Richards, Emanuel, White City, Kan.  
 Rogers, Enoch E., Groveland, Minn.  
 Ruddock, Charles A., Arlington, Gaylord, and Gibbon, Minn.  
 Smith, L. Adams, Christopher and Star Lake, Wash.  
 Spire, William J., Park Rapids, Minn.  
 Stevens, Clarence H., Crested Butte, Colo.  
 Stevens, Julius, Bryant, So. Dak.  
 Tomlin, D. R., General Missionary in South Dakota.  
 Tubb, William H., San Francisco, Cal.  
 Welch, Moses C., Pomona, Fla.  
 White, Austin B., Escondido, Cal.  
 Wise, Daniel W., Ahtanum and Tampico, Ore.  
 Wood, Samuel, Havelock, Neb.

## RECEIPTS IN DECEMBER, 1895

For account of receipts by State Auxiliary Societies, see pages 545 to 549

## MAINE—\$145.45.

Andover, Rev. F. V. Norcross .....	\$5 00
Bath, A Friend .....	5 00
Calais, First, by A. L. Clapp .....	42 00
Fort Fairfield, by Rev. G. B. Hescok .....	5 00
North Searesport, Mr. Miller .....	1 00
Portland, Rev. J. G. Wilson, A Christmas Gift .....	5 00
Rockland, by E. M. Stubbs .....	43 49
Scarboro, S. S. Rally, by A. S. Jones .....	5 00
South Freeport, by Rev. A. Smith .....	14 00
Stockton Springs, Mrs. F. I. Pendleton .....	1 40
Thomaston, by H. E. Tillson .....	5 00
Waterville, First, by A. M. Kennison .....	13 56

## NEW HAMPSHIRE—\$1,694.95.

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas.:	
Gen. Howard Roll of Honor .....	\$100 00
F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.:	
Mrs. Asa McFarland and daughters, Gen. Howard Roll of Honor .....	\$100 00
Concord Ladies of the First, by Mrs. J. E. Thorne, Gen. Howard Roll of Honor .....	100 00
	200 00

Claremont, by H. W. Frost .....	\$100 00	Norwich, N. R. Nichols, for the debt, by Rev. C. W. Shelton .....	\$1 00
Concord, So. Ch., of which \$200 Gen. Howard Roll of Honor; Debt, \$5; by Hon. L. D. Stevens, Treas. N. H. H. M. Soc. ....	221 78	Putney, Extra-Cent-a-Day Band, by M. E. Washburn .....	4 60
West Ch., by O. L. Shepard, Gen. Howard Roll of Honor .....	100 00	Rupert, by G. R. Thompson .....	26 10
Franklin, Y. P. S. C. E., by H. W. Shaw Goffstown, M. A. Hadley, a Christmas Gift .....	5 07	Rutland, S. S., to place Hon. H. F. Field's name on Gen. Howard Roll of Honor, by L. G. Bagley .....	100 00
Groton, Parker Blood, Gen. Howard Roll of Honor .....	100 00	Rockwood Barrett, Gen. Howard Roll of Honor, by L. G. Bagley ..	100 00
Hampton, M. A. Getchell .....	5 00	By C. M. Smith .....	27 56
Lyme, by D. A. Grant .....	46 70	Saxton's River, Gen. Howard Roll of Honor, by Rev. G. F. Chapin .....	100 00
Manchester, J. W. Johnston .....	50 00	Williston, by W. M. Barber .....	2 34
Meredith, by R. T. Osgood, for the debt .....	9 00	Windsor, Old South Ch., by M. K. Paine, Gen. Howard Roll of Honor	100 00
Mt. Vernon, A Friend, for the debt ..	25 00	<b>MASSACHUSETTS — \$18,304.20; of which legacies, \$340.76.</b>	
Nashua, First, by W. P. Clarke, to place the names of Dr. E. Spalding, Dea. J. A. Wheat, Dea. S. L. G. French, and Miss Sarah W. Kendall on Gen. Howard Roll of Honor .....	400 00	Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. ....	8,000 00
New Ipswich, by I. E. F. Marsh .....	4 72	For work among foreigners in the West .....	\$4,500 00
Newport, Cong. Ch. ....	50 00	By request of donors, of which \$2,600 Gen. Howard Roll of Honor; debt, \$172.52; Salary Fund, \$79.79 .....	3,106 16
North Hampton, by E. M. Smith, Gen. Howard Roll of Honor .....	100 00		7,606 16
By E. M. Smith .....	18 10	Received by Rev. C. W. Shelton :	
Northwood Center, Mrs. M. A. D. Grace .....	2 00	Barnstable Conference .....	\$34 00
Felham, A Friend .....	10 00	Greenfield, A Friend, for Salary Fund .....	1 00
Penacook, Y. P. S. C. E., by M. L. R. Farnum, for the debt .....	5 00	Harwich Center, for the debt .....	1 00
By L. M. Currier, for the debt .....	30 00	North Falmouth, for the debt .....	10 00
Pittsfield, by M. H. Nutter .....	22 90	Sandwich, for the debt .....	5 00
South Tamworth, Miss A. B. Beede, special .....	10 00		51 00
Stratham, by J. D. Littlefield .....	14 60	Woman's H. M. Assoc., Miss M. L. Woodberry, Treas. ....	\$15 20
Swansey, by C. E. Milliken, for the debt .....	19 00	Boston, Mrs. H. H. Hyde .....	100 00
Walpole, by C. E. Sparhawk .....	21 68	For Salary Fund :	
West Ridge, G. G. Williams .....	14 40	Easthampton, Aux. ....	5 00
		Sheffield, Aux. ....	23 80
		South Hadley, Mt. Hol- yoke Coll. Aux. ....	172 00
		Ware, East Ch. ....	160 00
			476 00
<b>VERMONT — \$1,800.11; of which lega- cies, \$646.66.</b>		Amherst, South Ch., by W. B. Rose ..	14 13
Vermont Domestic Missionary Soc., W. C. Tyler, Treas., of which \$53.80 for the debt .....	115 44	Beverly, Dane Street, by H. R. White, Gen. Howard Roll of Honor .....	100 00
Woman's H. M. Union, Mrs. R. P. Fairbanks, Treas. :		Blandford, Second, by M. M. Mann ..	4 75
Berlin, A Friend, for the debt .....	\$5 00	Boston, A. G. Nelson, for Salary Fund .....	50 00
Burlington, Gen. Howard Roll of Honor, \$100; debt, \$7.65 .....	107 65	Prof. F. H. Woodbridge .....	10 00
Middletown Springs, Mrs. L. Gray's S. S. Class, for Salary Fund .....	3 00	Rev. M. Dexter, for the debt .....	100 00
Milton, for Salary Fund .....	12 00	Boylston Center, Ch., \$15; S. S., \$5; Y. P. S. C. E., \$5; by Rev. D. E. Burner .....	25 00
St. Johnsbury, North Ch., for Salary Fund .....	25 00	Bridgewater, Central Square Ch., by A. G. Boyden, special for the debt ..	25 00
Swanton, Mrs. E. and Miss H. Stone, for the debt .....	5 00	Cambridgeport, A Friend, for the debt	3 00
	157 65	Curtisville, Dea. A. A. Barnes, \$10; G. E. Dreser, \$10 for the debt .....	20 00
Bennington Center, Mrs. F. Hicks, "In Memoriam" .....	1 00	By D. H. Newton .....	28 91
Burlington, First, by M. H. Stone ..	300 00	Dorchester, Second, by Miss E. Tol- man .....	25 00
Derby, Y. P. S. C. E., \$1.50; Jr. C. E., \$1.50, for the debt, by H. M. Perkins	3 00	Easthampton, Payson Ch., by H. L. Clark .....	246 89
East Burke, S. S. Rally, by M. E. Har- ris .....	1 18	Easton, Legacy of Daniel M. Dailey, M. J. Dailey, Ex., by Rev. A. H. Fuller .....	100 00
Georgia, by Rev. C. M. Clark, for the debt .....	2 00	Florence, Y. P. S. C. E., by L. J. Raney .....	15 00
Hartford, Legacy of Mrs. Marie Ann Marsh, by S. E. Pingree, Att'y .....	646 66	Gilbertville, S. S., by C. Frey .....	25 00
Lowell, Ch. \$4; Westfield, \$5, by Rev. L. P. Atwood, for the debt .....	9 00	Haverhill, "M. L. C.," for the debt ..	5 00
Middlebury, by A. W. Dickens, Gen. Howard Roll of Honor .....	100 00		
North Troy, S. S., by E. C. Fowler ..	2 58		



Holyoke, First, Jr. C. E. Soc., by C. H. Baird.....	\$10 00	Woman's Soc. of Union Ch., by C. L. Smith, Gen. Howard Roll of Honor.....	\$100 00
Ladies' Prayer Circle of the Second, by Mrs. F. H. Chamberlin.....	10 00	Pilgrim Ch., by W. M. Bangs, Gen. Howard Roll of Honor.....	100 00
Hudson, Y. P. S. C. E., by Miss A. Buswell.....	5 00	CONNECTICUT—\$5,097. 88; of which legacies, \$1,462.08.	
Lawrence, Estate of Mrs. M. T. Benson, by Mrs. A. T. Brewster.....	20 00	Miss. Soc. of Conn. W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.:.....	652 77
Lee, Sarah Smith, \$5; Amelia Kilbon, \$1.50; J. L. Kilbon, \$5, for the debt, by J. L. Kilbon.....	11 50	Received by Rev. C. W. Shelton: Brandford, Y. P. S. C. E., \$15 00	
Longmeadow, Benev. Assoc. of the First, by W. Bliss.....	5 00	Glastonbury, S. N. Williams, Gen. Howard Roll of Honor.....	100 00
Lowell, Highlands, by C. F. Emerson Massachusetts, A Friend.....	123 66	New Britain, Mrs. H. P. Strong, Gen. Howard Roll of Honor.....	100 00
A Friend, special.....	50 00	Suffield, Nathan Pierce.....	2 00
Millbury, M. D. Garfield.....	100 00		217 00
Mittineague, A Friend.....	10 00	Woman's H. M. Union, Mrs. W. W. Jacobs, Treas:.....	
Monson, E. F. Morris.....	3 00	Bridgeport, No. Ch. Aux., by Mrs. J. E. Sanderson, for Salary Fund.....	\$16 50
Natick, S. S., by Rev. C. W. Shelton, for Salary Fund.....	13 72	Danielson, by Miss E. Danielson, for Salary Fund.....	10 00
Needham, S. S., by Rev. C. W. Shelton, for Salary Fund.....	50 00	Hartford, First, Mrs. L. H. Bacon, Gen. Howard Roll of Honor.....	100 00
North Andover, Mrs. A. M. Robinson North Attleboro, J. C. Brown, Gen. Howard Roll of Honor.....	2 01	Hartford, First, Jr. Aux., by Miss C. M. Cooley, Salary Fund, \$50; Gen. Howard Roll of Honor, \$100.....	150 00
Northampton, Y. P. S. C. E. of the Edwards Ch., to const. Miss Mina E. Woods a L. M., by M. F. Geer.....	5 00	Mrs. F. B. Cooley, First Ch., for Salary Fund.....	15 00
Pittsfield, First, by F. W. Dutton.....	40 59	Kent, Aux., by Mrs. S. M. Roberts.....	10 00
S. S. of the First, by A. A. Mills, for Salary Fund.....	20 00	Y. L. M. C., by Miss M. J. Seger, for the debt.....	10 00
Shelburne Falls, add'l, by L. M. Packard, in full to const. Mrs. J. A. Richmond a L. M.....	11 10	Middletown, First, by Mrs. J. H. Bunce, Dime Banks of Miss E. Patten and Mrs. O. V. Coffin.....	20 20
Southampton, Legacy of Miss Susan S. Edwards, by H. L. Edwards, Ex.....	25 00	Milford, First, by Miss E. J. Baird, of which \$2.50 from Plymouth Ch., Mrs. O. T. Clark, for H. M. Silver Circle, toward L. Mp. of Mrs. A. A. Baldwin.....	5 00
"Sunshine Band," by Miss C. Edwards.....	10 00	Milford, Plymouth Ch., Mrs. O. T. Clarke, for the debt, toward L. Mp. of Mrs. A. A. Baldwin.....	12 00
South Framingham, Rev. W. G. Fuddefoot.....	57 00	Norfolk, Aux., by Mrs. G. T. Johnson, for Salary Fund.....	10 00
South Hadley, Mt. Holyoke College Silver Circle, \$30; E. Trells, \$5, by Miss F. Hazen.....	35 00	Plainville, Aux., by Mrs. C. E. Blakeslee, for Salary Fund.....	5 00
South Hadley Falls, by S. C. Weld.....	17 56	South Norwalk, by Miss G. H. Benedict, Salary Fund, \$50; special, \$5, to const. Mrs. J. H. Light a L. M.....	95 00
Spencer, S. S., by E. W. Norwood, M. D., for the debt.....	28 00		448 70
"Extra-Cent-A-Day Band" of the First, by F. E. Dunton.....	50 00	Abington, by E. L. Williams, for the debt.....	8 00
Springfield, Memorial Ch., by H. W. Bowman.....	36 55	Berlin, Mrs. J. Brandegee, by C. S. Webster.....	5 00
C. E. Bowdoin, toward a L. Mp.....	20 00	Brantford, A. J. Palmer.....	10 00
S. C. Burnham.....	5 00	Chapinville, A Friend, by Rev. J. C. Goddard.....	5 00
Mrs. H. S. Birnie, Gen. Howard Roll of Honor.....	100 00	Colebrook, by J. M. Grant.....	9 51
Webster, First Ch., S. S. and Y. P. S. C. E., by E. L. Spalding, Gen. Howard Roll of Honor.....	100 00	Columbia, Y. P. S. C. E., by Miss A. J. Fuller.....	17 00
West Boylston, Legacy, in part, of Mrs. A. P. H. Hunt, by C. W. Wheeler, Adm.....	75 76	Mrs. M. L. Fuller, for the debt.....	1 40
West Newbury, S. S., by F. A. Kennett.....	12 71	Connecticut, A Friend.....	100 00
Wilmington, Legacy of Rev. A. B. Smith, by Rev. E. Harmon.....	120 00	Danbury, S. S., by Rev. A. F. Pierce.....	12 51
Worcester, S. S. Class in Plymouth Ch., by Mrs. M. W. Fitch.....	10 00		
Salem Street Ch., by G. W. Hodgkins.....	20 00		
Bethany, S. S. Rally, by C. H. Hill.....	10 20		

## RHODE ISLAND—\$605.00.

Kingston, S. W. E., for Salary Fund.....	5 00
Providence, Union Ch., Good Cheer Club, \$100; A Friend, \$100, Gen. Howard Roll of Honor.....	200 00
Union Cong. Ch., Gen. Howard Roll of Honor, Mrs. C. C. Harrington and Miss E. L. Howard, by Rev. C. W. Shelton.....	200 00

East Morris, J. W. Skilton.....	\$4 40
East Norwalk, S. S., by E. Anderson	2 00
Enfield, Gleaners Mission Circle, Mrs.	
L. P. Abbe.....	25 00
Fair Haven, A Friend, of which \$5	
for the debt.....	10 00
Greenwich, Second, by I. L. Mead....	19 84
Griswold, First, by Rev. F. E. Allen,	
for the debt.....	28 19
Guilford, First, by E. W. Leete.....	25 00
Hartford, Mrs. M. C. Bemis, Gen.	
Howard Roll of Honor, by C. T.	
Wells.....	100 00
"L. C. D.".....	60 00
Higganum, Y. P. S. C. E., by M. F.	
Bailey.....	10 00
By R. J. Gladwin.....	15 00
Killingworth, S. S. Rally, by N. L.	
Parmelee.....	1 47
Lebanon, Goshen, by Rev. M. Burr,	
to const. F. G. Clark a L. M.....	56 35
A Friend.....	2 00
Madison, by J. S. Seranton.....	5 00
Mansfield, Second Ecclesiastical Soc.,	
by B. F. Koons.....	13 54
Meriden, E. I. Merriman, to const.	
Mary E. Merriman a L. M.....	50 00
Middlefield, Y. P. S. C. E., by Miss	
L. C. Miller.....	5 00
Middletown, H. M. Soc. of the First,	
by Mrs. A. R. Crittenden, Gen.	
Howard Roll of Honor.....	100 00
Milford, First, by G. J. Smith.....	20 00
Mystic, by A. F. Young.....	21 43
Naugatuck, A Friend.....	15 00
New Britain, Estate of Sophia Stanley,	
by Julia A. Loomis, Ex'x.....	415 16
Estate of Cordelia Stanley, by Julia	
A. Loomis, Ex'x.....	96 92
A Friend, South Ch.....	13 40
New Haven, First, by M. E. Mersick,	
for Salary Fund.....	250 00
Center Ch., of which \$5 for the	
debt, by F. S. Bradley.....	15 00
Yale College, in part, by Prof. H. A.	
Newton.....	345 81
Newington, by E. W. Atwood.....	24 88
New London, E. H. Wheeler, by Rev.	
C. W. Shelton, Gen. Howard Roll	
of Honor.....	100 00
New Milford, James Hine.....	20 00
Norfolk, A Friend, Christmas offer-	
ing.....	5 00
Northford, S. S. Rally, by W. Maltby.	
Norwalk, "Highwood".....	10 00
Old Lyme, by Rev. A. Shirley, Gen.	
Howard Roll of Honor.....	100 00
Orange, by S. D. Woodruff.....	9 59
Plantsville, Mrs. T. Higgins, Gen.	
Howard Roll of Honor, by E. P.	
Hotchkiss.....	100 00
Plymouth, Mrs. G. L. Gordon.....	2 00
Redding, of which \$10 from Y. P. S.	
C. E., by C. F. Luther.....	30 17
South Britain, by Miss M. C. Bradley.	
South Canaan, \$6; Falls Village,	
\$4.25, by Rev. C. W. Hanna, for	
the debt.....	10 25
Stonington, S. S. of the Second, a	
Christmas gift, by Rev. C. J. Hill..	
Stratford, by Rev. J. S. Ives, Gen.	
Howard Roll of Honor.....	100 00
Thompsonville, C. Kingsbury.....	5 00
Torrington, Third, by F. M. Wheeler,	
of which \$200 Gen. Howard Roll of	
Honor.....	209 00
Unionville, Woman's Miss. Soc., by	
Miss C. Tapley, for the debt.....	12 00
Vernon Center, by A. W. Post.....	15 00
Wallingford, S. S., by W. F. Smith..	
Washington, by E. Mitchell.....	7 81
West Hartford, Estate of Nancy S.	
Gaylord, on account, by F. H.	
Parker, Ex.....	450 00

West Hartford, First Ch. of Christ,	
by E. S. Elmer.....	\$43 96
Wethersfield, Legacy of Miss M. M.	
Ayrault, by E. W. Redfield, Ex.....	500 00
Windsor Ch., \$66.50; S. S., \$11.85, by	
L. H. Barber.....	78 35
[Erratum: \$400 of the \$444 received	
in Nov. from the First Ch., New Haven,	
for the debt, is for Gen. Howard Roll of	
Honor.]	

## NEW YORK—\$2,343.55.

## Received by Wm. Spaulding, Treas.:

Brandon.....	\$1 25
Carthage, Y. P. S. C. E.....	5 00
Copenhagen.....	10 00
Cortland.....	40 00
East Pharsalia.....	2 50
Greene.....	39 00
Ironville.....	7 06
Paris.....	6 00
Pitcher.....	11 10
Roscoe, Rev. W. J. Carter.....	5 00
Siloam.....	22 86
Syracuse, Good Will.....	6 50
Union Valley.....	7 00

163 27

## Woman's H. M. Union of N. Y., Mrs.

J. J. Pearsall, Treas.:	
Brooklyn, Tompkins Ave.,	
S. S., Salary Fund.....	\$250 00
Tompkins Avenue, Jr. C.	
E., special.....	10 00
Tompkins Avenue, L. B.	
S., Mrs. G. C. Stebbins,	
Gen. Howard Roll of	
Honor.....	100 00
Ch. of the Pilgrims, to	
place the name of Mrs.	
L. W. Allen on Gen.	
Howard Roll of Honor.....	100 00
Central Ch., L. B. S., for	
Salary Fund, and to	
const. Mrs. Geo. Lowe	
a L. M.....	50 00
Mrs. S. V. White, Salary	
Fund.....	100 00
Buffalo, People's Ch., Silver	
Circle, \$25; M. D. Rankin,	
\$5; E. F. Kelsey, \$5; H.	
D. Sheldon, \$5; H. Potter,	
\$5; H. E. Isley, \$5.....	50 00
Cortland, Silver Circle, Mrs.	
Newel Lovering.....	5 00
Honeoye.....	10 00
Homer, Aux.....	8 00
S. S.....	4 57
Aux. Dime Banks, Mrs.	
P. Kingsbury, Mrs. De-	
witt Carpenter, Mrs. C.	
Hitchcock.....	15 00
Ithaca, special.....	11 80
Silver Circle, Mrs. Whiton,	
\$2; Mrs. E. Watles, \$5;	
Mrs. L. Truman, \$5;	
Mrs. C. M. Titus, \$5;	
Morgan St. John, \$5;	
Miss E. E. Jones, \$5;	
Miss F. Andrew, \$5;	
Mrs. S. Sawyer, \$5.....	37 00
New York City, Broadway	
Tabernacle, S. S., for W.	
W.....	17 50
Oswego, Silver Circle.....	15 00
Poughkeepsie.....	25 00
Rochester, South Ch.....	10 00
Woodville, Aux., for the	
debt.....	10 50

820 37

Angola, A. H. Ames.....	\$5 00	PENNSYLVANIA—\$835.72.	
Binghamton, F. A. Stowell, Silver Circle.....	5 00	Woman's H. M. Union, Mrs. T. W. Jones, Treas.:.....	\$5 00
Black Creek, Y. P. S. C. E., Thanks-giving offering, by A. B. Case.....	3 30	Horatio.....	
Brooklyn, Lee Avenue Ch., by C. H. Gillespie.....	91 12	Woman's H. M. Union, of the N. J. Asso., Mrs. J. H. Denison, Treas.: Philadelphia, Central Ch., for Salary Fund.....	76 60
South Ch., of which \$100 Gen. Howard Roll of Honor, by E. D. Ford.....	140 83	Allegheny, First, by Miss A. M. Jones Bangor, Welsh, by J. Williams.....	9 20 5 00
Park Ch., by H. P. Smith.....	14 35	Braddock, Ch., \$8.48; S. S., \$6, by T. Addenbrook.....	14 48
Beecher Memorial, by Rev. D. B. Pratt.....	20 00	Cambridgeboro, Mrs. A. B. Ross, Gen. Howard Roll of Honor.....	100 00
Bushwick Avenue, by Rev. C. W. King.....	19 41	Coal Dale, First, by E. D. Jones.....	2 00
Parkville, by Rev. W. A. Kirkwood.....	3 21	Ebensburg, First, by C. T. Roberts.....	16 24
A Friend, for the debt.....	20 00	Jermyn, by J. T. Roberts.....	10 00
Buffalo, First, by R. K. Strickland.....	100 00	Minersville, First, by S. J. Evans.....	3 13
Plymouth Ch., by A. L. Grein.....	10 25	Mt. Carmel, S. S., by M. Davis.....	13 00
Canaan Four Corners, by Rev. W. W. Curry, for the debt.....	6 90	Philadelphia, Central, by W. H. Lambert.....	461 91
Clifton Springs, Miss J. M. Gilman, for the debt.....	50 00	Germantown, First, by S. J. Humphrey.....	22 18
Danby, Ch., \$8.90; S. S., \$10.10, by L. H. Hollister.....	19 00	Pittsburgh, Ladies' Miss. Soc., \$10.10; Jr. C. E. Soc., \$2.72; S. S. Rally, \$3.05, by Rev. J. Edwards.....	16 77
East Orange, "K." for Salary Fund, Far Rockaway, Ch.....	100 00 4 02	Ridgway, First, by W. H. Osterhout.....	54 00
Fillmore, Mrs. S. M. Norton.....	1 00	Swedish, by S. A. Newburg.....	4 21
Honeoye, by S. M. Day.....	32 80	J. Penfield, for the debt.....	1 00
Ithaca, by S. D. Sawyer.....	01 13	Scranton, Puritan Ch., by Rev. N. Matthews.....	6 00
Jamestown, First, by F. R. Moody.....	166 85	Wilkes-Barre, Puritan Ch., by O. L. Evans.....	15 00
Lebanon, S. S., by F. F. Hatch.....	5 00		
Madison, S. S. Rally, by W. T. Taylor.....	4 00	MARYLAND—\$7.50.	
Middletown, First, add'l, by S. R. Corwin.....	10 00	Baltimore, Second, by Rev. E. T. Root.....	7 50
Munnsville, by T. G. Ketcham.....	3 56		
Newark Valley, by Mrs. H. Winship.....	33 93	DISTRICT OF COLUMBIA—\$61.34.	
New York City, Camp Memorial, by F. E. Francisco.....	20 00	Washington, First, bal. of coll., by W. Lamborn.....	51 34
Mrs. L. H. Valentine, Gen. Howard Roll of Honor.....	100 00	A Friend, A Christmas offering....	10 00
Rev. E. Bonfils, for the debt.....	3 00		
Northfield, Union Miss. Soc., by W. S. Webb.....	13 50	WEST VIRGINIA—\$5.00.	
Olean, First, by W. S. Brickell.....	2 75	Ceredo, Thank-offering, Rev. G. Gadsby.....	5 00
Orient, S. S., by R. W. Tuthill.....	15 00		
By M. B. Brown.....	13 33	GEORGIA—\$59.84.	
Potsdam, Mrs. M. C. Daggett.....	5 00	Woman's H. M. Union:	
Richmond Hill, Y. P. S. C. E. of the Union Ch., by G. C. Reis.....	10 00	Atlanta, Central.....	\$14 00
Riverhead, by Rev. W. J. Chalmers.....	12 00	Baxley, Mrs. G. N. Smith.....	4 00
Rochester, Plymouth, by E. W. Peck.....	13 08		18 00
Sherburne, S. S. of the First, by L. Collins.....	25 33	Americus, Davis Chapel Mission Band, by I. W. Rouse.....	8 80
Sidney, by M. C. Johnston.....	8 95	Atlanta, Central, by C. E. Kemp....	33 04
Syracuse, Danforth Ch., by Rev. E. Curtis, Gen. Howard Roll of Honor.....	100 00		
Utica, Bethesda, Welsh, by W. W. George.....	5 00	ALABAMA—\$9.81.	
Warsaw, S. S. Rally, by H. L. Martin.....	11 23	Brantly, Oak Ch. \$1; Henderson, Wesley Chapel, \$3.11, by Rev. J. J. Stallings.....	4 11
West Bloomfield, by Mrs. G. B. Ayers.....	30 00	Gate City, by Rev. T. B. Haynie.....	1 10
		Hawleyville, Union Grove Ch. and Liberty Grove, by Rev. W. J. Thrasher.....	1 60
NEW JERSEY—\$323.23.		Tallassee, Kent, Mt. Olive, Cowles Station, Texas, Union, and Central Equality, by Rev. A. C. Wells.....	2 00
Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.: Montclair, First, Gen. Howard Roll of Honor.....	\$100 00	Verbena, Shady Grove Ch., 40 cts.; Clanton, Mountain Springs, 40 cts.; South Calera, 20 cts., by Rev. J. R. Crowson.....	1 00
Westfield, Mrs. W. G. De Lamata and Miss Emma L. Bridges, Gen. Howard Roll of Honor.....	100 00		
Bound Brook, by P. V. Bergen.....	37 95		
Y. P. S. C. E., by P. V. Bergen, for Salary Fund.....	25 00		
Jersey City, First, by G. Krouse.....	36 28		
Milburn, Mrs. C. B. Emerson.....	3 00		
Montclair, First, Dea S. Holmes, \$20; A Friend, \$1, by F. T. Bailey.....	21 00		

## LOUISIANA—\$7.75.

Walnut Lane, Union Ch., by Rev. C. F. Sheldon .....	\$3 25
Willbite Point, by Rev. C. F. Sheldon .....	4 50

## ARKANSAS—\$3.00.

Gentry City, D. W. Feemster .....	3 00
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## FLORIDA—\$111.75.

Campton, Shoal River, and New Light, by Rev. W. G. Miller .....	1 50
Fernandina, A Friend .....	75 00
Key West, Rev. C. W. Frazer .....	10 00
Leesburg, S. A. Benedict .....	3 00
Ocoee, \$2.15; Rev. S. J. Townsend, \$4.30, by Rev. S. J. Townsend .....	6 45
Ormond, Woman's Miss. Soc. by Mrs. H. H. Stewart .....	4 00
Tacoma, Ch. \$4.25; Sanderson, Oak Grove Ch., \$1.50, by Rev. S. F. Gale .....	5 75
Warnell and Panasoffkee, by Rev. J. J. Melton .....	6 05

## TEXAS—\$18.90.

Austin, Tillotson, Ch. of Christ, by Miss M. J. Adams .....	3 90
Paris, Y. P. S. C. E. of the First, by Rev. L. Rees .....	15 00

## INDIAN TERRITORY—\$1.00.

McAlester, Trinity, by Rev. T. E. Holleyman .....	1 00
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## OKLAHOMA—\$1.35.

West Guthrie, by Rev. A. M. Lennox .....	1 35
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## NEW MEXICO—\$35.00.

Albuquerque, First, by Rev. F. H. Allen .....	30 00
White Oaks, by Rev. E. H. Ashmun .....	5 00

## ARIZONA—\$2.00.

Nogales, Ladies' Home and Foreign Miss. Soc., by Mrs. J. F. England ..	2 00
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## OHIO—\$770.56.

Received by Rev. J. G. Fraser, D.D.:	
Andover, by Mrs. L. R. Griffiths .....	\$6 25
Ashtabula, First, by F. J. Wood .....	24 00
Austintown, by M. Parker .....	8 60
Cleveland, Euclid Avenue, by J. Snow .....	92 30
Bethlehem, S. S. Rally, by Mrs. T. T. Piwonka .....	5 00
Geneva, by S. P. Searle, in full to const., Dea. J. E. Cook & L. M. .....	51 00
Glenville, Rev. T. Y. Gardner .....	1 00
Huntington, West Va., by Joseph Clare .....	35 45
Mansfield, Mayflower Memorial Ch. .....	10 00

Medina, W. H. Sipher, by H. A. Horn .....	\$4 00
North Ridgeville, by Rev. J. P. Riedinger .....	19 30
Sandusky, by H. H. West .....	39 42
Toledo, Second, Ch., \$4.45; Y. P. S. C. E., \$11.30, by John Quaife .....	15 75

\$312 06

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:	
Cleveland, Euclid Avenue, by J. Snow .....	\$103 81
Cyril Chapel, by Dr. Schaeffer .....	35 00

\$138 81

Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:	
Alexis, Willing Workers .....	\$2 00
Cleveland, Euclid Avenue, L. H. M. S. ....	10 00
Kent, Y. P. S. C. E., for Salary Fund .....	3 00
Painesville, First, Jr. C. E., for Salary Fund .....	1 00
Windham, Y. P. S. C. E., for Salary Fund .....	3 00

19 00—157 81

Woman's H. M. Union, Mrs. G. B. Brown, Treas.:	
Alexis .....	\$4 00
For Salary Fund:	
Alliance, Mrs. J. M. Thomas .....	3 00
Columbus, P. L. A. ....	10 00
Oberlin, First, L. A. S. ....	13 00
Rochester, Mrs. E. C. Cummings .....	2 00
Dime Banks, for the debt:	
Columbus, Eastwood, P. R. Crafts .....	5 00
Oberlin, First, N. W. Sherrill, \$5; C. H. Adams, \$5; F. Thompson, \$5 .....	15 00
Toledo, Central, Mrs. A. Cooke .....	5 30

57 30

Akron, Arlington Street Ch., by E. T. MacMahon .....	2 50
Bellevue, First, by Mrs. W. C. Walter .....	10 00
Columbus, W. A. Snow, for the debt .....	3 00
Cortland and Johnson, by Rev. L. C. Frost .....	5 40
Eagleville, S. S., by F. G. Peck .....	1 00
Fargo, Mrs. C. B. Remington, by L. C. Meeker .....	1 00
Fredericksburg, S. S. Rally, by W. E. Watson .....	6 50
Lenox, Y. P. S. C. E., by Rev. F. W. Link .....	5 00
Marietta, Mon. Con. of First Ch., by A. D. Follett .....	12 43
Mt. Vernon, First, by O. F. Murphy .....	45 00
Silver Circle of the Y. P. S. C. E., \$5.24; S. Fredericks, \$4; W. J. Turner, \$1.50, by Miss S. Welshmer .....	10 74
Oberlin, First, Mrs. M. A. Keep, for the debt .....	20 40
By N. Huckins .....	55 14
Penfield, by Rev. W. A. Schwinley ..	7 00
Pittsfield, by Mrs. M. S. West .....	10 25
Saybrook, S. S. Rally, by C. W. Sexton ..	6 19
Springfield, Y. P. S. C. E. of the First, by H. Grant .....	10 00
Sweden, E. L. Morris .....	1 00

Toledo, First Ch., Silver Circle, Mrs. W. E. Cawood.....	\$5 00	Clintonville, Second, by Rev. H. F. Josephson.....	\$1 00
Birmingham, by Rev. R. Quaife...	3 56	Eagle River, First, \$6.50; S. S., \$7, by Mrs. T. Morgan.....	13 50
Wakeman, by W. W. Whiton.....	13 28	Eau Claire, Rev. H. R. Vaughn.....	1 00
INDIANA—\$62.15.		Fifield, S. S., by Rev. J. A. Thomas..	3 75
Received by Rev. E. D. Curtis, D.D.: Hammond, Jr. Y. P. S. C. E., \$3.50; Terre Haute, First, \$50.....	53 50	Mauston, T. L. North.....	1 00
Coal Bluff, \$2; Cardonia, \$2, by Rev. J. Hayes.....	4 00	Rhinclander, First, by Rev. J. H. Chandler.....	8 00
Michigan City, S. S. of the First, Rally, \$2.65; Sanborn, Mission S. S., Rally, \$2, by W. W. Cloud.....	4 65	IOWA—\$31.90.	
ILLINOIS—\$340.		Almora, S. S., by E. G. Strickland...	1 80
Illinois Home Miss. Soc., by Rev. J. Tompkins, Supt.: Chicago, David Fales and Victor F. Lawson, Gen. Howard Roll of Honor.....	200 00	Anamosa, S. S. Rally, by W. B. Skinner.....	2 52
Woman's H. M. Union, Mrs. L. A. Field, Treas.: Elgin, Mrs. N. D. Crosby, Silver Circle.....	5 00	Clarion, A. E. Gibbs.....	80
Chicago, Zion German Ch., by Rev. F. Egerland.....	9 00	Cresco, S. S. of the First, Rally, by Miss M. L. Hunting.....	1 28
Silver Circle, Mrs. E. L. Richardson	5 00	Edgewood, S. S. Rally, by R. J. Bixby	4 00
Morrison, Miss E. S. Brown.....	1 00	Traer, Ch., \$16.50; Ladies, \$5, by Mrs. T. H. Best.....	21 50
Rockford, Second, to place Mrs. R. Emerson's name on Gen. Howard Roll of Honor, by A. R. Rea.....	100 00	MINNESOTA—\$571.79.	
S. S. of the Second, by J. M. McNair	20 00	Received by Rev. J. H. Morley:	
MISSOURI—\$284.26.		Ada, S. S.....	\$3 00
Eldon, S. S., by Rev. J. Vetter.....	3 50	Freeborn, S. S.....	1 00
Kansas City, J. K. Burnham, by Rev. H. Hopkins, Gen. Howard Roll of Honor.....	100 00	Hancock, S. S.....	1 91
Old Orchard, by C. O. Twining.....	21 00	Lamberton.....	26 61
St. Joseph, Tabernacle Ch., by G. P. Myers.....	40 10	Minneapolis, Friends.....	100 00
Y. P. S. C. E. of the Tabernacle, by G. E. Jones.....	4 40	Como Avenue S. S.....	3 20
In Memory of "Helen Gertrude," for Gen. Howard Roll of Honor..	100 00	Rev. H. L. Chase.....	40 00
St. Louis, Ch. of the Redeemer, by Rev. E. F. Wheeler.....	1 11	Silver Lake.....	8 50
Emmanuel S. S. of Harlem Place, by L. M. Pool.....	1 15	Mankato, S. S.....	1 00
Springfield, German Ch., \$7; S. S., \$3; Y. P. S. C. E., \$3, by Rev. J. F. Graf.....	13 00	Manorville.....	6 21
MICHIGAN—\$39.03; of which legacy, \$25.00.		Morris.....	12 78
Ann Arbor, For Permanent Fund, Estate of Dr. C. L. Ford, by B. Walker, Adm., \$500.00.....		Morristown.....	7 03
Columbus, S. S. of the First, by H. J. Vogt.....	4 28	Mentor, Kings' Daughters, special.....	4 00
Detroit, Y. P. S. C. E. of Mt. Hope Ch., by Arthur Mitchell.....	5 00	New Richland.....	7 65
East Lake, S. S., by H. W. Carey ..	4 75	Ortonville, S. S.....	9 00
Pierport, Bequest of "One gone before," by Executor.....	25 00	St. Paul, Olivet.....	7 00
WISCONSIN—\$30.15.		Sleepy Eye, \$11.55; S. S., \$1.45	13 00
Clear Lake, Swedish Ch., by Rev. J. Petterson.....	1 90	Springfield, S. S.....	1 00
		Waterville, Ch. and S. S.....	10 00
			\$264 89
		W. H. M. U., Mrs. Skinner, Treas.: Fergus Falls.....	\$5 00
		St. Paul, Plymouth.....	18 41
			\$23 41— 288 30
		Woman's Missionary Union, Mrs. W. W. Skinner, Treas.: By A Friend, Gen. Howard Roll of Honor.....	100 00
		Ada, by Rev. I. Terborgh.....	7 42
		Belgrade, S. S. Rally, by W. H. Sharp	2 02
		Big Lake, Ch., \$3.65; S. S., \$2; Orrick, S. S., \$1.85, by Rev. W. H. Evans..	7 50
		Edgerton, by Rev. E. Carter.....	1 75
		Faribault, S. S., by A. Young.....	12 00
		Glyndon, S. S., by J. H. Reid.....	2 50
		Grand Meadow, by Rev. H. M. Mullenix.....	2 00
		Hamden, S. S., \$2.25; Audubon, \$3.45; Lake Park, \$8.50, by Rev. R. P. Upton.....	14 50
		New Duluth, Mayflower Ch., \$4.90; S. S., 62 cts., by Rev. W. N. Moore.	5 52
		Northfield, First, by F. J. Couper.....	94 58
		Park Rapids, by Rev. W. J. Spire ..	5 00
		St. Charles, by Mrs. L. N. Howe.....	1 00
		St. Paul, Plymouth Ch., by H. E. Osgood.....	6 95
		Atlantic Ch., by C. L. Tracy.....	4 50
		Staples, by Rev. D. W. Cram.....	16 25

## KANSAS—\$272.85.

Received by Rev. J. H. Dougherty,  
Treas.:

Barkers .....	\$3 25
C. E. ....	3 54
Bloomington, Harvest Festival .....	6 00
Capioma .....	11 00
Chapman .....	7 15
Fowler .....	2 50
Highland, Jr. C. E. ....	1 35
Kansas City, Pilgrim .....	3 20
Leavenworth, Dime Bank .....	2 60
Nickerson .....	20 25
Paola .....	39 27
Partridge, S. S. ....	4 95
A. L. Goudy .....	2 40

\$107 46

Altoona, by Rev. I. D. Barnard .....	6 50
Atwood, by Rev. W. C. Veazie .....	13 60
Blue Rapids, by L. B. Tibbitts .....	35 00
Carbondale, by Rev. W. E. Brehm .....	25 00
Comet, by Mrs. H. Cashman .....	3 50
Diamond Springs and Six Mile, by Rev. G. M. Pfeiffer .....	6 05
Gaylord, by Mrs. C. E. Ream .....	2 00
Manhattan, A Friend .....	24 00
Onaga, \$9.21; Vienna, \$7.43, by Rev. E. Pratt .....	16 64
Pittsburg, Tabernacle, by Rev. J. H. B. Smith .....	5 00
Sabetha, First, by Rev. A. C. Hogbin .....	5 00
Stafford, Ch., \$5; S. S., \$5; Y. P. S. C. E., \$3, Rev. W. Ellwood, \$5 .....	18 00
Wabaussee, First Ch. of Christ, by J. F. Willard .....	25 30

## NEBRASKA—\$503.54.

Received by H. G. Smith, Treas.

Neb. H. M. Soc.:	
Camp Creek, S. S. ....	\$10 15
Leigh .....	26 60
Red Cloud .....	4 27
Weeping Water .....	10 38
Woman's H. M. Union, Mrs. J. W. Dawes, Treas.:	
To const. Mrs. J. T. Dur-	
yea, Mrs. D. B. Perry,	
Mrs. J. Jefferies, Mrs.	
H. Bross, Mrs. G. J.	
Powell, and Mrs. V. F.	
Clark L. Ms. ....	335 00

386 40

Albion, Y. P. S. C. E. of the First, by F. M. Weitzel, through Rev. H. D. Wiard .....

5 50

Arberville, \$4.13; Y. P. S. C. E., \$10, by F. N. Recknor, for the debt. ....

14 13

Blair, by E. A. Erikson .....

3 00

Cortland, Ladies' Miss. Soc., \$10; Pickrell Mission Works, \$12; Ch., \$11.01, by Rev. F. G. McHenry .....

33 01

Cowles and Pleasant Ridge, by Rev. S. Deakin .....

2 96

Crete, German, by Rev. W. Fritze-

15 00

Franklin, by Rev. H. Bross .....

3 39

Hay Springs, Ch., a Christmas Gift, by S. A. Powers .....

7 75

Holdrege, by Rev. V. F. Clarke .....

6 40

Nebraska City, by Rev. G. C. Hall .....

16 50

Ravenna, by Rev. F. W. Pease .....

3 00

Rokeby, by Mrs. J. F. Hay .....

6 50

## NORTH DAKOTA—\$101.23.

Woman's H. M. Union, Mrs. J. M.

Fisher, Treas.:

Buxton .....

5 00

Inkster .....

18 00

Carrington and Rose Hill, by Rev.

W. H. Gimblett .....

\$32 30

Buxton, \$8.16; Cummings, \$4.55, by

Rev. J. D. Whitelaw .....

12 71

Dawson, by Rev. T. W. Thurston .....

15 00

Getchel, \$11.51; Harvey, \$5.56, by

Rev. H. C. Simmons .....

17 07

Williston, by Rev. G. Extence .....

1 15

## SOUTH DAKOTA—\$276.90.

Academy and Kirkwood, by Rev. L.

E. Camfield .....

7 50

Burdette, \$21.35; Yankton, \$46.22, by

Rev. W. H. Thrall .....

67 57

Canova, Cambria Ch., by Rev. T. P.

Reese .....

2 00

Ch., \$1.05; Rev. G. E. Green, \$5,

by W. E. Leonard .....

6 95

Canton, by Rev. C. M. Coate .....

5 00

Columbia, by Rev. I. R. Prior .....

12 75

Dover, by Rev. G. E. Green .....

6 45

Eureka, by Rev. H. Hetzler .....

1 00

Gettysburg, \$2.39; Lebanon, \$1.36;

Logan, \$2.49, by Rev. S. E. Fish .....

6 24

Hot Springs, First, \$19.10; S. S., \$5.25;

Y. P. S. C. E., \$2.50, by Rev. H. V.

Rominger .....

26 85

Howard, by Rev. Z. H. Smith .....

5 00

Ipswich and Rosette Park, by Rev. E.

A. Wood .....

12 44

Jacobs, German, D. Hoffman, \$2; P.

Uhl, \$2; J. Gross, \$5; J. Merkel,

\$3; C. Gross, \$5; P. Broeckel, \$4;

Friedens, German Ch., \$2.15, by

Rev. H. Vogler .....

23 15

Neckling, by Rev. D. J. Perrin .....

5 00

Pierre, First, by Rev. W. A. Lyman .....

21 00

Ree Heights, by Miss E. K. Henry .....

12 30

South Dakota, A Friend, \$8.50;

Worthing, \$10.51; Alcester, Y. P.

S. C. E., \$3, by Rev. W. H. Thrall .....

22 01

Tyndall, by Rev. A. F. Schmale .....

29 50

Viola, Immanuel Ch., by Rev. P.

Bechtel .....

3 00

Yankton, S. S. Rally, by M. Oleson .....

1 19

## COLORADO—\$50.31.

Flagler, Seibert, and Claremont, by

Rev. G. E. Tuttle .....

4 50

Grand Junction, First, \$12; Jr. Y. P.

S. C. E., \$3.81, by Rev. S. F. Dick-

inson .....

15 81

Greeley, Park Ch., by Mrs. E. C.

Palmer .....

30 00

## WYOMING—\$128.50.

Cheyenne, First, by Rev. E. E. Smi-

ley, Gen. Howard Roll of Honor .....

100 00

South Ch., S. S. Rally, by E. Sher-

man .....

1 50

Manville, by Rev. A. D. Shockley .....

6 25

Rock Springs, First, by Mrs. M. A.

Clark .....

17 50

Wheatland, by Rev. J. M. Brown .....

3 25

## MONTANA—\$15.75.

Castle, Mrs. A. S. Barnes .....

5 30

Red Lodge, by Rev. W. H. Watson .....

10 45

## UTAH—\$12.25.

Salt Lake City, Phillips Ch., and Sandy,

by Rev. D. W. Bartlett .....

12 25

## IDAHO—\$46.01.

Boise, by Rev. R. B. Wright.....	\$23 05
Challis, by Rev. C. E. Mason.....	6 00
Genesee, by Rev. W. C. Fowler.....	7 46
Hope, by F. M. Nickerson, for the debt	4 50
Weiser, S. S., by E. Wolfe.....	5 00

## CALIFORNIA—\$323.67.

Woman's H. M. Union, Southern Cal., Mrs. M. M. Smith, Treas.:	
Claremont, Friend, for the debt	\$1 00
Los Angeles, West End Ch., Children's Mission Band.	2 50
Ontario, S. S.....	7 00
Pasadena, S. S.....	15 00
Pomona, Pilgrim Ch., Wo- man's Miss. Union.....	3 00
Redlands, S. S. of First.....	3 14
Y. P. S. C. E. of First.....	2 65
W. M. Soc. of First.....	20 00
Riverside, S. S.....	12 35
San Bernardino, Woman's Miss. Soc.....	23 00
	99 64
Claremont, by Rev. J. T. Ford. . . .	16 78
Compton, First, by Rev. S. H. Wheeler.....	13 50
Elk River, First, \$15; Fields Land- ing, \$2.00, by Rev. G. A. Jasper....	17 90
Fresno, German Ch., by Rev. J. Leg- ler.....	3 00
Los Angeles, Olivet, by Rev. G. W. Henning.....	15 00
Moreno, by Rev. S. G. Emerson.....	5 50
Redlands, Mrs. H. Cousins, by B. F. Cousens, Gen. Howard Roll of Honor.....	100 00
Riverside, First, by Mrs. B. Morse... E. Miller.....	46 50 4 85
West Saticoy, A Friend.....	1 00
[Erratum:	
Woman's H. M. Union, Southern Cal., Mrs. M. M. Smith, Treas., by Mrs. H. K. W. Bent:	
Buena Park, C. E.....	\$2 00
Highland, Jr. C. E.....	8 00
Pico Heights.....	5 00
San Diego, First, A Friend.....	5 00
C. E.....	15 00
Santa Barbara, A Friend.....	15 00
Whittier.....	5 00
Sierra Madre.....	6 28
	\$61 28

Erroneously ack. in Dec. Home Mis-  
sionary as reported by Rev. J. T.  
Ford.]

## OREGON—\$54.41.

Ashland, First, by Rev. E. P. Childs.	\$17 00
Forest Grove, by Rev. C. F. Clapp...	8 00
Hillsboro, First, and Reedsville, by Rev. J. M. Dick.....	12 00
Portland, Irving Street Mission, \$3.41; Clackamas, \$3, by Rev. D. B. Gray.....	6 41
S. S. of Hassalo Street Ch., \$7; Willsburgh, First, \$1.50, by Rev. C. F. Clapp.....	8 50
Weston and Freewater, by Rev. A. R. Olds.....	2 50

## WASHINGTON—\$268.05.

Aberdeen, by Rev. G. Lindsay.....	10 00
Ahtanum, \$10.25; for the debt. \$7.52; Tampico, \$1.73, by Rev. D. W. Wise	19 50
Colville, First, \$4.45; for the debt, \$6.10, by Rev. T. G. Lewis.....	10 55
Eagle Harbor, by Rev. O. H. Johnson, for the debt.....	20 00
Endicott, by Rev. T. W. Walters, for the debt.....	0 00
Ferndale, Mountain View, and Enter- prise, by Rev. O. S. Haines.....	2 50
Lowell, by Rev. T. W. Butler.....	15 00
Medical Lake, First, by S. Hallett, for the debt.....	21 50
Oakdale, by Rev. F. V. Hoyt, for the debt.....	4 80
Puyallup, Plymouth Ch., by A. B. Gibbs, for the debt.....	1 30
Ritzville, First, by Rev. J. W. H. Lockwood, for the debt.....	9 00
Rosalia, by Rev. T. W. Walters, for the debt.....	4 50
Seattle, Edgewater Ch. of Fremont, of which \$25.00 for the debt: Ch., \$26.65; Y. P. S. C. E., \$3; Jr. Y. P. S. C. E., \$5, by Rev. J. T. Nichols..	34 65
Spokane, Second, by W. Davies, for the debt.....	34 00
West Side Ch., by W. S. Hoyt, for the debt.....	7 05
Sprague, by Rev. T. W. Walters, for the debt.....	19 20
Tacoma, East Ch., by A. J. Smith, for the debt.....	13 50
Tolt, by Rev. G. Kindred, for the debt.....	10 00
Uniontown, by Rev. W. C. Fowler..	4 30
Walla Walla, First, by T. C. Elliott..	6 00
West Ferndale, by Rev. O. S. Haines for the debt.....	12 70

HOME MISSIONARY..... 142 80

\$35,820 44

Contributions for December, excluding contributions for the debt .....	\$24,733 36
Legacies for December .....	2,474 50
Contributions for the debt in December.....	6,058 13

Total receipts in December..... \$36,265 99

Contributions for first nine months, excluding contributions for the debt.....	\$151,376 63
Legacies for first nine months .....	85,263 37
Contributions for the debt to January 1st:	
General O. O. Howard Roll of Honor.....	42,900 00
Special for the debt.....	2,245 40

Total receipts for first nine months..... \$283,685 40

*Donations of Clothing, etc.*

Ansonia, Conn., L. A. S. of First Ch., Aux. to Women's C. H. M. U., by Mrs. F. L. Gaylord, two barrels.		
Baltimore, Md., W. H. M. U. of First Ch., by Mrs. F. S. Brown, box and barrel.	\$100 00	
Bangor, Me., Ladies' Asso. of First Ch., by Eugenie L. Beckwith, box and barrel.	75 00	
Bangor, N. Y., W. M. S., by Mrs. Geo. D. Bradford, barrel and twelve pack- ages.	17 00	
Beverly, Mass., Mrs. E. T. Proctor, package.		
Biddeford, Me., L. M. S. of Pavilion Ch., by Mrs. E. M. Estabrook, barrel	62 00	
Ladies' Miss. Soc. of Second Ch., by E. L. P. Garland, barrel.	35 00	
Binghamton, N. Y., Helpers' Soc. of First Ch., by Ellen C. Goff, box.	1:1 60	
Black Creek, N. Y., Aux. of H. M. S., by Mrs. M. V. Hatch, barrel.	52 18	
Branford, Conn., L. A. S. of First Ch., by Mrs. T. S. Devitt, barrel.	106 61	
Bridgeport, Conn., Ladies of South Ch., by Mrs. A. L. Lewis, box.	15 00	
West End Ch., by Miss C. M. More- house, box.	106 73	
Bristol, Conn., Woman's C. H. M. Aux., by Mrs. A. E. North, box.	85 26	
Brooklyn, N. Y., L. B. A. and Miss. Soc. of Central Ch., by Mrs. James H. Goldey, four barrels.	227 50	
Young Ladies' Zenana Band, by Es- telle D. Wagner, two barrels.	190 65	
L. B. S. of Clinton Ave. Ch., by M. C. Thompson, box.	2:5 25	
Buffalo, N. Y., L. M. S. of People's Ch., by Lizzie E. Rankin, box.	100 00	
Burlington, Vt., L. B. S. of First Ch., by Mrs. S. L. Bates, two barrels.	129 43	
L. B. S. of College Street Ch., by Mrs. Edward Lyman, box.	92 00	
Calais, Me., First Ch., by Rev. C. G. McCully, barrel.	30 00	
Candia, N. H., Ladies of Ch., by Mrs. Harriet L. Hubbard, barrel.	50 00	
Carthage, Mo., Y. P. S. C. E., by Ger- trude D. Green, barrel.	25 00	
Cincinnati, O., W. H. M. S. of Vine Street Ch., by Miss Mary A. Myers, box and barrel.	150 00	
Cleveland, O., H. M. S. of First Ch., by Mrs. S. S. Leonard, box.	200 00	
L. A. S. of Hough Avenue Ch., by Mrs. H. G. Bragg, barrel.	30 00	
Collinsville, Conn., Ladies, by Mrs. J. B. Flint, box.	130 00	
East Bridgeport, Conn., Ladies' Union of Park Street Ch., by Mrs. C. K. Bishop, barrel.	133 22	
East Orange, N. J., C. E. Society of First Ch., by Harriet C. Skinner, two barrels and carpet.	82 99	
Falls Church, Va., L. H. M. S., by Miss Gertrude Nourse, barrel.	60 50	
Geneva, O., Industrial H. M. Soc., by Mrs. H. B. McCollum, two barrels.	111 21	
Germantown, Pa., First Ch., by Mrs. D. E. Marvin, barrel.	42 55	
Greene, N. Y., L. M. U., by Mrs. W. Kelly, barrel and cash.	52 77	
Jr. C. E., cash.	5 00	
Greenwich, Conn., Chas. N. Mead, pack- age.		
Hanover, N. H., L. B. S., by Mrs. Susan A. Brown, box and barrel.	200 00	
Hartford, Conn., L. B. S., by Mrs. S. M. Capron, box.	157 28	
Second Ch., by Mrs. Mary H. Graves, two barrels and freight.	\$140 00	
Park Ch. Miss. Soc., by Thomas W. Russell, box.	55 00	
Jamaica, N. Y., Mary and Martha Soc. of Richmond Hill Ch., by Mrs. A. Aller, barrel.	50 00	
Keene, N. H., L. H. M. S. of First Ch., by Emma W. Richards, barrel.	119 75	
Lewiston, Me., W. M. S. of Pine Street Ch., by Mrs. R. C. Stanley, barrel.	47 62	
Lockport, Ill., L. H. M. S. of First Ch., by M. F. Goodnoh, box.	17 00	
Manchester, N. H., L. B. A. of Frank- lin Street Ch., by Miss L. H. Dan- iels, two barrels.	118 42	
Ladies of Main Street Ch., by Mrs. G. H. Eastman, barrel.	40 35	
Medina, O., W. M. S., by Mrs. J. T. Calvert, barrel.	50 00	
Middletown, Conn., Ladies of South Ch., by Mrs. N. A. Douglas, box.	175 00	
Montclair, N. J., W. H. M. S. of First Ch., by Mrs. J. H. Denison, three bar- rels.	250 00	
Mount Pleasant, D. C., L. M. S., by Mrs. L. S. Emery, barrel.	82 00	
New Britain, Conn., L. B. S. of South Ch., by Mrs. S. H. Wood, two boxes and package.	176 39	
New Haven, Conn., Mrs. F. L. Trow- bridge, package.		
L. A. S. of United Ch., by Mrs. J. E. Pond, box.	182 60	
L. H. M. S. of First Ch., by Mary E. Bennett, six boxes.	1:351 40	
New York City, a Lady, package.		
Miss Frances E. Lake, two boxes.	194 00	
North Cornwall, Conn., L. B. S., by Harriet F. Rogers, barrel.	64 47	
Norwich, N. Y., Ladies' Working Asso., by Mrs. Lorenzo Bolles, box and bar- rel.	80 77	
Norwich, Conn., Second Ch., by Mrs. Jennie H. Bushnell, box.	170 00	
Norwich Town, Conn., First Ch., by Mrs. Hubert L. Yerrington, three barrels.	192 78	
Oberlin, O., Ladies' Soc. of Second Ch., by Adell N. Royce, barrel.	61 57	
Ogdensburg, N. Y., W. H. M. S. of First Ch., by Miss J. E. Stacey, bar- rel.	41 54	
Orange, N. J., L. H. M. S. of Orange Valley Ch., by Mrs. A. L. Russell, barrel.	3:2 56	
Orient Point, N. Y., Mrs. D. T. Tuthill, barrel.		
Patchogue, N. Y., L. A. S., by Mary R. Deery, barrel.		
Plymouth, N. H., L. H. M. S., by Mrs. F. G. Clark, barrel.	65 70	
Philadelphia, Pa., Ladies of Central Ch., by Mrs. J. H. Denison, barrel.	43 37	
Pomona, Cal., Woman's Working Chap- ter of Pilgrim Ch., by Mrs. H. Putnam, box.	50 60	
Portland, N. Y., First Ch., by Mrs. W. L. Smith, barrel.	20 75	
Providence, R. I., Y. P. S. C. E. of Beneficent Ch., by Elizabeth W. Ol- ney, two boxes.	260 00	
Putnam, Conn., W. H. M. S. of Second Ch., by Hattie E. Clark, four barrels.	171 88	
Rockville, Conn., L. A. S. of Union Ch., by Mrs. H. K. Talcott, two boxes.	106 25	
St. Albans, Vt., W. H. M. S. of First Ch., by Miss Emma L. McDonald, box.	228 52	



St. Johnsbury, Vt., W. H. M. S. of North Ch., by Martha J. Hall, two barrels ..	\$122 55	Toledo, O., Woman's Home and Foreign Miss. Soc. of Washington Street Ch., by Mrs. J. D. Price, barrel, carpet, and express ..	\$107 15
St. Louis, Mo., L. A. S. of First Ch., by M. J. Anderson, barrel ..	63 00	Torrington, Conn., Ladies, by Rev. A. H. Norris, box ..	85 00
Decimal Club of First Ch., by Cora Myers, two boxes ..	30 50	Upper Montclair, N. J., Woman's Miss. and Aid Soc., of Christian Union Ch., by Mrs. J. C. Waldron, barrel ..	56 00
Ladies' Soc. of Pilgrim Ch., by Mrs. J. E. Lyman, three barrels ..	128 25	Vergennes, Vt., L. H. M. S., by Mrs. H. H. Hickok, barrel and cash ..	130 35
H. M. S. of Central Ch., by Miss Eileen Muller, three barrels ..	150 00	Wallingford, Conn., L. B. S., by Mrs. Leonard B. Bishop, box ..	
H. M. S. of Compton Hill Ch., by Mrs. Isabelle B. Ebannes, two barrels ..	91 00	Ware, Mass., Miss S. R. Sage's S. S. Class, by M. A. Barlow, two barrels ..	165 00
Saco, Me., by Miss A. C. Johnson, barrel ..	30 00	Waterbury, Conn., L. B. S. of First Ch., by Mrs. Mary D. Griggs, box ..	200 00
San Diego, Cal., Mrs. Ellen E. Wiggins, two boxes ..	25 00	Webster Groves, Mo., Woman's Asso. of First Ch., by Mrs. E. Ticknor, box ..	150 00
Sharon, Conn., Ladies' Sew. Soc., by Mrs. Barnum, barrel ..	85 70	Wells River, Vt., H. M. S., by Mrs. E. W. Smith, barrel ..	50 00
Sidney, N. Y., First Ch., by Mrs. G. S. Arms, barrel ..	23 00	West Brattleboro, Vt., Ladies, by Mrs. C. S. Clark, box ..	22 15
Simsbury, Conn., First Jr. C. E. Soc., by Ella B. Ensign, box ..	6 00	Willimantic, Conn., H. M. S. of First Ch., by Mrs. Huber Clark, barrel ..	72 30
Somers, Conn., Y. P. S. C. E., by Mrs. W. C. Pease, box ..	124 49	Windsor Locks, Conn., H. M. S., by Mrs. Chas. H. Coye, barrel ..	65 00
Stanley, N. J., Miss. Soc., by Mrs. W. F. Hunt, barrel and package ..	205 56	Woodstock, Vt., W. H. M. S., by Miss C. A. Munger, box ..	
Stratford, Conn., Ladies' Sew. Soc., by Mrs. R. W. Bunnell, box and barrel ..	104 00	Worcester, Mass., Old South Ch., S. S. Class Twenty-one, by F. W. Ruggles, package ..	
Swanton, Vt., by Mrs. Ellen E. Ranslow, barrel ..	47 00		
Thompson, Conn., Ladies, by Mrs. J. Scott Lewis, three barrels and cash ..	116 13		

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association, in December, 1895, MRS. LOUISE A. KELLOGG,*

*Secretary*

Arlington, H. M. C., by Mrs. Mary C. Hardy, barrel ..	\$53 00	Hyde Park, Ladies, by Mrs. Mary C. Clark, \$10, and two barrels ..	\$128 61
Athol, L. U., by Mrs. A. R. Tower, two barrels ..	61 66	Jamaica Plain, L. S. S., by Mrs. Lucy J. Ward, two barrels ..	196 00
Auburndale, Aux., by Mrs. H. A. Hazen, barrel ..	76 38	Lawrence, Lawrence St. Ch., L. B. S., by Miss Emma Aldred, barrel ..	115 00
Boston, Old South Ch., Ladies, by Mrs. W. B. Garritt, barrel and box ..	130 00	Lowell, High St. Ch., Aux., by Mrs. C. W. Huntington, barrel and box ..	75 50
Park St. Ch., H. L. C. by Mrs. Erasmus Smith, three barrels ..	300 00	Marion, Ladies, by Miss Abbie S. Trevett, barrel ..	40 25
Bristol, R. I., Ladies, by Miss Mabel Lord Gardner, box ..	132 82	Milford, L. B. C., by Mrs. Mary A. Jones, barrel ..	59 50
Clinton, Aux., by Mrs. Edward L. Greene, barrel ..	77 00	Millbury, Aux., by Mrs. Hattie E. Searles, two barrels ..	183 58
Concord, Aux., by Miss Harriet J. Hubbard, two barrels ..	125 00	New Bedford, North Ch., Ladies, by Mrs. Jeannette MacColl, box ..	143 24
Dalton, L. S. S., by Miss Clara L. Crane, barrel and box ..	141 87	Newbury, Aux., by Miss Addie M. B. Little, barrel ..	85 00
Dorchester, Pilgrim Ch., Aux., by Mrs. Arthur Dempster, barrel ..	90 00	Northampton, Edwards Ch., Aux., by Mrs. A. F. Kneeland, box ..	150 00
Second Ch., Aux., by Mrs. J. M. Phipps, barrel ..	97 42	North Brookfield, First Ch., L. B. S., by Mrs. E. G. Cutler, barrel ..	81 20
East Hampton, Payson Ch., L. S., by Miss Lydia Ferry, box ..	140 00	Northfield, Ladies, by Miss Mary T. Dutton, barrel ..	60 00
Essex North Alliance :		North Middleboro', W. W., by Mrs. J. M. Chisholm, barrel ..	56 00
Bradford, First Ch., Aux., by Mrs. Wm. K. Farrar, barrel ..	67 33	Peterboro', N. H., L. C. I., by Mrs. W. J. Knight, barrel ..	30 00
Newburyport, North Ch., P. M. C., by Mrs. K. B. Anderson, barrel ..	85 00	Pittsfield, First Ch., F. W. S., by Mrs. Mary B. Davis, box ..	35 44
Exeter, N. H., A. Friend, box ..	11 50	Plymouth, W. H. M. A., by Mrs. Harriet E. May, box ..	175 08
Falmouth, Ladies, by Miss Eugenia F. Hawlin, barrel ..	55 00	Providence, Central Ch., Aux., by Mrs. T. B. Stockwell, three boxes ..	389 53
Framingham, Plymouth Ch., Ladies, by Miss E. Stone, box ..	366 40	Plymouth Ch., Ladies, by Mrs. C. A. Barker, barrel ..	41 75
Globe Village, Union Ch., L. C., by Mrs. Charles Hyde, barrel and box ..	100 00	Randolph, Ladies' Aux., by Mrs. A. L. Chase, barrel ..	70 15
Hardwick, L. A. S., by Mrs. Elijah Bridges, barrel ..	25 33	Salem, Tabernacle Ch., Aux., by Mrs. Choate, two barrels ..	270 00
Holyoke, Second Ch., L. B. S., by Miss Agnes R. Allyn, box ..	120 00		

Sandwich, Ladies, by Rev. Wm. H. Woodwell, \$15 and barrel.....	\$60 00	Westboro', L. S. C., by Mrs. O. K. Newton, barrel.....	\$81 26
South Weymouth, Old South Ch., L. A. S., by Mrs. George C. Tower, barrel..	69 39	West Brookfield, Ladies, by Mrs. Abbie M. Rockwell, box.....	107 70
Taunton, Winslow Ch., L. S., by Mrs. Hiram L. Davis, barrel and box.....	95 00	Westfield, First Ch., L. B. S., by Miss Lucy C. Smith, barrel.....	149 74
Wellesley Hills, Ladies, by Mrs. David Souther, barrel.....	115 00	Worcester, Central Ch., W. A., by Mrs. Carrie Gordon Leland, box.....	57 37
			<hr/> \$5,388 06

## AUXILIARY STATE RECEIPTS

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from November 20 to December 20, 1895. WM. C. TYLER, Treasurer*

Berkshire, East.....	\$25 00	Post Mills, for Women Evangelists.....	\$10 40
For Rev. and Mrs. Canfield, from W. M. S.....	7 00	Rev. L. Harlow, for Women Evangelists.....	5 00
Y. P. S. C. E.....	5 00	St. Johnsbury, South Ch., for district work.....	41 05
Chester.....	15 75	Simonsville.....	5 45
Cornwall.....	11 88	Wallingford.....	21 50
Craftsbury, North.....	2 35	Ladies' Cent Society.....	19 12
Hardwick, East.....	5 00	Waitfield.....	10 00
Lamoille County, A Friend.....	100 00	For C. H. M. S.....	20 00
Johnson, addl.....	2 00	Wilmington.....	6 04
Newbury, West.....	4 30	Interest from Invested Funds.....	370 00
Newport, First Ch.....	10 45	VERMONT MISSIONARY.....	22 45
Olcott, Y. P. S. C. E.....	6 00		
Pittsford, addl.....	5 00		
			<hr/> \$750 74

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in December, 1895. REV. EDWIN B. PALMER, Treasurer*

Gen. O. O. Howard Roll of Honor:		Reading, by Dean Peabody (\$100 a thank-offering, two shares.....	\$202 00
Andover, Students of Theological Seminary, by Warren F. Draper.....	\$100 00	Springfield, Olivet, by Edward C. Hazen.....	100 00
Athol, Evan., by C. A. Chapman, three shares.....	300 00	Wellesley Hills, by L. U. N. Peck.....	103 00
Boston, Old South, Stearns, Mr. and Mrs. R. H.....	200 00	Woman's H. M. Asso., by Miss A. C. Bridgman, Treas.....	
Roxbury, Thompson, Mrs. A. C.....	100 00	Westfield, First Church, A Member.....	100 00
Brockton, First Ch., by John T. Burke.....	100 00		<hr/> \$2,840 00
Cambridgeport, Pilgrim S. S., by Arthur B. Averill (in part).....	10 00	Amesbury, Union Evan., by John T. Bassett.....	10 00
Chelsea, Central Ch., by Richard R. Wyllie.....	100 00	Amherst, North, by E. H. Dickinson... ..	105 90
Framingham, Plymouth, by John H. Temple.....	100 00	Andover, A Friend.....	28 00
South, by G. M. Amsden, three shares.....	300 00	Chapel Ch., add'l, by W. F. Draper... ..	6 10
Granby, Stebbins, Mrs. Aelia D.....	100 00	Ashby, Orth., by C. F. Haywards.....	6 10
Lynn, Bancroft, Susie B. (in part)....	75 00	Athol, Evan., by C. A. Chapman, add'l to Roll of Honor.....	96 55
Maynard, Maynard, Mrs. Lucy A.....	100 00	Bank Balances, Oct. and Nov. interest.	94 52
Newton (Center), First, A Friend, by J. E. Rockwood.....	100 00	Barnstable, Centerville, by Rev. W. R. Joyslin.....	15 00
(Center) First Ladies' Missionary Society, by Rev. E. M. Noyes.....	100 00	Hyannis, by Rosie C. Bearse.....	6 50
Eliot, Rawson, Mrs. S. C., by F. C. Partridge.....	100 00	Barre, Evan., by Abner R. Mott.....	130 74
Eliot, A Member, in part, by F. C. Partridge.....	50 00	Becket, Center, by Mrs. L. O. Ellsworth.....	4 12
North Brookfield, Miller, Mr. and Mrs. James.....	100 00	Bedford, by Wm. M. Sawin.....	130 61
Peabody, South Ch., \$265; S. S., \$25; Y. P. S. C. E., \$10; by Benj. N. Moore, three shares.....	300 00	Belchertown, A Friend to the Missionary Cause.....	5 00
		Berlin, by Rev. H. F. Markham.....	26 51
		Beverly, Rally Collection.....	26 91
		Billerica, Orth., add'l, by J. F. Bruce... ..	5 00
		Boston, Allston, S. S., by James H. Ball.....	5 71

Boston, Barton, Rev. W. E., D.D., Special for desk, on S. Em. acct. \$12.00		Lexington, Hamilton, Rev. H. H., for debt.	\$5 00
Dewey, Benj. F.	\$50 00	Hancock, Rally Collection, by Rev. W. W. Eaker	56 30
Dorchester, Central, by D. McCurdy.	37 60	Lincoln, by M. C. Flint	48 00
Second, by Miss E. Tolman, for Greek work	6 22	Littleton, Orth., by John S. Hartwell, for Greek work	7 00
Joylin, Mrs. L. B.	5 00	Ludlow, A Grateful Christian	10 00
Neponset, Trinity, by H. Tucker	23 00	Lynn, First, add'l, by Mrs. C. M. Staton	2 00
Norwegian, Ch., by Julius Rude	3 00	Malden, A Friend, for debt.	50 00
Old South, by Joseph H. Gray (add'l to Roll of Honor)	1,425 00	Linden, by William Gray	25 60
Roxbury, West, South Evan., by Mrs. C. H. Botsford	3 19	Marion, Pitcher, John, Annuity, by A. J. Hadley	43 55
Shawmut, by D. E. Partridge	158 35	Marshfield, First, by Rev. E. Alden	112 37
South, Phillips, by Henry C. Bird	135 00	Medford, Mystic, McCullom Mission Circle, by Louise Montgomery	40 00
Boxborough, Y. P. S. C. E., by Lucie C. Hager	10 00	Medway, West, Third, by George W. Bullard	17 25
Boxford, First, by D. W. Conant	28 57	Melrose, Highlands, by Chester A. Combs	37 51
Brocton, Campello, by Geo. A. Morse	85 00	Middleboro, North, by Chas. S. Tinkham	44 88
Brookline, Harvard, by Jas. H. Shapleigh, special, for Italian work	146 12	Middlefield, by Rev. L. E. Kimball, to const. Bertha E. Morrill a L. M. of C. H. M. S.	50 00
Brookline, Harvard, by Jas. H. Shapleigh, special, for German work	48 84	Millbury, First, by Carolyn C. Waters	30 47
Carlisle, by W. B. Chamberlin	10 00	Putnam, Mrs. Louisa S., by Rev. George A. Putnam	5 00
Chelsea, First, by C. A. Bacon	4 00	Milford, S. S., by J. E. Barnes	10 00
Chester, Second, by E. O. Redfield	5 00	New Braintree, by Chas. A. Gleason	20 00
Ladies' Home Miss. Society, by Miss Cora Abbott	4 13	Newburyport, Belleville, add'l, by Rev. A. W. Hitchcock for debt	5 00
Clinton, First Evan., by J. A. Field	26 75	North, by J. B. Creasey	33 64
Cohasset, Beechwood, by Rev. G. J. Newson	5 00	Newton (Center), First, by J. E. Rockwood	19 50
Sankey, R. W.	50 00	Eliot, add'l to Roll of Honor, by F. C. Partridge	279 23
Coleraine, by Rev. F. H. Bodman	7 50	Highlands, by George May	6 67
Cummington, by Miss F. M. Porter	33 20	West, Second, by J. J. Eddy, for Greek work	8 33
Dalton, First, by H. A. Barton, to const. Mrs. Lewis Bradford, Mrs. Julia A. Eddy, Edith R. Price, and Payson E. Little L. Ms. of C. H. M. S.	215 06	Northampton, First, by J. H. Searle	265 53
Danvers, Maple St., S. S., by H. M. Bradstreet	25 00	North Attleboro, Trinity, by R. G. Semple, Thank-offering	16 00
East Bridgewater, Union, by Geo. M. Keith	4 77	Northboro, Silver Circle, by Miss Abbie A. Adams	5 00
Easthampton, First, by W. H. Wright	37 43	Northfield, East, Y. P. S. C. E., by Jennie S. Pierce	5 00
Ladies' Benev. Society, by Miss H. E. Chapman, debt.	10 00	Orange, by F. D. Kellogg	67 02
Eayrs, E. P., fund, Income of	10 81	North, by Maria L. C. Blodgett	8 00
Edgartown, by Miss Florence E. Mayhew	4 05	Quincy, Wollaston, by E. L. Robbins	166 15
Erving, by Rev. J. W. Brownville	5 00	Raynham, First, by Joseph W. White	23 50
Everett, Y. E. S.	10 00	Reading, "P."	2 00
Foxboro', Y. P. S. C. E., by Annie L. Payson, for Rev. R. Harper, Dartington, Ok.	8 00	Reed, Dwight, fund, Income of	43 24
Framingham, Plymouth, add'l to Roll of Honor	109 60	Rehoboth, by F. A. Bliss	11 44
Saxonville, Edwards, by G. H. Tower	26 40	Rockport, First, by Zeno A. Appleton (of which \$5 from Z. A. A.)	18 93
Frost, Rufus S., Chapel Trust fund, Income	10 81	Bible Class of Rev. J. Ainsworth, to const. John Butman a L. M.	30 00
Gratton, Union, by James T. Shirley	5 00	Y. P. S. C. E., by Mrs. Geo. L. Bray	11 84
Granby, by Rev. R. C. Bell, w.p.g. to const. F. A. Forward a L. M.	25 00	Rutland, First, Y. P. S. C. E., by H. D. Bray	2 00
Great Barrington, First, by Clarence R. Sabin	68 20	Salem, South, add'l, by Rev. J. L. Brodie	105 00
Greenfield, Second, by Miss Lucy A. Sparhawk	20 05	Sharon, by D. W. Pettee	26 33
Gurney, R. C., fund, Income of	25 67	Sherborn, Pilgrim, by Lowell Coolidge	40 00
Hadley, First, by J. N. Pierce	21 37	Somerville, First, by G. A. Southworth	17 31
Haile, Sab. W., fund, Income	62 50	West, Day St., by J. F. Terry	9 00
Hale, E. J. M., fund, Income	51 24	Southboro, Southville, by Samuel R. Day	4 00
Haverhill, West, S. S., by H. A. Poore, to const. Lewis C. Chapman a L. M. of C. H. M. S.	50 00	Springfield, Olivet, add'l to "Roll of Honor," by Edward C. Hazen	81 60
Hawley, by T. T. Clark	1 09	Sterling, Evan., by Rev. Geo. H. Pratt	29 00
Hingham, Evan., by Woman's Board Aux., by Mrs. Chas. Bates	10 00	Stockbridge, by D. R. Williams	69 53
Huntington, Second, by Schuyler Clark	0 60	Taunton, Broadway, by Geo. M. Woodward, to const. A. E. Williams, R. P. Hamblen, W. S. Buffum, C. H. Worthen, Mrs. C. E. Walker, Mrs. Annie B. Hamden, Mary A. Whitcomb, and Ella B. Robinson L. Ms.	265 52
Hyde Park, First, by D. W. Lewis	54 15	Topsheld, by Edwin S. Clifford	45 01
Ipswich, First, S. S., by Miss Abbie L. Newman	5 00	Truro, by Daniel E. Paine	10 00
Kingston, Silver Lake, Y. P. S. C. E., by Harry Clemons	3 00	Wakefield, by W. P. Preston	15 41
Lee, by W. J. Bartlett	650 00	Mrs. G. H. S.	5 00
Lenox, by E. C. Carter	35 30	Rally Collection	41 00
		Wall fund, Income of	21 60

Wellesley Hills, by L. V. N. Peck (add'l to Roll of Honor).....	\$30 23	Woburn, North, by S. A. Thompson....	\$33 01
Wellfleet, First, by Rev. Albert Donnell	31 60	Yarmouth, West, by Abbie B. Crowell.	6 00
Wenham, by Mrs. Mary F. Richards....	15 00	Woman's Home Missionary Association, by Miss A. E. Bridgman, Treas.:	
Westfield, Second, by R. L. Scott (of which \$22.52 for debt).....	87 19	Boston, Roxbury, Wal. Ave. Aux., for Rev. S. Deakin,	
Whitcomb, David, fund, Income of....	283 73	Cowles, Neb.....	\$79 79
Whitman, S. S., by C. P. Faunce, H. M. Army off'g.....	5 00	Medford, Mystic, Ladies' Aux., for debt.....	20 00
Williamstown, White Oaks, by Rev. Warren Morse.....	25 00		99 79
Winchendon, North, by H. S. Allen....	178 60		
Winchester, First, by Eben Caldwell, Treas. (with \$205.65 for workamong foreign population).....	152 03	HOME MISSIONARY.....	\$10,795 11
First, by Eben Caldwell, Treas., special for Fr. Prot. Coll.....	2 00		18 60
			\$20,813 71

## RHODE ISLAND HOME MISSIONARY SOCIETY

*Receipts of the Rhode Island Home Missionary Society in December, 1895.* JOSEPH WILLIAM RICE, Treasurer

Central Falls, Ch.....	\$134 99	Pilgrim Cong. Ch.....	\$17 58
Chepachet, Ch.....	18 23	Y. P. S. C. E.....	10 00
Franklin Ch., Howard.....	\$3 00		\$27 58
Y. P. S. C. E.....	2 00	Providence, East, Newman Ch., to make Harry B. Ellis L. M.....	50 00
	5 00	Thornton, Ch.....	6 50
Luther's Corner, Ch.....	2 12		\$294 39
Providence, Beneficent Ch., James Coats.....	50 00		

## MISSIONARY SOCIETY OF CONNECTICUT

*Receipts of the Missionary Society of Connecticut in December, 1895.* WARD W. JACOBS, Treasurer

Avon, West Avon, by E. H. Woodford.	\$19 16	Milton, see Litchfield.	
Barkhamsted, by Wallace Case.....	7 02	New Britain, First, by A. N. Lewis....	\$60 00
Coventry, Second, by H. L. James, with prev. conts. to const. Henry N. Hill a L. M.....	5 00	South, by William H. Hart, to const. Phineas M. Bronson, Edward L. Prior, and Edwin W. Schultz L. Ms.	189 33
East Grandby, by J. R. Viets.....	7 88	New Haven, Howard Avenue, by Rev. W. J. Mutch.....	12 55
East Haddam, First, by E. W. Chaffee.	29 40	Taylor, by Gordon Williams, for C. H. M. S.....	12 00
Hadlyme, by Charles H. Rich.....	5 79	North Haven, by Whitney Elliott.....	107 00
East Windsor, First, by E. G. Morton..	32 95	Norwalk, First, by E. L. Boyer.....	50 00
Fairfield, Southport, by Mrs. H. T. Bulkley.....	20 00	Norwich, Broadway, by F. J. Leavens, Park, by H. L. Butts.....	531 99
Franklin, by Rev. H. E. Hart.....	5 00	Plainfield, First, by Milton J. Kingsley, S. S., by R. A. Hall.....	4 51
Grassy Hill, see Lyme.		Sherman, by William B. Hawley.....	6 00
Glastonbury, First, by H. E. Andrews, for C. H. M. S., to const. Mrs. Mary J. Waters and Miss Helen E. Waters L. Ms.....	228 01	South Glastonbury, see Glastonbury.	42 00
South, Ch. and S. S., by H. D. Hale..	14 52	Southport, see Fairfield.	
Hadlyme, see East Haddam.		Talcottville, see Vernon.	
Hamden, Whitneyville, by James M. Payne.....	20 00	Vernon, Talcottville, by M. H. Talcott.	100 00
Hartford, Wethersfield Avenue, S. S., by Henry S. Forbes.....	11 53	For C. H. M. S.....	274 00
Hartland, West Hartland, by H. L. Wilcox, for C. H. M. S.....	5 00	S. S., Rally for C. H. M. S.....	20 00
Kent, by George R. Bull.....	16 83	West Avon, see Avon.	
Killingly, South, by Rev. William H. Beard.....	1 00	West Hartland, see Hartland.	
Lisbon, by Rev. O. M. Bosworth.....	6 00	Whitneyville, see Hamden.	
Litchfield, First, S. S., for C. H. M. S., by Robert A. Catlin.....	20 00	Windsor Locks, by C. A. Porter, for C. H. M. S.....	1 00
Milton, by Rev. Aurelian Post.....	15 75	Wolcott, by H. L. Andrews.....	8 00
Lyme, Grassy Hill, by J. S. Hall.....	3 00	Woodstock, First, by Henry T. Child.	15 25
Madison, First, "Ladies' Missionary Society," by Mr. J. A. Gallup.....	27 00	W. C. H. M. U. of Conn., Mrs. George Follett, Secretary:	
Meriden, First, by Wilbur H. Squire.....	100 00	Hartford, First, Ladies' Home Missionary Society, Mrs. S. M. Hotchkiss, Treas., for family of Rev. S. Kristian Didriksen, of Danish Cong. Church, Hartford.....	10 00
Middlefield, by Rev. John Allender.....	48 02		
Middletown, First, by E. F. Augur....	24 65		\$2,174 94

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in November, 1895*AARON B. MEAD, *Treasurer*

Albion, Union.....	\$4 80	Jacksonville.....	\$78 00
Blue Island, Y. P. S. C. E.....	5 00	Johnson City, Rev. Z. T. Walker.....	2 50
Brimfield.....	10 00	Mattoon.....	11 25
Buda.....	105 31	Moline.....	75 00
Cambridge, S. S.....	2 05	Normal, First.....	16 13
Champaign, Y. P. S. C. E., \$10.....	18 62	North Aurora.....	40 00
Chandlerville, Y. P. S. C. E.....	10 05	Ontario, S. S.....	8 29
Chicago, Mrs. J. G. Slafter.....	2 00	Park Ridge, German S. S.....	2 30
Victor F. Lawson, Howard Roll of Honor.....	100 00	Poplar Grove.....	15 00
Leavitt Street.....	45	Rockefeller, S. S.....	2 61
Mrs. H. D. Wiard.....	1 50	Springfield, First, Rev. Mr. and Mrs. Preston.....	45 00
Ravenswood, Dr. Gates, \$10.....	26 76	Toulon, S. S., \$19.41.....	60 00
Jefferson Park, German, S. S., \$3.45..	9 22	Waverly.....	17 30
Forestville.....	5 00	Wheaton, J. Q. Adams, Howard of Roll of Honor.....	100 00
Bethlehem, Branch S. S.....	2 75		
Mont Clare, S. S.....	3 25	Woman's Home Missionary Union:	
California Avenue.....	66 80	Bunker Hill.....	\$30 00
First Evangelical Lutheran, S. S.....	5 76	Chicago, New England.....	7 00
West Pullman, S. S.....	3 08	Union Park.....	50 00
Crete, Rev. J. K. Shultz.....	5 00	Forestville.....	3 00
Dwight, S. S.....	5 00	Evanston.....	3 00
Elburn, S. S., \$10.57; Jun. End. Soc., \$1	11 57	Oak Park.....	17 50
Elgin, N. D. Crosby, Howard Roll of Honor.....	100 00	Rockford, First.....	7 00
Galesburg, Central.....	100 00	Second.....	23 00
Glen Ellyn.....	16 00	A Friend of Missions in Illinois.....	25 00
Granville, Y. P. S. C. E.....	20 00		165 50
Grossdale.....	10 00		
Healey, S. S., \$2.17.....	7 80	Interest on Invested Funds.....	71 32
Hinsdale.....	10 00	A Friend in Southern Illinois.....	10 42
Ivanhoe.....	27 12		\$2,415 52

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in December, 1895.*REV. JOHN P. SANDERSON, *Treasurer*

Almont, Y. P. S. C. E.....	\$3 18	Hudson, to const. Mrs. Jane E. Finney	
S. S.....	4 83	a L. M. of C. H. M. S.....	\$63 49
Ann Arbor.....	98 00	Imlay City.....	20 00
Bay Mills.....	2 00	Jackson, First.....	290 42
Bedford.....	5 00	Kalkaska.....	10 15
Bethel.....	3 98	Lamont.....	4 73
Bridgman.....	2 50	S. S.....	4 02
Canandaigua.....	1 75	Lansing, Plymouth.....	5 00
Charlotte.....	30 00	Leslie, First.....	13 00
Clinton.....	7 61	Litchfield.....	5 00
Y. P. S. C. E.....	16 67	Ludington.....	34 03
Copemish.....	4 00	Y. P. S. C. E.....	5 00
Detroit.....	250 00	Middleville.....	22 00
Dexter, Dennis Warner.....	30 00	Muir, S. S.....	1 66
Dorr.....	29 30	North Adams.....	6 10
S. S.....	3 29	Oakwood.....	15 00
Dowagiac.....	53 01	Pinckney.....	15 60
East Paris.....	5 00	Pittsford.....	2 00
Eaton Rapids, S. S.....	2 38	Prattville.....	21 01
Grand Blanc.....	32 00	Rockford.....	22 00
Grand Haven.....	45 00	S. S.....	6 00
Grand Rapids, First.....	100 00	Y. P. S. C. E.....	5 00
Grand Rapids, Second.....	10 00	Jr. Y. P. S. C. E.....	2 00
Grandville.....	2 05	Shelby.....	2 25
Greenville.....	137 00	South Lake Linden.....	9 25
Helena.....	2 32	Sugar Island, Payment.....	40
Homestead.....	4 15	Union City.....	25 00
Hopkins, S. S.....	4 00	Vicksburg.....	10 42

West Adrian.....	\$15 00
Williamston.....	6 60
Ypsilanti.....	11 15
Rev. James Vincent, Tecumseh.....	10 00
W. H. M. U., by Mrs. E. F. Grabill,	
Treas.....	377 75
	<hr/> \$1,930 14

## CLOTHING

Lansing, Plymouth, box.....	\$73 55
Flint, box.....	31 00
Jackson, box.....	50 00

Receipts of the W. H. M. U. of Michigan  
for December, 1895, Mrs. E. F. Gray-  
bill, Treas.:

Kendall, W. H. M. U.....	\$4 00
Kinderhook, W. M. S.....	1 50
Lansing, Plymouth, W. H. M. S.....	20 85
Lamont, W. H. M. S.....	3 75
Litchfield, L. M. S.....	14 00
Ludington, W. H. M. S.....	15 38
Mattawan, Mrs. E. M. Goodrich.....	10 00
Manistee, W. H. M. S.....	21 12
Napoleon, L. S.....	10 00
North Adams, W. H. M. S.....	15 15
Otsego, W. H. M. U.....	5 00
Olivet, L. B. S.....	9 84
Ransom, L. A. and M. S.....	10 00
Sault Ste Marie, W. M. S.....	6 00
Victor, W. H. M. S.....	2 00

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\$336 25

## SENIOR FUND

Calumet, L. M. S.....	\$20 00
Charlotte, L. B. S.....	50 00
Cheboygan, W. H. M. S.....	8 50
Coloma, W. M. S.....	12 00
Covert, W. H. M. S.....	10 00
Alamo, W. H. M. S.....	8 00
Allegan, W. M. S.....	12 15
Bronson, W. H. M. S.....	5 00
Dowagiac, W. M. S.....	10 00
Frankfort, W. H. M. S.....	3 06
Grass Lake, W. H. M. S.....	10 00
Greenville, W. H. M. S.....	8 94
Hancock, W. H. M. S.....	25 00
Hopkins, First Ch., W. H. M. S.....	5 00

## YOUNG PEOPLE FUND

Detroit, First Ch., Jun. C. E. S.....	\$5 00
Dexter, Jun. C. E. S.....	5 00
Greenville, Juvenile Miss. Band.....	1 17
Kalamazoo, Y. P. S. C. E.....	3 00
Kinderhook, Jun. Y. P. S. C. E.....	2 50
Saginaw, First Ch., Y. P. S. C. E.....	12 50
South Haven, Y. P. S. C. E.....	10 00
Watervliet, S. S. Birthday-box.....	9 23

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\$48 40

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Total.....\$385 05

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1870

*President*, Mrs. Cyrus Sargeant, Plymouth.

*Secretary*, Mrs. M. W. Nims, 16 Rumford St.,  
Concord.

*Treasurer*, Miss Annie A. McFarland, 196 Main  
St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th  
St., St. Paul.

*Secretary*, Mrs. A. P. Lyon, 17 Florence Court,  
S. E., Minneapolis.

*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.

*Secretary*, Mrs. J. S. Jackson, Montgomery.

*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIA- TION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 32 Congregational  
House, Boston.

*Secretary*, Mrs. Louise A. Kellogg, 32 Congrega-  
tional House, Boston.

*Treasurer*, Miss Annie C. Bridgman, 32 Congre-  
gational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.

*Secretary*, Mrs. Gertrude H. Denio, 168 Ham-  
mond St., Bangor.

*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St.,  
Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave.,  
Grand Rapids.

*Secretary*, Mrs. Cornelia C. Denison, 132 N. Col-  
lege Ave., Grand Rapids.

*Treasurer*, Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 7. KANSAS

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

## 8. OHIO

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
 Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, The Morris,  
 Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
 St., Toledo.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave.,  
 Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St.,  
 Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St.,  
 Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Port-  
 land.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic  
 Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street,  
 Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New  
 Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St.,  
 Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St.,  
 Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St.,  
 Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave.,  
 Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave.,  
 Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Claffin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington  
 St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave.,  
 Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. D. B. Perry, Crete.  
*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.  
*Treasurer*, Mrs. J. W. Dawes, Crete.

## 21. FLORIDA

## WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

## 22. INDIANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, Mrs. E. S. Smith, E. 11th St., Indianapolis.  
*Treasurer*, Mrs. A. H. Ball, Anderson.

## 23. SOUTHERN CALIFORNIA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Warren F. Day, 353 So. Hope St., Los Angeles.  
*Secretary*, Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

## 24. VERMONT

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

## 25. COLORADO

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*Hon. Pres.*, Mrs. J. W. Pickett, Whitewater.  
*President*, Mrs. E. R. Drake, 2739 Lafayette St., Denver.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. B. C. Valentine, Highlands.

## 26. WYOMING

## WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. G. S. Ricker, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

## 27. GEORGIA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

## 28. MISSISSIPPI

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

## 29. LOUISIANA

## WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

## 30. ARKANSAS, KENTUCKY, AND TENNESSEE

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.



## 31. NORTH CAROLINA

## WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. S. S. Sevier, McLeansville.  
*Secretary and Treasurer*, Miss A. E. Farrington, Oaks.

## 32. TEXAS

## WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. J. W. Thomas, Lansford.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
AND VIRGINIAWOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. J. D. Hagerman, Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

## 37. UTAH

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.  
*Secretary*, Mrs. H. K. Warren, 508 Third South Street, Salt Lake City.  
*Treasurer*, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.  
*Secretary*, Mrs. Peter Simpkin, Gallup.  
*Treasurer*, Mrs. Samuel Dilley, White Oaks.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.  
*Secretary*, Miss Carrie Townner, Custer, Black Hills, South Dakota.  
*Treasurer*, Miss Grace Lyman, Hot Springs, Black Hills, South Dakota.

## 42. IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1895

*President*, Mrs. R. B. Wright, Boise.  
*Secretary*, Mrs. E. A. Paddock, Weiser.  
*Treasurer*, Mrs. D. L. Travis, Pocatello.

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LEWIS E. SNOW, Treasurer, " "	St. Louis, Mo.

## Communications

relating to general business of the Society may be addressed to either of the Secretaries for Correspondence. Communications relating to the Editorial Department of THE HOME MISSIONARY may be addressed to Rev. ALEX. H. CLAPP, D.D. Correspondence of the WOMAN'S DEPARTMENT may be addressed to Mrs. H. S. CASWELL, Bible House, New York.

## Donations and Subscriptions

in Drafts, Checks, Registered Letters, or Post-Office Orders may be addressed to WM. B. HOWLAND, Treasurer, Bible House, Astor Place, New York.

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I bequeath to my executors the sum of \_\_\_\_\_ dollars, *in trust*, to pay over the same, in \_\_\_\_\_ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction

# Congregational Home Missionary Society

Bible House, Astor Place, New York

---

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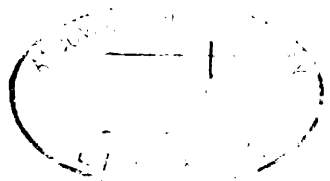
*Seventieth Annual Meeting, in New Haven, Conn., June 2-5, 1896*

The  
Home Missionary

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## The Home Missionary

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# The Home Missionary

VOL. LXVIII

MARCH, 1896

NO. 11

## NOTES BY THE WAY

BY MRS. H. M. UNION

### A UNIQUE MISSIONARY MEETING

**U**NIQUE, because the audience consisted largely of Nebraska Home Missionaries who were attending the State Association. I wish I could reproduce for you the prayers, the testimonies, and, above all, the wonderful Presence who illumined that meeting. A dozen "testimonies" may give a taste of the feast:

No. 1. "My Presence shall go with thee." This means, "My *Face* shall go with thee." What a comfort to the little child when the mother's face is near. No. 2. "Hitherto hath the Lord helped me." This is my assurance that he will help me to the end. No. 3. Our brother who has passed on lived a life of great trial and great triumph. When he died he said: "The best of all is Immanuel—God with us." No. 4. "I will guide thee with mine eye." The Christian is led by God in one of three ways: by his eye; by "the bit and bridle;" by the divine hand. No. 5. The word *Missionary* expresses the very pith and heart of the Gospel. No. 6. When a boy in a home missionary family, I lived in a dugout. We were very poor. One day all my mother had to set before us was summer squash. The noon mail brought a check for fifty dollars from the Home Missionary Society. Father said: "My boy, get the horse and go to the treasurer and hand twenty-five dollars of this to him for the new church." I thought a good deal about this during that horseback ride: it didn't seem right, but I had to obey. No. 7. A man found a vein of richest silver which, through lack of observation, hundreds of people had passed over: so multitudes lose the rich things God has for us because we are not in sensitive communion with him. No. 8. God's design in suffering is to give us strength of character. No. 9. To me it is nothing that I have had to live on corn

bread and potatoes and corn coffee; that I have been many times thrown into the water in crossing the streams; that I have been lost on the prairie and frozen to my saddle; but it is *much* to me that I may give the Gospel to thousands who need it. I have had many ambitions and many hopes. My one ambition now is that I may die a faithful soldier of the Lord Jesus Christ, and my hope now is that I may see him face to face. No. 10. Abram went out not knowing whither he went. That was my experience when I came to the frontier. At home they said, "What will you do when you get where there is no church?" I said, "I will trust God and try to make one." Now when I look at six churches, in spite of drought, the devastating prairie fires, and the hard times, I would not change my present estate for all this world can give! "What hath God wrought!" No. 11. I wanted to be a minister, but had no money. My father was poor and couldn't help me. He advised me not to take seven years out of my manhood to study for the ministry, but I was impressed to do it. I had earned \$125, and resolved to go to school as long as that would last. When that gave out, I would work my way; but, like the cruse of oil, it held out. The Lord has led me by the way. This is my comfort and support. No. 12. If the Bible were utterly destroyed, I should have that in my experience which would lead me on to declare the truth as it is in Jesus.

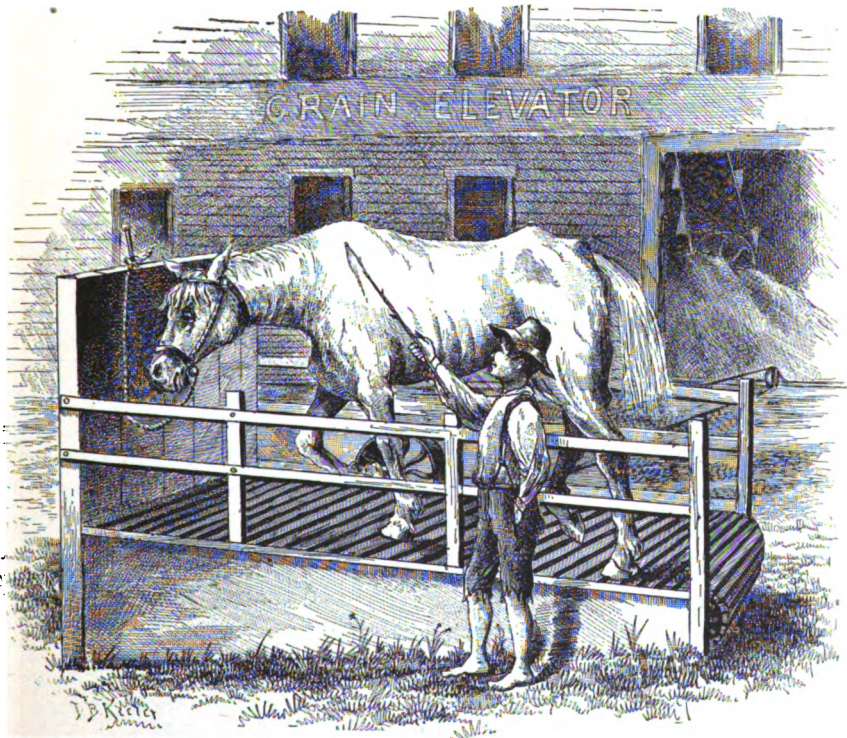
While listening to these testimonies, and looking at the careworn but happy faces of these missionaries, who without complaint were enduring hardship as good soldiers of Jesus Christ, I was reminded of the story of

#### THE OLD WHITE HORSE

as told me by a Nebraska woman. When asked to say an encouraging word to these workers, I could think of nothing more fitting than this story:

A lady was obliged one day to wait over several hours at a small railway station where she had occasion to change trains. There was nothing inviting in the outdoor prospect, and nothing interesting in the waiting-room to occupy the time. As she sat looking from the station window, she saw a white horse at work in a tread-mill. The horse was poor and old and with difficulty moved up the incline. A boy stood near prodding the weary beast with a sharp stick. The lady spoke kindly to the horse. He took no notice. She tried to comfort him with a few bunches of grass and clover, but without avail. He appeared utterly discouraged. He had no spirit; no hope. He said to her as plainly as actions could speak, "My life is spent in this weary routine of work, and *all to no purpose*." The lady returned to the waiting-room.

After a while the station agent came in, and, making a few remarks upon the tediousness of waiting, asked the lady if she would like to go out and see their wheat elevator. She gladly consented, and, climbing to the upper story, stood watching the elevator-cups as they came up, one after the other, full of wheat, and were emptied into the bins. "But where is the *power* that does all the work?" she asked. "Come to the window, and I will show you," said he. As she looked out he pointed



THE POWER AND THE PRODUCT

to the poor old discouraged white horse treading his weary way. "There," said he, "is the power that brings all this wheat up here."

Some time God will take us upstairs and show us the fruits of the tried laborers in his vineyard here.

#### A SIGNIFICANT QUESTION ANSWERED

The Colorado Superintendent of Home Missions being providentially present, was invited to speak the closing words. Noting the interest with which some visitors from the East had listened to the experi-



ences of these missionaries, he said: "You people of New England, sometimes besieged, question, 'Why should the East be continually asked to aid the West?' Let me tell you why: 1. Because the East has large investments in the West. 2. Because the children of the East are largely the builders of the West. Everything is to be done when you reach the frontier. The town is to be built. Suppose *your* town were new, with no homes, no gas, no schoolhouse, no roads, no sewer, etc. It is the *few* in the new town who interest themselves in Christian work.

"A young man comes from the East. He comes from a Christian home. He is a graduate of Amherst College. He locates at Cheyenne, Wyoming. He is influenced by the home missionary pastor to come into the church. The young man's mother writes a grateful letter to the pastor. But Massachusetts boys are not all of this sort.

"Pap Wyman—the assumed name of a Massachusetts boy—is dead now. He was a 'character.' He opened one of the first saloons and variety theaters in Leadville—a 'three-decker.' In front was the brilliant saloon. Over the bar was a large, old-fashioned clock. On its face were the words, 'Please don't swear!' Next came the 'gold room' or gambling den. In the archway between these two rooms was a light stand. Upon this stand lay a *well-worn family Bible!* The third room was the theater, with all its terrible foulness. When the first missionary entered Leadville, 'Pap Wyman' took a fancy to him, called a public meeting at his saloon, and during the meeting made a speech: 'Boys, we must have a church here. You must chip in and raise the money.' He collected \$700. If Massachusetts sends such a boy to the West, should she not aid the home missionary pastor in counteracting his influence for evil, and converting him to Christ?

"In the early days, Mr. T., now the richest man in Colorado, was a poor, struggling miner. Mrs. T. cooked for the miners. Had the Congregational Home Missionary Society been able to locate there an especially choice Home Missionary, one who knew how to reach men, even at a cost of \$2,000 for the first year, possibly he might have reached that family, saved much scandal, and turned Mr. T.'s millions into Christian channels. What an investment that! There are young T.'s in the mines to-day. Why not reach them? Oh, you privileged people of the East, lend us a helping hand a few years longer, and your investments shall yield 'an hundredfold in this present time, and in the world to come eternal life' to thousands of souls."

The last word was not from the Colorado superintendent after all, but from the Eastern visitor who said: "God helping us, we will stand by you; for what obligation rests upon you messengers of God to give your lives to this work that does not rest upon us to sustain you in it?"

## EDUCATION VERSUS RELIGION

IN a certain seaport town in Maine, some fifteen years ago, there were two churches, each fairly well supported. The town seemed prosperous. The schools were old-fashioned, short as to "terms," and limited in the training, not going much beyond the "the three R's." For some unexplained reason there came a reaction against the churches and a strong movement in favor of the schools. Well-to-do sea captains used not seldom to say, "I am embarrassed many times for lack of 'school-in', and if I subscribe money to any object it will be to have better and longer schools." So the schools were improved, and the year was divided into three terms of some twelve weeks each. The churches were left to struggle on as best they could.

After some ten years the conditions had greatly changed. The schools were fine. The old-fashioned school-teacher was banished, and there was a flourishing high school. But the churches were virtually closed, one absolutely. In the other there was preaching only about a third of the time. Both buildings were sad monuments of indifference and neglect, and the houses of the town had grown shabby; yards were full of debris, fences were unpainted and broken. The public roads were miserable. The moral tone of the community had degenerated. Social vice had increased alarmingly.

Then, again, for an unaccountable reason, when religion seemed virtually dead, men who in former times had withheld from the church and given to the schools now began to give to the church. But when they looked around there was no church to receive their gifts. The two old churches had lost heart. One had abandoned the field, and the other was too poor to rally. Correspondence was had with the Maine Missionary Society, with the result that under a promise of \$300 from that source, these men, assisted by the few Christians left, invited a graduate of Bangor Seminary to settle with them in the spring.

A visit to this town last summer showed a surprising change for the better. Three nice meeting-houses kept in good repair were each well filled on Sunday. There was a more enterprising expression on the whole appearance of the place. The houses were well painted, the fences up, the lawns trimmed, and the roads in fine condition, and the ethical environment had improved equally with the material.

This fact impressed the visitor, who had studied the town for about fifteen years, and known the facts stated above: that, with increasing wealth and increasing secular educational facilities, the moral tone and culture of the town had steadily declined until there was almost an entire lack of pride or feeling of thrift; but with the advent of a

strong Christian man, supported at first by the Maine Missionary Society, while the schools continued to gain, the vicious moral tendency was suddenly checked, and now the town is fair to look upon.



### MRS. BUSYBODY'S ACCOUNT BOOK

THE question is often raised, and not unreasonably, in Eastern churches, Why need a Home Missionary ask and receive a box of clothing every year? I have been an inmate of Rev. Mr. Busybody's home for some time, and a peep into Mrs. B.'s account book—kept at first for curiosity—reveals the following figures:

The church to which they were called was in debt to the Congregational Church Building Society, \$600; to an Eastern party, \$400 besides, for the new parsonage. A fuel bill of eighty dollars was two years old, and still unpaid; a carpet as old was bearing the same record. Other bills brought the amount up to more than \$1,200. The first year is gone, and Mrs. B.'s account book shows this somewhat startling record:

For a reception tendered the public, and the numerous socials and suppers given to raise the \$300 which has been paid on the debt, she has made and given fifteen cakes, ten loaves white bread, fifteen loaves brown bread, two cans corned beef, one roast of beef, eight cans salmon made into salad, one gallon of baked beans, two gallons of coffee, two quarts of pickles, two quarts of milk, six large plates of molasses candy, one gallon of cabbage salad, three gallons of potato salad, five dozen eggs, and one dollar's worth of sugar and molasses, for a social. The above list does not include the quantities of things sent to the poor and sick. There have been five social gatherings at the parsonage, besides innumerable meetings. "Socials" take extra wood for baking, and heating the whole house. Wood at six dollars per cord, coal at nine dollars a ton, pile up the expense. Oil is fifteen to eighteen cents a gallon; and it does not take long to burn a gallon in the many lamps required. Another peep into her account book tells me she has made and superintended the freezing of twenty gallons of ice-cream. Socials, suppers, and entertainments during the year have cost Rev. Mr. B. all the way from ten to seventy-five cents and a dollar, according to the state of the family purse, and the numbers who attend from the parsonage.

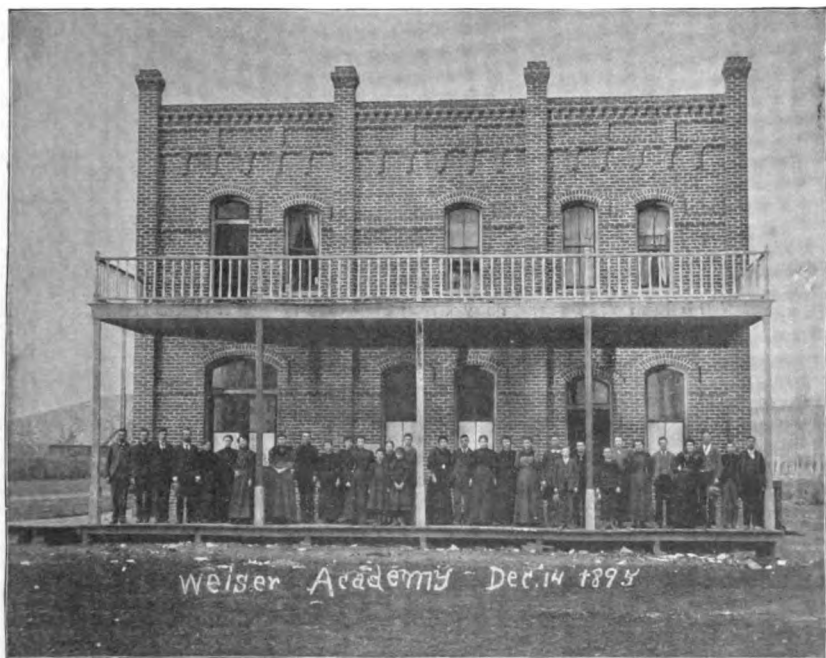
With a salary of \$700, if Parson B. gives a tenth (as I know he does), sends a son to college, and helps so materially in raising the church debt, how much will be left for clothing at the end of the year? That is the question which many Home Missionaries meet, and puzzle over till some kind church in the Eastern States steps in and solves the problem.

### WEISER ACADEMY

WE present herewith a cut of "Weiser Academy," in Weiser, Idaho.

Our fathers made no mistake when they located a school by the church. Christian schools are fully as much needed in the newer Western States as are Christian churches. Indeed, the latter can never hope to become strong and aggressive without the former.

Our Home Missionary stationed at Weiser clearly appreciated this



fact, and as soon as the church building was completed, with the assistance of a noble Christian young woman, Miss Miriam Lee, started an academy in the church building. The school grew in numbers and interest during the first year, and a larger place was needed for it. A hotel building was rented and fitted up for boarding hall, recitation rooms, etc., as shown in the cut. Rev. A. G. Upton, formerly State Missionary Superintendent of New York, his wife, daughter, Miss Lee, and Professor Shiach—a recent graduate of Pacific University, Oregon—are now employed as instructors. The second term of the second year opens with great promise. The following is a quotation from the *Weiser Academy Bulletin* :

"During the winter term there will be classes in Latin, Greek, English literature, English grammar, history, geography, arithmetic, algebra, geometry, and bookkeeping. Instruction will be given also in orthography and penmanship. The rhetorical and literary work of the school is subject to the oversight of a teacher, under the charge of two literary societies; and essays, recitations, and readings are presented by them every Friday afternoon.

"One prominent feature of the school work is the attention given to music. All regular students, subject to the approval of the faculty, may receive piano lessons twice a week, free of charge.

"Academy Hall has proved to be well adapted to the present needs of the school. Besides recitation rooms, parlor, dining-room, and kitchen, it affords sleeping and study rooms for about twenty young ladies, at an expense of only two dollars and fifty cents per week for room, board, fuel, and light. A portion of this the young ladies are permitted to pay by housework, all of which is thus performed by them. A limited number of young men can find table board at the academy dining-room for two dollars per week. Rooms can be procured in private houses at reasonable rates."

The religious welfare of the students is very faithfully cared for by all the teachers. The faculty of the academy believe most thoroughly that the education of the heart is even of greater importance than the education of the head.

Of course this infant institution has many needs, as do all such enterprises in their beginnings. The expense of running the school at present exceeds the income from tuition by about fifty dollars per week, which must be met by the gifts of friends of Christian education.

Perhaps the greater need is a suitable building for the school. Here is a chance for some generous-minded man or woman to build a monument that shall endure and bless Idaho and the whole country for generations to come. It is hoped that a building, costing not less than \$10,000, may be erected during the coming summer. Gifts or bequests to this promising young child of the churches may be sent to the principal of the academy, Rev. A. S. Upton. Information concerning the school will be most gladly furnished by any member of the faculty or by our Home Missionary, Rev. E. A. Paddock, who is now spending some time at the East in the interest of the Academy. His address is Bible House, New York, care of Rev. Dr. William Kincaid.

[Let us lovingly remember the cultured men and women who are laying the foundations of our home missionary academies and colleges. Many of them able to command conspicuous and paying positions, they yet voluntarily hide themselves under the surface at this frontier foundation work. There is ONE who never loses sight of them, and who will see that they lose not their reward.—ED.]

## REPORTING PROGRESS

THE series of meetings held at ———, with the assistance of the neighboring ministers, proved in many ways quite profitable and satisfactory. There were five conversions in the back slums of the town, besides a general good feeling, which was greatly accelerated. I am much more encouraged this winter than last about the church, for, as you will notice, the average attendance is much better than one year ago. And I find the people working better. There is less stress laid on the old feuds, and fewer criticisms made against church members. Or, if any one speaks of Christian shortcomings, it is to preface it with "I don't think that is a valid excuse for me;" whereas last year they would urge the delinquencies of Christian living for all they were worth as an argument against entering the church.

If anyone had told me one year ago—after I had tried in various ways to move them to different lines of effort, and was told, "If you hold the meetings at that man's house I cannot attend," by so many different individuals—that it was possible ever to sink these old feuds into the background enough to get any kind of union, I should have greatly doubted that person's judgment, if not his sanity. But the situation is much improved. It is not all that I could wish; there is room for great improvement yet. Still, I am very hopeful, and with the new blood that will come into the church soon, I shall look for steady gains along other lines. I am specially pleased with the Young People's Union. I found one year ago a feeble organization called Y. P. S. C. E., composed of the older members of the church. No one of them, I think, had any real appreciation of the pledge. Now we have some thirty-two full members, with meetings held on every second Sunday evening. The young people also have a literary meeting once in two weeks, and in the interim a "sociable" for all the church and community.

But it is a hard community in which to obtain definite results. There is a lack of energy which is exceedingly trying. One has to be everywhere and see to everything himself, or the work slips.—*Massachusetts.*



## NORTHERN IDAHO, ITS RESOURCES AND NEEDS

BY REV. T. W. WALTERS, GENERAL MISSIONARY

THIS body of country lies just east of the State of Washington, which is its western boundary. On the east it is bounded by Montana, on the north by British Columbia, on the south by obstructive mountain

ranges, so that it can be said, as of old, that there is no intercourse between northern and southern Idaho, except through Washington and Oregon. All its traffic and all traveling to southern Idaho and the capital of the State from the Panhandle is being done by railroad through Washington in a southwesterly direction to the boundary line between Washington and Oregon (about 175 miles), and thence southeast again back to Idaho. This body of land is very rich in resources; it contains vast prairies of some of the best agricultural and grazing land in the whole Northwest. This especially is applicable to Camas prairie, the Potlatch country, and the vast Nez Percé reservation, which opened for settlement last November, and where thousands of white families have located their future homes. This is another Oklahoma, but blest with any amount of timber and water. Here, at an early date, important towns will spring up and new railroads will be constructed. In this agricultural belt, and about twenty miles north of the reservation, is the beautiful young city of Moscow, with its 4,000 or 5,000 inhabitants, surrounded, I believe, by some of the richest land on the globe, which is the continuation of the Palouse country. Just two miles northeast of the reservation is the town of Genesee, with about 1,000 inhabitants, where about seven years ago we trespassed either ignorantly or thoughtlessly; but we have not been troubled by any keen sense of remorse, as the outcome has been a flourishing, aggressive Congregational church.

Fourteen miles south of Genesee, at the head of navigation of the Snake River, and only a few miles from the boundary of the Nez Percé reservation, is the town of Lewiston, of 1,000 to 1,500 inhabitants. It is beautiful in location, and undoubtedly has a very bright future. There are other important inland towns in this agricultural belt, such as Kendrick (400 or 500 people), and Juliatta, both on the branch of the Northern Pacific Railway. There are still other smaller towns, located far from existing railroads, that are prophetic of what the future of this country must be. It is in place for me to mention that this is not only an agricultural belt, in the ordinary sense, but a number one fruit land. The low lands are well adapted for peaches, prunes, plums, grapes, apricots, etc. The high land, like that of the Palouse country, rivals that of Michigan or Western New York for the abundance and the excellent quality of its apples. Ten acres of land here make a comfortable home for an average family. I make these somewhat positive statements because I know whereof I speak, as I have had the privilege of watching the development of the country during the last thirteen years. Within the whole of the above vast rich territory we have but one church, and under existing conditions we do not feel at liberty to take possession of the land, which, however, is at the very door of our Washington work. Other less important valleys and prai-

ries I will not try to describe. All this agricultural belt is surrounded by mountain ranges, the Cœur d'Alènes, which supply the towns, the cities, and the prairies with lumber and fuel. They are also rich in minerals, lead, silver, and even gold. When I say this I am not merely giving the report of enthusiastic prospectors, but speak of mines that are well tested, and many of them in full operation, where two railroads daily are busily engaged in transporting concentrated ores of the various smelters to Tacoma, Denver, etc.

It was my privilege, ten days ago, to visit one of these mining centers in the Cœur d'Alène, a town, I was informed, of no less than 1,500 inhabitants. One mine in this town, for instance, loads eighty tons of concentrated ore per day; its pay-roll in November was \$38,000. There are two other mines in operation in this town, and each has a large pay-roll, though I did not learn the particulars.

I was informed that the mines tributary to the town employed no less than 600 men directly in and around the mines. This, as we ordinarily figure, you see, would imply about 3,000 inhabitants under ordinary circumstances, without counting the middle or business men who are supported by the income of these producers of wealth.

Hotels, boarding-houses of many descriptions, stores, saloons, and gambling dens are visible on every street. Everything suggested thrift, if business—that is, money making and money spending—implies thrift.

This typical mining town did not pretend to have any sacred days or sacred hours. Business, money making and sporting were the great aim of life. The miners work seven days each week and twenty-four hours each day. The great concentrators know no pause; the cables are ever busy transporting the mineral from the tunnels to the mills.

The streets are full of busy teams on the Sabbath, just as on any other day; the same is true of all the stores but one, the proprietor of which put out as his first advertisement, "This store will be closed on the Sabbath." He, by the way, is a Congregationalist, with whom the writer had the pleasure of dining on Sabbath afternoon. The saloons and gambling dens boomed in iniquity on the Lord's Day as well as on any other day.

The question is naturally asked, "What do the various missionary societies do for this and similar towns in the Cœur d'Alène?"

Spending the Sabbath at one of the busy mining towns, I made it an object to find out and visit if possible every religious movement therein. I found two small Sabbath-schools, with about forty scholars in each, about a mile and one-half apart; one was superintended and carried forward by a young girl, who is herself a pupil of the public school. The other was better equipped, being cared for by some half a dozen



Christian women, but not one man was visible. The first school is held in the schoolhouse; the other in a dancing-hall.

In the evening I found a half a dozen or more young people assembled in a well-located hall, with a purpose to hold a young people's meeting, similar, I take it, to that of the Christian Endeavor or the Epworth League. After the audience of thirty or more had been kept for about an hour waiting patiently or otherwise for the meeting to commence, the leader reported that they would not be able to hold the service, as those on whom she had depended to carry on the meeting were not in attendance.

The above covers all the religious efforts of the place as witnessed by the writer, and gives you some idea of the religious condition of the mining towns in northern Idaho. From what I understand, the above description is typical of the other mining towns thereabout. Some of them, like Wallace, are larger and more important centers. Such places as Mullan and Murray, as well as others, belong to the same group of thrifty towns.

No comments on my part are necessary as to the absolute need of more energetic, noble, aggressive Christian work in these towns. Surely if the Gospel is peculiarly to be preached to the destitute, and if the missionary funds are to be devoted to send the Gospel to those who have it not, the mining centers of the Panhandle deserve a prominent place in the list.

The Congregational church can wisely, and we believe profitably, put some money in such districts; and I want to suggest, in conclusion, what I think I have often mentioned during the last ten years—that if we are going to develop Christian work in the country herein described, and I emphatically believe we ought to, economy and efficiency demand that it be work connected with and under the same management as that of Washington.

In the same connection I must suggest that, if possible, the Executive Committee at New York set apart a small apportionment for the development of Congregational work in northern Idaho—say \$1,500, which I believe would support three such men as the nature of the work demands. And I do not believe that any \$1,500, other things being equal, could possibly result in more wholesome returns.



## ITEMS FROM THE FIELD

**SPIRITUAL AWAKENING.**—The second Sabbath in October was a red-letter day, when fourteen came into the church, ten of them on con-

fession of faith. Seven of these were men, and all of them were from the best families in town. October 20 another man (an editor) united on confession, and on October 27 two more men and one most excellent woman. Our congregations have been trebled twice over. On November 3 we began union services with the Methodists, Presbyterians, and Baptists, and of the twenty-seven who joined the churches, thirteen came to us. All of these twenty-seven are earnest, devoted Christians.—*Oklahoma*.

---

REJOICING.—God has indeed been with us, and while we do not expect strong churches financially, we fully believe that the Giver of all good has been and will remain with us. I have never, in my almost thirty years' ministry, seen more religious enthusiasm than I have witnessed among the poor, uneducated mountaineers of this portion of the South. An educational interest has been awakened; strong schools are springing up all over the country, and the members of our denomination are striving to educate their sons and daughters.—*Alabama*.

---

AN IMPRESSIVE SCENE.—Our baptismal service yesterday was very impressive. Seven were baptized. It was refreshing to see a father, of sixty-five years, kneel beside his daughter (a young lady), and with them a husband and wife, about fifty, bending together for the same blessed consecration.—*Nebraska*.

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CHURCH BUILDING.—I have been engaged in building. We were in great need of a house of worship that we, as Congregationalists, could call our own, and have succeeded in getting the ground on which to build, with a good proportion of the material, and have laid the foundation of a wooden building which we hope to be able to occupy by the time spring opens.—*Georgia*.

---

A CAPITAL IDEA.—A new feature of great spiritual promise is our weekly Bible reading. It goes around from house to house, and is well conducted by one of our lay members, the pastor always being present. It combines thorough topical Bible study with the benefits of a devotional meeting. It promises to be a standing institution of the church, and we already see its good effects in enlarging and enlivening the mid-week prayer-meeting.—*Florida*.

---

OVERCOMING EVIL WITH GOOD.—I visited a number of times a family in my field, treating them in a friendly way, but they did not want even to talk to me. The husband told his wife that if she should go to our meetings he would forsake her and go away. But she comes

to our prayer-meetings, and her husband now also comes sometimes. A man who bought a Bible began to read it, and gave himself wholly to the Lord. He is already a member of the church. He had a great conflict with his comrades, for he was a member of a society from which he was excluded because he visits our meetings; but he said, "It was better to obey God than man." There is good hope of a great work in my fields.—*Pennsylvania (Slovak)*.

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A SWEDISH BROTHER'S JOY.—Of this quarter ending we are having a good time. We had a large meeting on November 21 to 23. Many missionary brothers attended, and also a large number of people from all around. I can say that it was the best meeting of this place. Many were converted, and we all prayed to God to forgive them their sins, for our Lord has promised to forgive when we pray from our heart. I am glad that my work is doing good here. We have prayer-meetings now every night in the week. They are well attended, and God is with us. So we are having a bright outlook, and hope in our Lord that it is not going to be dark any more at this place.—*Wisconsin*.

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A DISHEARTENING EXODUS.—The second week after my arrival an exodus began. Two or three of our leading families went together, and nearly every week since has seen one or more families follow. In these three months we have lost a third of our actual resident membership, and more than half of our financial strength and ordinary congregation. To-day I can count but thirty-seven actual resident members. The report for the next quarter will show still greater shrinkage.—*South Dakota*.

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WOMEN WORKING FOR THE DEBT.—The debt of our dear Home Missionary Society presses heavily upon me, and I wish I could do something toward its liquidation; but it seems as if we were making all the sacrifice we can at present. The people here have no money to give, but eight of us ladies meet every two weeks and sew one afternoon, the proceeds of which go one-half to the home work and one-half to the foreign. Thus we are able to add our mite, about twenty dollars a year. Pray for us, that the baptism of the Holy Spirit may rest upon our few members and our work be blessed.—A. C. B., *Montana*.

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LOOKING AFTER THE YOUNG PEOPLE.—We still hold our monthly sunrise prayer-meetings, with an average of from twelve to fifteen present. The Band of Prayer have held their two o'clock afternoon Sunday cottage prayer-meetings, and I also report eleven Thursday night sermons or lectures on the Sunday-school lesson for the following

Sunday. They are well attended by the teachers, averaging fifty or sixty present. We also note the attendance of children and young men at our week-night meetings. The children recite texts of Scripture at the prayer-meetings and also at the close of the Thursday night services. A brother has his pocket full of Bible-text cards and all the children who come to the week-night meetings and the Sunday band-of-prayer meetings get cards. He has gathered a goodly number of children who love him dearly, and he will not forget to pray that they may love God best of all.—*Florida*.

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SPIRITUAL REVIVING.—As the old Romans said, "Every road leads to Rome," so we may say of every department of church work: Every path leads to the implanting and sustaining of spiritual life. Our prayer-meetings are well sustained, and a deep spiritual atmosphere is felt in them. Last week we closed a series of revival meetings which have resulted in good. The Christian Endeavorers' missionary committee are to occupy one Sunday evening a month with a popular presentation of some phase of missionary work. Six have been added to our membership during the quarter, and a number more are ready to unite at the next communion.—*Arkansas*.

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CANNOT HAVE A PRAYER-MEETING.—We have no social prayer-meeting, and cannot have, for not one of our members would offer prayer in public. Our deacon is in "the band," and whenever he is called on he plays all night for a dance. A majority of the people of the town are Romanists, the greater part of the remainder are atheists, infidels, etc., with no interest in church nor willingness to give for its support.—*On the Northwest Frontier*.

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GAIN OF EIGHT, LOSS OF ONE.—Among our church people there is a growing interest and increasing spirituality. Eight have joined the church, and two are unsettled as yet. This greatly straitens the work here. We have lost one member by water. A wandering star happened here and preached his doctrine so forcibly that one of our members succumbed and went under. Aside from that we have lost nothing. We are holding cottage prayer-meetings that seem to do more good than any other form of prayer service.—*Oregon*.

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A "TOUGH" COUNTRY.—Our town is settled largely by foreigners, and has the name, which it well deserves, of being "a tough place." The people are very indifferent to religion and everything else that is good. Their leisure time is spent, for the most part, in drinking, dancing, and card-playing. A few days ago twenty-two teams were counted

leaving town by one road, and every driver and every occupant of the vehicles was drunk. One man lost his wife out of the wagon, and didn't discover it until he got home. Such is the social and moral condition of the place. Yet I have faith to believe that before another quarter ends, some, I pray many, will have found the Savior. The young people attend meetings very regularly, and it is for them I pray, and upon them I build my hopes.—*In the Northwest.*

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YOUNG MEN AT THE FRONT.—During the year 1895 we received into church fellowship, on confession of faith, thirty-six; by letter, eleven; in all, forty-seven. The outlook never was better. Our attendance is quite as large as we can comfortably accommodate, and they are of a better class than were some of the first comers. We are moving for a new church building. One of the most cheering features is the development of Christian character in our young people, who are rapidly coming to the front. Our young men are on the most important boards of the church. They are becoming very devout, spiritual, and intelligent.—*Missouri.*

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INGATHERING.—At Venango we held a week of extra meetings, assisted by Rev. Mr. Preston, of Curtis. The Spirit was present from the first, and souls were saved. Seven adults and three children were baptized, and nine were added to the church. At Madrid we held a two-weeks' meeting in union with the Methodist pastors. These two churches worship together in our house of worship. Rev. Mr. Preston also assisted there. The entire community was moved. More than forty persons signed cards, expressing their purpose to lead a Christian life. We received eleven into the church December 1. I have also taken seven other names for membership and hope to receive others. I think the Methodist church will receive as many more.—*Nebraska.*

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TIMES OF REFRESHING.—Our meetings at Fairview schoolhouse are still in progress, and increase in interest every night. People are hungry for the truth. I began preaching one week ago, with only a small attendance, but our number has increased until now we can scarcely crowd into the building, much less get seats. Some of the people here after working all day come ten miles to church. I have never seen the Spirit of God take hold of young men and women as in these meetings. Yesterday twelve broke away from the world and united with us in a Congregational organization at Fairview. Old gray-haired soldiers and ranchmen, school-teachers to whose care the children of this community are intrusted, farmers' sons and daughters—all with tearful eyes stood spellbound during the services yesterday. Pray that God will

bring this people into the light of his Gospel of infinite love and mercy.—*Rev. I. M. Waldrop, Buffalo Park, Kan.*

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NEW DOCTRINAL DISCOVERY.—While waiting for a train at the station I had a chance to talk with a youth who was in great anxiety about getting work. I offered him Christian books, but he said he had no money; then I offered him a New Testament to read, telling him that it would take away his anxiety. He answered that he was determined never to read or pray any more. I asked him why. He replied that he needed neither to read nor to pray, since no one can go to hell, because already five thousand people are standing at the gates of hell, which has not room enough for them all; so that everyone must now go to heaven, even if he does not serve God. Then he told me that he read the Bible; to which I answered that he had read it in vain, for the Bible says that we must seek first the kingdom of God and all the rest will then be added to us.—*Pennsylvania.*



## WORK FOR GREEKS

BY REV. WILLIS D. LELAND, PH.D.

THE census of Massachusetts for 1885 states that in this State there were then thirty-five Greeks, of whom but nine were women. Now in the city of Lowell alone there are over 400. This is an example of the way people of this noble race are coming not only to the Bay State, but also to New York, Chicago, San Francisco, and the cities and towns adjoining. In almost all cities of large size there are colonies of Greeks. In their native land they are peasants. There they have little farms or work for others that have farms. The raising of fruit is that in which they are most skilled. Of these farmers, young men of from eighteen to twenty-five years for the most part are emigrants. Among a hundred Greeks there are not likely to be found two women, one old man, nor more than three or four children. Besides youth, strength, and a means of a livelihood, because of our immigration laws each one when he lands has twenty-five or fifty dollars in his pocket. Such people are the best citizens Greece has to offer, and are good material for this republic.

In this country many of them go to California, to be employed in the culture of fruit. Others seek the cities, to be employed in factories or to gain a living as venders of fruit. They are among the best of operatives. In more than one place there has been a standing offer to

employ every Greek that comes. They are employed when other nationalities are not—being usually honest, industrious, reliable, saving, temperate. One that knows all the communities in the East and some in the West has said that in these communities it was not known that a Greek had ever come upon the public for aid because of insanity, sickness, or poverty, or that one had been arrested for drunkenness, or for crime of any kind, save violating a peddler's license by standing too long on a street corner. Since then a few instances have occurred.

They are ambitious to learn. In several cities in Massachusetts are evening schools. In these are classes of Greeks numbering perhaps half the colony. Among these students are not only the young men, but occasionally one in the forties, patiently laboring to read and write English.

In religion they are of the Greek Orthodox Church, but are, in most communities in America, without the privileges of their church. On this account the great majority of them attend no religious service. There are in the United States colonies of 2,000 or 3,000 well bunched together, with little or nothing done for their religious instruction. Of late, however, their native service has been established. Boston, Lowell, New York, Chicago, and San Francisco have regular established Greek services, with regular orthodox Greek priests, congregations, and churches.

Very little has been done to convert this people to an evangelical faith. In November, 1895, a Greek preacher of Marsovan, converted under the American Board, and a post-graduate student, began evangelical services in New York. This work had the small beginning of a meeting of six persons. Already it has grown to a meeting that averages sixteen. By far the largest work was begun in Boston. In 1891 Mr. Stephen Vaitses, also a convert of the American Board, and with his wife educated in the Board's schools at Constantinople, while studying at Andover became interested in the Greeks of that city. Then the Greeks there numbered thirty. Later on, these earnest and devoted persons held a meeting for Greeks in Lowell, when the total population was five or six, all of whom came to that first meeting. From these little meetings have grown large and encouraging ones, and others in other places. Mr. Vaitses holds regular Sunday services for congregations in Boston, Lowell, and Woburn, and weekly prayer-meetings in Lowell, Woburn, and Stoneham, and meetings of an Endeavor Society of two branches, one in Lowell and one in Woburn. Churches have Sunday-schools for the Greeks in Lowell, Woburn, and Stoneham. He has also secured classes or separate schools in Fall River, Newport, Providence, Worcester, Haverhill, Springfield, and Lynn. From these faithful efforts sixteen Greeks have joined various Protestant churches during the past year.

To gain the truth they are willing to make sacrifices and effort. In New York a number in some way have heard of the Gospel and have left that city and their work and gone all the way to Melrose Highlands, Mass., to gain more Christian knowledge. In one place where there were seventy-nine Greeks, it was no uncommon occurrence to find between fifty and sixty of them at an evangelical service, thirty or more at an evening school. A large number of them were members of a Greek Endeavor Society. In another New England city a Greek husband and a Roman Catholic wife became converted. When, because of their eight children, they became very poor, and financial aid was offered them, they refused and said, with many expressions of earnest gratitude, that they did not want to give the appearance of becoming Christians for the sake of aid. They preferred to give money to support their church. This certainly is a white field. God bless the laborers in it!



## THE SWEDISH CHURCH OF EAST ORANGE, NEW JERSEY

BY ITS PASTOR, REV. A. P. NELSON

THIS church dedicated its new house of worship, in the presence of a crowded assembly of Swedish and of English-speaking Congregational ministers and lay members, on October 13, 1895. The account sent for these pages at the time was lost; hence the delay of this notice.

The church is built of wood, with brick basement. The upper story is divided into two rooms; the larger being the main church service room, and the smaller for prayer-meetings, sewing society, and various other uses. By sliding-doors both can be combined into one for use, whenever needed. Besides, there are two other small rooms, the minister's study and a kitchen. The church is neatly finished within and without. The church with lot cost about \$6,400, on which is a debt of \$2,500, due the East Orange Building Loan Association, and being paid in monthly installments.

The mission among the Swedes in East Orange was begun in 1887 by Mrs. Carolina Darrow, a member of the Trinity Congregational Church of East Orange, and was first started as a Sunday-school for a few Swedish servant girls. At the first meeting about fifteen were present, and this was thought to be a good number. The school was kept up regularly every Sunday afternoon, and the class grew larger every time, so that after half a year or so it numbered of men and women between forty and fifty, and sometimes more, with five or six teachers.

After a while preaching service in the Swedish language was



demanded to be held in the same place—Trinity Church Chapel—every Thursday evening. Pastors and laymen from New York and Brooklyn came out in turn and led the meetings. Thus the service was kept up for about two years or more, till at last the Sunday-school also was changed to a regular preaching service.

In the spring of 1892 the Rev. C. F. Blomquist, who for some years had studied at Chicago Theological Seminary and Carleton College,



SWEDISH CONGREGATIONAL CHURCH, EAST ORANGE, N. J.

came, under the auspices of the Congregational Home Missionary Society, to take charge of the mission. He stayed but six months, when the mission was again taken care of, as before, by ministers from other places, until the 15th of January, 1893. Then Rev. A. P. Nelson, a graduate from Chicago Theological Seminary, was sent to East Orange by Superintendent M. W. Montgomery. Mr. Nelson had for about a year and a half had charge of a Swedish Congregational church at Mankato, Minn. The work was most heartily taken up. The Trin-

ity Church chapel was opened to the Swedes on Sunday evenings, which was a great advantage to the work. A good number came out from the very beginning, and interest was shown on the part of the people, as well as of the minister. In the spring of 1893 an ecclesiastical society was organized, according to the laws of New Jersey, and called the Swedish Free Congregational Society. Meanwhile a subscription for a church building fund was started, which, after two months, had grown to over \$1,200. In the fall a lot was purchased for \$2,000, on which \$1,125 was paid down, and the balance in the following spring.

In October, 1893, a church with thirty-four members was organized, which now has a membership of fifty-three, and nearly as large a number of adherents.

Early in the spring of 1895 the ground was broken for laying the foundation of a church building, and the structure was immediately begun. After five months it was ready for use, and opened for service on the 13th day of October.

The interest has steadily increased since the Swedes got a church home of their own. They have a young people's society, a sewing society, and a church choir, each in its own way working for the interests of the church. Mr. Nelson is still its pastor.

In connection with what is said here about the church in East Orange, a few words may be added of

#### THE GENERAL WORK AMONG THE SWEDES OF NEW JERSEY

The Swedes in New Jersey are, compared with those of New England and the Western States, few. The last census gave the Scandinavian population in New Jersey as 11,808. Of these 5,739 were Swedes. The Scandinavians are settled largely in the northern part of the State—at Jersey City, Newark, Paterson, Elizabeth, Perth Amboy, Plainfield, Orange, Montclair, Arlington, and Dover. It is only in the last four or five years that any regular missionary work has been done among them. There are now organized churches in East Orange, Montclair, Dover, Arlington, Perth Amboy, Plainfield, not speaking of two Norwegian churches in Hoboken and Jersey City. There are also preaching stations in Morristown, Elizabeth, Elizabethport, Orange, Montclair, Dover, Perth Amboy, and Plainfield.

Four of these churches have been organized under the care of Mr. Nelson in Orange, and for two years he was pastor of East Orange, Montclair, and Arlington, and sometimes conducted the meetings in Dover and Morristown. Besides this, he also for one year was made superintendent of the Swedish mission work in New Jersey and New York by the Eastern Swedish Mission Association of Congregational Churches.

Besides the Swedish churches now supported by the Congregational Home Missionary Society, there are a few other prominent fields that need help. Among others is the church in Plainfield, organized last summer. In Newark, where there are said to be 2,000 Scandinavians, a Swedish missionary is much needed. But who will support him? Swedes have lived there for ten or fifteen years, but have been left without care, and for this reason it is probably one of the hardest missionary fields that can be found. But is that any reason for leaving them alone, to go down in degradation and sin? No; it is our duty to help them, lift them up, and save them, by giving them the Bread of Life.



### THE BOYS' AND GIRLS' ARMY IN TEXAS

WE are quite proud of some of our Texas regiments. One hundred and fifty boys and girls here in Dallas are loyal soldiers of the great home missionary army. Our little ones take great delight in the work and earn their own money. It was a pretty sight, last Christmas-eve, to see this army divided into three parts, with red, white, and blue bells on their breasts—these were Gospel bells, you understand. The first division was "the call to salvation;" the second, "the call to service;" and the third, the little tots, "the call to missions."

When asked what they had in their little tents, they held them high and shook them. When asked how they earned the money, they told us with great shyness. One little fellow said:

"I earned my money hauling wood,  
Which made my muscle strong and good;  
I took this money I might have spent,  
And put it in my little tent."

The testimonies were all very interesting, and, I assure you, the children are very much alive in this army business.—*A Lady Friend.*



### CHANGE OF OVERSIGHT

WITH deep regret this Society has been called to part with its ever-faithful general missionary, Rev. Cyrus I. Scofield, of Texas. For the past ten years his successful work in that wide and important field has praised him in the gates. Having accepted a call to the pastorate of the Congregational Church of Northfield, Mass.—a work for which he is well fitted—he removed to that place on the first of January last. May all best prosperity attend him there!

The Executive Committee have appointed Rev. Luther Rees, since 1892 pastor of the First Church of Paris, Texas, to succeed Mr. Scofield. His acquaintance with the field, his love for the work, and his record thus far warrant the confident expectation of the best results from this larger service.



### THE TREASURY

THE usual monthly summary of the Treasurer, giving the state of the Society's finances on the first of February, will be found at the close of the statement of receipts in January, on page 588 following.

At the February meeting of the Executive Committee the Treasurer reported \$7,700 as received in January upon the General Howard Roll of Honor, and \$1,600.65 more in specials for the debt. The Committee voted that \$9,300.65 additional be paid upon the debt of April, 1895, which reduces that debt to \$77,553.95.

The present prospect is that an aggregate of nearly or quite \$175,000, besides subscriptions to the Roll of Honor and other specials for the debt of April, 1895, will be needed in February and March, if the year is to be closed without debt. Such an amount of voluntary offerings in that space of time is not without precedent in the Society's history. Never was the help more urgently needed. Shall it come?



### THE GENERAL O. O. HOWARD ROLL OF HONOR

Previously acknowledged.....	540
Subscriptions added below.....	<u>109</u>
Total number of shares.....	649

Mrs. T. K. NOBLE'S BIBLE CLASS, FIRST CONGREGATIONAL CHURCH, Norwich, Conn.

A FRIEND, Maryland, ten shares, to place the following names on the Roll:

Rev. A. C. THOMPSON, D.D.,  
 Rev. E. K. ALDEN, D.D., and WIFE,  
 Rev. JUDSON SMITH, D.D.,  
 Rev. A. H. CLAPP, D.D., and WIFE,  
 Rev. H. A. SCHAUFFLER, D.D.,  
 Rev. EDWARD S. PARSONS,  
 Mr. WILLIAM B. HOWLAND.

SUNDAY-SCHOOL OF FIRST CONG. CHURCH, Rochester, N. H.

CONGREGATIONAL CHURCH, Norfolk, Conn.

"A FRIEND," Philadelphia, Pa.

"G," South Hadley Falls, Mass.

Dea. R. A. SAVAGE, Stowe, Vt.

CONGREGATIONAL CHURCH, Lyme, N. H.

LADIES OF PILGRIM CHURCH, Canaan, Conn.

THE FIRST CHURCH, Bradford, Mass., two shares.

Mrs. J. L. RICHARDSON, CALVINIST CONGREGATIONAL CHURCH,  
Fitchburg, Mass.

Mrs. MARY C. FORD, Curtisville, Mass.

CONGREGATIONAL CHURCH, Chelsea, Vt.

WOMAN'S HOME MISSIONARY UNION of Northern California.

CONGREGATIONAL CHURCH, Danville, Vt.

W. W. DOLE, Fitchburg, Mass.

Mrs. MARY JOHNSON, ROLLSTONE CHURCH, Fitchburg, Mass.

LADIES' MISSIONARY SOCIETY, CONG. CHURCH, Auburndale, Mass.

CONGREGATIONAL CHURCH, Hatfield, Mass.

SECOND CONGREGATIONAL CHURCH, West Medway, Mass.

A FRIEND, Winchendon, Mass.

Y. P. S. C. E. of PILGRIM CHURCH, Nashua, N. H.

"TWO CONNECTICUT SISTERS."

A FRIEND, Windsor Locks, Conn.

CONGREGATIONAL CHURCH, Melbourne, Fla.

CONG. CHURCH AND SUNDAY-SCHOOL, Williamsburg, Mass.

Dea. L. W. HUBBARD, Lyndon, Vt.

Mrs. H. O. HARRIS, SOUTH CHURCH, Springfield, Mass.

FIRST CONGREGATIONAL CHURCH, Danbury, Conn.

IN MEMORY OF H. S. C., Ivoryton, Conn.

WEST CONGREGATIONAL CHURCH, Manchester, N. H.

FRANKLIN STREET CHURCH, Manchester, N. H.

LADIES' UNION MEETING, Manchester, N. H.

HANOVER STREET CHURCH, Manchester, N. H., five shares.

FIRST CONGREGATIONAL CHURCH, Buffalo, N. Y.

Y. P. S. C. E. OF FIRST CONG. CHURCH, Spencer, Mass.

Mrs. HANNAH BROWN, West Brookfield, Mass.

SOUTH FLORIDA CONFERENCE OF CONGREGATIONAL CHURCHES.

LADIES' AID SOCIETY OF FIRST CONG. CHURCH, Oberlin, Ohio.

NORTHERN AND CENTRAL CALIFORNIA, six shares.

SARAH CONZELMAN, Bristol, Conn.

ELMWOOD TEMPLE CHURCH, Providence, R. I.

HIGHLAND CHURCH, Providence, R. I.

A FRIEND OF HOME MISSIONS, Berkeley, Mass.

E. L. FREEMAN, Providence, R. I.

MARIAN A. KENDALL, Cambridge, Mass.

SUNDAY-SCHOOL OF FIRST CONG. CHURCH, Hinsdale, Mass.

- IN MEMORY OF Mrs. SALLY MARSH HILL, East Douglass, Mass.  
 ELIJAH HOWE, JR., Dedham, Mass.  
 Mrs. C. C. BURR, Auburndale, Mass.  
 Mrs. B. U. BUGBEE, Southbridge, Mass.  
 NORTH CHURCH INDUSTRIAL SOCIETY, Haverhill, Mass.  
 Mrs. H. R. GOULD, Jamaica Plain, Mass.  
 PLYMOUTH CHURCH, Framingham, Mass.  
 YOUNG LADIES' SOCIETY, PILGRIM CHURCH, Cambridgeport, Mass.  
 Mrs. JOHN H. WASHBURN, New York City.  
 SUNDAY-SCHOOL CLASS OF E. C. HUNGERFORD, Chester, Conn.  
 THIRD CONGREGATIONAL CHURCH, Chicopee, Mass.  
 SECOND CONGREGATIONAL CHURCH, Greenfield, Mass.  
 LADIES' WESTERN MISS. SOC. OF FIRST CHURCH, Winchester, Mass.  
 LADIES' HOME MISS. SOCIETY, FIRST CHURCH, Braintree, Mass.  
 WM. S. CARTER, Lebanon, N. H.  
 JONATHAN G. PARKHURST, BENEFICENT CHURCH, Providence, R.I.  
 NORTH CONGREGATIONAL CHURCH, New Bedford, Mass.  
 TRINITARIAN CONGREGATIONAL CHURCH, New Bedford, Mass.  
 LADIES' UNION MEETING, New Bedford, Mass.  
 SEABURY N. HALEY, Brooklyn, N. Y.  
 SUNDAY-SCHOOL OF FIRST CONG. CHURCH, Bridgeport, Conn.  
 WOMAN'S SOCIETY OF FIRST CHURCH, East Orange, N. J.  
 The Misses SEABURY, New Bedford, Mass.  
 MEMBERS OF CONGREGATIONAL CHURCH, Plainfield, N. J.  
 Y. P. S. C. E. OF CONGREGATIONAL CHURCH, Brighton, Mass.  
 "IN MEMORY OF MY MOTHER," A FRIEND, Hopkinton, Mass.  
 FIRST CONGREGATIONAL CHURCH, Adams, Mass.  
 YOUNG LADIES AND CHILDREN, North Adams, Mass., per W. H.  
 M. A. AUX.  
 Mrs. THOS. F. DEANE, Freetown, Mass.  
 SECOND CONGREGATIONAL CHURCH, Greenwich, Conn.  
 IN MEMORIAM OF Rev. S. A. WILLIAMS, East Hartford, Conn.  
 FIRST CONGREGATIONAL CHURCH, Madison, Conn.  
 "TITHES," California.  
 LADIES' HOME MISSIONARY SOCIETY, Ivoryton, Conn.  
 IVORYTON, CONN., three shares.  
 CONGREGATIONAL CHURCH AND SOCIETY, Atkinson, N. H.  
 Rev. W. J. TUCKER, D.D., BY CONGREGATIONAL CHURCH,  
 Dartmouth College, N. H.  
 Dr. WILLIAM T. SMITH, BY THE SAME.  
 T. HASKELL, Windsor Locks, Conn.  
 Mrs. E. P. BARBOUR, Ansonia, Conn.  
 Mr. BENJAMIN STOWE, Lawrence, Kans.

## APPOINTMENTS IN JANUARY, 1896

*Not in commission last year*

Archer, William C., Julesburg, Colo.  
 Armitage, Durand E., Badger and Hetland, So. Dak.  
 Austin, H. H., Buffalo, Wyo.  
 Bicknell, Dennis H., Kirkland, Wash.  
 Blankenship, Jeff. D., De Funiak Springs, Fla.  
 Brower, A. A., Wichita, Kan.  
 Buck, Geo. J., Springfield and Selma, Minn.  
 Butler, Franklin C., Edmonds, Wash.  
 Cheeseman, Thomas W. C., Spearfish, So. Dak.  
 Christy, Dennis H., Albion, Penn.  
 Clancey, Nathan B., Bonifay, Fla.  
 Davies, Thomas V., Salina, Kan.  
 Davis, Joseph W., St. Mary's, Ohio.  
 Hastings, Allen, Bloomington and Rialto, Cal.  
 Jones, Burton H., Windsor, Mo.  
 Judd, Hubert O., Coolville, Ohio.  
 Keyes, Russell M., Willow Lakes and Pitrodie, So. Dak.  
 Lee, Geo., Bonifay and Mary Esther, Fla.  
 Lee, George, Vernon, Fla.  
 Lodwick, William, Lake Benton, Tyler, and Lake Stay, Minn.  
 Malcolm, J. Finlay, Honey Creek and Anson, Mo.  
 Oehler, Frederic H., New Richland and Hartland, Minn.  
 Rasmussen, Peter, Cope, Colo.  
 Rashratt, James, Atlanta, Ga.  
 Townsend, Morris B., Mountain Home, Idaho.  
 Trutna, Miss Frances, Milwaukee, Wis.  
 Wickham, A. A., Hibbing and Eveleth, Minn.

*Re-commissioned*

Ball, Marcellus A., Garretson, So. Dak.  
 Banham, Henry E., Fresno, Cal.  
 Harteau, Sidney H., Lake Charles, La.  
 Bartlett, Dana W., Salt Lake City, Utah.  
 Bascom, Geo., S. Hankinson, So. Dak.  
 Bates, John M., Wakonda, So. Dak.  
 Bauman, Gustave, Butte and Naper, Neb.  
 Belt, S. D., Ellensburg, Wash.  
 Billings, C. S., Evangelist in Neb.  
 Blakeslee, Allen D., Denver, Colo.  
 Bormose, N. N., Philadelphia, Penn.  
 Breckenridge, Daniel M., Mt. Dora and Tangerine, Fla.  
 Butler, Thomas W., Everett, Wash.  
 Conard, William J., Ellsworth, Kanaranzi, and Ask Creek, Minn.  
 Crawford, Chas. D., Kansas City, Mo.  
 Cunningham, John T., Lakeland, Minn.  
 Davies, William A., Bladen, Campbell, and Upland, Neb.  
 Dixon, James J. A. T., Atwood, Kan.  
 Douglass, Alexander, Dehesa, Cal.  
 Driesbach, Charles H., Frankfort and La Prairie, So. Dak.  
 Emerson, Frederick C., Glen Ullin, No. Dak.  
 Emery, John C., Jersey City, N. J.  
 Evans, James G., Bangor, Penn.  
 Everett, John E., Kiowa, Kan.

Fisk, Wilbur, Freeborn and Freedom, Minn.  
 Fisk, Pliny H., North Branch and Sunrise City, Minn.  
 Gerrie, Wm. A., Embarrass, Wis.  
 Gould, J. Sidney, Wichita, Kan.  
 Graf, John F., Springfield, Mo.  
 Green, George E., Canova and Dover, So. Dak.  
 Gregory, Herbert, Roy, Hart Lake, and Yelm, Wash.  
 Grieb, Rev. Edmund, Hubbard and Needy, Ore.  
 Heald, Josiah H., Nogales, Ariz.  
 Henderson, Thomas H., Pass Robles and San Miguel, Cal.  
 Hull, Irvin T., Republic, Mo.  
 Jones, John A., Adin, Cal.  
 Judah, Solomon B., Wausau, Fla.  
 Killen, John T., Portland, No. Dak.  
 Langdale, Thomas G., Clark, So. Dak.  
 Lehtinen, Franz, Ashtabula, Ohio.  
 Lewis, T. Henry, New Brighton, Minn.  
 Lich, Peter, Nelson, Deshler, Edgar, Firfield, and Dewese, Neb.  
 Loba, Victor E., Noble, Mo.  
 Lopez, J. M., New York City, N. Y.  
 Lyons, Eli C., Appleton, Minn.  
 Merrill, William H., Gaylord, Twelve Mile, and Cora, Kan.  
 Miller, Charles G., Valencia, Kan.  
 Miller, Louis, Holly and Hurobo, Fla.  
 Miller, Willie G., Dorcas and Campton, Fla.  
 Moffatt, T. Clemence, Palisade, Hayes Center, and Hayes County, Neb.  
 Nelson, Gustave W., Port Angeles and Pine Hill, Wash.  
 Northrup, Geo. E., Binabek, Merritt, McKinley, and Mesaba, Minn.  
 Page, Charles E., Minneapolis, Minn.  
 Parsons, Henry W., Sauk Rapids and Cable, Minn.  
 Perry, Frank S., Centennial, Ohio.  
 Quaife, Robert R., Toledo, Ohio.  
 Reynolds, Lauriston, Redfield, So. Dak.  
 Robbins, Anson H., Iroquois and Osceola, So. Dak.  
 Robertson, Angus A., Port Morris, New York City, N. Y.  
 Robinson, Wm. H., Palermo and Wyandotte, Cal.  
 Rood, Frances D., Avon Park, Fla.  
 Rouse, Thomas H., Bellevue, Fla.  
 Shear, Charles B., Marietta, Lawrence, Little Muskingum, and Stanleyville, Ohio.  
 Slyfield, Frederick A., Brightwood, Ind.  
 Smith, Jonathan G., Chillicothe, Ohio.  
 Sprague, Elmer E., Farnam and Eustis, Neb.  
 Tangemann, Gottlieb D., De Witt, Neb.  
 Thayer, O. Franklin, Cheney, Wash.  
 Ticknor, Owen E., Hyannis and Reno, Neb.  
 Totten, Matthew J., Rose Valley, No. Dak.  
 Travers, Robt. M., Alma, Neb.  
 Tre Fethren, Eugene B., Worthing, So. Dak.  
 Treiber, Daniel J., Sycamore, Kan.  
 Widing, Carl A., Ashtabula, Ohio.  
 Woodruff, Furl G., Bagdad, Crestview, and New Effort, Fla.

## RECEIPTS IN JANUARY, 1896

For account of receipts by State Auxiliary Societies, see pages 590 to 597

## MAINE — \$239.89.

Bangor, Central Ch., by G. S. Hall ..	\$13 00
Hammond Street, by E. F. Rich...	5 00
Bath, Central Ch., by T. P. I. Magoon.....	43 80

Norridgewock, Rev. B. Tappan.....	\$5 00
Portland, State Street, by H. M. Bailey.....	80 00
West Ch., of which \$3.50 from Extra-Cent-a-Day, by B. C. Fuller	38 00
A Friend.....	1 80

Saco, First, by F. A. Lord.....	\$10 29
Sherman Mills, Washburn Memorial Ch., by Rev. I. C. Bumpus.....	8 00
Yarmouth, First, by C. L. Marston...	35 00

**NEW HAMPSHIRE—\$1,835.24 ; of  
which legacy, \$50.00.**

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas.....	1,013 72
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Received by Rev. C. W. Shelton :	
Auburn.....	\$10 63
East Concord, Rosco Stan- iels.....	1 00
Pembroke, First.....	13 97

F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas. :	
Bristol, in full to const. Mrs. F. Bingham a L. M.....	\$25 00
Portsmouth, North Ch., Gen. Howard Roll of Honor....	100 00

Bennington, Ch., \$4.32 ; Y. P. S. C. E., \$3.45, by C. J. Kimball.....	7 77
Bethlehem, by Rev. A. J. Eastman...	10 00
Candia, M. L. Brown.....	5 00
Gorham, by Rev. T. D. Davies.....	5 00
Hampton, by Mrs. R. A. Getchell, for the debt.....	29 75
Hanover, Estate of Andrew Moody, by J. K. Lord.....	50 00
Hillsboro Bridge, Mrs. C. M. Burn- ham.....	50 00
J. Dutton.....	1 00
Keene, S. S. of the First, by A. C. Gillis.....	25 00
Lebanon, W. S. Carter, Gen. Howard Roll of Honor, by Hon. L. D. Stevens, Treas. N. H. H. M. Soc.....	100 00
Manchester, Franklin Street Ch., by J. T. Carpenter.....	33 46
Meredith, add'l, by Rev. R. T. Os- good, for the debt.....	1 00
Nashua, Pilgrim Ch., \$200 ; Gen. Howard Roll of Honor, of which \$100 to place the name of Rev. R. A. Beard on the list ; debt, \$32.14, by R. M. Sawyer.....	232 14
New Boston, Mrs. L. Colburn.....	80
Newmarket, T. H. Wiswall.....	10 00
Pelham, Mrs. E. W. Tyler.....	10 00
Rochester, S. S. of the First, by C. M. Brown, Gen. Howard Roll of Hon- or.....	100 00

**VERMONT—\$3,420.56 ; of which leg-  
acies, \$2,250.00.**

Vermont Domestic Miss. Soc., W. C. Tyler, Treas., of which from Leg- acy of Sarah Arnold, of Brookfield, \$250.....	303 84
Woman's H. M. Union, Mrs. R. P. Fairbanks, Treas. :	
Bellows Falls, S. S. of the First, to place the name of Mrs. C. N. Das- comb on Gen. Howard Roll of Honor.....	100 00
Berlin, by G. W. Dustin.....	10 70
Burlington, College Street Ch., by G. G. Benedict.....	78 77
Rev. D. Goodhue.....	5 00
Chelsea, Cong. Ch., Gen. Howard Roll of Honor.....	100 00

Cornwall, by Rev. S. H. Barnum, Gen. Howard Roll of Honor, \$100 ; debt, \$8.....	\$108 00
Danville, by Rev. S. Knowlton, Gen. Howard Roll of Honor.....	100 00
Hartford, by J. G. Stimson.....	50 00
Jericho, Ladies of the Second, by C. Van Vliet, for the debt.....	10 25
Lyndon, Dea. L. W. Hubbard, Gen. Howard Roll of Honor, by O. O. Howard.....	100 00
Manchester, Mrs. J. D. Wickham.....	5 00
Pittsford, Gen. Howard Roll of Honor, by Rev. C. H. Smith.....	100 00
Royalton, by J. Wild.....	9 00
Rutland, Miss J. Pierpoint, Gen. How- ard Roll of Honor, by L. G. Bagley	100 00
St. Albans, L. M. G.....	1 00
South Royalton, Y. P. S. C. E., by A. G. Whitham.....	5 00
Stowe, Dea. R. A. Savage, Gen. How- ard Roll of Honor, by H. E. Savage	100 00
Vergennes, add'l, by Mrs. F. A. Goss, for the debt.....	10 00
West Brattleboro, from the Estate of Mrs. Elvira Stedman, by D. B. Sted- man, adm'r.....	2,000 00
Westminister, by Rev. C. W. Thomp- son, for the debt.....	24 00
Windsor, Friend, Gen. Howard Roll of Honor.....	100 00

**MASSACHUSETTS—\$18,141.24 ; of  
which legacies, \$1,023.46.**

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	10,000 00
By request of donors, of which for debt, \$336.15 ; Gen. Howard Roll of Honor, \$1,600.....	2,837 15
Woman's H. M. Assoc., Miss M. L. Woodberry, Treas. :	
Dorchester, Mrs. A. Demp- ster.....	\$5 00
Newton, Eliot, Aux., for Sal- ary Fund.....	200 00
New Bedford, for Salary Fund.....	200 00
	405 00
Received by Rev. C. W. Shelton :	
Amesbury, S. S., Salary Fund.....	\$8 00
Amherst, Young Ladies of Miss Stern's school, for the debt.....	5 00
Lynn, Friends, First, for the debt.....	20 00
	33 00

Amherst, First, by W. Hamlin.....	27 00
Arlington, by S. A. Towle, Jr.....	101 75
Athol Center, A. D. C.....	25 00
Auburn, C. E. Hunt.....	25 00
Auburndale, Extra-Cent-a-Day Band, by Mrs. L. M. Hill, special.....	30 00
Berkley, A Friend, Gen. Howard Roll of Honor.....	100 00
Beverly, Dane St. Ch., J. L. Morse, Gen. Howard Roll of Honor, by H. R. White.....	100 00
Boston, W. A. Wilde, for Salary Fund Rev. L. Farnham.....	50 00
Chicopee, S. S. of the Third, by W. H. Ordway.....	3 79
Curtisville, Mrs. M. C. Ford, Gen. Howard Roll of Honor.....	100 00
Dorchester, Second, by E. Tolman...	166 25
Second, by Miss E. Tolman.....	25 00
By A. Dempster.....	30 00



East Northfield, "C. F. M.," for the debt	\$10 00	Williamsburg, Ch. and S. S., Gen. Howard Roll of Honor, \$100; debt, \$15, by H. W. Hill	\$115 00
Essex, Legacy of Addison Cogswell, by E. D. Cogswell, Ex'x	1,000 00	Worcester, Central Ch., by E. Whitman	116 03
Fitchburg, Mrs. J. L. Richardson, Gen. Howard Roll of Honor, by Rev. G. R. Smith	100 00	RHODE ISLAND—\$307.19.	
Miss J. M. Gould	5 00	Central Falls, Hon. E. L. Freeman, Gen. Howard Roll of Honor	100 00
Foxboro, M. N. Phelps	50 00	Little Compton, S. S., by Mrs. C. C. Wordell	8 79
Great Barrington, Y. P. S. C. E. of the First, by E. M. Pixley	10 50	Newport, E. P. Allan	40
Gloucester, L. S. Davis, for the debt	2 00	Providence, Beneficent Ch., for the debt, by F. S. Bosworth	92 00
Greenfield, S. S. of the Second, by K. T. Slate	10 00	J. G. Parkhurst, of Beneficent Ch., by F. S. Bosworth, Gen. Howard Roll of Honor	100 00
Greenwich Village, S. S., by N. L. Snow	3 00	Mrs. D. H. Leonard	5 00
Hadley, Estate of J. B. Porter, by W. P. Porter	12 82	A Friend	1 00
Haverhill, Algernon P. Nichols, by J. D. Kingsbury	50 00	CONNECTICUT—\$4,263.53.	
Haydenville, by C. D. Waite	13 70	Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.	237 20
Holliston, Estate of G. Batchelder, by J. M. Batchelder	10 64	Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Holyoke, Second, by J. N. Hubbard	193 10	Middletown, Silver Circle of the First, Mrs. G. N. Ward, by Mrs. J. H. Bunce	\$5 00
Lowell, Kirk Street, by A. L. Thompson	398 50	New Britain, First, by Mrs. A. McManus, Dime Bank	5 00
C. L. Anderson	3 00	South Ch., by Mrs. G. Root, Dime Bank	5 00
Massachusetts, A Friend	5 00	New Haven, Silver Circle, Mrs. C. E. Curtis	5 00
Middleboro, S. S. of the First, by A. Deane	10 00	Norwalk, First, Y. P. S. C. E., by F. C. Randle, for the debt, \$1; Thanksgiving offering, for Salary Fund, \$15	16 00
Monson, G. E. Fuller, M.D.	20 00	Terryville, Ch., Gen. Howard Roll of Honor	100 00
S. E. Bradford	10 00	For Salary Fund:	
Needham, S. S., by G. A. Snow	3 09	Hartford, Asylum Hill Ch., by C. E. Thompson	58 20
New Bedford, Y. P. S. C. E. of the North Ch., by J. W. Buchanan	25 00	Meriden, First, A Friend's contribution	3 00
North Wilbraham, Grace Union Ch., by H. W. Cutler	23 71	First, Mrs. E. Hubbard, a self-denial gift	5 00
Norton, Trinity Ch., \$13.57; Mrs. E. B. Wheaton, \$50, by S. H. Cobb	63 57	New Hartford, Aux., a Christmas gift, by Mrs. H. R. Jones	5 00
Oxford, Three Friends	12 00	North Haven, by Mrs. M. W. Elliott	18 00
Palmer, Second S. S., by F. B. Pope, for a L. M.	50 00	Norwalk, First, Mrs. W. E. Marvin, by Mrs. A. B. Hill	25 00
Reading, Mrs. M. E. Nichols	5 00	Prospect, by Mrs. W. H. Phepps	13 00
Salem, Y. P. S. C. E. of the Tab. Ch., by Miss E. S. Pitman, special	5 00	Wallingford, Aux., by Mrs. L. B. Bishop	100 00
Sheffield, by A. T. Wakefield	12 71	Watertown, Aux., by Mrs. T. P. Baldwin	5 00
South Framingham, Rev. W. G. Pudefoot	90 00	West Winsted, Second, Mrs. H. Gay	23 00
South Hadley, Silver Circle, Mrs. L. H. Porter	5 00	Woodbury, First, Aux., by Mrs. C. M. Harvey	13 00
South Hadley Falls, "G." of which \$100 Gen. Howard Roll of Honor	150 00		404 20
Spencer, Y. P. S. C. E. of the First, by G. R. Wakefield, Gen. Howard Roll of Honor	100 00	Bethel, First, \$159.26; A Friend, \$5, by A. H. Knox	164 26
Mrs. E. Shumway	100 00	Bridgeport, Memorial Mission Circle of the North, by C. I. Hart	25 00
Springfield, South Ch., \$118; Mrs. H. O. Hains, \$100, Gen. Howard Roll of Honor, by J. S. Kirkham	218 00	Bristol, Sarah Conzelman, Gen. Howard Roll of Honor	100 00
Ladies' Sew. Soc. of the South Ch., by Mrs. J. S. Kirkham, to place the names of Rev. S. G. Buckingham and Rev. P. S. Moxom on the Gen. Howard Roll of Honor	200 00	By L. G. Merick	50 00
A Friend	40	H. A. Carrington, M.D., by L. G. Merick	10 00
Warren, by H. S. Howe, to const. W. S. Beeman, Miss S. J. Arnold, Dea. W. D. Hosley, Dr. C. A. Deland, J. T. Leonard and F. M. Stevens L. Ms.	300 00		
Warwick, Rev. E. F. Blanchard	1 00		
Webster, First, add'l, by E. L. Spalding, in full, to const. Mrs. E. Rein, L. D. Perry, and Miss B. M. Clark L. Ms.	49 28		
West Brookfield, Mrs. H. Brown, Gen. Howard Roll of Honor	100 00		
Westfield, First, by M. E. Searle	305 25		
Ladies of the First, by Miss F. A. Chadwick, Gen. Howard Roll of Honor	100 00		
West Springfield, A Friend to the Cause	5 00		

Canaan, Pilgrim Ch., by J. B. Reed..	\$31 37	Southington, by J. F. Pratt .....	\$68 71
Chaplin, H. T. Crosby .....	2 00	South Manchester, S. S. of the Center,	
Chester, by Rev. A. Hall .....	12 23	by F. W. Mills .....	7 86
S. S. Class of E. C. Hungerford,		Southport, Miss G. A. Bulkley, \$45;	
Gen. Howard Roll of Honor .....	100 00	Miss E. A. Bulkley, \$45, by Miss	
Mrs. A. L. Smith .....	1 00	E. A. Bulkley .....	90 00
Colebrook, C. E. Soc., by S. Carrington	1 00	A Friend, \$9; A Friend, \$5, for the	
Connecticut, "Two Sisters," Gen.		debt .....	14 00
Howard Roll of Honor .....	100 00	Stratford, A Friend, toward the L.	
Cornwall, First, by J. E. Calhoun .....	91 50	Mp. of Myra Curtiss .....	20 00
Coventry, S. S. of the Second, by A.		Terryville, by A. B. Beach .....	53 20
Kingsbury, for the debt .....	37 00	Union Meeting, by Rev. W. G.	
Cromwell, by S. M. Savage .....	156 70	Puddefoot .....	49 02
Danbury, First, by H. E. Averill .....	143 75	Mrs. R. D. H. Allen .....	60
First Ch. Rally, by A. E. Pierce, for		Thompsonville, D. Pease .....	100 00
the debt .....	51 00	Unionville, M. M. Smith .....	30 00
East Hampton, by L. M. Bevin .....	20 06	Westchester, by E. E. Carrier .....	7 10
East Hartford, First, by A. P. Hill .....	150 00	West Hartford, A. Chappell .....	10 00
Farmington, First, by R. H. Gay .....	120 00	Westport, Saugatuck, by H. C. Wood-	
Greenwich, Mrs. Z. Mead of the		worth, to const. Miss M. E. Taylor	
Second Ch., Dime bank .....	5 00	a L. M. ....	72 41
Hartford, Fourth, by C. E. Miller .....	23 97	Windham, Union Meeting, by Rev.	
Prof. and Mrs. A. T. Perry, for the		W. G. Puddefoot .....	26 28
debt .....	100 00	Windsor Locks, Friend, Gen. Howard	
Mrs. H. Bushnell, for Salary Fund.	100 00	Roll of Honor .....	100 00
A Friend, Asylum Hill Ch., by C.			
E. Thompson, for the debt .....	25 00	NEW YORK—\$2,670.27; of which	
Mrs. F. M. Smith, special .....	5 00	legacies, \$1,062.50.	
Ivoryton, In Memory of H. S. C., A		Received by William Spalding, Treas.:	
Friend, Gen. Howard Roll of Hon-	100 00	Albany, Clinton Avenue .....	\$40 50
or .....		Black River and St. Law-	
Kensington, by S. M. Cowles .....	22 51	rence Assoc., add'l .....	50
Kent, by Rev. W. G. Puddefoot .....	11 01	Columbus .....	26 00
Ledyard, by G. Fanning .....	9 80	Crown Point, S. S., Christ-	
S. S., by J. M. Gray .....	3 82	mas offering .....	30 80
Lyme, Old Lyme, by W. F. Coult .....	72 32	East Ashford .....	2 00
A Friend .....	1 00	Homer .....	15 90
Meriden, First, by W. H. Squire .....	2 50	Lisle .....	2 25
Member of the First .....	2 00	Osceola .....	10 00
Middlefield, M. E. Lyman .....	50 00	Randolph, Ch., \$26, for the	
Middletown, South Ch., by G. A.		debt; S. S., \$10 .....	36 00
Craig .....	63 10	Rensselaer Falls, \$5.62; S.	
Monroe, by A. Wheeler .....	9 76	S. S., \$1; C. E. S., \$1 .....	7 62
Morris, Ch., \$15; S. S., \$10, by S. A.		Rochester, South Church .....	33 25
Whittlesey .....	25 00	Rev. H. C. Riggs .....	37 50
Mrs. M. W. Skilton, by J. W. Skil-		Sinclairville .....	15 00
ton .....	3 00	South Granville .....	4 00
Naugatuck, Union Meeting, by Rev.		Syracuse, Good Will .....	15 50
W. G. Puddefoot .....	60 00	Plymouth .....	7 35
New Hartford, Extra-Cent-a-Day		West Groton .....	25 38
Band, by F. B. Jones .....	11 00	Rev. E. Curtis .....	6 00
New Haven, by Rev. W. J. Mutch .....	59 18		315 55
Grand Avenue, by A. F. Heming-		Woman's H. M. Union, Mrs. J. J.	
way .....	61 84	Pearsall, Treas.:	
M. B. Deane, for the debt, by Rev.		Barryville .....	\$5 00
C. W. Shelton .....	50 00	Buffalo, First, Gen. Howard	
I. M. B. ....	30 00	Roll of Honor, \$100;	
A Member of Dwight Place Ch.,		Silver Circle, \$35 .....	135 00
for the debt .....	5 00	First, Mrs. Haines' Bible	
New Lebanon, M. Mead .....	4 80	Class .....	5 00
New London, First Church of Christ,		Canandaigua, Mrs. C. T.	
by H. C. Learned .....	59 94	Fitch, for the debt .....	1 00
Newtown, by G. F. Duncombe .....	10 00	Carthage, Silver Circle .....	5 00
Norfolk, Ch., Gen. Howard Roll of		Central Assoc., Annual	
Honor .....	100 00	Meeting .....	4 05
F. E. Porter .....	5 00	Cincinnati, Miss G. Dunton	5 00
John De Pew .....	3 00	Cortland, Silver Circle, Mrs.	
Northfield, by H. C. Peck .....	23 07	Angel Loving .....	5 00
Northford, add'l, by W. Maltby .....	10 00	Greene, for Salary Fund .....	20 00
North Stonington, by T. S. Wheeler .....	106 00	Homer, Aux .....	3 00
Norwalk, First, by E. L. Boyer, to		New Haven, A Lady .....	10 00
const. Miss S. Miller and F. P.		New York City, Broadway	
Randle L. Ms. ....	155 92	Tabernacle, for Women's	
Norwich, Second, by N. A. Gibbs .....	111 24	Work .....	26 50
Second, S. S., by H. D. Johnson .....	20 09	Norwood, Aux .....	10 00
Greenville Ch., by F. H. Potter .....	15 00	Rutland .....	11 30
Orange, by S. D. Woodruff .....	30 66		245 85
Ch., add'l, by S. D. Woodruff .....	2 40	Angola, by Rev. J. H. Mallows .....	7 00
Pomfret Center, S. S. Rally, by Miss		Berkshire, Y. P. S. C. E., by J. J.	
C. M. Grosvenor .....	5 00	Hough .....	5 00
Sharon, First, by R. E. Goodwin .....	27 15		
Simsbury, A Friend .....	5 00		

Brooklyn, Plymouth Ch., in part, by H. Porter	\$269 93
Tompkins Avenue, by P. Palmer	50 00
The Earnest Workers' Mission Band of the Lewis Avenue S. S., by E. A. Smith, special	25 00
Nazarene Ch., by Rev. A. J. Henry	2 00
Miss J. Roberts	1 00
W. H. Williams, for the debt	25 00
Canandaigua, First, by H. C. Buell	40 68
Clifton Springs, A Friend	5 00
A Friend	4 40
Fairport, Misses E. E. Dickinson and S. E. Dowd, by C. D. Case	20 00
Galway, H. T. H. Smith	10 00
Jamesport, by C. S. Tuthill	3 33
Lockport, A. E. Crocker	25
Lysander, of which \$20 toward the debt, by W. C. Van Doren	30 00
Massena, Y. P. S. C. E., by M. S. Bayley	4 89
New York City, Legacy of Mrs. J. L. Peyton, by E. P. Schell, W. L. Condit and S. Pope, Ex's	1,000 00
Broadway Tabernacle, add'l, by I. C. Gaylord	10 00
Bethany Ch., \$14.56; Y. P. S. C. E., \$10, by Rev. F. B. Richards	24 56
Forest Avenue, by Rev. W. S. Woolworth	14 51
Christ Ch. of Mt. Hope, by H. M. Brown	7 50
Mrs. J. H. Washburn, Gen. Howard Roll of Honor	100 00
A. Bourn	100 00
A Friend, Broadway Tabernacle ch.	25 00
N. Y., G. S. Hickok	25 00
Friend, for freight	75
Northville, S. S., by H. Luce	20 00
Oswego, by W. B. Couch	46 78
Oxford, by Dea. J. W. Thorp	40 00
Peekskill, A. W. Baker	1 00
Perry Center, Ch., \$10.63; S. S. Rally, \$8.16, by H. C. Butler	18 79
Poughkeepsie, First, by E. E. Deyo, Gen. Howard Roll of Honor	100 00
Warsaw, Estate of Martha B. Sheldon, by W. A. Barber	62 50
Mr. and Mrs. M. A. Barber, in memory of W. F. Barber	5 00
West Brook, by T. S. Hoyt	4 00

## NEW JERSEY—\$302.07.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.	
Montclair, First, for Salary Fund	100 00
Closter, First, by Mrs. I. H. Demarest	8 78
East Orange, Trinity Ch., by R. D. Weekes, for the debt	51 00
Swedish, by Rev. A. P. Nelson	6 60
Perth Amboy, Swedish, by Rev. F. E. Ambrosiani	5 00
Summit, by Rev. W. F. Cooley	8 42
Upper Montclair, Christian Union Ch., by G. W. Bostwick	100 00
S. S. of the Christian Union Ch., by F. W. Dorman	22 27

## PENNSYLVANIA—\$381.78; of which legacy, \$27.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.	
Philadelphia, A Friend	30 00
Audenried, Welsh, by W. Hughes	6 00

Blossburg, Second, by Rev. J. T. Matthews	\$7 00
Cambridgeboro, by Dea. G. W. Rhodes	7 00
Centerville, Mrs. L. C. Walker	10 00
Edwardsdale, Welsh Ch., by Rev. T. C. Edwards	12 50
Bethesda Ch., by Rev. D. L. Davis	6 30
Gibson, Estate of Mrs. Augusta S. Ingalls, by L. O. Stevens, Ex.	27 00
Guy's Mills, Mrs. F. M. Guy	5 00
Johnstown, F. Bocek	5 00
Nanticoke, Bethel Ch., by W. M. Smith	10 73
Philadelphia, Park Ch., by S. Wareham	20 00
A Friend, Gen. Howard Roll of Honor	100 00
A Friend	80 00
Pittsburg, Swedish Ch., by Rev. A. Danielson	2 50
Plymouth, Puritan Ch., by Rev. T. McKay	4 75
Providence, Welsh Ch., by Rev. R. S. Jones	15 00
Renovo, Swedish Ch., by Rev. D. Marcellus	3 00
Shamokin, Welsh S. S., by Rev. D. T. Davies	10 00
Wilkes-Barre, First Welsh, by Rev. R. Lloyd Roberts	15 00
Tabernacle Ch., by Rev. E. G. Heal	5 00

## DELAWARE—\$5.00.

Montchanin, Mrs. M. F. Emerson, by H. M. Bartlett	5 00
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## MARYLAND—\$1,093.61.

Baltimore, First, by G. L. Brown	78 21
Canton, by Rev. T. M. Beadenkoff	5 00
Mrs. S. F. Smith	40
Frostburg, Ch. and S. S., by Rev. G. W. Moore, for the debt	10 00
Maryland, A Friend, to place the following names on the Gen. Howard Roll of Honor, Rev. A. C. Thompson, Rev. and Mrs. E. K. Alden, Rev. J. Smith, Rev. and Mrs. A. H. Clapp, Rev. H. A. Schaffner, Rev. E. S. Parsons, and W. B. Howland.	1,000 00

## DISTRICT OF COLUMBIA—\$139.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.	
Washington, First, of which \$50 for Salary Fund; for the debt, \$12. \$104 00	
Mrs. M. L. Brown, for the debt	25 00
Washington, Rev. W. C. Scofield	129 00
	10 00

## VIRGINIA—40 cents.

Snowville, N. M. Richardson	40
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## GEORGIA—\$75.65.

Atlanta, Duluth, \$1; Stone Mountain, Antioch Ch., 70 cents, by Rev. W. F. Brewer	1 70
Baxley, Friendship Ch., by Rev. G. N. Smith	2 00
Braswell, by Rev. W. B. Armstrong	2 00
Clara, by Rev. W. C. D. Christian	12 50

Columbus, Americus and Huntington,  
by Rev. G. W. Cumbus.....  
Fort Valley, by Rev. S. E. Bassett.....  
Hoschtan, Macedonia Ch., by Rev. J.  
R. Robinson.....  
Meansville and Conyers, Liberty  
Chapel, by R. C. Manley.....  
North Rome and West Rome, by Rev.  
J. W. Gilliam.....  
Powersville, by Rev. W. C. Carter.....  
Roberta, Walker's Chapel and Mag-  
dalena, by Rev. G. Horne.....  
Teagle, \$2.30; Orford, \$2.30, by Rev.  
J. C. Forrester.....

## ALABAMA—\$114.52.

Bluff Spring, Mount Carmel Ch., and  
Milner, Union Hill Ch., by Rev. H.  
T. MacKay.....  
Catalpa, Carr's Chapel, by Rev. N. H.  
Gibson.....  
Central, Balm of Gilead, by Rev. A.  
J. McCain.....  
A. J. McCain.....  
Clauton, by Rev. J. L. Busby.....  
Courtland, Liberty Grove Ch., by Rev.  
R. Hardin.....  
Dundee, Hurricane Ch., by Rev. G.  
Lee.....  
Ebenezer, \$3; Zoar, \$3; Liberty, \$3;  
Concord, \$1.10, by Rev. M. G. Flem-  
ing.....  
Echo, Christian Hill Ch., \$3.15;  
Blackwoods, \$1.70, by Rev. M. V.  
Marshall.....  
Edwardsville, Salem Ch., by Rev. G.  
W. Vaughan.....  
Ft. Payne, Emanuel Ch., by Rev. J.  
A. Jensen.....  
Jackson's Gap, Rev. E. B. Gunn.....  
Lamar, Union Ch., by Rev. M. Pres-  
cott.....  
Lightwood, Union Ch., and Kingston,  
by Rev. W. C. Culver.....  
Lon, Liberty Ch., by Rev. J. L. Stew-  
art.....  
Millerville, Bethel and Oak Hill Chs.;  
Lineville, Mt. Grove Ch.; Mountain  
Meadow, Shady Grove Ch., by Rev.  
T. Wright.....  
New Site, Antioch Ch., \$2.35; Jackson  
Gap, Liberty Ch., \$2.60; Rev. R. C.  
Harris, \$3.80, by Rev. R. C. Harris  
Opelika, Mt. Jefferson, by Rev. J. S.  
Holt.....  
Perote, Corinth Ch., by Rev. L. J.  
Biggers.....  
Phoenix City, by Rev. J. M. Gipson.....  
River Falls, New House Ch., and  
Brantley, Oak Grove Ch., by Rev.  
W. S. Jones.....  
Rose Hill, New Hope Ch.; Henderson,  
Wesley Chapel Ch.; Georgiana,  
Union Ch.; and Hilton, Antioch  
Ch., by Rev. T. A. Pharr.....  
Shelby, Covenant Ch., by E. T. With-  
erby.....  
Tidmore, Nectar and High Rock Chs.;  
Tidwell, Concord Ch.; and Hance-  
ville, Mountain Grove Ch., by Rev.  
W. R. East.....  
Tucker, Union Hill Ch., by Rev. W.  
H. Brisendine.....  
Volina, New Hope Ch., and Halton,  
Hickory Grove Ch., by Rev. I. J.  
White.....

## LOUISIANA—\$5.70

Welsh, English, and French, by Rev.  
E. Paradis.....

## FLORIDA—\$276.45.

Avon Park, by Rev. F. D. Rood..... \$2 30  
Bagdad, Crestview, and New Effort,  
by Rev. P. G. Woodruff..... 23 80  
Bonifay, Mary, Esther, and Vernon, by  
Rev. G. Lee..... 3 90  
Interlachen, \$2; Ladies' Miss. Soc.,  
\$12.02; A Friend, \$8.48, by Rev.  
W. D. Brown..... 22 50  
Longwood and Palm Springs, by Rev.  
G. W. Hardaway..... 5 45  
Melbourne, by Rev. E. W. Butler,  
Gen. Howard Roll of Honor..... 100 00  
Moss Bluff, by Rev. E. D. Luter..... 1 50  
Orange City, Rev. J. C. Halliday..... 15 00  
Potolo, Carmel Ch.; Coatsville, Pleas-  
ant Hill Ch., by Rev. E. A. But-  
tram..... 1 00  
South Florida Conference, by C. E.  
Walker, Gen. Howard Roll of  
Honor..... 100 00  
Wausau, Harmony Ch., by Rev. S. B.  
Judah..... 1 00

## TEXAS—\$50.18.

Woman's H. M. Union, by Mrs. J.  
H. Gray.....  
Dallas, Ladies' Missionary  
Soc. of the First..... \$17 06  
S. S. Rally of the First..... 5 10  
Grand Avenue Branch S.  
S. Rally..... 15 52  
Sherman, for Salary Fund..... 2 50  
40 18  
Palestine, First, by Rev. J. H. Dobbs,  
10 00

## OKLAHOMA—\$43.55.

Alpha, \$2.10; Park, \$2.20, by Rev. J.  
F. Roberts..... 4 30  
Chandler, by Rev. M. D. Tenney..... 1 25  
Okarche and Mt. Pisgah, by Rev. J.  
S. Murphy..... 9 00  
Parker and Otter, by Rev. W. Kelsey  
Seward and Oak Ridge, by Rev. L. S.  
Childs..... 14 50  
Tohee, Soldier Creek, and Pleasant  
Valley, by Rev. O. G. Le Grande.. 2 50  
Waynoka, \$2; Bellevue, \$5, by  
Rev. J. W. McWilliams..... 7 00

## TENNESSEE—\$22.20.

Memphis, Strangers' Ch., by J. G.  
Bock..... 22 20

## KENTUCKY—\$11.80.

Berea, by A. J. Hanson..... 11 80

OHIO—\$1,551.37; of which legacy,  
\$500.00.

Received by Rev. J. G. Fraser, D.D.:  
Chester Cross Roads, S. S.,  
by Rev. T. L. Brown..... \$9 60  
Claridon, by A. C. Treat..... 14 50  
Cleveland, First, by F. E.  
Spelman..... 8 90  
Pilgrim, by H. C. Holt..... 67 38  
Union, by Rev. C. H.  
Lemmon..... 10 80  
Cyril, Y. P. S. C. E., by  
Rev. J. Musil..... 3 50  
Columbus, Wash. Ave., by  
Rev. J. P. Williams..... 5 29

North, S.S., Birthday Money, by Bert Rhodes.....	\$9 92
Findlay, by G. B. Crane, Tr.....	15 00
Gustavus, by Rev. L. P. Hodgeman.....	5 00
Hudson, by Miss E. E. Met- calf, in full to const. Carl C. Scott a L.M.....	9 00
Jefferson, by Rev. D. L. Leonard, D.D.....	11 41
Lima.....	5 00
Lodi, by A. B. Taylor.....	11 33
Madison, Central S. S., by A. S. Stratton.....	9 57
Newark, Welsh, Y. P. S. C. E., by Mrs. Sylvanus Jones.....	10 00
Oak Hill, by Evan D. Davis Radnor, J. S. J., W. R., and J. W. Powell, \$1 each; D. H. and E. Powell, 50 cts. each, by John Powell. Sharon, Pa., S. S., by John J. Thomas.....	8 60 5 00 3 03
Springfield, First, \$4.80; S. S., \$5.39, by Henry G. Forbes.....	12 49
Thomaston, by Miss Rachel Davis.....	2 50
Toledo, Central, by C. C. Jenkins.....	16 06
Twinsburg, by O. O. Kel- sey.....	13 00
Wellington, by A. F. Skeele, in full to const. Dea. T. F. Roodhouse and Mr. J. M. Crabtree L. Ms.....	117 47
West Milgrove, Howard De Witt, by Rev. G. B. Brown.....	5 00
\$389 35	
Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland: Chatham, S. S., Christmas Gift.....	\$25 00
Cleveland, First, by F. E. Spelman.....	16 95
S. S., by Nellie E. Bailey Plymouth, Christmas Gift, by S. H. Stetson.....	16 58 42 19
Y. P. S. C. E., by Dr. Schauffer.....	15 00
Pilgrim, by H. C. Holt.....	109 37
Madison, Central S. S., by A. S. Stratton.....	10 00
\$235 09	
Woman's H. M. Union, Mrs. G. B. Brown, Treas.: Columbus, Mrs. Crafts... Lexington..... Lock..... Toledo, Central, Mite Box from Miss Emma Hirth's class, for Miss Reitinger..... Unionville..... Wayne.....	\$5 00 5 00 3 00 1 01 5 00 5 00
\$24 01— 259 10	
Woman's H. M. Union, Mrs. G. B. Brown, Treas.: "C"..... Cincinnati, Walnut Hills, Miss Minnie Maler's Dime Bank..... Salary Fund.....	\$20 00 5 00 13 00

Cleveland, Euclid Av., Mrs. E. H. Shepard's Dime Bank.....	\$5 00
First, for Salary Fund...	16 54
Pilgrim, W. A., for Salary Fund.....	12 50
Hudson, for Salary Fund...	6 75
Huntsburg, Kingdom Ex. Soc., for Salary Fund...	4 70
Mansfield, Miss S. M. Stur- ges, Silver Circle of the First.....	5 00
Marietta, First, for Salary Fund.....	6 00
Medina, Miss Wheatley's Dime Bank.....	5 00
Mrs. P. L. Alcott.....	30 00
Mt. Vernon, Miss Ermina Day's Dime Bank.....	5 00
No. Fairfield, for Salary Fund.....	1 50
Oberlin, First, L. A. S., for Gen. Howard Roll of Honor.....	100 00
Miss Kidd's Dime Bank.....	5 00
Painesville, J. C. E., for Salary Fund.....	1 00
Tallmadge.....	10 00
\$251 99	
Ashtabula, Finnish, by Rev. F. Lehti- nen.....	2 00
Bellevue, First, by Mrs. W. C. Wal- ter.....	13 90
Berlin, Second, Silver Circle, C. E. Wright.....	5 00
Brecksville, First, by H. M. Rinear. Centennial, by Rev. F. S. Perry.....	1 92 1 46
Clarksfield and Brighton, by Rev. W. G. Marts.....	4 07
Cleveland, Cyril C. E. Soc., by Rev. J. Musil.....	4 00
Elyria, J. F. Brooks.....	5 00
Lorain, Silver Circle, by Mrs. E. M. Pierce.....	11 00
Medina, C. E. Steeb, Silver Circle...	5 00
Oberlin, First, by A. H. Johnson...	67 23
Ohio, a retired Minister, anticipating his legacy.....	500 00
Olmsted, Second, by A. W. Eldred...	8 50
Ridgeville Corners and Pettisville, by Rev. T. C. Hodgkin.....	3 62
Saybrook, Mission Band, by L. Hil- bert.....	3 23
Wakeman, S. S., by C. E. Hendrix...	15 00

INDIANA.—\$705.39; of which legacy,  
\$614.40.

Woman's H. M. Union, Mrs. A. H. Ball, Treas.: Cardonia..... Caseyville..... Indianapolis..... Perth.....	\$4 00 1 00 29 50 1 00
35 50	
Central, Beachwood, and Cedarwood, by Rev. N. R. Woods.....	5 00
Ft. Wayne, Estate of Elihu Baldwin, by D. C. Fisher.....	614 40
South Ch., by Rev. E. E. Frame...	3 50
Hammond, Ch., \$10; S. S. Rally, \$1.11; by Rev. E. D. Curtis.....	11 11
Indianapolis, Mayflower Ch., by J. P. Scott.....	24 50
Liber, by Rev. A. E. Pierce.....	3 88
West Indianapolis, Pilgrim Ch., \$2.50; Lawrence Pollard Memorial Offering for the debt, \$5, by Rev. S. W. Pol- lard.....	7 50

## ILLINOIS—\$70.00.

Chicago, M. R. Blackburn .....	\$10 00
Glencoe, Dr. J. T. Plummer, by Gen. O. O. Howard .....	5 00
Ivanhoe, Y. P. S. C. E., by A. E. Smith .....	10 00
Peoria, German Ch., by Rev. M. E. Eversz .....	5 00
Quincy, Y. P. S. C. E. of the First Union Ch., by F. G. White .....	10 00
Shepherd, S. M. Spencer .....	5 00
Sycamore, H. Wood .....	25 00

[Erratum: Chicago, Zion German Ch., by Rev. F. Egerland, \$9. Erroneously acknowledged in February HOME MISSIONARY.]

## MISSOURI—\$562.72.

Amity, by Rev. J. P. Field .....	5 75
Bonne Terre, by Rev. J. B. Fiske .....	41 50
Breckinridge, by Rev. A. K. Wray .....	31 70
Carthage, Caroline Smith .....	1 00
Green Ridge, by Rev. A. H. Rogers .....	41 00
Kansas City, Miss M. A. Kendrick .....	2 00
Kidder, by Rev. A. L. Gridley .....	32 50
St. Louis, First, by F. T. Knox, M.D. .....	200 27
Pilgrim Ch., by G. L. Day .....	136 00
Reber Pl. Ch., by Rev. F. Stringer .....	20 00
A Friend .....	1 00
Windsor, by Rev. B. H. Jones .....	50 00

## MICHIGAN—\$27.00.

Detroit, First, Wom.'s Asso. ....	10 00
Jackson, Mrs. R. M. Bennett .....	2 00
Milford, Mr. and Mrs. M. B. Liddell .....	15 00

## WISCONSIN—\$128.58.

Amery, by Rev. W. J. Stewart .....	50
Antigo, by Rev. T. G. Crassie .....	48 00
Biramwood and Norrie, by Rev. G. S. Biscoe .....	2 03
Clear Lake, by Rev. E. C. Chevis .....	2 50
Glenwood, Swedish Ch., by Rev. O. Ohlson .....	2 05
Kenosha, J. C. Dowse .....	2 00
Ripon, Y. W. C. A. of Ripon College, by A. M. Kelley .....	25 00
Mary E. Denison, by E. P. Denison .....	10 00
Washburn, First, by Rev. S. E. Lathrop .....	30 00
Washburn and Bayfield, Scand., by Rev. H. Peterson .....	5 00
Wood Lake and Doctor's Lake, Swedish Ch., by Rev. N. I. Nelson .....	1 50

## IOWA—\$38.65.

Blairstown, Mrs. J. H. French .....	5 00
Dubuque, "Thankful," First Ch. ....	5 00
Goldfield, C. Phillbrook .....	5 00
Newton, Mrs. I. Cutler .....	1 60
Vining, Bohemians, by Rev. A. Paulu .....	5 00
Waterloo, Rev. M. K. Cross .....	10 00
Wilton Junction, German Ch., by Rev. E. G. L. Mannhardt .....	7 00

## MINNESOTA—\$727.93.

Received by Rev. J. H. Morley:

Austin, to const. Ida M. Cole a L. M. ....	\$50 00
S. S. ....	10 99
Ash Creek, S. S. ....	1 00
Cannon Falls, S. S. ....	2 58

Crookston .....	\$8 24
Ellsworth, S. S. ....	4 00
Kanoranzi, S. S. ....	3 00
Lake Benton .....	24 05
Minneapolis, Como Ave. ....	25 00
Plainview .....	9 70
Rochester, S. S. ....	2 48
St. Paul, Olivet S. S. ....	5 57
Tyler .....	5 95
Wabasha, \$20; S. S., \$3.22 .....	23 22
Waseca, S. S. ....	2 84
Zumbrota .....	32 12

Woman's Missionary Union,  
Mrs. M. W. Skinner,  
Treas.:

Alexandria .....	10 00
Cannon Falls .....	7 00
Detroit .....	5 00
Excelsior .....	6 77
Fairmont, \$8.60; S. S., \$2.70 .....	11 30
Fergus Falls .....	5 00
Glenwood .....	6 25
Morris, S. S. ....	6 13
Moorhead .....	3 10
Minneapolis, Miss. Union .....	5 00
Park Ave. ....	19 09
Tremont Ave., \$5; S. S., \$2 .....	7 00
Lyndale .....	6 37
Plymouth .....	3 77
Plymouth .....	45 60
Como Ave., C. E. Soc. ....	10 00
A Friend .....	8 00
New Ulm .....	5 00
Robbinsdale, Y. L. ....	2 50
St. Paul, Park, Rescue Fund .....	1 00
St. Charles, \$5; Birthday boxes, \$7.40 .....	12 40
Winona, First, S. S., for Bohemians .....	4 00
Mrs. C. N. McLaughlin, Birthday gift .....	5 00
Zumbrota .....	10 50

Less expenses .....

Burtrum and Grey Eagle, by Rev. E. N. Ruddock .....	5 00
Clearwater, by Rev. J. L. Jones .....	3 50
Duluth, Pilgrim Ch., A. B. Siewert, \$50; C. H. Patton, \$50, by J. W. Norton, for the debt .....	100 00
Fertile, Maple Bay and Mentor, by Rev. A. E. Barnes .....	13 93
Glenwood, by Rev. F. A. Sumner .....	1 00
Minneapolis, First, G. P. Merrill, a thank offering, Gen. Howard Roll of Honor, by Rev. G. R. Merrill, D.D. ....	100 00
Lyndale, by Rev. L. H. Keller .....	45 00
Rev. J. P. Dickerman, for the debt .....	10 00
Red Wing, D. C. Hill, in full to const. a L. M. ....	10 00
Robbinsdale, by Rev. S. J. Rogers .....	10 00
Rose Creek and Taopi, by Rev. F. J. Brown .....	8 25
St. Paul, Pacific Ch., by M. Lundberg .....	9 33
Stewartville, Rev. R. G. Jones .....	7 40
Worthington, Union Ch., by G. O. Moore .....	8 00

KANSAS—\$83.93; of which legacy, \$500.00.

Received by Rev. J. G. Dougherty, Treas.:	
Alma .....	\$3 00

Cawker.....	\$6 75
Cora, Harvest Festival.....	4 25
Ellis, G. Johnston.....	5 00
Ford.....	8 00
Kansas City, Bethel.....	8 00
Kanwaka.....	7 30
Kensington.....	7 00
Kirwin.....	5 08
Ottawa.....	12 18
Partridge, S. S.....	4 13
Scatter Creek.....	1 64
Tonganoxie, Harvest Festival.....	3 00
Topeka, Jr. C. E. of the First.....	1 90

\$78 23

## Woman's H. M. Union, Mrs. E. C. Read, Treas.

Mrs. M. L. Eddy, Gen. Howard Roll of Honor.....	\$100 00
Centralia.....	10 00
Clay Center.....	4 50
Kirwin.....	2 50
Manhattan.....	51 75
Osawatomie.....	6 00
Parsons.....	2 35
Russell.....	9 00
Stafford, Y. P. S. C. E.....	2 00
Topeka, First.....	13 46
Wyandotte, Forest Ch.....	3 85

Less expenses..... \$205 41  
2 10

Anthony, by Rev. J. L. Henderson.....	15 00
Brookville, by H. H. Wright.....	1 76
Chelsea, by Rev. W. B. Fisher.....	3 25
Garden City, First, by Rev. L. Hull.....	5 00
Goodland, by Rev. W. C. Veazie.....	5 65
Herdon, Logan, and Ludell, German, by Rev. W. Suess.....	4 00
Longton, by Rev. J. D. Moore.....	2 75
Newton, First, by Rev. F. W. Hemenway.....	21 50
Onaga, by Rev. E. Pratt, add'l.....	2 00
Plevna, by Rev. W. Davis.....	21 05
Powhattan and Netawaka, by Rev. W. S. Bixby.....	16 35
Sabetha, S. S., "Class A," by Rev. L. P. Broad, for Salary Fund.....	3 00
Seabrook, by Rev. J. E. Kirkpatrick.....	5 58
Vienna, by Rev. E. Pratt.....	1 00
Waubunsee, Y. P. S. C. E., by H. M. Noyes.....	4 50
Wichita, from Estate of R. P. Abel, by A. N. Hitchcock.....	500 00

## NEBRASKA—\$458.99.

## Received by H. G. Smith, Treas.:

Albion.....	\$7 00
Avoca.....	5 11
Beatrice.....	27 32
Chadron.....	16 17
David City.....	21 80
Fairfield.....	10 11
Franklin.....	13 65
Fremont.....	60 56
Genoa.....	8 00
Grand Island.....	3 50
Paisley.....	1 73
Verdon, Mission Band.....	4 00
Wisner.....	20 65

\$199 60

## Woman's H. M. Union, Mrs.

J. W. Dawes, Treas.....	\$8 95
Rev. C. S. Billings.....	36 49

245 04

Arcadia and Wescott, by Rev. J. F. Smith.....	\$14 16
Bladen, \$5; Campbell, \$4; Upland, \$2, by Rev. W. A. Davies.....	11 00
Carroll, Welsh, by Rev. S. Jones.....	2 00
Culbertson, Hayes Co., McCook and Trenton, German Chs., by Rev. A. Hodel.....	5 09
Farnam and Eustis, by Rev. E. E. Sprague.....	20 00
Franklin, S. S., by F. D. James.....	5 05
Lincoln, Plymouth Ch., by A. W. Lane.....	4 20
German Ch., by Rev. J. Lich.....	15 00
German town, German, by Rev. F. Woth.....	3 00
Guide Rock, Superior and Beaver Creek, German Chs., by Rev. F. Brumecke.....	4 80
Hastings, German Ch., \$6.60; Woman's Soc., \$5, by Rev. C. W. Wuerschmidt.....	11 60
Hemingford, by Rev. E. F. Dada.....	8 00
Macon, German Ch., by Rev. J. F. Koehler.....	80 45
Ogallala, by Rev. W. S. Hampton.....	2 60
Omaha, Pilgrim, by Rev. A. F. Irvine.....	8 00
Scribner, H. A. Bowlus.....	10 00
Sutton, First, by W. E. Thompson.....	9 00
Wymore, by Rev. W. S. Hills.....	6 00

## NORTH DAKOTA—\$206.67.

## Received by Rev. D. Neuenschwander: German chs.:

Eigenheim.....	\$7 20
Fessenden.....	6 45
Einhoff.....	8 60
Hoffnungsvoll.....	4 02
Caledonia, by Rev. W. Griffith.....	7 00
Cooperstown, by Rev. E. S. Shaw.....	30 75
Dickinson, by Mrs. E. E. Cook.....	20 15
Glen Ullin, by Rev. F. C. Emerson.....	4 00
Melville, Pingree and Buchanan, by Rev. W. J. Isaacs.....	8 00
Oberon, by Rev. O. P. Champlin.....	10 50

## SOUTH DAKOTA—\$197.75.

Aberdeen, Plymouth, by Rev. T. J. Dent.....	6 00
Alexandria, S. S., by W. Marble.....	3 03
Armour, by Rev. W. B. Hubbard.....	7 65
Aurora, by Rev. J. E. B. Jewett.....	8 00
Bowdle and Spring Lake, by Rev. L. A. Brink.....	7 50
Buffalo Gap, by Rev. G. Wadsworth.....	4 00
Chamberlain, by Rev. E. W. Jenney.....	21 00
Chs. and Individuals, by Rev. C. J. Hansen, Scandinavian.....	11 75
Custer City, by Rev. E. E. Webber.....	11 00
Deadwood, First, by Mrs. G. G. Bennett.....	12 00
Faulton, by Rev. F. Mitchell.....	5 00
Glenview, by Rev. M. Doty.....	4 00
Greenleaf, by Rev. P. B. Fisk.....	2 50
Iroquois, \$8.25; Gettysburg, \$11.52, by Miss E. K. Henry.....	19 77
Ch., \$7; Osceola, \$2.20, by A. H. Robbins.....	9 20
Johanne, German Ch., \$10; Branch of Johanne Ch., \$1, by Rev. J. Sattler.....	11 00
Mission Hill, by Rev. D. B. Nichols.....	2 71
Redfield College, Philadelphia Soc., by R. F. Black.....	1 00
Scotland, German Ch., by Rev. M. E. Eversz.....	10 00
Springfield, Wanari, and Running Water, by Rev. C. Seccombe.....	3 00

Turton, S. S., \$1.30; Burdette, \$8;  
Myron, S. S., \$1; De Smet, \$9.59,  
by Rev. W. H. Thrall.....  
Wakonda, by Rev. J. M. Bates.....  
Winfred, Ch., \$1; Y. P. S. C. E., \$5;  
S. S., \$2, by Rev. T. Thompson.....  
[Erratum: Waubay by Rev. C. Par-  
sons, \$10, should be credited to Webster.  
Erroneously acknowledged in January  
Home Missionary.]

## COLORADO—\$68.80.

Colorado Springs, S. S. of the Second,  
by Rev. M. D. Ormes..... 3 30  
Cope, Rev. P. Rasmussen..... 11 15  
Crested Butte, by Rev. C. H. Stevens..... 15 00  
Denver, German Ch. of Globeville, by  
Rev. A. Trandt..... 3 00  
Harmon Ch., by Rev. G. W. Rose.. 3 05  
H. M. Skeels..... 25 00  
Minturn, Rev. E. B. Gramcko..... 1 50  
Pueblo, First, by A. A. Tanner..... 3 00  
Whitewater, by Rev. G. Foster..... 3 80

## WYOMING—\$5.00.

Buffalo, by M. S. Watkins..... 5 00

## MONTANA—\$26.90.

Horse Plains, by Rev. W. S. Bell.... 1 90  
Laurel, by Rev. J. Pope..... 5 00  
Missoula, First, by Rev. O. C. Clark,  
for the debt..... 20 00

## UTAH—\$83.00.

Park City, First, by C. M. Wilson,  
M.D..... 83 00

## IDAHO—\$8.30.

Woman's Missionary Union, Mrs. D.  
O. Travis, Treas.:.....  
Challis..... 8 30

CALIFORNIA—\$3,040.62; of which  
legacy, \$1,000.00.

Received by Rev. T. J. Ford:  
De Luz, Rev. H. M.  
Daniels and family..... \$2 50  
Highlands..... 33 20  
Ventura..... 44 15  
Villa Park..... 1 50

## Received by John D. McKee, of which

\$600 Gen. Howard Roll of Honor:

Benecia..... \$9 00  
Berkeley, First..... 104 45  
Campbell..... 12 00  
Clayton..... 9 20  
Crockett..... 15 50  
East Oakland, Pilgrim..... 85  
Ferndale..... 9 40  
Fitchburg..... 11 30  
Fresno..... 14 20  
Fruitvale..... 6 50  
Glen Ellen..... 2 85  
Green Valley..... 3 00  
Hydesville..... 13 30  
Kenwood..... 10 00  
Lewiston..... 2 50  
Lincoln..... 6 35  
Little Shasta..... 8 20

Lodi..... \$7 50  
Mill Valley..... 2 75  
Murphy's..... 4 45  
Niles..... 16 00  
Ocean View..... 1 50  
Oakland, First..... 300 00  
Plymouth Avenue..... 29 60  
Fourth..... 40 00  
Market Street..... 34 00  
Pilgrim..... 3 35  
Pacific Grove..... 18 00  
Paradise..... 2 50  
Petaluma..... 37 80  
Port Costa..... 1 65  
San Francisco, Plymouth..... 12 00  
Bethany, S. S. Rally..... 11 35  
San Jose..... 11 70  
San Rafael..... 3 75  
Saratoga..... 6 50  
Sausalito..... 5 00  
Soquel..... 15 00  
Tipton..... 5 00  
Vacaville..... 10 00  
Edward Coleman..... 500 00  
Miss Gunnison..... 2 00  
Mrs. M. L. Hall..... 25 00  
Rev. F. B. Perkins..... 12 50  
Mrs. E. Snell..... 2 00  
Mr. Warne..... 50  
Woman's H. M. Union, Mrs.  
J. M. Haven, Treas..... 62 00  
\$1,422 00

## Woman's H. M. Union, No. Cal., Mrs.

J. M. Haven, Treas.:

To const. Mrs. D. H. Mathes

a L. M.:

Oakland, First, Self-denial

week..... \$17 65

Sonoma, for the debt..... 5 00

Tulare, Y. P. S. C. E., for

the debt..... 4 50

W. S. H. M. S..... 32 85

For Gen. Howard Roll of

Honor..... 100 00

160 00

## Woman's H. M. Union, Southern Cal.,

Mrs. M. M. Smith, Treas.:

Los Angeles, First, for Sal-

ary Fund..... \$25 00

Ontario..... 3 00

Riverside, for the debt..... 13 00

Ventura, S. S..... 3 42

44 42

## Avalon, by Rev. E. O. Tade.....

Berkeley, North Ch., by Rev. J. C.

Robbins..... 20 00

## Byron and Bethany, by Rev. W. But-

ler..... 28 75

## Chs. and Individuals, by Rev. A. S.

Parsons, No. Cal..... 9 00

Cottonwood, by Rev. G. M. Dexter..... 5 95

Escondido, by Rev. A. B. White..... 12 60

Guernseyville, by Rev. F. Lawson..... 15 00

Hydesville and Rohnerville, for the

debt, by Rev. W. Gordon..... 2 60

Loomis, by Rev. G. J. Webster..... 6 00

Los Angeles, Third, by Rev. F. F.

Pearse..... 12 00

Olivet, by Rev. G. W. Henning..... 10 00

Mentone, by Rev. G. Robertson..... 3 00

Mokelumne Hill and San Andreas, by

Rev. W. C. Day..... 4 00

Nordhoff, by Rev. J. A. Milligan..... 62 50

Ontario, by Rev. F. E. Tracy, for the

debt..... 12 00

Pacific Grove, Mrs. H. S. Goldsmith.. 1 00

Perris, Y. P. S. C. E. of the First, by

Rev. W. N. Burr..... 11 75

Pescadero, by Rev. E. Hoskins..... 6 00

Pomona, Pilgrim S. S., by E. N. Bas-

sett..... 50 00



Porterville, First, by Rev. J. G. Eckles	\$24 50
Redlands, Legacy of Mrs. Edna H. Keagle, by Miss J. M. Perkins, Trustee	1,000 00
Rocklin, by Rev. E. D. Haven	3 00
Rosedale and Poso, by Rev. A. K. Johnson	5 00
San Francisco, by Rev. J. K. Harrison, for the debt	4 20
San Diego and La Mesa, by Rev. T. R. Earl	5 00
South Riverside, by J. S. Jewell, for the debt	15 00

## OREGON—\$40.71.

Woman's H. M. Union, Mrs. W. D. Palmer, Treas.:	
Wilsonville	4 00
Beaverton, Bethel Ch., and Tualitin, by Rev. W. Hurlburt	8 00
Corvallis, First and Plymouth, by Rev. H. J. Zercher	5 21
Oswego, Leland and Beaver Creek, by Rev. R. M. Jones	2 50
Portland, Hassalo Street Ch., by Rev. C. F. Clapp	13 00
A Member of Hassalo Street, \$3; D. D. Oliphant, \$5, by Rev. C. F. Clapp	8 00

## WASHINGTON—\$616.47.

## Received by Rev. A. J. Bailey:

## For the debt:

Aberdeen	\$6 65
Black Diamond	7 50
Christopher	8 75
Coupeville	15 00
Fairhaven	7 50
Fidalgo City	5 70
Fox Island	4 20
Hart Lake	1 84
Mount Constance	4 05
Port Angeles, First	4 66
Port Gamble	8 00
Port Townsend	14 40
Rosario	2 60
Roy	3 50
South Bend	7 00
Star Lake	85
Steilacoom	7 15
Tacoma, Swedish	22 00
Vancouver	13 00
Yelm	2 06

Woman's H. M. Union, Mrs. J. W. George, Treas.	\$11 10
Toledo	2 00

\$13 20

Big Creek, \$3.50; Sunnyside, \$3.50; Wenas, \$4.85; Nachez, \$4, by Rev. R. G. Hawn	15 85
Cheney, by Rev. O. F. Thayer, for the debt	10 00
Chewelah, by Rev. H. M. Mobbs	11 00
Clayton, by Rev. T. W. Walters, for the debt	8 00
Columbia and Renton, by Rev. B. F. Rattray	4 00
Colville, add'l, by Rev. T. G. Lewis, for the debt	1 00
Conlee City, by Rev. C. L. Wise, for the debt	5 00
Dayton, First, by Rev. F. B. Doane, for the debt	10 00
Fairhaven, Plymouth, by Rev. J. C. Wright	19 00
Hillyard, Pleasant Prairie and Trent, by Rev. J. Edwards	7 00
Lake Park, Spanaway Ch., \$5; Hillhurst, \$1, by Rev. W. H. Atkinson	6 00
Leavenworth, by Rev. J. A. McCroskey	7 00
McMillan, \$3.80; Alderton, \$3.50, for the debt, by Rev. O. L. Fowler	7 30
Marysville, \$15; Edison, \$3.60, by Rev. R. Bushell	18 60
Oakdale, Pilgrim Ch., by Rev. F. V. Hoyt	2 77
Ritzville, German Ch., of which \$14.40 for the debt, by Rev. G. Schenerle	67 05
Seattle, Brooklyn Ch., by Rev. A. A. Doyle	7 25
Edgewater Ch. of Fremont, add'l, by Rev. J. T. Nichols	90
Plymouth Ch., \$116.40; Kalama, \$1 65, by Rev. A. J. Bailey	120 05
By Rev. G. H. Lee, for the debt	15 00
Snohomish, Rev. W. C. Merritt, for the debt	43 50
Sultan, by Rev. H. W. Mercer	4 55
Star Lake and White River, add'l, by Rev. L. A. Smith	24
Tekoa, by Rev. M. Baskerville	10 00
Walla Walla, First, by T. C. Elliott	50 00
Washougal and Mt. Pleasant, by Rev. G. Baker	5 00

HOME MISSIONARY..... 157 80

147 31

\$42,906 41

Contributions for January, excluding contributions for the debt	\$29,323 63
Legacies for January	7,027 36
Contributions for the debt in January	9,300 65

Total receipts in January..... \$45,651 64

Contributions for first ten months, excluding contributions for the debt	\$180,700 26
Legacies for first ten months	92,190 73
Contributions for the debt to February 1st:	
General O. O. Howard Roll of Honor	50,600 00
Special for the debt	5,846 05

Total receipts for first ten months ..... \$329,337 04

*Donations of Clothing, etc.*

Alameda, Cal., Pansy Class (primary dept.) of First Ch., by Mrs. L. T. Snow, box.....	\$25 00	North Berkeley, Cal., by Annie McDonald, box.....	\$10 00
Alexandria, Minn., First Ch., by Mrs. G. E. Soper, barrel.....	70 00	North Java, N. Y., H. M. S., by Mrs. E. L. Reeves, barrel and cash.....	50 00
Berkeley, Cal., L. A. S. of the First Ch., by Mrs. Philo Mills, two boxes.....	80 00	Oakland, Cal., L. A. S. of First Ch., by M. B. Snow, box.....	175 00
Theodora Miss. Soc. of First Ch., by Georgia Barker, three boxes.....	50 00	Orange, Mass., James D. Kimball, by Mrs. G. H. Cummings, box.....	
Bridgeport, Conn., Ladies' Benev. Org. of North Church, by Mrs. F. B. Sammis, box.....	167 17	Paxton, Ill., by Mrs. G. H. Wilson, box and freight.....	148 04
Brooklyn, N. Y., L. B. S. of South Ch., by Mrs. O. A. Zabriski, box.....	213 71	Petaluma, Cal., by Carrie I. Hooper, box.....	35 00
Campbell, Cal., by Mrs. Moulton, package.....	4 00	Redwood City, Cal., L. A. S. of First Ch., by Clara M. Shelley, box.....	20 00
Cleveland, O., Y. L. M. S. of Euclid Ave. Ch., by Miss Edna L. Gibbs, box.....	27 75	Ridgefield, Conn., L. A. S., by Mrs. E. A. Hoyt, barrel.....	90 00
Concord, N. H., North Ch., by Mrs. H. G. Clark, box.....	225 00	Sacramento, Cal., L. A. S. of First Ch., by Sara C. Hoyt, barrel.....	81 85
Crockett, Cal., by Mrs. Butler, box.....	10 00	San Francisco, Cal., L. B. S. of First Ch., by Mrs. E. M. Cutler, box.....	124 45
Danielson, Conn., L. B. S. of Westfield Ch., by Mrs. Edward H. Jacobs, box and three barrels.....	128 25	W. H. M. S. and L. A. S. of Third Ch., by Mary L. F. Eastman, box and freight.....	101 25
East Hartford, Conn., First Ch., by Mrs. F. F. Street, barrel.....	52 00	The Faithful Followers of Third Ch., by Mrs. Sara A. D. McKee, box.....	100 00
East Fairfield, Vt., L. A. S., by Mrs. Carl J. Peterson, box.....	15 00	L. H. M. S. and L. A. S. of Plymouth Ch., by Mrs. J. Q. Garfield, box.....	144 45
Elmwood, Ill., King's Daughters Circle, by Edwin S. Pressey, box.....	19 00	Park Ch., King's Daughters, box.....	113 00
A Friend, by Edwin S. Pressey, box.....	23 50	San José, Cal., L. H. M. S., by Mrs. F. N. Greeley, box.....	20 00
Elyria, O., L. H. M. S., by Miss C. E. Crandall, box.....	71 91	Santa Barbara, Cal., W. H. M. S. of First Ch., by Mrs. Caroline I. Sawyer, box.....	50 55
Exeter, N. H., Ladies of First Ch., by Mrs. L. M. Perry, barrel.....	110 00	Saratoga, Cal., by Mrs. Cross, box.....	10 00
Francetown, N. H., L. B. A., by Mary Pettee, barrel.....	56 65	Sharon, Conn., Ladies, by Mrs. F. B. Hamlin, box.....	123 00
Franklin, Vt., L. H. M. U., by Levi Wild, barrel.....	52 29	Sheldon, Vt., L. H. M. S., by Miss Martha G. Durkee, box.....	20 00
Glastonbury, Conn., S. S., by S. H. Williams, barrel.....		Sherman, Ct., L. A. S., by Mrs. J. M. Pickett, package.....	
Gloversville, N. Y., Blue Bell Miss. Band, by Mrs. D. H. Tarr, two barrels.....	113 00	Springfield, Vt., W. H. M. S., by Fannie W. Brown, barrel and check.....	53 75
Hartford, Conn., L. H. M. S. of First Ch., by Mrs. E. C. Curtis, box and barrel.....	145 00	St. Paul, Minn., Ladies' Soc., by Mrs. B. B. Boynton, box.....	4 00
Second Ch., by Mrs. M. H. Graves, box.....	124 47	Stamford, Conn., L. A. S. of First Ch., by Mrs. E. B. Willcox, two barrels.....	125 00
L. B. S. of Asylum Hill Ch., by Mrs. S. M. Capron, two boxes.....	423 40	Sterling, Ill., First Ch., by Mary H. Crowl, three barrels and freight.....	49 49
Fourth Ch., by Mrs. H. H. Kelsey, box.....	113 61	Suisun, Cal., by Mrs. Flora Woolner, box.....	20 00
L. H. M. S. of Pearl Street Ch., by Mrs. H. K. Lee, box.....	154 29	Thompson, Ct., Ladies of First Ch. of Christ, three barrels, cash and freight [Erroneously ack. in Feb. Home Missionary.]	266 67
Kenwood, Cal., by Mrs. A. E. Gage, box.....	22 00	Vernon Center, Conn., Mrs. H. H. Willis, box.....	10 00
Lorain, O., L. M. S. of First Ch., by Mrs. F. A. Moulton, barrel.....	80 00	Warsaw, N. Y., C. H. M. S., by Mrs. A. S. Bagg, box.....	31 50
Martinez, Cal., by Mrs. Eugene Stoddard, box.....	50 00	Wellington, O., Ladies' Benev. and H. M. S., by Mrs. E. H. Wait, box.....	30 00
Middletown, Conn., L. H. M. S. of First Ch., by Mrs. M. L. Crittenden, barrel	90 00	Westport, Conn., Woman's Beneficent Soc., by Florence A. Wakeman, barrel.....	58 30
Milford, Conn., Miss. Soc. of Plymouth Ch., by Kate S. Tibbals, two barrels	111 25	West Rutland, Vt., W. H. M. S., by Mrs. F. A. Morse, box, barrel, and freight.....	76 25
New Britain, Conn., First Ch., by Emma L. Pickett, package.....	121 68	Wilton, Conn., L. H. M. S., by Mrs. Edward Olmstead, barrel and cash.....	78 25
New Haven, Conn., L. H. M. S. of First Ch., by Mrs. John G. Lewis, three boxes.....	461 07	Woodbridge, Conn., L. B. S., by Mrs. R. C. Newton, box.....	62 00
New York City, A Friend, box.....	20 00	Woodland, Cal., by Mrs. Faulkner, barrel.....	15 00
Hospital Book and Newspaper Soc., package.....		Zanesville, O., Ladies' Miss. Soc. of First Ch., by Mrs. Carlos H. Hanks, barrel.....	35 00

The Seventieth Annual Meeting of the Congregational Home Missionary Society will be held in New Haven, Conn., beginning on Tuesday, June 2, 1896. Particulars hereafter.

*Donations of Clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association, in January, 1896, MRS. LOUISE A. KELLOGG.*

*Secretary*

Allston, Aux., by Mrs. Emilie A. Raymond, boxes and barrels.....	\$347 36	Melrose, S. S., Y. L. Normal Class, by Mrs. Henry C. Brown, box.....	\$25 00
Auburndale, Aux., by Mrs. H. A. Hazen, barrel.....	71 56	Middlefield, L. B. S., by Miss Bertha E. Morrell, barrel.....	43 85
Boston, Old South Ch., Ladies, by Mrs. Wm. B. Garritt, barrel.....	171 53	Natick, Ladies, by Mrs. G. W. Howe, two barrels.....	82 50
Brockton, Porter Ch., L. B. S., by Mrs. Chas. S. Pierce, two barrels.....	127 31	Pawtucket, R. I., Aux., by Mrs. L. B. Goff, box.....	128 00
Cambridge, First Ch., by Mrs. R. B. Hall, two barrels.....	130 25	Providence, R. I., Academy Ave. Ch., L. A. S., by Mrs. Josephine Kellogg, barrel.....	50 00
Campello, by Mrs. Ella L. Washburn, barrel.....	45 00	Central Ch., Aux., by Mrs. T. B. Stockwell, barrel.....	116 84
Chelsea, Central Ch., Ladies, by Mrs. H. A. McLachlan, box and barrel.....	72 13	Roxbury, Immanuel Ch., Aux., by C. F. Adams, barrel.....	66 47
Concord, A Friend, barrel.....	21 70	Somerville, Prospect St. Ch., Aux., by Mrs. E. S. Tead, barrel.....	50 00
Danvers Center, Ladies, by Mrs. C. M. Geer, barrel.....	61 38	Spencer, L. C. S., by Mrs. G. P. Ladd, box.....	85 00
Dedham, L. B. S., by Mrs. A. T. Wight, barrel.....	109 95	Springfield, First Ch., W. H. M. S., by Mrs. C. A. Graves, two barrels.....	127 21
Dorchester, Pilgrim Ch., Ladies, by Mrs. G. H. French, barrel.....	88 70	Hope Ch., L. B. S., by Mrs. E. H. Cutler, barrel.....	75 00
Georgetown, First Ch., W. M. S., by Mrs. E. J. Bonette, two barrels.....	81 75	Stockbridge, L. S. S., by Mrs. C. P. Warner, barrel.....	72 35
Greenfield, Aux., by Mrs. Helena Richardson, box.....	208 16	Watertown, Phillips S. S., by Mrs. M. Fuller, barrel.....	130 00
Holbrook, Ladies, by Mrs. E. N. Thayer, barrel.....	60 00	Westboro', L. S. C., by Mrs. O. K. Newton, barrel.....	155 56
Hyde Park, Ladies, by Mrs. Mary Clark, barrel.....	52 69	Westfield, by Rev. Lyman H. Blake, box and barrel.....	60 00
Jamaica Plain, Central Ch., L. S. S., by Mrs. R. W. Wood, barrel.....	106 22	West Tisbury, L. B. S., by Mrs. Horace Parker, barrel.....	49 87
Lexington, Hancock Ch., Ladies, by Mrs. G. D. Milne, box.....	151 58	Whitinsville, Ladies, by Miss Lila S. Whitin, box.....	169 92
Lynn, Central Ch., L. H. M. S., by Mrs. Amelia J. Parker, two barrels.....	90 12	Williamstown, Ladies, by Miss Eleanor Ralston Duncan, barrel.....	80 35
North Ch., H. M. S., by Mrs. W. F. Haskell, barrel.....	65 00		
			\$3,630 41

## AUXILIARY STATE RECEIPTS

### MAINE MISSIONARY SOCIETY

*Receipts of the Maine Missionary Society from September 1 to September 21, 1895.*

JOHN L. CROSBY, Treasurer

Albany, Ch., by I. E. Bird.....	\$8 00	Gorham, annual gift from S. E. Stone, by Rev. J. E. Adams.....	\$5 00
Anson, Ch., by K. C. Gray, for debt.....	4 50	Grand Lake Stream, People, by Rev. J. E. Adams.....	4 08
Amherst and Aurora, Ch., by W. J. Minchin.....	12 55	Gray, by Mrs. Mary H. Merrill, Tr.....	16 00
Ashland, people, by Rev. Chas. Whittier	5 50	Jackson, by Rev. H. S. Dolliff.....	12 00
Bangor, Central, A Friend.....	10 00	Jonesport, by Rev. Chas. Whittier.....	10 00
Essex St., by Rev. J. E. Adams.....	6 35	Litchfield, by Rev. James Richmond, \$15; Y. P. S. C. E., by Rev. James Richmond, \$5, to const. Mrs. Helen A. C. Flint a L. M.....	20 00
Belfast, legacy, Miss Nancy M. Moulton, by James Patten, Ex.....	500 00	Machias, Center St., by A. L. Heaton, Tr.....	5 04
Boothbay Harbor, Second Ch., by Miss Hattie B. Adams, Tr., to const. Rev. Donald McCormick a L. M.....	20 00	Marshfield, by C. P. Marshall.....	10 20
Carritunk, Ch., for debt, by K. C. Gray	2 75	Milford, by Mr. Freeze.....	3 00
Deer Isle, Second, by Francis E. Gray	3 00	North Belfast, by Rev. H. Abercrombie	8 00
First, by Rev. J. S. Richards, for debt	45 60	Outer Long Island and individuals, by Rev. J. E. Adams.....	12 78
First, by Rev. J. S. Richards, with prev. gift, to const. Augustus C. Gross and Edwin L. Haskell L. Ms.	4 00	Patten, by Rev. J. S. Strong.....	6 14
East Bangor, by Rev. J. E. Adams.....	11 00	Perry, Second, by Rev. W. B. Kenniston	7 50
Gardiner, by Mr. Dingley, Tr.....	20 30		

Presque Isle, add'l, by Rev. Charles Harbutt, with prev. gifts, to const. Dea. George E. Wilkins and Mrs. A. H. Jenks L. Ms. .... \$2 50  
 Princeton, of which for debt, \$7. .... 9 30  
 Portland, State St., add'l, by H. M. Bailey, Tr., to const. Rev. J. L. Jenkins and Mrs. Sarah E. Jenkins L. Ms. .... 40 00  
 Riverside, by Rev. J. E. Adams. .... 1 70  
 Rockland, by E. M. Stubbs, Tr., to const. Rev. Charles A. Moore & L. M. Sandy Point, by Rev. J. E. Adams. .... 26 00  
 By B. A. Lucas. .... 50  
 Topsfield, by R. W. Dunbar. .... 7 35  
 10 00

Upton, by Mary B. Godwin, Tr. .... \$6 00  
 Vanceboro, by Rev. Charles Whittier.. 5 12  
 Veazie, by H. E. Lombard. .... 3 13  
 Warren, Second, by J. R. Starrett. .... 7 25  
 Willimantic, by A. B. Hunt. .... 1 75  
 Winthrop, by George O. Packard. .... 10 00  
 Dividend. .... 3 00  
 Woman's Maine Missionary Auxiliary.. 37 50

\$944 39

Previously acknowledged. .... 3,227 99

Total from June 12 to Sept. 21, 1895... \$4,172 38

## NEW HAMPSHIRE HOME MISSIONARY SOCIETY

*Receipts of the New Hampshire Home Missionary Society from November 1, 1895, to January 31, 1896.* HON. L. D. STEVENS, Treasurer

Colebrook, Church and Soc. .... \$10 00  
 Danbury, Ladies' Prayer-meeting. .... 5 00  
 Rochester, Ch. and Soc., for C. H. M. S. .... 20 00  
 Boscaawen, Ch. and Soc. .... 21 08  
 Exeter, First Ch. and Soc. .... \$61.72;  
 Second Ch. and Soc., to const. Frank N. Graves and Auguste Block L. Ms., \$205; a Friend, for C. H. M. S., \$800  
 Keene, First Ch. and Soc., \$58.37; for C. H. M. S., \$47.17; Second Ch. and Soc., for C. H. M. S., \$36.25  
 Hampstead, Missionary Rally Collection  
 Concord, South Ch. and Soc., for Gen. Howard Roll of Honor, \$226; Legacy of Mrs. Sarah E. Hamilton, \$500  
 Manchester, Legacy in part of Chester B. Southworth, \$500, and Legacy from the same in part for C. H. M. S., \$1,000; First Ch. and Soc., for C. H. M. S., \$74.60  
 Berlin, Ch. and Soc. .... 15 00  
 Campton, Ch. and Soc., for C. H. M. S. .... 8 60  
 Swanzey, Ch. and Soc. .... 13 64  
 Dover, First Ch. and Soc., for Gen. Howard Roll of Honor, \$100; S. S. of the same, for Gen. Howard Roll of Honor, \$100  
 Portsmouth, North Ch. and Soc., for C. H. M. S. .... 31 00  
 Westmoreland, Ch. and Soc. .... 8 00  
 Bridgewater, Thank Offering from Friends. .... 5 00  
 Hampton Falls, Boys' and Girls' Home Miss. Army. .... 5 00  
 Kingston, Ch. and Soc. .... 4 00  
 Epsom, Ch. and Soc. .... 11 20  
 Milton, Collection in Nute Chapel. .... 8 00  
 Candia, John P. French, for Gen. Howard Roll of Honor. .... 100 00

North Weare, Ch. and Soc. .... \$16 20  
 Gilsam, Ch. and Soc., \$4; S. S. of same, \$16.78. .... 20 78  
 East Derry, Ch. and Soc., \$1.30; for C. H. M. S., \$3.70; Collection at Miss. Rally, \$14.47. .... 19 47  
 Salem, Ch. and Soc. .... 3 00  
 South Merrimack, Rhoda Converse. .... 5 00  
 Andover, V. P. S. C. E. .... 14 50  
 East Andover, Ch. and Soc. .... 17 75  
 Croydon, Ch. and Soc. .... 10 00  
 Meredith, Mrs. Julian Lang. .... 5 00  
 N. H. Cent. Union. .... 135 14  
 Greenfield, Union Ch., for C. H. M. S. .... 8 00  
 Franklin, Ch. and Soc., for C. H. M. S. .... 25 00  
 Nashua, First Ch. and Soc. .... 53 00  
 Wentworth, Ch. and Soc. .... 4 00  
 Union Ch. and Soc. .... 10 76  
 Tilton, Ch. and Soc., \$26.05; Ch. and Soc. and S. S., \$45; S. S. Class, \$2.75. .... 73 80  
 Hollis, Friends in Hollis. .... 10 00  
 Lisbon, Heirs of W. H. Cummings. .... 75 00  
 Somersworth, First Ch. and Soc., for C. H. M. S. .... 19 00  
 Greenville, Ch. and Soc. .... 5 00  
 New Ipswich, Trustees of Estate of Leavett Lincoln. .... 200 00  
 Hooksett, Ch. and Soc., for C. H. M. S. .... 9 16  
 Nelson, Ch. and Soc. .... 21 50  
 Meriden, Ch. and Soc. .... 25 00  
 Epping, Mr. and Mrs. F. W. Spaulding. .... 21 00  
 Hampton, Ch. and Soc. .... 6 94  
 Newington, Ch. and Soc. .... 7 10  
 Short Falls, Rev. J. O. Tasker. .... 5 00  
 Lebanon, Ch. and Soc., \$19.50; Wm. S. Carter, for Gen. Howard Roll of Honor, \$100. .... 119 50  
 Dunbarton, First Ch. and Soc. .... 20 00

\$4,857 23

## MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in January, 1896.* REV. EDWIN B. PALMER, Treasurer

The General O. O. Howard Roll of Honor :  
 Andover, McKeen, Miss Philena, and in Memory of Phebe T. McKeen. .... \$100 00

Anonymous, in Memory of Mrs. Sally Marsh Hill of East Douglas. .... \$100 00  
 Braintree, First, Ladies' Home Miss. Society, by Sarah H. Thayer (in part) .... 36 00

Cambridge, Kendall, Marion A.....	\$100 00	Park St. Society, Mchitable E. Gay	
Dedham, Howe, Elijah, Jr.....	100 00	Income, by Chas. S. Lewis.....	\$15 00
Fitchburg, Dole, William Jr.....	100 00	Roxbury, Eliot, A Friend of Missions,	
Rollstone, Johnson, Mrs.....		by Rev. Dr. A. C. Thompson.....	50 00
Mary, by S. H. Lowe.....	100 00	Wal. Ave., by F. O. Whitney.....	50 00
Framingham, Plymouth (in		Shawmut, by D. E. Partridge.....	101 00
part), by Rev. L. R. East-		Bradford, First, by S. W. Carleton.....	30 00
man.....	50 00	Braintree, First, by A. B. Keith.....	4 38
Hatfield, Congl. Ch., by Al-		S. S., by Miss Charlotte Thomas,	
pheus Cowles, and to const.		for C. H. M. S.....	5 00
Mrs. Martha D. Graves and		Bridgewater, Scotland, by Mrs. S. O.	
Miss Emma A. Waite L. Ms.		Keith.....	20 03
of C. H. M. S.....	103 00	Brimfield, Second, by Geo. M. Hitch-	
Haverhill, North, Industrial		cock.....	5 46
Society, by Katherine M.		Brookfield, by J. M. Grover.....	9 50
Chase.....	100 00	Cambridgeport, Pilgrim, by N. H. Hol-	
Hinsdale, First, Sunday-		brook.....	34 64
school, by Myron C. Sto-		Chelsea, Dutch, Miss A. M.....	5 00
well.....	107 10	Chicopee, Third Ch., "Rally" offering,	
Medway, West, Second Ch.,		by Rev. Chas. Pease.....	13 64
by James Fales.....	100 00	Cohasset, Second, by Philander Bates.....	27 98
Newton, Auburndale, Burr,		Dalton, Crane, Miss Clara L., to const.	
Mrs. C. C.....	100 00	Mrs. Geo. H. Warren, Mrs. J. W.	
Ladies' Home Miss. Soci-		Flansburgh, Mrs. Laura Harrison,	
ety, by Miss E. A. Rider.....	100 00	Miss Adele Groesbeck, Miss Camilla	
Newtonville Ch., by E. W.		B. Perry and Miss Lillian Tooley	
Greene.....	100 00	L. Ms. of C. H. M. S.....	300 00
Southbridge, Bugbee, Mrs. B.		Crane, Mrs. James B., to const. Miss	
U.....	100 00	Lizzie Clark, Mrs. S. E. Gates, E.	
Winchendon, A Friend.....	100 00	H. Brewer and S. W. Ransbothan	
Woman's H. M. Association,		L. Ms. of C. H. M. S.....	200 00
by Miss A. C. Bridgman,		Crane, Miss Mollie.....	100 00
Treas:		Crane, W. Murray.....	250 00
Arlington, Ladies'		Crane, Zenas, Mr. and Mrs., to const.	
Aux. Soc. and		Nettie Cleveland, Mrs. Lizzie L.	
Friends.....	\$135 00	Smith, Lillian Simmons, Geo. Kraft	
Boston, Jam. Plain,		and Walter Peters L. Ms. of C. H.	
Gould, Mrs. Harriet		M. S.....	250 00
R.....	100 00	Crane, Mrs. Z. Marshal, to const. Miss	
Cambridgeport, Pil-		Jennie E. Pierce, Mr. Perry Helms,	
grim, Young Lad-		William H. Dodge, Walter H. Sears,	
ies' Soc., \$20; Sr.		Henry N. French and Robert John-	
Y. P. S. C. E., \$10;		ston L. Ms. of C. H. M. S.....	300 00
Jr. Y. P. S. C. E.,		Dedham, First, by Elijah Howe, Jr.....	158 30
\$10 (in part).....	40 00	Two Friends, for debt.....	5 00
Winchester, First,		Douglas, East, by Thomas H. Meek.....	48 94
Ladies' Westn.		Easthampton, Payson, by John N. Ly-	
Miss. Soc. and		man.....	30 00
Friends.....	100 00	Enfield, by Lyman D. Potter.....	50 91
	375 00	Fall River, First, by E. S. Thayer.....	153 97
	\$1,971 10	Falmouth, North, by Ward Eldred.....	22 50
Abington, First, by E. M. Nash.....	14 45	Fitchburg, Jaquith, Eunice W., Estate	
Acton, First, by Wm. D. Tuttle.....	27 00	of, by Caleb H. Jaquith, Ex.....	500 00
South, by William F. Hale.....	10 17	Rollstone, by David Salmond, to const.	
Andover, South, by T. F. Pratt.....	394 55	Mrs. Alice Harris, Mrs. Ella M.	
West, by F. S. Boutwell.....	52 50	Keyes, Elwood E. Taylor and Ernest	
Ladies' Soc. of Christian Workers,		C. L. Whitney L. Ms.....	121 00
by F. S. Boutwell, Debt.....	12 19	Frost, Rufus S., Chapel, Trust Fund,	
Attleboro, Second, by Chas. E. Bliss.....	150 20	Income of.....	30 00
Ayer, an Invalid.....	3 00	Gardner, First, by D. H. Rand.....	84 52
Bank Balances, Dec. interest.....	33 61	Georgetown, First, by Mrs. H. H.	
Bedford, Trin., by W. M. Sawin.....	9 53	Noyes.....	5 05
Belmont, Waverley, by W. F. Little.....	13 29	Gloucester, Brooks, Mrs. Reuben.....	1 00
Bernardston, Y. P. S. C. E., by Mrs. H.		Trinity, by Joseph O. Procter, to const.	
L. Crowell.....	1 60	Wm. H. Wyman and Chester P.	
Beverly, Washington St., by Samuel		Dodge L. Ms. of C. H. M. S.....	110 54
Abbott.....	89 00	Granville, East, by Rev. Geo. A. Beck-	
Boston, Charlestown, Winthrop, by		with.....	11 68
Geo. S. Poole.....	129 35	Greenfield, Second, "Rally" offering,	
Dorchester, Murdock, Mrs. C. H.,		by Rev. G. G. Atkins.....	43 04
special for W. M. Wellman.....	5 00	"H," Mrs.....	50 00
Second, by Miss E. Tolman, for		Hadley, First, S. S., by M. S. Pierce.....	20 56
French Prot. Coll.....	2 00	Halifax, by Rev. L. Ellms.....	5 00
Howard, Geo. H.....	1 50	Harvard, by J. W. Bacon.....	22 00
Missionary Extension Course, by W.		Torrey, Rev. C. C.....	5 00
H. Thompson, C. H. M. S.....	19 42	Harwich, by W. H. Underwood.....	30 00
Mt. Vernon, Tucker, Mrs. J. T.....	5 00	Hatfield, A. S. S. Class, by Alpheus	
Parkhurst, Mrs. E. C., Estate of, by		Cowles.....	1 68
E. F. Brackett, Ex.....	1,093 90	Haverhill, Fourth, by Rev. Geo. L.	
Park St., by E. H. McGuire, to const.		Gleason.....	4 40
Edwin M. Putnam a L. M. of C. H.		Riverside, by Rev. Geo. L. Gleason.....	15 00
M. S.....	104 72	West, by W. F. Poore.....	12 00
		Special for French Prot. Coll., by	
		W. F. Poore.....	1 00

S. S., by Henry A. Poore.....	\$3 83	Plymouth, Chiltonville, by Miss C. E. Langford.....	\$50 00
Y. P. S. C. E., by Mary L. Poore...	4 00	Princeton, by Rev. Chas. A. White....	110 05
Hingham, Bethany, by H. O. Beale...	2 00	Reading, by Dean Peabody.....	31 25
Hopkinton, S. S., Primary Class, by S. I. Valentine.....	7 00	Reed, Dwight, fund, Income of.....	90 00
Hyde Park, Clarendon Hills, S. S. Adult, \$3.09; Prim., \$2.93; Birthday Offering by C. D. Griggs.....	12 02	Richmond, by C. H. Dorr.....	37 27
Ipswich, First, by N. R. Farley.....	52 47	Y. P. S. C. E., by Mabel E. Sharp....	1 54
South, by Rev. T. F. Waters.....	75 00	Rochester, East, by Rev. V. J. Hartshorne.....	2 00
Lancaster, Evan., by L. Rowell.....	51 38	First, by Geo. B. Haskell.....	17 00
Ladies' Benev. Soc., by Harriet A. Keyes.....	10 00	Rockland, by Will A. Clark, L. M. to be named.....	50 00
S. School, by Miss E. F. Merrick.....	5 59	Royalston, First, by Colin Mackenzie (of which \$29.40 for debt).....	33 00
Lawrence, Lawrence St., by C. K. Pillsbury.....	174 25	Salem, South, by Frank W. Reynolds...	5 76
Leicester, by J. C. Watson.....	136 82	Saugus, Cliftondale, Cross, Rev. A. E. Scituate, Center, S. S., by Mrs. Percy Brown.....	4 00
Lexington, Hancock, by W. W. Baker.	38 82	Shelburne, First, by Z. D. Bardwell, to const. Miss P. J. Stone a L. M. of C. H. M. S.....	71 00
Lincoln, by M. C. Flint, ad'l.....	5 00	Somerville, East, Howard, Mrs. Mary C. Winter Hill, by S. A. Underhill.....	10 00
Lowell, First, by J. W. Griffin.....	10 35	Southbridge, by E. S. Swift.....	24 27
Mace, Ella W.....	5 00	Bugbee, Mrs. B. U. (in addition to Roll of Honor).....	23 88
Swede, by Nils O. Dellgren.....	5 25	South Sudbury, "R.," for C. H. M. S. debt.....	25 00
Malden, Maplewood, by Thomas Rush-ton, Jr.....	20 00	Sterling, Y. P. S. C. E., by Miss Mabel L. Kingsbury.....	10 00
Mass. E. H.....	50 00	Stoughton, Clapp, Samuel, Mortgage in full.....	305 63
Maynard, by W. H. Gutteridge.....	200 00	Swampscott, by Mrs. J. Watson Butcher	20 00
Medford, West, Y. P. S. C. E., by Walter W. Kingsbury.....	25 00	Walpole, Orth., Y. P. S. C. E., by John S. Allen.....	5 00
Medway, West, Third, by Geo. W. Bul-lard.....	16 00	Waltham, Trin., by T. W. Temple.....	18 93
Melrose, Orth., by C. C. Goss.....	87 58	A Friend.....	9 40
Merrimac, First, S. S., by H. K. Emery	40 00	Wendell, by Mrs. E. L. Baker.....	7 45
Y. P. S. C. E., by Ida M. Libby.....	25 00	Westboro, Evan., by Harriet E. Brigham	48 41
Middleton, by C. P. Stiles.....	3 00	West Boylston, by E. B. Rice.....	15 00
Monson, "Rally" offering, by Rev. F. S. Hatch.....	32 86	West Hampton, S. S., by Edw. H. Montague.....	30 43
Montague, First, by Sanford Marsh....	31 00	Weston, by J. C. Macdonald.....	6 50
Natick, First, by R. H. Randall, L. Ms. to be named.....	100 00	Westport, Pacific Union, by J. C. Mac-comber.....	12 04
Newburyport, Whitefield, by H. B. Packard.....	70 08	West Springfield, A Friend, by Samuel Smith.....	5 00
S. School, by H. B. Packard.....	6 70	Weymouth, North, Pilgrim, by S. G. Rockwood.....	12 00
Y. P. S. C. E., by H. B. Packard.....	5 00	Whately, by C. K. Waite, Jr.....	41 25
Newton, First (Center), by J. E. Rock-wood.....	228 87	Whitin, J. C., fund, Income of.....	120 00
West, Second, by J. J. Eddy.....	104 96	Williamstown, First, by Chas. S. Cole..	80 49
North Adams, by W. W. Richmond, to const. Misses Mary R. Cady, Annie B. Jackson, Almira W. Porter, Mrs. Thomas Sykes, and Mrs. Andrew Hunter L. Ms. of C. H. M. S.....	258 88	Woburn, First, by J. W. Fox.....	310 87
Northampton, Edwards Benev. Soc., by S. D. Drury.....	230 00	Worcester, Denny, Chas. A., for the debt.....	25 00
Northbridge, Whitinsville, E. C.-a-Day Band, by Mrs. C. E. Whitin.....	18 68	Denny, Mrs. Mary D., for the debt...	25 00
Y. P. S. C. E., by Edward Whitin.....	5 60	Immanuel, by Lorenzo Pratt.....	25 00
North Brookfield, First, by John S. Cooke.....	30 23	Piedmont, by Chas. F. Marble.....	52 04
Norwood, Hale, Mrs. J. B.....	2 00	Union, by C. B. Greene.....	129 72
Oakham, by Wm. S. Crawford.....	8 84	E. C.-a-Day Band, by Miss H. T. Boardman.....	8 33
Oxford, by Rev. A. E. Bradstreet (of which \$9 Taft thank-offering).....	50 00	Yarmouth, First, by E. D. Payne.....	50 00
Palmer, Second, by James H. Tuthill...	21 47		
For Greek Work, by Jas. S. Tuthill	9 80		
Thorndike, by C. F. Smith.....	15 61		
Parkhurst, E. C., fund, Income.....	15 00		
Phillipston, by Mrs. T. H. Chafin.....	7 28		
Pittsfield, First, by Frank W. Dutton..	35 29		
		HOME MISSIONARY.....	24 75
			\$11,820 67

## MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in January, 1896. WARD W. JACOBS, Treasurer

Ashford, Westford, by Rev. E. N. Bil-ings.....	\$2 75	Bristol, by L. G. Merick.....	\$25 00
Bridgeport, Olivet, by L. F. Marshall.	10 25	Danbury, First, by Harriet E. Averill.	68 74
King's Highway, by F. W. Storrs....	6 87	Danielson (see Killingly).....	
		Granby, First, by M. C. Hayes.....	2 66

Goshen, S. S., by Miss Alice H. Scoville	\$27 31	Plymouth, First, by Arthur Beardsley.	\$10 00
Guilford, North Guilford, by M. L. Chittenden.....	15 00	Rockville (see Vernon).	
North Guilford, for debt of C. H. M. S.	31 00	Salem, by Rev. Jairus Ordway.....	5 00
Hartford, Asylum Hill, by Charles E. Thompson.....	200 65	Salisbury, by Theo. F. Dexter.....	24 60
Asylum Hill, A Friend.....	25 00	Somers, by H. L. James, for C. H. M. S.	33 71
Fourth, by C. E. Miller.....	7 19	Southington, by J. F. Pratt.....	3 24
Killingly, Danielson, by Charles Phillips	36 07	South Windsor, Wapping, by F. W. Gilbert.....	18 51
Danielson, for C. H. M. S.....	68 23	Suffield, West Suffield, by Benjamin Sheldon.....	1 00
Lyme, First, by Rev. E. F. Burr.....	30 00	Torrington, Third, by Frank M. Wheeler	32 66
Mansfield, First, by A. W. Buchanan, special, for C. H. M. S.....	7 00	Vernon, Rockville, S. S., by Luther H. Fuller, for C. H. M. S.....	25 00
Middletown, First, by E. P. Augur.....	30 82	Wapping (see South Windsor).	
South, by G. A. Craig.....	20 63	Waterbury, First, by F. B. Hcadley...	100 00
Millford, First, by C. T. Merwin.....	10 00	Westford (see Ashford).	
Monroe, by A. Wheeler.....	9 01	West Hartford, Estate Abigail P. Talcott, for C. H. M. S., by S. A. Griswold, trustee.....	72 26
Montville, First, by Henry A. Baker.	10 00	West Haven (see Orange).	
New Britain, First, by A. N. Lewis, with prev. contrs., to const. Mrs. Emma E. Blake, Mrs. Flora B. Andrews, Mrs. Mary G. Davis, Miss Marion R. Ellis, Clark Hine, Lucius H. Taylor, Henry C. Capin L. Ms....	10 84	West Suffield (see Suffield).	
New London, First, by H. C. Learned.	40 80	Willington, by Rev. E. N. Billings.....	5 00
Norfolk, by Rev. John De Peu.....	50 00	Woodbridge, "Home Missionary Society," by W. M. Beecher.....	30 00
North Guilford (see Guilford).		Woodbury, First, by J. H. Linsley.....	10 00
Old Lyme, by William F. Coult.....	18 00	W. C. H. M. U. of Conn., Mrs. George Follett, Sec., "Burrville Silver Circle," by Mrs. C. H. Barber.....	5 00
Orange, West Haven, by Rev. S. J. Bryant.....	32 28	Dr. Robert Crane, of Waterbury.....	10 00
			<hr/>
			\$1,272 08

## ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in December, 1895.*

AARON B. MEAD, Treasurer

Abingdon, Y. P. S. C. E., \$10.....	\$42 50	Oneida, S. S., 90 cts.; Y. P. S. C. E. \$1.	\$21 00
Alton.....	86 40	Paxton.....	150 00
Atkinson.....	4 87	Payson.....	18 07
Aurora, Dr. Sturtevant.....	8 00	Port Byron.....	10 00
Byron.....	15 50	Ridgeland, S. S.....	10 23
Champaign.....	3 00	Rockford, Second.....	48 67
Chenoa, S. S.....	3 25	Rockton, S. S.....	1 05
Chicago, First.....	30 33	Roodhouse.....	3 25
New England, David Fales, Roll of Honor.....	100 00	Roseville.....	12 70
Bowmanville.....	20 52	Sandwich.....	111 25
Jefferson Park, Miss Mary Roberts...	20 00	Shirland, S. S.....	2 50
Covenant.....	13 25	South Danville, S. S.....	4 20
Central Park, Y. P. S. C. E.....	11 80	St. Charles.....	12 00
Mont Clare, Ladies' Society.....	10 00	Sterling.....	54 33
Clarendon Hills, S. S.....	1 50	Sublette, Harris Brown.....	2 00
Delavan, R. Hoghton.....	20 00	Summer Hill, S. S.....	1 11
De Pue.....	71	Sycamore.....	102 82
Des Plaines.....	25 00	Wheaton, First, Y. P. S. C. E.....	10 00
Dundee, S. S., \$3.03.....	21 54	Winnetka.....	61 35
Elgin, First.....	75 00	Woman's Home Missionary Union:	
Fall Creek, Evangelical Zion.....	25 00	Bloomington.....	\$13 00
Galesburg, East Main St. S. S.....	5 00	Chicago, Lincoln Park.....	9 50
Knox St. S. S.....	3 26	Englewood, Pilgrim.....	7 00
Glencoe.....	50 00	Mont Clare.....	1 00
Gridley.....	15 25	Dundee, Jun. C. E.....	1 16
Griggsville, Mrs. Anna McWilliams...	10 00	Geneseo, Mrs. P. Huntington.....	15 00
Harvey.....	1 25	Granville.....	10 00
Havana.....	33 20	Metropolis.....	90
Illini.....	3 00	Oak Park.....	20 75
Ivanhoe.....	1 00	Oneida.....	2 58
Joy Prairie.....	55 00	Ottawa.....	25 00
La Grange, Jun. End. Society.....	5 00	Rockford, Second.....	18 00
La Harpe.....	50 00	Mrs. Sarah M. Allen, Mrs. Julia P. Warren.....	100 00
Loda.....	7 66	Sandwich.....	39 60
Moline, First.....	138 24	Stillman Valley.....	20 00
Naperville, R. H. Dickinson, \$5.....	42 00		
Neponset.....	24 10		
North Aurora.....	16 00		
Olney.....	7 28		
			<hr/>
			283 49
			<hr/>
			\$1,934 43

Mr. and Mrs. J. C. Kilner, Chicago....

*Received in January, 1896.*

Albion, Rev. F. B. Hines.....	\$15 00	Payson, Edward Seymour.....	\$30 00
Aurora, Mrs. J. L. Greenfield.....	10 00	Poplar Grove.....	40 00
Avon.....	4 50	Prophetstown.....	53 93
Batavia, Mrs. Lucy C. Bull.....	5 00	Rantoul, S. S.....	3 43
Mrs. L. C. Patterson.....	10 00	Seward, S. S. (Winnebago Co.).....	1 11
Big Rock, Mrs. Dr. Long.....	5 00	St. Charles, Rev. George H. Smith.....	5 00
Centralia.....	31 43	Sterling, S. S.....	8 64
Creston, S. S.....	2 45	Sycamore, Pledge Signer.....	25 00
Decatur.....	26 85	Wayne, S. S.....	3 15
Dover.....	24 00	Woman's Home Missionary Union:	
Earlville, J. A. D.....	25 00	Chicago, New England.....	\$5 00
Galesburg, Central.....	46 19	Lincoln Park.....	8 00
Geneseo.....	52 72	Union Park.....	100 00
Godfrey, S. S.....	6 03	Covenant.....	62 50
Granville.....	18 28	Evanston.....	3 00
Greenville, Rev. J. P. Preston.....	10 00	Griggsville, M. B.....	1 00
Harrison, Floyd Smith.....	5 00	La Grange.....	25 00
Henry, S. S.....	13 50	Lombard.....	12 00
Hillsboro.....	9 00	Marseilles, Y. P. S. C. E.....	8 87
Hinsdale.....	30 00	Payson.....	10 00
Lee Center.....	24 25	Peoria, First.....	25 00
Marseilles.....	22 16	Stillman Valley.....	11 87
Melvin, S. S.....	3 50	Mrs. J. W. Willard.....	2 00
Moline, First, add'l.....	3 00		
Morgan Park.....	12 90		274 24
Oak Park, C. S. Pellet.....	9 87	A Friend in Southern Illinois.....	20 84
C. G. Marsh.....	1 00	Interest on Investment.....	107 28
Ontario.....	10 75		
Ottawa.....	37 08		\$1,047 08

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in January, 1896.*

REV. JOHN P. SANDERSON, Treasurer

Allegan, Dea. N. B. West.....	\$100 00	Rapid River.....	\$3 95
Almont.....	30 00	Rochester.....	7 79
Belding.....	16 77	Saginaw.....	109 13
Cannon.....	7 00	Sherman.....	5 00
Cannonsburg.....	2 00	Tawas City.....	5 00
Cedar Springs.....	2 25	Tipton, Y. P. S. C. E.....	5 00
Clinton, S. S.....	5 00	Trout Creek.....	3 00
Detroit, First.....	142 88	Union City.....	25 00
S. S.....	36 21	Vermontville.....	44 72
Y. P. S. C. E.....	27 50	White Cloud.....	10 00
Mt. Hope.....	5 00	Wolverine.....	10 00
Dowagiac, Y. P. S. C. E.....	4 00	W. H. M. U., by Mrs. E. F. Grabill, Tr.....	454 00
East Nelson.....	4 75		\$1,302 75
Ewen.....	4 36		
Gaylord.....	25 00		
Grand Junction.....	1 30		
Grand Rapids, First.....	100 00		
Plymouth.....	5 00		
Harrietta.....	1 02		
Helena.....	5 00		
Jackson, Plymouth.....	6 02		
S. S.....	12 29		
Y. P. S. C. E.....	7 50		
Plym. Jr. Y. P. S. C. E.....	58		
South Lake, Linden.....	3 30		
Lamont.....	10 00		
Matchwood.....	1 46		
Muskegon, First.....	8 00		
H. K. Soper.....	5 00		
Nashville.....	3 25		
Olivet.....	25 00		
Onkama.....	1 91		
Pierport.....	81		
C. W. Perry.....	10 00		

Receipts of the W. H. M. U. of Michigan  
in January, 1896, Mrs. E. F. Gra-  
bill, Treas.:

## SENIOR SOCIETIES

Almont, W. H. M. S.....	\$5 00
Ann Arbor, W. H. M. S.....	27 68
Athens, L. D. S.....	5 50
Bay City, W. S.....	20 00
Benton Harbor, W. M. U.....	2 38
Church's Corner, W. H. M. U.....	1 85
Detroit, First Church, W. A.....	1 00
Woodward Ave. Church, W. U.....	50 00
Farwell, W. H. M. S.....	6 00
Grand Rapids, Smith Memorial, W. M. S.....	15 00
South Ch., W. H. and F. M. S.....	5 00



Grape, W. H. M. S.	\$3 00
Irving, Women of the Church	5 00
Jackson, W. H. M. S.	70 56
Kalamazoo, W. H. M. S.	50 00
Lamont, W. H. and F. M. S.	4 25
Lawrence, W. H. M. S.	5 10
Litchfield, W. M. S.	8 30
Mulliken, W. H. M. U.	1 95
Muskegon, W. H. M. S.	10 00
Portland, W. M. S.	5 80
Reed City, W. M. S.	10 82
Rochester, W. M. S.	5 00
Romeo, W. M. S.	5 00
Saginaw, W. S.	60 00
St. John, W. A.	12 75
St. Joseph, W. H. M. S.	13 00
Salem, Second, W. H. M. S.	10 00
Stanton, W. H. M. S.	28 66
Stockbridge, Mrs. E. W. Woodward.	5 00
Williamston, H. M. Soc.	1 38
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	\$459 98

## YOUNG PEOPLE'S FUND

Detroit, First Ch., S. S.	\$25 68
Jackson, S. S. Birthday box, pr. N.S.M.	20 00
Kalamazoo, Y. P. S. C. E.	6 60
Muskegon, Jun. C. E. S.	5 00
Reed City, Jun. C. E. S.	65
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	\$57 93
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	\$517 91

## BOXES OF CLOTHING

Hancock, W. M. S., 1 box.	\$20 00
Detroit, Woodward Ave., 2 barrels ..	124 62
Clinton, 1 box.	40 00
Fredonia, East Newton and South Emmett, 1 box.	
Saginaw, Y. P. S. C. E., a Christmas box.	

## IOWA HOME MISSIONARY SOCIETY

*Receipts of the Iowa Home Missionary Society in January, 1896. J. H. MERRILL,*

*Treasurer*

Alden.	\$27 59	Mrs. J. B. Grinnell.	\$10 00
Algona, W. H. M. U.	4 24	Rev. T. O. Douglass.	5 00
Alvord, W. H. M. U.	1 75	Harmony.	27 05
Ames, W. H. M. U.	10 00	Hartwick.	11 30
Avoca.	2 00	Harlan, M. K. Campbell.	10 00
Bear Grove.	19 85	Hillsboro, Jno. Mickelwait.	5 00
Belle Plaine.	9 20	Hiteman.	13 12
E. E. Hughes.	20 00	Iowa Falls, Robt. Wright.	10 00
Mrs. D. W. Read.	10 00	Keosauqua.	10 00
Blairstown, Mrs. J. H. French.	10 00	Mrs. Morton, Valentine & Eno.	5 00
Bondurant.	1 65	Kingsley.	2 06
Boone, B. C. Tillitt.	5 00	Y. P. S. C. E.	4 44
Burlington, W. H. M. U.	60 42	S. S.	1 50
Cedar Falls.	60 80	Lakeside.	5 07
Y. P. S. C. E.	5 00	Lake View.	3 50
Cedar Rapids, H. A. Munger.	10 00	W. H. M. U.	3 05
E. M. Scott.	3 00	S. S.	5 00
Correctionville.	7 50	Larchwood.	6 25
Rev. J. B. Chase.	2 50	Lime Grove.	1 50
Corning, W. H. M. U.	10 00	McGregor, W. H. M. U.	8 70
A. M. Beman, Anna S. Beman.	10 00	Mr. and Mrs. J. N. Gilchrist.	125 00
Davenport, Edwards S. S.	5 80	Marion, S. S.	7 31
Decorah, Y. P. S. C. E.	5 00	Magnolia, Mrs. Mary L. Hillis.	10 00
Des Moines, Moriah.	5 70	Moorland.	11 07
Pilgrim.	20 00	S. S.	1 76
Plymouth.	48 00	Muscatine, Mrs. B. B. Kirby.	25 00
Y. P. S. C. E.	5 00	Miss Alice H. Mulford.	10 00
J. H. Merrill.	100 00	Newell, S. S.	5 00
E. S. Miller.	10 00	New Hampton.	33 85
Doon.	3 25	L. M. S.	5 00
Eldora.	12 50	S. S.	5 00
Eldon, S. S.	2 50	Niles.	14 00
Edgewood, T. D. Platt.	5 00	Ogden.	9 31
Emmetsburg.	1 00	Mrs. D. C. Nelson.	5 00
J. H. Hinckley.	5 00	Orient, Chas. H. Slocum.	10 00
Exira.	7 61	Ottumwa, First, Y. P. S. C. E.	10 80
Fairfield, W. H. M. U.	2 20	Second.	15 00
Fort Dodge, A. Friend.	5 00	Swede.	18 00
Fontanelle, W. H. M. U.	5 00	Owen's Grove, Y. P. S. C. E.	7 00
Genoa Bluff.	1 70	Parkersburg.	10 00
Green Mountain.	50 00	Prairie City.	30 35
Grouse Schoolhouse.	8 50	Red Oak, First, L. M. S.	15 00
Griencell, Y. P. S. C. E.	7 50	C. H. Lane.	10 00
Prof. Chas. Noble.	5 00	Rockwell.	50 10
Mrs. N. L. Sherman.	5 00	Rowen.	14 48

Salem.....	\$4 00	Washta.....	\$12 05
Sargeant's Bluffs.....	20 00	Waterloo, W. E. Johnston, Dime Bank.	5 00
Spencer.....	10 00	Webster City.....	67 58
S. S.....	5 42	S. S.....	6 42
Sioux City, Mayflower, Rev. R. W.		Williams, S. S.....	1 85
Jamison.....	2 50		
Tabor, Jr. Y. P. S. C. E.....	10 00		
Vining.....	6 15		
			<hr/>
			\$1,399 17

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1890

*President.* Mrs. Cyrus Sargeant, Plymouth.  
*Secretary.* Mrs. M. W. Nims, 16 Rumford St.,  
 Concord.  
*Treasurer.* Miss Annie A. McFarland, 196 Main  
 St., Concord.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIA- TION

Organized February, 1880

*President.* Mrs. C. L. Goodell, 32 Congregational  
 House, Boston.  
*Secretary.* Mrs. Louise A. Kellogg, 32 Congrega-  
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 mond St., Bangor.  
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##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

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Organized May, 1881

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*Secretary.* Mrs. Cornelia C. Denison, 132 N. Col-  
 lege Ave., Grand Rapids.  
*Treasurer.* Mrs. E. F. Grabill, Greenville.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

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## WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
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Organized May, 1882

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*Treasurer*, Mrs. George B. Brown, 2116 Warren  
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Organized October, 1883

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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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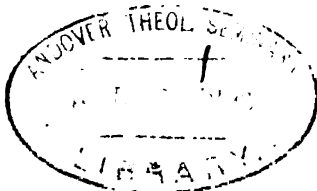
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April, 1896

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## The Home Missionary

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*Immediate* notice of discontinuance or change of post-office address should be given.

# The Home Missionary

VOL. LXVIII

APRIL, 1896

NO. 12

## ROBBIE

BY MRS. JOSEPH WARD, OF YANKTON, SOUTH DAKOTA



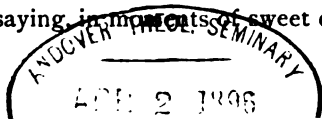
**H**ERE, Missy W——, look. Here are fwee pennies! Some other peoples may want to build schurches."

And dear little Robbie extended a fat little hand, scarcely large enough to keep three pennies from slipping through the slits between his fingers, or from rolling off from the tiny palm, as he came tumbling in his eagerness to bestow the gift of precious pennies, just as I came in from a walk.

He had been waiting for me. I hardly think he would have landed the pennies at all, had not those same chubby fingers been sticky—oh, so sticky—with the candy he had just been devouring.

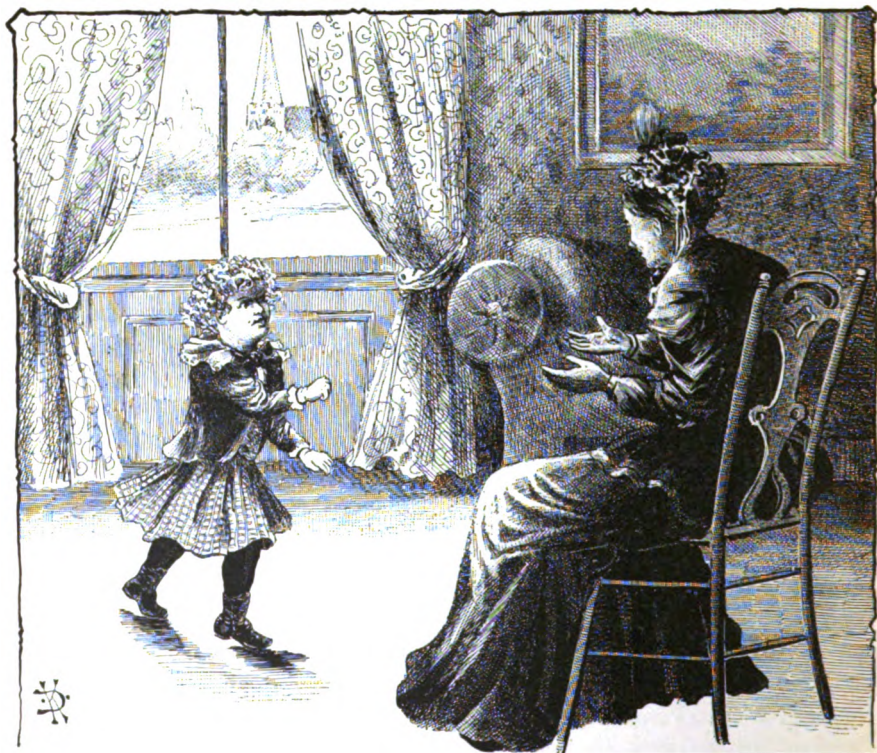
It seems that Robbie had received a nickel from one of his numerous admirers, for he was a bright, "cute" little fellow; and because he had a loving little heart inside that small roundabout of his, he made friends by the wholesale. And now, if you will take the trouble to think of it, Robbie had accomplished a wonderful thing that particular Saturday afternoon, for he had been to the little country store and spent two cents for the candy he dearly loved, and had eaten, too, and which had so besmeared the rosy, round face and plastered the chubby hands, and he had reserved three cents to give, for the noble use already stated, to "Missy W——, who pweeches at *my schurch*." Robbie's giving could not be explained simply as a matter of conscience, although that conscience was a fresh, new one, scarcely more than three years from the hand of its Maker.

Robbie had a way of saying, in moments of sweet confidential chatter-



ing with his "dear, best mamma," when she asked, "Whom do you love, Robbie?" "Oh, I loves my Jesus and my schurch—and—my dearie mamma!"

So, knowing Robbie well, one could not help concluding that it was *love* which inspired him to give gifts, to help with his wee strength, or to share nobly with others. Love always works that way, and will always enable one to accomplish Robbie's remarkable feat in benevolent giving.



ROBBIE'S OFFERING

which, succinctly stated for grown-ups, is: "*Money for missions in excess of money spent on self.*"

Dear, precious little Robbie! I seem to see him now, as he came to me with his royal gift to missions that Saturday afternoon, his great, generous soul shining out of those large, luminous blue eyes. (Alas for his mother! he is singing with the angels now.)

What a pretty, bashful way he had of bending his brown head, and casting down those glorious eyes veiled with long lashes; and then giving you a sidelong glance to see whether you were pleased with him or not.

Then the eyes flared upon you a wide-open glance that was perfectly bewitching, and off he would skip as happy as could be, if you looked pleased, scarcely waiting to hear words of surprise and pleasure and the "Thank you, Robbie, oh, thank you!" sure to follow. Robbie was always doing these pleasant little things. "It was his nature to."

Those precious pennies for Home Missions! "*Some other peoples may want to build schurches.*" It is the very marrow and pith of the Gospel you are preaching to me in memory to-day, with your rosy lips and love-lit eyes. When you received some good thing you ran quickly to share it with those who had it not; and *your* way, O Robbie, was always to give away the largest share.

The special event that had made so marked an impression on Robbie, and led up to this munificent giving, was the building of a little church, after the coming of a Home Missionary to labor in that God-forsaken town where Robbie lived. And, O joy! his father became the first convert, and his mother, who was already a Christian, became the "happiest little woman alive." And both entered with heart and soul into the work of helping to regenerate the town and the people.

Like other towns possessed by the devil, there were plenty of signs with the big letters S A L O O N, but never a sign of a church spire in any direction. There had never been any church services in town. There never had been any Sunday. Now there were church services and a Sunday-school, and books and songs and papers and bright picture cards for the little ones.

But meetings had been held quite long enough in dance-halls and depots, and the town was going to have a real church building for its own. It was a moment of intense excitement when this news was given out. Even the hardened old grogshop sinners were not wholly indifferent in the midst of the general agitation. They knew well enough that there was something better for their children than a saloon education. The blessedest best thing about our home missionary work is the way it gets hold of the children, who are ever the chief hope in all our endeavors to better the world.

One of the most touching things about the building of this church was its effect upon the children. It was a picnic every day for hosts of these little ones. They were always playing about it and within it, watching the builders. It was a wonder that the workmen were so patient with them. But they were quiet, respectful, well-behaved. This was a remarkable state of things, for everybody knows that children are proverbially "always in the way." But when in the vicinity of this church a spell of goodness seemed to come over them all, even the most unruly. They said to each other, "This is *our* church, you know; haven't we given our own pennies to help build it? To be sure we have."

And right here was to be the place for their beautiful new Sunday-school.

They were always gathering ends of boards and blocks and building their endless block houses on the ground near by, and even within the sacred inclosure. At sight of these little ones one was reminded of the Psalmist's "sparrow" that had "found an house, and the swallow a place to build her nest, even Thine altars, O Lord of Hosts." In this happy way these crowds of children spent the play time of those long summer months; playing, chattering, hopping in and out, singing like flocks of busy, happy little town sparrows. With a great expectancy and open-eyed wonder these dear children watched the grand, palatial structure as it grew and grew up—up into the blue of the summer sky. Some children there were who did not know what such a thing as a church was like, and stared and waited quite curiously and longingly to see.

As the building grew day by day, it was afterward found that some of the older inhabitants had such visions of their own days of innocent childhood and youth, with memories of church-going and Christian homes and pious parents, as sent them to their knees in an agony of shame and remorse. This resulted in some cases in a downright good, honest repentance; and so the church began to "preach" long before a bell was in its spire, or a minister in its pulpit.

Most pathetic of all was the way a venerable old Christian couple, stranded on these prairies far away from their Eastern home and "sanctuary privileges," would mount the attic stair of their little dwelling (which, being on a rise of land, though miles away, commanded a wide view of the country), and with field glass in hand would each take a turn at the window, and report to the other progress in the building of the church day by day. It was, "Ah, wife, they're getting the roof on to-day." And the wife's invariable rejoinder at every new statement was a "Praise the Lord!" Or it was, "The chimneys are building;" or "Husband, do you hear?—as sure as you live they're putting on a steeple." Now it was, "They're painting the church; it's a fine color." And so the remarks had gone on to the end of the chapter, till one day a farmer, on his way home from selling his wheat in town, stopped at the door to tell the old couple that the new church was "finished inside and out." Whereat these worthy people went to the ever-open family Bible, their comfort and anchor on that great sea of prairie, as on the tempestuous sea of life, and reading with great emotion the 137th and 84th psalms, they knelt and returned thanks to God.

But perhaps no one in all that town or country was quite so satisfied and happy as was our dear Robbie. He appropriated that little church, and gloried in his possession. It was "*my* schurch" from the first. "Isn't you coming to my schurch?" he asked everybody he saw. He

pointed a fat little forefinger to call the attention of strangers to its beautiful proportions—an entirely superfluous proceeding, for it was the most noticeable building in all the town to a person entering by wagon or railroad train, and no country editor was needed to inform anybody that the new church was “truly an ornament to the town.” There was nothing that could keep our Robbie from church services on the Sabbath. Though he sat on seats that were so high that his short legs dangled down, it did not seem to be a weariness to the boy, whose sweet face in God’s house bore the rapt expression of the little child angels in the picture of the Sistine Madonna. Sometimes, however, he slipped down and walked about noiselessly, still with that same happy, rapt expression.

Many happy weeks went by. For parents and child the most of their “good times” centered about the beautiful new church. Then came to the community that always dreaded disease, diphtheria. Robbie was among the first stricken. The illness was short and decisive. There was scarcely any hope in Robbie’s case from the first. It was terrible—that isolation from friends who otherwise might have rendered such comforting service in the sick-room. What could Robbie’s parents have done—what could many a family have done, but for the services of “the Great Physician,” who comes at call, and whose reputation as a healer of all human ailments and heart-maladies was beginning to be much bruited about in that community since the little church began to be? Nothing but the name of Jesus had the least power to make Robbie willing to submit to the painful applications and remedies so necessary in the case. But this adorable Name made Robbie such a patient, brave little man! Saturday night came. A sunset sky of brightness and glory foretold the Sabbath peace. Robbie, who had grown rapidly worse, roused from the appalling stupor; but it was the flaring up of the flame before the “light of the home” went out. “Mamma, what day is this?” he asked. His broken-hearted mother, hardly able to control her voice, spoke in the old, soothing mother-tones. “It is Saturday, dear Robbie.” Then, with a beautiful smile and a great content, he whispered, as his mother bent low to hear, “To-morrow, Sabbath day, go to my church.”

As the Sabbath bell was ringing little Robbie was dressed in his “Sunday suit,” but no eager little feet would take him again along the well-worn path to the earthly temple of God—for he had gone to that city of which “the Lord God Almighty and the Lamb are the temple.”

The father himself bore the little coffin down the winding stairway, and they carried the precious body away into God’s beautiful green country, where, in a grove of tall cottonwoods, they laid Robbie’s body in its small earth bed. His sorrowing mother said: “Oh, we wouldn’t

leave you here, Robbie, if we could help it ; but the Lord's will be done."

There was then no home missionary pastor to offer a prayer over the little grave. The missionary had been called elsewhere. But the father read words of comfort from The Book and poured out his soul in a prayer of faith and resignation, and so gave his son "Christian burial." The birds sing sweetly and the winds sigh softly over this new-made grave, and the farm children playing near whisper to each other, "You must walk very quietly here, for Robbie is dead."



ROBBIE'S GRAVE

But Robbie's parents look up, and say, "Robbie lives, for 'Christ is risen !' "

And this is the beautiful, loving Gospel of hope and peace that the Home Missionary Society is sending by its messengers to many a benighted region in the homeland. And still there are "regions beyond." These we must "occupy" before the Lord comes. What and if he should come "suddenly," as we are told he will come? How many of us will "have the face" to meet him, should there be any such debts as are now pressing upon our great Missionary Boards? Such debts will be unknown when all God's people act on little Robbie's principle : "Money for Missions in excess of money spent on Self."

## NOTES BY THE WAY

BY MRS. H. M. UNION

## NEW ENGLAND TACT

THE California ranch from which I now write, lying at the foot of Mount Diablo, is a fruit ranch of 160 acres. Would that you could see these 700 apricot trees, 150 Bartlett pear trees, 150 French prunes, whole groves of the fig, almond, English walnut, etc. Mount Diablo towers above us 3,000 feet. The ranch house has eight rooms. The Massachusetts man who made this home was one of the California "Forty-niners." After six years of ranch life he was joined by his wife, who came from Massachusetts via Cape Horn. This was a voyage of several months. She found her husband in a ranch house of two rooms, one above the other. There was not a comfort or convenience in the house. She arrived on a Friday night, and with New England thrift went to work at once to make things more comfortable. This good woman was somewhat startled on Saturday by being told that she might expect a houseful of company for the Sabbath. It seems that this holy day was really a holiday to the ranchmen in all that region, who were in the habit of gathering at some house and holding high festival. The Christian influences of New England were apparently forgotten, and so this woman found herself in a godless community, and with a pain at her heart which she could not express, discovered that her own husband had yielded to the influences of the community and become thoroughly heathenized. No word of this change, however, had ever come to her in his correspondence with home friends.

When this New England woman left home, her brother, a Boston minister, put a volume of sermons in her hands, saying: "Now, sister, there is no need of living like a heathen even if you do live in a heathen country."

When this bewildered woman of Puritan antecedents learned that she was to prepare a feast for these men on the Sabbath day she maintained a wise silence, to the great surprise of her husband, who had an uncomfortable conviction that there would be a scene. When the company arrived on Sunday morning, she received them graciously, and carried out her husband's wishes to the letter. At the close of the dinner, she invited them all to come again next Sunday; not to a dinner, she explained, but to a meeting! She told them she intended to have a meeting at that ranch every Sunday, at which time she would read a sermon from the book given her by her Boston brother.

It is needless to say that the Sabbath visiting at that ranch was en-



tirely broken up; and a few who were reminded by this brave woman of the Christian home at the East, were touched in their hearts, and came regularly to hear the sermon. After a while a church was organized in that room. That church has now a good building of its own, and a good company of active members. So much for the tactful influence of one heroic Christian woman, again proving that "one woman with God is a majority."

#### CONVERSATION WITH THE SUPERINTENDENT

In conversation with the superintendent of Southern California, I asked, "What is your greatest hindrance in the work here?"

"The form of your question perplexes me," he replied. "It is not easy to distinguish between greater hindrances and lesser hindrances; and then I don't like that word 'hindrances.' I have difficulties and perplexities, but I am not sure that they should be reckoned as hindrances. Besides, whatever we call them, it is not the greatness of any of them that troubles me so much as their multiplicity and variety."

"Well, then," I said, "I will change my question. What are some of the lights and shadows of your life as a superintendent in this country?"

"Ah, now you open a clear path to me," said he, brightening. "And, first, some of the shadows: 1. The difficulty of keeping a right line between true Christian enthusiasm in my work and a mere denominational ambition. I am not a fighting man; I instinctively avoid conflict; and yet I am not willing that others should take advantage of me to push their work to the detriment of ours.

"2. Another perplexity. Shall we plant churches in places where they are less needed, but promise more speedy self-support, or in places where they are more needed, but promise less speedy self-support. Some people, you know, think it a waste of home missionary money to put it into work that has little prospect of coming early to self-support.

"3. Then there are the difficulties in securing and locating missionaries. If I had the authority of a bishop to say who should come and of what church he should have charge, perplexities in this respect would be greatly reduced. Since any one may encourage a minister to come, and the minister when he comes may claim the privilege of trying several churches before he decides where to locate, and the churches may claim their privilege of trying several ministers before they give a call, it requires no little care and forethought to prevent endless confusion."

"Why don't you supply your vacant pulpits with men already in the State?"

"I do try to do this, but I find the churches often more ready to accept a man from a distance whom they have not heard, than to accept a

man here whom they know, even though he be a good man. Then there is the difficulty of finding men for strictly *missionary* fields, such as mining camps, scattered populations, railroad towns, the slums of cities, etc.

"One other perplexity of the superintendent is church quarrels; but the less said upon this point the better, perhaps."

"Of course," I said, "you have not touched upon a multitude of perplexities that harass the soul of every superintendent in the land, the greatest of which with you all is the open doors which you may not enter for want of means."

"Yes, indeed! All other tribulations are insignificant beside that—but now let me give you a bit of the sunshine in my life as superintendent."

"1. A wise, indulgent, helpful home missionary committee, ready to encourage every considerate effort to forward the work."

"2. Our secretaries at New York. Many a time I have been made glad by encouraging words from them. I thank God, every time I make report, for the certainty that it will be received with kind consideration."

"3. Our missionaries and mission churches are so patient with their superintendent."

"4. It is a joy to see the work prosper. So few churches when I began work here; so many churches to-day. I bless God, and take courage."

At this point we were interrupted, but I often wonder if the friends of Home Missions realize the burdens which rest upon the man whom we call the home missionary superintendent.

It is too true that the secretaries at headquarters are not "carried to the skies on flowery beds of ease." Their work with an empty treasury must be heart-aching, heart-breaking work. But the superintendent on the field, it seems to me, is even more keenly alive to the financial stress. He eats, sleeps, lives with it. It is before him every hour of the day, and haunts his visions of the night. He is beside the suffering missionary family. He looks upon whitening fields which he may not enter, while he knows that there is money enough in the church, going to waste, to relieve every overburdened missionary, and furnish a preacher for every waiting field.

I have made up my mind that when I pray for the missionary I ought also to pray for the secretaries and the superintendents.



## ITEMS FROM THE FIELD

THE RIGHT SPIRIT.—After recounting sore trials, disappointments and many unusual hindrances, the missionary continues: "But we are not discouraged. 'Have not I commanded thee? Be strong and of a good

courage : for the Lord thy God is with thee whithersoever thou goest.' The work is his and we rejoice in it. May he strengthen our hands and our hearts and keep us always faithful. And may he also bless richly our Home Missionary Society and enable it to extend and magnify its service in his Kingdom."—*Oklahoma*.

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REJOICING OVER SOULS SAVED.—I have the pleasure of reporting for this quarter an accession of eleven to our membership, ten of them on confession of faith. This is partly the result of a union evangelistic meeting in which Presbyterians, Methodists, and Baptists worked with us, assisted by Rev. N. J. Bryans and his wife. It was an earnest effort on the part of the evangelists and ourselves. We visited the factories and succeeded in getting the people in large numbers to the meetings. We hope the way has been opened for still greater work.—*Washington*.

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REPORTS TEN CONVERSIONS.—"O sing unto the Lord a new song ; for he hath done marvelous things ; his right hand and his holy arm hath gotten him the victory !" I do thank God that he has been with me and blessed me in the Master's work. Some of the people in these times of terrible business depression have come to Christ and received forgiveness for their sins. May God bless us still more in the future.—*Minnesota (Scand)*.

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CHEERY AND GROWING.—Our congregations have largely increased and are still growing. Those who have watched the founding and growth of this work from the first say the audiences are unprecedented. We have had special meetings that were well attended and many were permanently interested. The fruits are not all gathered in. Next Sunday several will unite with the church on confession. These meetings we conduct with no outside aid and there was no "wildfire" in them. There are results here that cannot be measured by numerals, yet we are greatly encouraged by them, and are hopeful for the year to come.—*Indiana*.

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HOPEFUL BUT ANXIOUS.—This quarter closes with a hopeful view, yet not without attendant anxieties. Many of the members have moved away on account of the drought and the hard times, and more are going soon. Should we not have rain before seeding time many will not feel like risking another crop. We have begun revival meetings, hoping to secure the ripening *spiritual* harvest.—*Nebraska*.

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SOULS ADDED TO THE CHURCH.—We have taken ten into the church, eight of them on confession. We observed the "week of prayer" with cottage prayer-meetings from house to house. There was great interest,

and Christians were warmed and quickened. The spiritual outlook for the coming year seems very hopeful to me.—*Southern California*.

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**CHURCH ORGANIZED.**—A new manufacturing town, called Lanette, which has sprung up in the last four years, has over 2,000 inhabitants, and a large cotton mill built there employs from 700 to 1,000 people. We have organized a church there with thirty-six members, and the outlook is for a strong church, most of the members who went into the organization having belonged to the Congregational body previously.—*Georgia*.

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**TOKENS OF PROGRESS.**—Our work has kept up its even tenor in spite of storms, blizzards, and sub-zero temperature during most of the quarter. With the help of the Ladies' Aid Society we have bought a new stove for forty dollars, and are now after a new organ, which will cost about seventy dollars. Had we only a bell, which I hope to secure, we shall be outwardly equipped for years to come. If, in addition, we have the approval of Christ in our work, all will be well. There are many tokens of progress along spiritual lines, for which we are devoutly grateful.—*Wyoming*.

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**SPIRITUALLY QUICKENED.**—In the "week of prayer" we joined with the Methodists in meetings that have continued now for four weeks. Christian people, both residents and visitors, many of them, have worked with unusual harmony and earnestness, and were greatly quickened, as the testimony of about forty last evening showed. One elderly man from Boston has taken up again the Christian life which he had dropped for several years. Another young man from Connecticut said he believed the Lord had sent him down here for the blessing received from these meetings, and he would leave Florida both physically and spiritually strengthened to become a Christian worker at home.—*Florida*.

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**GREATLY REVIVED.**—We have experienced a blessed revival, and upward of one hundred were seeking the better life. I do not know how many conversions there have been, but we have already received ten members, among whom are some of the most earnest and influential men and women in town. More are coming in with us soon. The spirituality of our members is manifestly increasing, and some strong and beautiful Christian characters are being developed. Wife and I expect to sail in about two months for West Central Africa, to take up medical missionary work there under the American Board.—*Oklahoma*.

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**ENCOURAGED.**—We feel that this little church is prospering in every way. Numbers are increasing at all the services, and the people are rallying round us as never before. There is very much pastoral work needed,

and your missionary has been doing a great deal. In spite of very hard times in this region we are making strenuous efforts toward self-support. The church is becoming more and more spiritually inclined, and we have great reasons for thinking that we are being wonderfully favored of God in quiet spiritual ways.—*South Dakota*.

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SOME OF OUR HINDRANCES.—The floating character and disposition of the outsiders, roaming from one church to the other, prevents a continued influence of truth. I find little Christian reading. Our Christian business men seem to be so dependent upon the saloon element that they are bound hand and foot in acting in any cause that antagonizes the lives of the people. Many personal and family stumbling-blocks have been in the way for years. But these are being removed, and I can see slow growth.—*California*.

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SEEING HARD TIMES.—My work is now in four townships, all in the dry strip. The abundant rains of this winter are giving new hope and courage to the farmers, although in one township many have been obliged to go elsewhere for the winter, and those who remain are in very destitute circumstances. Boxes or barrels of second-hand clothing for distribution would be acceptable. Attendance upon our services is diminished by the lack of clothing; and in one church the Sunday-school has been discontinued until April. We found it necessary to carry our own horse-feed the entire winter, as absolutely nothing for food, either for man or beast, was raised last year. Still we trust for the coming harvest, both in temporal and spiritual things.—*Oklahoma*.

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SKEPTICS WON.—My wife was very sick all the time I have been holding revival meetings, compelling me to drive home every day, seven or eight miles, to look after her needs, then to drive back at night in time to preach. When I spoke of closing the meetings, so I could care for her, she said: "Oh, no; some soul might be lost!" She was willing to make the sacrifice for their sakes; and while I went forth to preach she lay on her sick-bed praying for God to help us in our work. And he did help. Whole families of hardened skeptics were converted, and in their homes are now heard family prayers. Blessed be God for this victory; and now, if God blesses us with crops this year, we shall have all these new-born souls with us to help support the home missionary work.—*Kansas*.

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"THE PARCHED PLACES IN THE WILDERNESS" (Jer. xvii. 6).—Oh, for the outpourings of the Spirit and for times of refreshing! Our own souls feel parched and withered from long residence in a spiritual desert. Our own feelings sometimes suggest, as a possible explanation of the

frequent changes in the ministry of Arizona and New Mexico, that perhaps the brethren dry up and blow away. Well, we intend to hold on and pray hard for rain. We have extended our work for this quarter to a little town thirty miles away—a fickle place, the population ebbing and flowing with the varying success of adjacent mines. It is now at its lowest ebb; a good time to begin work. Twenty-one people gathered to hear us, and seemed eager for more, so we appointed a monthly service to be held in the middle of the week. We hope on our next trip to visit another somewhat larger town ten miles further on. We are still living in the hope that the Society may be able to send us an evangelist next year.—*Arizona.*

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A JOYFUL HEART.—We have this quarter received seventeen into the church, all adults. Our audiences at both Sabbath services are increasing, and prayer-meetings are well attended. Our Sabbath-school and Christian Endeavor Society are doing grand work, and our people are doing well in every way. We expended over \$290 last quarter in repainting, plastering, and papering our church building. Every dollar is paid. My salary is paid up to date. We have simply taken new life and are going ahead to win for God and Congregationalism. Taking all in all, I believe our church is in better condition in every way than it has been for years. This is all due to the blessing of God and a grand body of self-sacrificing men and women, who are standing by their pastor with heart, soul, and money.—*Indian Territory.*

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## ONE WAY TO HELP

THE church in Weaverville, California, has discovered one way to assist the Society in this time of its financial need. It has passed the following resolution: "*Whereas*, Our Home Missionary Society is largely in debt; and *whereas*, many of our sister churches are observing this as a self-denial week in order to help relieve the Society—

"*Resolved*, That we hereby reduce our application for aid this present year beginning September 16, 1895, by the sum of fifty dollars; that is, we would amend our application so as to apply for \$300 instead of \$350, in thankful recognition of what the Society has done for this field and as our part in this movement."

[*First.*—We desire to express to the Weaverville church our hearty appreciation of the timely thoughtfulness and liberality shown in the voluntary action here recorded.

*Secondly.*—In the way of kind fraternal suggestion we would call the attention of all aided churches throughout the country to this generous act of one of their sisters in the rocky, mountainous region of Northwestern California, far less able than are many others to take just now a further step towards self-support. What a burden would be lifted from the Society if all its aided churches should make a similar effort !—ED.]



## AT THE ELEVENTH HOUR

A SHORT time ago I visited a man living in this parish who was dying of consumption. He was a city man who had come to the country in search of health. But instead of growing better he only grew worse. I visited him, week after week, and gradually got from him the story of his life. His mother had been a Methodist Christian, but gradually her son had drifted away from the influence of a pious home to infidelity and profaneness. He had no fear of God before his eyes. He had lived many years without a thought of God, except to blaspheme his holy name ; and now he was upon his dying bed, with a wife and two children by his side likely soon to be left in the world alone. For the first time in his life, so he said, he sent up a prayer to God to have mercy upon him, and to forgive his sins. Day after day as we visited him we found him searching eagerly after the truth, until at length he was enabled to trust Christ as his personal Savior and realized the forgiveness of his sins. His life had been almost a tragedy, but he found that even for the most sinful there is a merciful Savior.—B., *New York*.



## NOTES OF LONG SERVICE IN COLORADO

BY REV. ROSELLE T. CROSS, YORK, NEBRASKA

### XI.—DISCOVERING A CAVE

THE pastor loved the children. He wanted to see them happy, and he wanted them to learn that the surest way to be happy was first of all to love, obey, and serve God, and then to become interested in the works of God. His wife met some of the Sunday-school children every month in a Pike's Peak Mission Band, an organization that was kept up for many years. He found out when the children's birthdays came, and sent them birthday letters. Soon after going to the place he began the custom,

which he continued a great many years, of preaching a five-minute sermon to the children every Sunday morning. He found enough moral and spiritual lessons in that part of the natural world represented by crystals, and in his experiences in hunting for them, to furnish fifty children's sermons on the general subject: Clear as Crystal. He also organized, several years before the Christian Endeavor Society was started, a society which he called the Try-in-Earnest Band, whose members took the following pledge: "Knowing that I need divine help to save me from my sins, I receive the Lord Jesus Christ as my Savior and consecrate my life to his service. Looking to him for help, I will earnestly try to keep his commandments and live a true Christian life." This pledge was neatly printed on a card and given to the children to sign. Many whose names were attached to it are now active members of the church and of Christian Endeavor societies. The Band held regular meetings. He also took occasional trips with the boys and girls to the surrounding hills, and longer trips, with the boys only, to the mountains. Once he and a crowd of the children explored an empty house which they found with doors wide open in a lonely glen. They made very quick time out of and away from it, however, when they found a faint sign showing that it had been used as a pest-house for smallpox. No harm came of it, though it made the pastor quite anxious for a few days. Once he and a number of the boys spent a day in Glen Eyre, climbing high rocks, from which they descended with great difficulty and some danger, and then found that there was a perfectly safe way by which they might have descended. One day they spent in Red Cañon, taking their lunch around a camp fire built in the mouth of a large open room or cave in the rocks. Another trip was taken to the Garden of the Gods, where they all crowded into a narrow opening in one of the great upright masses of red rock, and found a huge, dark cavern, whose top they could not see even with the help of a birch bonfire. In it they sung some Gospel hymns loud and lustily. Near this place was a very fine echo from the great smooth precipice of rock, at which they hurled manifold exclamations and remarks, and received back as good as they gave. They found Mr. Echo fully as saucy, as good-natured, as sarcastic, or as humorous as they could possibly be.

It has already been recorded how the boys camped with the pastor at Cheyenne Mountain, in 1878. In 1880 he was camping for a week or so in Crystal Park, a charming valley far up on the mountain side, but in plain sight of home. With his good glass he could tell the time of day from the town clock, six miles away. He could see his children and his chickens running around his house, and could almost tell who called at his home. Here, too, the Sunday-school boys joined him for a day or two, and one day they all joined in a crystal hunt which was partially successful, while part of the number ascended Cameron's Cone.



A short time before this last outing the pastor had organized the boys into a society called the Boys' Exploring Association, the object of which was to make explorations in that region, camp out occasionally, collect minerals and other objects of interest, and secure physical, mental, and moral improvement. None of the members were allowed to use intoxicating drinks, tobacco, or profane or vulgar language, nor were they to carry firearms while on their exploring trips.

Their first trip, June 26, 1880, five days after the society was organized, was a grand success and a great surprise to themselves and to everybody else. There were eighty boys in the party that day. They



PICKETT'S CAVE, OR "CAVE OF THE WINDS"

went to Williams' Cañon, five miles distant, a remarkably fine cañon which the pastor had not seen until he had been in the region nearly three years. Near the mouth of the cañon was an old and small cave, a sort of huge crevice in the cañon wall. They took along candles, thinking that they might explore it. But the man in charge, a rough, drinking man, was going to charge them fifty cents each to enter the cave. It was more than the boys could afford, and the man would make no reduction. Thus he utterly ruined his own business, for in a few days or hours his cave was no longer of any account and has hardly been visited since then.

"Boys," said the pastor, "we will go up the cañon and discover our own cave." And so they did, and it proved to be the finest cave then known in the Rocky Mountains. The boys were possessed with the idea of exploring, and as they passed up the cañon the pastor, who was their leader, would occasionally send a squad of two or three boys, in charge of one of the assistant leaders, to explore and report on some opening or crevice up on the cañon walls. While one party was doing this, John and George Pickett, sons of the superintendent who had been killed the year before, found their way up to an almost inaccessible place near the top of the cañon wall, and discovered the entrance to a cave which, in honor of them and their father, was named Pickett's Cave, a name that was afterward ignored by the owners, who called it the "Cave of the Winds." The whole party climbed to the spot with great difficulty, passing under an

arch of dangerous rocks. A current of air was blowing from the opening, and that convinced them that there was a cave of considerable size. The pastor led the way in, crawling through the very narrow passageway, carefully inspecting the ground for possible tracks of wild beasts. They entered one chamber after another, and found room after room from whose ceilings hung beautiful stalactites, or whose sides were covered with fold after fold of thin stone drapery, through which the light of the candles could be seen. In one room were immense masses of stalactite matter that looked as though a river had flowed into the cavern and suddenly frozen as it was leaping down in successive cascades. As the eye followed this frozen river of lime up the side of the cavern it rested on a very long and large stalactite just visible in the gloom of the uppermost dome. Other passages were found which they could not explore, as they had no ropes or ladders with them. The boys filled their pockets with fine specimens, and just as they were ready to leave the cave the pastor gathered them in a circle and led them in prayer, thanking the kind Heavenly Father that he had permitted them to discover that beautiful cave, which he had been so many centuries preparing for human eyes. Those boys are men now, and most of them are Christian men. They will never forget that day's experience nor that season of prayer inside the mountain.

They agreed to keep their discovery a secret for a few days. They took their lunch in a deserted cabin, and then climbed the cañon wall and returned another way, so that the guide to the other cave might get no hint of their discovery. It was planned to put the cave in charge of Mr. West, the fees paid him as guide to be used for his new church at Manitou. But the cave was found to be on private property. As soon as the account of it was published there was a rush of men to it, and the best stalactites were quickly carried away. One man took charge of it and made some improvements, but lost money on it. Then others bought it, explored it still further, found a great many more rooms, and some of wonderful beauty. Another cave, doubtless connected with it, was found since on the other side of the hill, and since then tens of thousands of visitors to that summer resort have paid a dollar each to see the wonders of those marvelous rooms. Beyond a few specimens and the privilege of going in free at any time, neither the pastor nor the boys derived any financial benefit from their discovery. Even the name they gave it was ignored. But they felt well repaid in adding one more to the list of striking attractions found in that immediate vicinity.

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"A SOUND body, a trained mind, linguistic talent and common sense, a rounded character, a loving heart, clear, firm faith and consecrated piety—these constitute fitness for the missionary work."—*The late Rev. E. A. Lawrence.*

### THEY WANT HYMN BOOKS

MANY a time when my heart has been full of care and anxiety over the work have I exclaimed to myself, Why doesn't someone get up a Mizpah Calendar for Home Missionaries? If anyone on the globe needs continual praying for, it is the Home Missionary, his people, and his wife. I suppose that you are all praying for us, in a general sort of way, but if we felt at a certain time that all over our country prayer was being offered up for the work in Boisé, what an inspiration it would be. Why doesn't someone?

When we came here two years ago, about the first thing we did was to take an inventory of the Congregational church, deceased. We found five poor disheartened members, a very good organ, twenty-four hymn books (*Laudes Domini*), and about thirty of Peloubet's Select Songs, formerly used in the Sunday-school. We gathered the organ, hymn books, and the forlorn five together, and seven more adults gathered with us, and thus we worshiped for a month, when our congregation outgrew our hymn books, and keeps growing. Something must be done; but as we are putting all we can collect into church lots, we get along as best we can with what we have. Let me describe one feature of our order of service. Mr. Wright announces: "We will now sing number 1128 in *Laudes Domini*, number 87 in Select Songs." Immediately those who have *Laudes Domini* turn to number 87, while those possessing Select Songs look the book through in vain for 1128. Well, we smile and think of the time when things of this kind will cease to annoy. And now another question: Don't you think there is a pile of these same *Laudes Domini* laid by on some shelf that we could have, if the church which is through using them knew of us and our need?—*Idaho*.



### SO DOES THIS ONE

REV. E. P. CRANE, Pelican Rapids, Minnesota, makes an appeal for 200 copies of Gospel Hymn Books, of either number, to be used in his four preaching places. Here is an opportunity for churches or Sunday-schools to dispose of such books and purchase for themselves something new; or, still better, to raise the money and send the new books to the missionary at the front. This pastor is hoping that some large-hearted friends or some church will send him a stereopticon outfit through which he may reach the young people "back in the timber." He writes: "I know of nothing that would be a more efficient helper as a means of

drawing people within reach of the Gospel message. Any church or individual interested in our work may have a detailed account of the necessities and possibilities of the field, if so desired."



### AND YET ANOTHER

WE need hymn books very much. Cannot the Missionary Society inform us of some church that may have some to dispose of, which could be gotten at a small price, or as a gift? We have been using Gospel Hymns No. 5, but they are nearly worn out. If we had fifty more of them or seventy-five of some other kind, we should have enough for the present.—REV. G. W. NELSON, *Kalama, Wash.*



### DOES IT PAY?

EIGHT years ago I was changing parishes, and our missionary superintendent said: "Brother Cinereus, I wish you would go to those people in P——. They were once a fair-sized church, but quarrels, dissensions, and removals have depleted them, so that now they have but eighteen members. I think the cause of the trouble is removed, and something might be done there. And across the country about fifteen miles is the little town of A——, a county seat; I wish you would give them a portion of your time and see if there is anything there."

An invitation came from P—— to visit them. I went and preached to them. After morning service the church was called together for consultation, and they gave me a unanimous call to be their pastor. The evening congregation was, I think, the most forlorn assembly I ever addressed. The old church had a faded gray and white paper on its walls, that looked cheerless and cold. It was a cold night, and the church was cold. One boy kept striking matches and holding them in the hollow of his two hands to warm them. I saw I was needed. I had not time to go across the country then, so I made appointment to spend another Sabbath with them, and wrote over to the one man in A—— who was said to be interested to have Congregational preaching, requesting him to meet me in town at ten o'clock on the next Saturday. I went, ten o'clock came, but no man; so did eleven o'clock, but he was still invisible. When I "go for" a man he may just as well come, for I shall be sure to fetch him. I inquired the direction in which he lived, in the country,

and started to walk to his place. When I arrived I found him in a field pressing hay, and asked him whether he was coming to town to meet me. He said, "No." Did you get my card? "Yes." I said, I understood that you were a member of the Congregational church and interested to have Congregational preaching here. He said, "Once I thought so, but people are irreligious; they do not go to church. A Methodist preacher preaches every other Sunday and does not have a congregation of more than eighteen or twenty." Well, I said, if they are irreligious, all the more need to look after them. But you do not seem interested, and evidently do not think there is any good in my coming. I will not trespass on your valuable time any longer, but will wish you a good day. "No," he said; "let us go to the house and talk to my wife." I went with him. He melted somewhat in the home, and finally said, "Well, Mr. Cinereus, if you come here to preach, my wife and I will do all we can for you." The wife said, "Come." I went from there to my last Sunday's people and preached twice to larger congregations. After morning service I called the church together and told them I wanted them to pledge themselves that they would stand by me and help me build up the kingdom of God there. We took a rising vote, and they all stood up. Then I told them I would accept their call and go back for my family. Four of my children were in the right position to attend college classes, and for financial reasons I was tempted to leave my family at the college town I would pass through, and go by myself to the field. But as the previous ministers had only stayed three or four months, I thought that if I left my family they would feel I was just experimenting with them. It would not be a "settlement," and, therefore, I would not be able to do my work with them. So I put the temptation aside, and took my family there, telling them I had come to stay two years, anyway, and we must work together to build up the church.

But I was not going to write about P——, where is now a self-supporting church of 100 members, with renovated church building and parsonage. I want to tell of the work in A——. As soon as I was settled, choosing a moonlight Sunday, I sent word over that I would preach on the next Sunday morning and evening. Thursday I went over and called on every man in town, shook hands with him, told him the Home Missionary Society had sent me there to preach, and invited him to come on Sunday. I called also on two or three ladies said to be interested. One non-Congregational brother said, "What good do you suppose you will do by coming here? The people do not go to church." I said, If I do no other good, your church will have a minister of greater ability and character the next year.

On Sunday morning I had a congregation of 150, which I kept right along. I gave notice that I would come every fourth Sunday. When I

had been over four times I organized a church of seventeen members, which rapidly increased until there were thirty-one—sixteen men and fifteen women. We called a council to recognize the church, which they did without demur. Then the other church gave us notice that they would need their house every Sunday, as they would have preaching all the time. Just before this the county fair was held for the first time at A—, and its managers requested us to cater to the crowd ; so we had a dining tent on the fair grounds, and cleared about \$135. When crowded out of our Sunday quarters we were able to hire a hall, furnish it, and gather our own Sunday-school. Later we laid foundations and built a \$3,000 church. Our membership by this time had increased to fifty-four. Now they have a beautiful church building, a membership of about 140, support their own minister all to themselves, and last year gave \$135 to general benevolence. I think it paid, and was a good investment.

You may be interested to hear how we built the church at A—. We talked about it quietly among ourselves, then more publicly. One day in the hotel one of the trustees and I were talking when one of the citizens said, "What are you talking about?—that new Congregational church? I will give you the stone for the foundation if you will make a bee and haul it." We were pleased, because he was a man who before had seemed so little interested that we doubted whether we should ask him for anything. I then wrote to the town-site company and suggested that I wanted them to give me two lots on Main Street, near the courthouse. Drawing a plan of that part of town and marking on it first, second, third, and fourth choices of position, I told them I did not like to see God's house crowded out on to a back street. No lot was too good for the Lord and a Congregational church. They answered by giving me my second choice, two fine lots worth \$400, and sent the deed in fee simple to their agent, to be given us when we had a building on the lots worth at least \$1,500. The next thing was to draw plans and specifications. Then the trustees, by direction of the church, solicited subscriptions, payable at the bank, with the understanding that when \$500 were in sight we should begin to build. Secretary Cobb, with his usual large heartedness, sent notice of a grant promised us by the Church Building Society. We dug a cellar and laid the foundation, thirty by fifty feet, and then, buying our lumber at wholesale, with the consent of our lumbermen, we let the contract, and the building went up, was painted, and a bell put in the tower. There was quite a little sum to raise on the last day ; but Secretary Douglass is a master hand at raising such amounts, and our church was dedicated free from debt. So one Congregational family had become a church of fifty-four members, with a \$3,000 church building, all paid for inside of three years.

**"SUNSHINE IN THE SOUL!"**

[This letter has been accidentally delayed, but sentiments like these are always timely.—ED.]

OUR hearts are full of praise and gratitude to God because of what he has been to us, and what he has done for us and through us on this new field during the quarter just ended. What hopes and fears, what blessings and trials have been ours! What needs created, and then supplied; what painfulness and healings; what doubts and surprisings; what clouds, and what sunshine; what scarcity, and what plenty! Indeed the good hand of our God has been upon the missionary and his wife, leading them by a way they had never before known or trodden.

How abundant has been the labor! How many miles wearily, yet joyfully, traveled in a little road cart (borrowed), with its only spring broken, and the wheels rattling and creaking as if in warning of near collapse. How cold and dreary and long have been some of these drives, and scanty the covering from the blizzard and the gale! And yet—praise God!—there has been, for the most part, "sunshine in the soul!" Early in January Superintendent Parker—than whom there could not be truer and more devoted friend and helper—sent us to this new field. We went to a point twenty-four miles northwest of this, and found a community quite hungry for the bread of life—for material bread, in some instances, as well as for spiritual. A good man lent us a little room, made of half-inch boards, up and down, and twelve by twenty feet in dimensions. Into this "cupboard" we packed ninety-five men, women, and children, using boards on blocks of wood for seats. Here for two weeks through very stormy weather, with the thermometer considerably below zero, we preached the Gospel of Jesus Christ to perishing men and women, with a little nucleus of God's dear children. Fancy, for a moment, what it would be like to have such a building, the only available one for three square miles, in New York or Brooklyn or Chicago or Boston or Philadelphia, during an intensely cold winter, and to hear devout and thankful souls praising God for the privilege of worshipping "in his house." And surely it was the House of God as truly as any costly and well-equipped cathedral, for was not he who inhabits eternity also dwelling with the contrite and the humble, to revive them? And then the contrast between the conditions of pulpit ministrations is also quite striking. Fancy for a moment being compelled to stand for over two hours, conducting a revival service, in such a cupboard of a room, the atmosphere stiflingly uncomfortable, and yet the feet as though standing on ice. Another thing that would seem strange by contrast with an

Eastern congregation was the worshipers warming their feet by beating time with the singing. Yet what enjoyment was ours, and what worshiping of the Father in spirit and in truth prevailed ! In this place we were able to organize a church of twelve members. Others will unite as soon as they receive letters of dismissal from the churches from which they came. We are trusting that our Building Society will be able to help us build very soon. The "cupboard" is now required by the good man's wife for family use. Surely it is no wonder that the good man and his wife should be converted during the meeting. Praise the Lord !

The noise of this revival having gone abroad, appeals soon came in from other places ; earnest inquiry was raised as to the faith and polity of our denomination, and soon your missionary was hard at work in another protracted meeting, which was carried on over five weeks. Here were several conversions, and a good, strong church was organized. To those composing this church Congregationalism was quite unknown until your missionary and his wife went among them and taught them from the Scriptures the doctrines and practices of the apostolic churches. Then they said among themselves, "Here is a simple basis of union, upon which we can all agree to meet together and work together for the worship and service of God." Four precious souls were converted, among whom was a very bright and intelligent young man, a schoolteacher, who came over on the Lord's side in a very happy way. He had been under deep conviction for several days and nights. On this particular occasion we had dismissed the congregation, feeling sure that there was some one resisting the Spirit's strivings. Just as the last words of the benediction had been uttered, the young man rushed forward from his seat and grasped my hand, saying : " Brother Brunker, I must and do yield to my Savior, and want to unite with the church. I have been a very wicked sinner, but, by the grace of God, I will start now to live the Christian life." Of course there was much rejoicing among the people, and this conversion and testimony were the means of reclaiming an old backslider, who also united with the church, bringing with him his wife and three daughters. From this meeting another point was secured, six and a half miles away, and then another. The former place will count as another church in the near future, and also a Sunday-school.

We hope soon to have six preaching places, and churches organized in each. This will be made the more practicable by the kindness and generous giving of some blessed friends in the East who are interested in our glorious Oklahoma work.

These are no fleeting gleams of sunshine, but a glorious radiance, filling our path of service for the Master with light and song. Blessed be the name of the Lord for giving to his servants and to Oklahoma kind friends and sympathizers !—REV. T. A. BRUNKER, *Oklahoma*.



## OUR NEW CHURCH HOME

THE principal event of this quarter has been the opening of our new church. To build a church in these times and in a place which has suffered so severely during the last few years as has this raisin country, is no slight undertaking. Many were skeptical as to the success of the movement, but one and all now rejoice that by the blessing of God the work has been done. The building gives great satisfaction and will be an ornament to the district. There is seating room for about 200, but at present we are not able to make provision for more than 150. Nine hundred and thirty dollars have been expended for land and building. At the opening we used "The Congregationalist" service, entitled "The House of our God," and found both the music and responsive readings very appropriate. I have given a series of addresses designed to meet the skepticism that prevails to some extent in this part of the country, on these subjects: How Jesus Received Doubters—Is the Bible True?—Popular Objections to the Bible—Who is Jesus Christ?—Does God hear Prayer?—Is there a Heaven and a Hell? I trust that these addresses have not been altogether fruitless, though there are doubters who love to dwell in an atmosphere of doubt.—*California.*



## A FOREIGN-HOME MISSIONARY

In my early Christian experience I thought my life might be spent in the foreign field as a missionary, and it was the burden of my heart until I came to this State, about five months ago; still deeming it a blessed privilege to pray for the millions yet under the curse of heathenism, and for the consecrated missionaries who carry the Gospel of Christ to them. I have learned that I can do some work for Jesus, even at our own door.

After four weeks of revival effort, which resulted in half a hundred conversions and renewals, believing that the Lord was leading, we called a council and organized a Congregational church with forty-one charter members; and since that time there have been six additions to the church, for which we praise the Lord. Our membership is made up of seven different denominations. Of course we meet with many hindering things, are oftentimes tired, tempted, and financially embarrassed, but remembering what Jesus said, "I will never leave thee nor forsake thee," we "take courage."—*Ohio.*

## A SHORT HOME MISSIONARY STUDY

### *FOR THE INQUIRING GIVER*

TIME of service covered, three years. Amount expended by the Society, \$800. The field lay in north Wisconsin, in the pine belt, the pine industry being almost the sole support of the town. The population was heterogeneous and numbered about 1,000. It had the reputation of being the hardest town in that section of the State. In the year preceding the commencement of our work orgies of the wildest character were indulged in, and the whole town was given over to wickedness. Ministers of four denominations had attempted work, but all signally failed and retired after a brief trial. Our general missionary then came to the town with his band of assistants, and, after a season of faithful labor, succeeded in winning a few who had a desire to see the town reformed. With the ten members thus gathered the work was inaugurated. A feeble beginning, truly, but it was the leaven in the meal. By faithful effort and the aid of our Building Society, a neat meeting-house was built; and in the spring of 1892 the writer was sent to the field to take the first pastorate of the church and town, serving at the same time an older church ten miles away.

A description of the town on the Sabbath afternoon of my arrival (having preached at the other church in the morning) will illustrate the place and its character most readily. Here on a vacant lot near the main street is a congregation of brutal men and boys engaged in dog-fighting. Driving up the street we notice that all the saloons, stores, and shops are wide open. Here, tied to a post in front of a store, is a wagon-load of hogs and sheep for the butcher, and yonder is another, likewise loaded, with a pair of steers tied behind. The streams and lakes of the vicinity are well patronized by fishing and boating parties. During the first service, slimly attended, an amateur brass band makes hideous discord in the hall just across the street, and when its members have blown themselves out of breath, a fight breaks out, just in the middle of the sermon, at the boarding-house some forty feet away, and helps to mar whatever portion of the service the band did not. On the streets the greater number gather to see the horse-race, one of the standing village amusements on Sunday. This is just a fair sample of the experiences your missionary encountered for months on the Sabbath. The town was dominated by the saloons, the atmosphere was gross, the population skeptical and intensely worldly, the number of moral people very small.

We began at once a campaign for temperance and righteousness. For a year little, seemingly, was accomplished; and when we closed the first year with a membership of twenty-one, and the vote for "no license" showed only fourteen against 160, we were not at all cheerful.

But the turn of the tide came slowly. At the end of the second year there were thirty members in the church, an Endeavor Society of fifty members, and a vote for temperance of eighty-six against ninety-one. At the end of three years' work, we had over fifty members in the church, but were compelled to leave the field in early spring.

If you go into that town to-day you will find it as orderly as the average Eastern village. Sunday is as well observed as in any town in Wisconsin. There is a pride in having all things in order. Through much bitter opposition and persecution has this thing been brought about by the grace of God, the labor of your workers, and, not least, by the expenditure of your gifts. There has been no other organization at work in the field until the last year, when work was begun among the Swedes and Norwegians. All has been done through the medium of that feeble band planted under the care of the Home Missionary Society; and what has been done there is only one instance of thousands that its missionaries could furnish of what is being wrought for the regeneration of America.

How much did it cost thus to lift up to the level of decency, cleanliness, morality, the beginning of the highest life, this town? Spread over the membership of the Congregational churches of the country, it cost a little over a cent and a half each, and that outlay spread over three years. It does pay! It will pay always. Why? Because it is God's work, and that work shall prosper until its glory shines "from the river unto the ends of the earth."

Every cent of that money has brought visible results. The harvest of the blessed things not seen we must wait for. "The message of life's great to-morrow will have that story in its sweet strain. Duty has her finger pointed unerringly to the pressing needs of to-day. It is no ten per cent. investment that seeks our (or rather the Lord's) capital; but one whose most meager return, the saving of one soul, overbalances, in the great scale of the hereafter, the wealth of the universe. How much still stands unpaid on the debit side of *your* life ledger, that you can pay to your Lord? The time to begin payment is to-day." He is speaking loudly—in the great opportunities to spread the work; in the pinch and suffering of many faithful missionaries; in the perplexities of our national officers; in the shadow of a needless and irritating debt; in the alarming conditions of our national life, whose need is the Gospel. Is not this his word to you: "Pay me what thou owest"?—ATHERTON.

### THE STICKNEY LEGACY

THE Executive Committee of the Congregational Home Missionary Society, with deep gratitude to God, reports to the churches the receipt of the securities constituting the Stickney legacy of \$150,000.

This money has come to us, after two years of delay, under circumstances so remarkable as to make us feel that the good hand of our God is upon our home missionary work and the churches, in answer to the abundant prayer that has been offered in behalf of the Society in the months of exigency and trial.

We believe that the historic policy of the Society—to do its work with such money as from year to year the churches put in our hands, and to keep out of debt—should be maintained. We hope, therefore, that the contributions of the churches during the present month will enable us to close the year with all its current obligations met and discharged. This will require about \$148,000.

We hail with gratitude, also, the magnificent response that has been made through the General Howard Roll of Honor toward paying off the deficit remaining at the end of last year. We look to see that work go forward until the entire deficit is provided, \$80,000 out of the \$134,000 having already been subscribed.

The receipt of this legacy ought not to be considered by the churches as relieving them from the duty and privilege of keeping the work of this Society in their own hands and increasing its extent by their contributions.

We therefore hope that the total contributions of the churches and friends of the Society by the close of our year, March 31, will be so ample and generous as to permit our reserving the whole or a substantial part of the Stickney legacy as the basis of restoring our appropriations and entering upon a steadily maintained advance in our work in the years to come. We look upon this as the very best use to which the Stickney gift in its generous munificence could be put, and we now appeal to the country to enable us to carry out this purpose.

We shall wait until the close of our fiscal year, and, indeed, until the Annual Meeting, for your answer. The gift, meanwhile, constitutes the guaranty that our financial credit is reestablished.



### THE SEVENTIETH ANNIVERSARY

By invitation of the First Church of New Haven, Conn., Rev. Newman Smyth, D.D., pastor, the seventieth annual meeting of this Society will be held with that church. The public sessions will begin with the annual

sermon, on Tuesday evening, June 2, by Rev. Daniel Merriman, D.D., of Worcester, Mass., and close on Thursday evening, June 4, 1896.

Particulars as to fares, entertainment in New Haven, the preacher, speakers, etc., will be given in the next (May) issue of The Home Missionary.



## THOSE "GREAT TRUTHS SIMPLY TOLD"

THE supply of this useful volume put at our disposal, as noticed in The Home Missionary for February, page 528, was speedily exhausted, and called forth hearty thanks from the receivers. We are happy to say that the generous donor has kindly sent us a still larger number for the same use, and our brethren who applied too late, with others who will now send their addresses to the Secretaries, at the Bible House, New York, shall be supplied by mail until our store gives out.



## THE TREASURY

THE usual monthly summary of the Treasurer, giving the state of the Society's finances on the first of March, will be found at the close of the statement of receipts in February, on page 638 following.

At the March meeting of the Executive Committee the Treasurer reported \$10,900 as received in February upon the General Howard Roll of Honor, and \$1,052.70 more in specials for the debt. The Committee voted that \$11,952.70 additional be paid upon the debt of April, 1895, which reduces that debt to \$65,601.25.

Our friends, reading the foregoing article, will unite with us in devout thanks to God that the long and trying delay in the settlement of the Stickney legacy is ended, so far as this Society's share is concerned. The interest-bearing securities are in our Treasurer's hands, to be held until the Annual Meeting in New Haven, June 2-4, when the judgment of the churches and individual givers to Home Missions as to the wisest disposal of this legacy will be made known.

Meanwhile, the General Howard Roll of Honor is daily growing, considerably more than half the desired number of shares having been already subscribed, with "specials for the debt," in addition, that carry the amount up to \$80,000. This leaves but \$54,000 to be made up on the "Roll" account by friends whom the Lord has prospered, making a grand success of the scheme of our great-hearted Christian general.

Then, if the churches will rise to the demands of the hour, as they have been wont to do in similar emergencies heretofore, the year may be closed without debt either to the banks or the missionaries, and all lovers of our country's welfare will unite in singing "Praise God, from whom all blessings flow!"



## THE GENERAL O. O. HOWARD ROLL OF HONOR

Previously acknowledged.....	649
Subscriptions added below.....	<u>83</u>
Total number of shares.....	732

FIRST CONGREGATIONAL CHURCH, Tacoma, Wash.  
 L. B. S. OF TOMPKINS AVENUE CHURCH, Brooklyn, N. Y.  
 LADIES' MISS. AUX., PLYMOUTH CHURCH, Worcester, Mass.  
 FIRST CONGREGATIONAL CHURCH, Turner's Falls, Mass.  
 Miss C. W. NICHOLS, by W. H. M. U. of Minn.  
 SUNDAY-SCHOOL, SOUTH CHURCH, Hartford, Conn.  
 HOME MISSION'Y RALLY OF SIX CHURCHES at Washington, Conn.  
 FIRST CONGREGATIONAL CHURCH, Fairfield, Conn.  
 HOME MISSIONARY RALLY, SIX CHURCHES, at Fairfield, Conn.  
 FRANKLIN STREET CHURCH, Manchester, N. H., second share.  
 ELIOT CHURCH, Newton, Mass.  
 President FRANKLIN CARTER, Williamstown, Mass.  
 IN MEMORY OF Rev. D. B. COE, D.D., Bloomfield, N. J.  
 IN MEMORY OF "J. L. T.," Mass.  
 A. P. WILLIAMS, West Upton, Mass.  
 LADIES' UNION OF FIRST CONG. CHURCH, Kansas City, Mo.  
 Mrs. G. A. HARRIS, Chepachet, R. I.  
 Miss SOPHIE MOEN, Worcester, Mass.  
 Mrs. ISABELLA R. TUTTLE, PLYMOUTH CHURCH, Brooklyn, N. Y.  
 Mrs. SAMUEL B. DURYEA, PLYMOUTH CHURCH, Brooklyn, N. Y.  
 Mrs. WM. B. BOORUM, PLYMOUTH CHURCH, Brooklyn, N. Y.  
 CONGREGATIONAL CHURCH, New Preston, Conn.  
 Rev. D. L. FURBER, D.D., Newton Center, Mass.  
 FIRST CONGREGATIONAL CHURCH, Middletown, Conn.  
 Mr. and Mrs. ARTHUR F. WHITIN, Whitinsville, Mass., five shares.  
 Mr. JOHN L. HOBSON, Haverhill, Mass.  
 LADIES' HOME MISS. SOCIETY, CONG. CHURCH, Norfolk, Conn.  
 FIRST CONGREGATIONAL CHURCH, Collinsville, Conn.  
 RALLY OF NEIGHBORING CHURCHES at Putnam, Conn.  
 Mrs. H. S. CASWELL, by "A COUNTRY FRIEND."  
 Mrs. DWIGHT SPENCER, Manchester, Conn.

Mrs. LUCY J. FORD, Manchester, Conn.  
Mr. JAMES W. PORTER, Chicago, Ill.  
CONGREGATIONAL CHURCH, Pomfret, Conn.  
WOMAN'S HOME MISSIONARY AUXILIARY, Bristol, Conn.  
PILGRIM CHURCH, Providence, R. I., two shares.  
Mrs. WILLIAM H. LAIRD, Winona, Minn.  
WOMAN'S HOME MISSIONARY SOCIETY, Winona, Minn.  
WOMAN'S SOCIETY FOR CHRISTIAN WORK, CONGREGATIONAL  
CHURCH, Orange Valley, N. J.  
Miss SYLVIA POPE and Miss SARAH POPE, Norwich, Conn.  
HOME MISSIONARY RALLY AT SECOND CHURCH, Norwich, Conn.,  
two shares.  
Mr. and Mrs. WILLIAM MACKAY, Brooklyn, N. Y.  
A FEW LADIES IN CENTRAL CHURCH, Providence, R. I.  
"A FRIEND," Whitinsville, Mass.  
EDWARD WHITIN, Whitinsville, Mass., two shares.  
ESTATE OF Mrs. C. P. WHITIN, Whitinsville, Mass., three shares.  
ESTATE OF W. K. WHITIN, Whitinsville, Mass., five shares.  
ANONYMOUS, Whitinsville, Mass.  
SECOND CONGREGATIONAL CHURCH, Chicopee, Mass.  
"A FRIEND," Malden, Mass.  
IN MEMORY OF Mrs. R. B. FULLER, by TWO DAUGHTERS,  
Brighton, Mass.  
W. Q. WALES, by Mrs. WM. WALES, Dorchester, Mass.  
CONGREGATIONAL CHURCH, West Brookfield, Mass.  
IN MEMORY OF J. FRANKLIN FULLER, by Mrs. J. F. FULLER, West  
Newton, Mass.  
CENTRAL CHURCH, SUNDAY-SCHOOL, Fall River, Mass.  
J. B. HARLEY, Fall River, Mass.  
ARTHUR'S MISSION, Millbury, Mass.  
Mrs. H. H. HYDE, Boston, Mass.  
FIRST CONGREGATIONAL CHURCH, Woodbury, Conn.  
CONGREGATIONAL CHURCH, Peacham, Vt.  
Mrs. W. W. CONVERSE, Hartford, Conn.  
Mrs. ERASTUS HUBBARD, Meriden, Conn.  
IN MEMORY OF Mrs. CATHERINE R. HILLYER, by Mrs. C. E.  
HILLYER, Hartford, Conn.  
Miss MARIA R. HICKS, Fall River, Mass.  
SECOND CONGREGATIONAL CHURCH, Attleboro, Mass.  
Mrs. E. S. HORTON, Attleboro, Mass.  
Mrs. J. C. BROWN, North Attleboro, Mass.  
IN MEMORY OF Rev. DANIEL DENISON, N. J.  
CONGREGATIONAL CHURCH, Auburndale, Mass.

## APPOINTMENTS IN FEBRUARY, 1896

*Not in commission last year*

Adams, Clinton B., Philadelphia, Penn.  
 Bennett, Albert L., Jerome Park, Denver, Colo.  
 Blanks, J. Lee, South Shore, So. Dak.  
 Chew, James, Thayer, Mo.  
 Cross, Rowland S., Monticello, Minn.  
 Faulkner, W. J., Redmond, Highland, and Bellevue, Wash.  
 Harris, Benjamin, Palmyra, Ohio.  
 Harris, Robert N., Coaldale, Penn.  
 Hjetland, J. H., Granite Falls, Minn.  
 Hull, George H., Severy, Kan.  
 Iorns, Benjamin, Belle Fourche, So. Dak.  
 Johnson, A. R., Kalama, Wash.  
 Locks, Robert J., Turton, So. Dak.  
 McClane, William R., Randall and Maplewood, Minn.  
 Miller, E. C., Port Townsend, Wash.  
 Parker, S. A., Ft. Calhoun, Neb.  
 Surdival, William, Jermyn, Penn.  
 Wells, Mark, Baltimore, Md.  
 Williamson, Allen J., Great Falls, Mont.

*Re-commissioned*

Baskerville, Mark, Tekoa and Farmington, Wash.  
 Battey, George J., Harbine, Neb.  
 Beney, William N., St. Louis, Mo.  
 Billings, C. S., Evangelist in Neb.  
 Cibula, John, Evangelist in Penn.  
 Danford, James W., Brownston and Stewart, Minn.  
 Goodsell, Dennis, Lodi and Galt, Cal.

Griffith, William, Caledonia, No. Dak.  
 Hayward, John S., Benson, Minn.  
 Henry, Miss Emma K., Evangelist in So. Dak.  
 Hergert, Jacob, Endicott and Alkali Flats, Wash.  
 Ibanez, D., El Paso, Texas.  
 Jenkins, David T., Dwight and Antelope, No. Dak.  
 Jenney, Edward W., Chamberlain, Oacoma, and Pukwana, So. Dak.  
 Jones, John E., Hope, No. Dak.  
 McHenry, F. G., Cortland and Pickrell, Neb.  
 McRae, Isaac, New Castle, Colo.  
 Mata, John, Braddock, Penn.  
 Mitchell, Frank, Faulkton, So. Dak.  
 Morris, Maurice B., Fairport Harbor and Richmond, Ohio.  
 Murphy, Charles G., Wallace, Neb.  
 Newell, William W., Duluth, Minn.  
 Oehler, William, St. Paul, Minn.  
 Orr, James B., San Francisco, Cal.  
 Paddock, Edward A., Weiser, Idaho.  
 Pierce, Robert S., Urbana, Neb.  
 Poling, Daniel V., Albany, Ore.  
 Pope, Joseph, Laurel, Mont.  
 Ricker, Albert E., Chardon, Neb.  
 Saunders, Eben E., Abercrombie, So. Dak.  
 Shuman, Henry A., Monroe and Wattsville, Neb.  
 Smith, William, Nanticoke, Penn.  
 Teis, Edward B., Joplin, Mo.  
 Trutna, Miss Frances, Milwaukee, Wis.  
 Webber, E. E., Centerville, So. Dak.  
 Whittlesey, Charles T., Blaine, Wash.  
 Williams, William T., Aten and Crofton, Neb.  
 Wells, Chas. W., Cathlamet, Wash., and Ranier, Ore.

## RECEIPTS IN FEBRUARY, 1896

For account of receipts by State Auxiliary Societies, see pages 639 to 644.

## MAINE—\$259.12.

Auburn, High Street Ch., by J. F. Atwood .....	\$50 00
Augusta, A Friend .....	40 00
A Friend .....	5 00
Bucksport, Mrs. J. Bradley, by Mrs. E. Buck .....	3 00
Hallowell, Ladies Cent Soc., by Miss M. C. Dole .....	15 00
"In His Name" .....	5 00
Harrison, Y. P. S. C. E., by A. G. Fitz .....	2 00
Machias, Center Street Ch., by A. L. Heaton .....	4 37
Minot Center, \$2.36; Miss L. E. Washburn, \$8.89, by Miss L. E. Washburn .....	11 25
Norridgewock, A Friend .....	10 00
Portland, Williston Ch., by A. L. Burbank .....	100 50
A Friend .....	1 00
Waldoboro, J. H. Lovell, In Memoriam .....	10 00
Miss M. J. Bulfinch, by J. H. Lovell ..	2 00

## NEW HAMPSHIRE—\$1,037.37; of which legacy, \$500.00.

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas., of which \$300 Gen. Howard Roll of Honor .....	349 66
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Amherst, Mrs. E. Aiken .....	\$0 40
Durham, by L. Thompson .....	39 48
Epping, by G. S. Thompson .....	10 06
Manchester, S. S. and Y. P. S. C. E., by J. A. Goodrich, Gen. Howard Roll of Honor .....	100 00
North Londonderry, Y. P. S. C. E., by J. P. Maxwell .....	1 50
Penacook, by L. M. Currier .....	6 75
Piermont, by Rev. W. A. C. Converse ..	15 00
Plaistow, Legacy of Mary S. Kelly, by L. G. Hoyt .....	500 00
And North Haverhill, Mass., by Mrs. M. E. Haseltine .....	9 02
Wilton, St. Paul Soc. of the Y. P. S. C. E., by E. C. Cram .....	5 50

## VERMONT—\$674.77.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas., of which \$300 Gen. Howard Roll of Honor .....	308 37
Barnet, Voluntary Offering Soc., by Mrs. R. P. Fairbanks, for the debt ..	30 00
Burlington, Hon. W. J. Van Patten, Gen. Howard Roll of Honor, by M. H. Stone .....	100 00
Derby, by Mrs. A. B. Hopkinson, for the debt .....	2 00
Manchester, Miss E. J. Kellogg .....	5 00
Montpelier, Y. P. S. C. E. of Bethany Ch., by H. E. Savage .....	20 00



Peacham, by Rev. J. K. Williams, Gen. Howard Roll of Honor, to const. L. Welsh and Miss L. C. Bailey L. Ms. ....	\$100 00
St. Johnsbury, Mrs. R. P. Fairbanks, Gen. Howard Roll of Honor. ....	100 00
Weathersfield, Mrs. J. K. Walker. ....	2 00
Weston, Mrs. C. W. Sprague. ....	2 00
Williston, by W. M. Barber. ....	5 40
[Erratum: Rutland, by C. M. Smith, \$27.56, should be credited to West Rut- land—erroneously acknowledged in Feb- ruary Home Missionary.]	

**MASSACHUSETTS — \$12,854.49; of  
which legacies, \$6,775.73.**

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
By request of donors, of which for Gen. Howard Roll of Honor, \$3,700; debt, \$200.09; Salary Fund, \$21; special, \$5. ....	4,153 06

Woman's H. M. Asso., Miss A. C. Bridgman, Treas.:	
South Hadley, Mt. Holyoke College, Miss M. Benedict and Miss M. Byington, by Miss F. Hazen. ....	10 00

Andover, Estate of Calvin E. Goodell, by S. H. Boutwell, Ex. ....	2,329 18
Berkeley, Mrs. T. F. Deane, Gen. Howard Roll of Honor. ....	100 00
A few Friends. ....	50 00

Beverly, "Cash," for Gen. Howard Roll of Honor. ....	100 00
Boston, "In Memory of I. L. T.," for Gen. Howard Roll of Honor. ....	100 00
W. A. Wilde, for Salary Fund. ....	50 00

Brockton, Estate of Cephas Soule, by Dr. S. J. Gruver, Ex. ....	500 00
Cambridgeport, Estate of Henry M. Bird, by W. W. Bird, Trustee. ....	1,000 00

Chesterfield, by Rev. H. E. Thyge- son. ....	12 36
Dorchester, Second, by Miss E. Tol- man. ....	50 00

Frammingham, Legacy of Joseph A. White, by F. A. White, Ex. ....	475 00
Globe Village, Evangelical Free Ch., by A. L. Hyde. ....	15 78
Georgetown, Helen A. Holmes. ....	10 00

Gloucester, Y. P. S. C. E., by Rev. R. P. Hibbard, for the debt. ....	25 00
Hamilton, Mrs. E. F. Knowlton, for the debt. ....	2 00

Haverhill, John L. Hobson, Gen. How- ard Roll of Honor, to const. himself and Miss Nettie M. Flad L. Ms., by Dr. J. D. Kingsbury. ....	100 00
Holyoke, Y. P. S. C. E. of the First, by W. Van Wagenen. ....	3 77

Manomet, Y. P. S. C. E., by H. E. Bartlett. ....	2 00
Mill River, by E. W. Rhoades. ....	10 00
Monson, by E. F. Morris. ....	25 00

Montague, Y. P. S. C. E., \$8.51; A Friend, \$1, by S. Marsh, for the debt. ....	9 51
New Bedford, Trinitarian Ch., The Misses Seabury, Gen. Howard Roll of Honor. ....	100 00

Mrs. M. C. Sherman, special. ....	5 00
Northampton, Dorcas Soc. of the First, by Mrs. J. E. Clarke, for Sal- ary Fund. ....	62 50
North Brookfield, H. A. Poland. ....	5 00

North Leominster, by Miss L. E. Shedd. ....	20 51
Norton, Y. P. S. C. E., by Rev. G. H. Hubbard. ....	5 00

Orange, Swedish, by J. A. Edman, for the debt. ....	\$10 00
Pittsfield, Estate of Mrs. H. M. Hurd, by J. A. Burbank, Admr. ....	1,228 26
Sharon, Miss L. M. Geisler. ....	2 00

Southampton, S. S., by E. M. Tif- fany. ....	22 49
South Frammingham, Rev. W. G. Puddefoot. ....	75 00

Springfield, Park Ch., by M. K. Stevens. ....	15 50
Hope Ch., by R. R. Upson. ....	21 48
Swedish, by G. Stauff. ....	6 32

Walpole, Estate of Mary B. Johnson, by Frederic Guild, Ex. ....	1,243 19
Wellesley, M. E. Townsend, for the debt. ....	10 00
West Boylston, A Friend. ....	5 00

West Springfield, First, by A. H. Smith. ....	37 25
West Upton, A. P. Williams, Gen. Howard Roll of Honor. ....	100 00
Whitinsville, Mr. and Mrs. A. F. Whitin, Gen. Howard Roll of Honor. ....	500 00

Worcester, Plymouth S. S., by S. I. Wall. ....	47 23
Ladies' Miss. Aux. of Plymouth Ch., Gen. Howard Roll of Honor, by Mrs. R. P. Beaman, to const. Mrs. M. L. Greene and Miss M. J. Lamb L. Ms. ....	100 00

Miss S. Moen, Gen. Howard Roll of Honor. ....	100 00
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**RHODE ISLAND—\$518.28.**

Woman's H. M. Asso. Mass., Miss A. C. Bridgman, Treas.:	
Providence, R. I., A few Ladies in Central Ch., Gen. Howard Roll of Honor, to const. Mrs. Walter B. Vincent and Miss H. Lathrop L. Ms. ....	100 00

Chepachet, Mrs. G. A. Harris, Gen. Howard Roll of Honor, by Rev. A. McGregor. ....	100 00
Little Compton, United Ch., by A. H. Simmons, for the debt. ....	4 00

Providence, Pilgrim Ch., for Gen. Howard Roll of Honor, to const. A. A. Arnold, Mrs. E. H. Arnold, H. E. Thurston, Mrs. A. I. Thurst- on and Miss M. B. Shepley L. Ms., by J. W. Rice, Treas. R. I. H. M. Soc. ....	200 00
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A Friend in Pilgrim Ch. ....	5 00
Union Ch., S. S., by J. F. Hunts- man, Sr., for Gen. Howard Roll of Honor, to const. Miss R. E. Chase and J. M. Lee L. Ms. ....	100 00

Pawtucket, A Friend. ....	5 00
Riverpoint, Y. P. S. C. E., by M. E. Reoch. ....	4 28

**CONNECTICUT—\$12,248.91; of which  
legacies, \$8,206.10.**

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.:	
Of which for Gen. Howard Roll of Honor, \$200; debt. from Rally in Wilton, \$22.07; Spanish work, \$4.54. ....	268 74

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Berlin, Second, by Mrs. W. S. Brandegee, for Salary Fund. ....	\$25 00

Bristol, Aux., by Mrs. A. E. North, Gen. Howard Roll of Honor.....	\$100 00	
Hartford, A Friend in Asylum Hill Ch., by C. E. Thompson.....	6 00	
First Ch., by Mrs. S. M. Hotchkiss.....	10 00	
Mrs. W. W. Converse, by Mrs. S. M. Hotchkiss, Gen. Howard Roll of Honor.....	100 00	
Middletown, Mrs. A. E. Foster, of the First, by Mrs. J. H. Bunce, for the Silver Circle.....	5 00	
Meriden, A few individuals of the First Ch., by Mrs. E. Hubbard, Gen. Howard Roll of Honor, to const. Mrs. S. A. Smith and Mrs. J. S. Lane L. Ms.	100 00	
Trumbull, by Mrs. S. B. Beach, for Salary Fund.....	15 00	
Wallingford, Mrs. M. Phelps, Silver Circle, by Mrs. L. B. Bishop.....	5 00	
	\$366 00	
A Friend in Connecticut.....	400 00	
Bridgeport, Park Street Ch., by A. S. Hall, to const. Mrs. W. F. Tibbals and Miss M. L. Dimond L. Ms.	140 59	
S. S. of the First, for Gen. Howard Roll of Honor, by H. F. Parrott, to const. A. B. Naramore and R. E. Wheeler L. Ms.	100 00	
Connecticut, A Friend.....	150 00	
Cornwall, Estate of Silas C. Beers.....	800 00	
Danielson, Y. P. S. C. E., by N. A. Woodbridge.....	3 60	
Deep River, by L. Kellogg.....	16 03	
Easton, by C. Nichols.....	10 00	
Fairfield, Missy Rally, Gen. Howard Roll of Honor, by E. Osborn.....	100 00	
S. S., by W. O. Burr, for the debt.....	6 15	
Greenwich, Second, by I. L. Mead, Gen. Howard Roll of Honor.....	100 00	
T. Ritch, Gen. Howard Roll of Honor.....	100 00	
A Friend, Gen. Howard Roll of Honor.....	100 00	
H. M. Woods.....	100 00	
Hadlyme, R. E. Hungerford.....	5 80	
Hartford, S. S. of the South Ch., Gen. Howard Roll of Honor, by A. H. Loomis.....	100 00	
Mrs. Clara E. Hillyer, in Memory of her Mother, Mrs. Catharine R. Hillyer, Gen. Howard Roll of Honor.....	100 00	
Mrs. M. C. Shipman, for the debt.....	50 00	
A Friend, Asylum Hill, by C. E. Thompson.....	50 00	
Ivoryton, Gen. Howard Roll of Honor.....	300 00	
Ladies' H. M. Soc., Gen. Howard Roll of Honor, by Mrs. A. W. Comstock.....	100 00	
Manchester, Mrs. D. Spencer, Gen. Howard Roll of Honor.....	100 00	
Mrs. L. J. Ford, Gen. Howard Roll of Honor.....	100 00	
Rally, by Rev. C. H. Barber.....	41 90	
Meriden, A Friend.....	10 00	
Mystic, Y. P. S. C. E., \$2.50; Friends, 50 cts., by Miss A. C. Denison, for the debt.....	3 00	
Nepaug, Two Friends.....	4 00	
New Britain, Estate of Sophia and Cordelia Stanley.....	7.391 00	
New Haven, Yale College, by W. W. Farnam.....	85 00	
A Lover of Missions.....	50 00	
New Preston, Cong. Ch., Gen. Howard Roll of Honor, by A Friend, to const. Rev. E. Evans and Mrs. T. L. Smith L. Ms.	\$100 00	
Norfolk, Estate of Oliver L. Hotchkiss, by R. P. Crissey, Trustee.....	15 10	
Ladies' H. M. Soc., by S. A. Selden.....	55 00	
By Rev. J. De Pew.....	10 00	
Norwich, Miss Sylvia Pope and Miss Sarah Pope, Gen. Howard Roll of Honor.....	100 00	
Rally of Cong. Chs., Gen. Howard Roll of Honor.....	100 00	
Old Saybrook, Y. P. S. C. E., by Miss C. M. Acton.....	5 00	
Plainville, Ladies' Soc., by Mrs. C. E. Blakeslee, freight.....	3 50	
Pomfret, W. H. M., by Miss O. Mathewson, for the debt.....	20 00	
Of which \$50 to const. Rev. W. B. Greene a L. M., by Mrs. C. C. Williams.....	186 89	
Rockville, G. L. Grant.....	2 00	
Southbury, by Rev. W. H. Barrows.....	24 51	
South Windsor, First, by R. Grant.....	30 31	
Stratford, add'l, \$29.81; W. J. Peck, \$5; Y. P. S. C. E., \$10; by J. S. Ives, with previous dons, to const. E. H. Judson and Miss G. Booth L. Ms.	44 81	
Suffield, Y. P. S. C. E., by M. B. Mason.....	2 00	
Terryville, Mrs. L. Gridley.....	10 00	
Y. P. S. C. E., by Miss M. Thompson.....	10 00	
Thomaston, First, by H. A. Welton.....	6 74	
Tolland Co., A Friend.....	5 00	
Torrington, by Rev. W. G. Puddefoot.....	14 24	
Washington, Union Rally, for Gen. Howard Roll of Honor, by Rev. R. E. Carter.....	100 00	
Waterbury, A Friend.....	50 00	
Westminster, by A. A. C. Greene.....	2 00	
Woodbury, First, by J. A. Freeman, Gen. Howard Roll of Honor.....	100 00	
NEW YORK—\$6,121.41; of which legacies, \$791.93.		
Received by William Spalding, Treas.:		
Black Creek.....	\$11 89	
Buffalo, Fitch Memorial.....	10 00	
Busti.....	3 30	
Camden.....	4 00	
Elmira, St. Luke's.....	11 75	
Gasport.....	5 00	
Middletown, North Street Ch.....	8 00	
North Java.....	5 00	
Summer Hill.....	5 00	
Syracuse, Good Will.....	2 75	
Tallmans.....	10 00	
	76 69	
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:		
Brooklyn, Park L. M. C.....	\$14 00	
Tompkins Avenue L. B. S., Gen. Howard Roll of Honor.....	100 00	
Ladies' Benev. Soc., Tompkins Avenue Ch., for Salary Fund.....	100 00	
Ch. of Pilgrims, special.....	25 00	
Buffalo, First, special.....	5 00	
Gloversville, L. B. A.....	30 00	
Ithaca, Silver Circle, Mrs. H. J. Grant and Miss C. K. Storms.....	10 00	
Ithaca, Silver Circle, Mrs. E. C. Reed.....	5 00	

Middletown, First Ladies' Guild, for the debt.....	\$80 00
New York City, Bedford Park C. E.....	10 00
Broadway Tabernacle, S., for W. W.....	291 50
Warsaw, Y. P. S. C. E.....	10 00

\$680 50

Albany, A Friend of the First.....	50 00
W. S. Brower.....	1 00
Binghamton, First, by A. G. Sheak..	256 84
Black Creek, by Mrs. M. Case, for the debt.....	2 50
Brooklyn, Clinton Avenue Ch., by M. Finlay.....	2,515 27
Ch. of the Pilgrims, in part, by J. E. Leech.....	791 41
Plymouth Ch., Mrs. I. R. Tuttle, \$100; Mrs. S. B. Durys, \$100; W. B. Boorum, \$100, for Gen. Howard Roll of Honor, by H. Porter.....	300 00
Penn. Avenue Ch., by Rev. W. T. Stokes.....	4 00
Lewis Avenue Ch., by F. E. Ideil..	128 20
Rev. S. B. Halliday.....	20 00
Seabury N. Haley of Plymouth Ch., Gen. Howard Roll of Honor.....	100 00
Buffalo, Miss M. A. Hoag, in full to const. Miss N. M. Hassal a L. M.....	10 00
Deansboro, Y. P. S. C. E., by Rev. C. W. Mason.....	1 00
De Kalb, Rev. R. C. Day.....	2 00
Eaton, Estate of James H. Maydole, by J. T. Brinckerhoff, Adm.....	750 00
Fairport, S. S., by W. H. Dobbin.....	20 00
Ithaca, A Friend.....	20 00
Mt. Vernon, First, by Rev. L. F. Buell	50 02
Napoli, by A. Bliss.....	6 00
New York City, Estate of J. F. Delaplaine.....	41 93
"Pro Patria.....	50 00
Little Morris's Birthday Gifts, In Memoriam.....	2 00
C. L. Smith.....	30 00
Ogdensburg, First, by S. W. Leonard	20 57
Oswego, Primary Dept. of the S. S., by Mrs. W. B. Couch.....	4 00
E. E. Strait.....	15 00
Pulaski, by G. L. Sherwood.....	3 00
Sherburne, Y. P. S. C. E. of the First, by M. N. Rexford, Gen. Howard Roll of Honor.....	100 00
Spencerport, Ch. and S. S., by Miss A. McIntyre.....	34 48
Syracuse, Ladies' Aid of Pilgrim Chapel, Silver Circle, by Mrs. M. Stevens.....	7 00
Woodhaven, First, by Rev. F. I. Wheat.....	28 00

## NEW JERSEY—\$592.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.: Montclair, First, for Gen. Howard Roll of Honor....	\$100 00
Orange Valley, W. Soc. for Christian Work, for Gen. Howard Roll of Honor, to const. Mrs. H. M. Matthews and Mrs. A. W. Hillsinger L. Ms.....	100 00

Bloomfield, In Memory of Rev. D. B. Coe, D.D., Gen. Howard Roll of Honor.....	100 00
Chatham, Stanley Ch., add'l, by M. F. Cooley.....	1 00

East Orange, Woman's Soc. of the First, by G. Stevenson, Gen. Howard Roll of Honor.....	\$100 00
Jersey City Heights, Mrs. H. O. Ames	5 00
Morristown, Y. P. S. C. E. of the First, by Miss A. W. Higbie.....	10 00
New Brunswick, Miss M. H. Parker..	10 00
Paterson, W. Mitchell.....	30 00
Plainfield, by M. E. Whiton, Gen. Howard Roll of Honor.....	100 00
Vineland, by T. A. Gardner.....	36 00

## PENNSYLVANIA—\$114.80.

Woman's Missionary Union, Mrs. T. W. Jones, Treas.:	
Braddock.....	\$6 25
Kane.....	8 00
Lansford.....	12 00
	26 25
Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Philadelphia Central Ch., for Salary Fund.....	10 10
Arnot, Swedish Ch., by Rev. C. J. Wideberg.....	2 00
Chandler's Valley, Swedish Ch., by Rev. C. J. Lundquist.....	2 00
Johnstown, A. W. B.....	1 00
Lancaster, Mrs. M. C. McClelland.....	3 00
Mt. Jewett, Mission Ch., by O. Melander.....	4 75
Philadelphia, Central Ch., by W. H. Lambert.....	11 00
Reading, O. S. Doolittle.....	25 00
Spring Creek and West Spring Creek, by Rev. T. D. Henshaw.....	4 70
Vandling, by Rev. J. G. Evans.....	13 50
Warren, Swedish, by Rev. J. A. Dahlgren.....	1 50
Williamsport, Rev. F. W. Tuckerman	10 00

## MARYLAND—\$6.00.

Frostburg, by Rev. G. W. Moore....	6 00
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## DISTRICT OF COLUMBIA—\$9.00.

Woman's H. M. Union of the N. J. Assoc., Mrs. J. H. Denison, Treas.: Washington, First.....	9 00
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## NORTH CAROLINA—\$7.00.

Moorhead, \$5.25; McClurds, \$1.75, by Rev. R. R. Brookshier.....	7 00
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## GEORGIA—\$22.50.

Atlanta, A Friend.....	10 00
Baxley, \$2.50; Barnesville, \$5, by Rev. S. C. McDaniel.....	7 50
Demorest, by Rev. W. O. Phillips....	5 00

## ALABAMA \$6.65.

Fairford, St. Thomas Ch., by Rev. M. M. Schwarzauger.....	2 00
Lamar, by Rev. M. Prescott.....	1 00
River Falls, Rev. W. S. Jones.....	1 15
Spio, Mt. Pisgah Ch., Asbury, Union Hill Ch., and Echo, Friendship Ch., by Rev. S. Weatherby.....	2 50

## LOUISIANA—\$7.65.

Jennings, by Rev. C. W. Snyder..... \$7 65

## ARKANSAS—\$10.00.

Siloam Springs, First, by Rev. W. W. Williams..... 10 00

## FLORIDA—\$299.83.

Woman's H. M. Union, Mrs. W. D. Brown, Treas. :

From February 1, 1895, to February 11, 1896.

Conant, Miss O. I. Worcester..... \$15 00

Dayton, Aux..... 10 00

S. S..... 10 00

Haines City, Mrs. J. H. Combs..... 1 00

Interlachen, Aux..... 4 50

Jacksonville, Aux..... 49 81

Lake Helen, Aux..... 17 50

S. S..... 5 25

Melbourne, Mrs. A. O. M. Phillips..... 5 00

Mt. Dora, Aux..... 10 00

Mannville, Aux..... 2 00

New Smyrna, coll. at An. Meeting..... 10 25

Orange City, Aux..... 10 31

Birthday offering..... 1 00

Ormond, Aux..... 11 00

Pomona, A Friend..... 54

South Jacksonville, Phillips Ch., Aux..... 12 25

Tangerine, Aux..... 5 53

Children..... 2 17

Tavares, Aux..... 11 50

Tampa, Aux..... 32 50

S. S..... 6 00

Y. P. S. C. E..... 10 00

West Longwood, Aux..... 7 00

Children..... 1 29

Winter Park, Aux..... 21 92

Y. P. S. C. E..... 6 50

Miss Nellie Lyman..... 5 00

Ybor City, Mission School, Tuition..... 10 75

\$295 57

Less expenses..... 29 00

266 57

Bonifay, Second, by Rev. N. B. Chancey..... 1 00

Holly and Hurobo, by Rev. L. Miller..... 17 10

Jacksonville, Union Ch., by J. E. Merrill..... 5 00

Mt. Dora, \$2.52; Tangerine, \$1.64, by Rev. D. M. Breckenridge..... 5 16

Plummers, W. E. Mather..... 5 00

## TEXAS—\$11.70.

Woman's H. M. Union, Mrs. J. H. Gray, Treas.:

Dallas, First..... \$8 00

Paris, First..... 3 70

11 70

## INDIAN TERRITORY—\$37.00.

Vinita, First, by Rev. N. Forrest ... 37 00

## OKLAHOMA—\$59.39.

Carrier, Y. P. S. C. E., for the debt, by Rev. J. S. Hawks..... \$3 00

Choctaw City, Y. P. S. C. E., by H. Atkinson, for the debt..... 2 50

Donly, Mt. Calvary Ch., and Waukomis, by Rev. F. Foster..... 50

Independence, by Rev. R. P. Brown..... 5 00

Medford, by Rev. J. L. Read..... 7 50

Newkirk, Y. P. S. C. E., by Miss M. D. Moffatt, for the debt..... 5 00

Perkins and Olivet, by Rev. R. B. Foster..... 14 70

Pond Creek, Union, by Rev. W. C. McCune..... 2 00

Salem, \$2; Ridgway, 80 cts.; Wakita, \$2.20, by Rev. T. A. Bruner..... 5 00

Vittum Memorial and Mount Hope of Logan Co., by Rev. W. L. Upshan..... 14 19

## OHIO—\$555.72.

Received by Rev. J. G. Fraser, D.D.:

Ashtabula, Finnish, by Rev. F. Lehtinen..... \$4 00

Berlin Heights, Y. P. S. C. E., by A. M. Gunn..... 2 04

Cleveland, Plymouth, by S. H. Stilson..... 66 86

Irving Street, by J. Reece Madison Avenue..... 18 02

Bethlehem, Bohemian C. E., by Mrs. Piwonka..... 22 78

Hough Avenue, by E. L. Clarke..... 5 00

Trinity, by Rev. R. A. George..... 6 02

Olivet, of which for debt \$4.05..... 11 87

Mrs. E. F. Harrington..... 7 10

Croton, by Rev. J. W. Dickson..... 20 00

Fairport Harbor, Rev. M. B. Morris..... 3 55

Geneva, S. S., by B. Barnum..... 5 00

Glen Roy..... 15 00

Grafton, by Mrs. E. Tran..... 4 76

Granville, by Rev. D. Jones, D.D..... 2 02

Kent, by C. M. Power..... 10 00

Lock, by W. H. Mitchell..... 16 95

Marietta, Harmar, by R. B. Hart..... 3 50

Marysville, by E. W. Porter..... 5 37

Steubenville, by Mrs. M. W. Campbell..... 8 33

Tokio, Zion, Welsh, by J. J. Jones..... 3 00

Vaughnsville, Y. P. S. C. E., by Miss M. Williams..... 11 35

Youngstown, Elm Street C. E., \$5; Jr. C. E., \$5, by Rev. J. B. Davies..... 4 00

Rev. J. B. Davies..... 10 00

260 52

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board, Cleveland:

Woman's H. M. Union, Mrs. G. B. Brown, Treas., for Bible Readers School and Home:

Chatham..... \$5 00

Cincinnati, Walnut Hills..... 10 00

Claridon..... 5 00

Clarksfield..... 3 00

Cleveland, Euclid Avenue Plymouth..... 3 00

Edinburg..... 8 00

New London..... 5 00

..... 1 46

Painesville, First.....	\$8 00
Pettisville, L. A. S.....	65
Springfield, First, Primary	
Class, S. S.....	1 00
Toledo, Central, W.M.U.	5 00
West Williamsfield.....	6 00
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Woman's H. M. Union, Mrs. G. B.	
Brown, Treas.:	
Bellevue, for Salary Fund..	\$3 00
Burton, for Salary Fund...	3 00
Chatham Center, Miss Band,	
for Salary Fund.....	6 00
Cincinnati, Vine, for Salary	
Fund.....	17 00
Mrs. Beresford's, Mrs.	
Merrill's, and Miss Ben-	
ley's dime banks.....	15 00
Walnut Hills, for Salary	
Fund.....	10 00
Mrs. Barton Johnson's	
dime bank.....	5 00
Claridon.....	5 00
Cleveland, Euclid Avenue,	
Mrs. Andrews's bank.....	5 00
Columbus, Eastwood, for	
Salary Fund.....	20 00
Plymouth, for Salary	
Fund.....	5 00
Coolville, for Salary Fund..	10 00
Hudson, Y. L. M. S., for	
Salary Fund.....	3 00
Medina, Miss Hartman's and	
Miss Smith's dime banks.	10 00
Mount Vernon, Mrs. Fair-	
child's dime bank.....	5 00
Oberlin, Second, S. S., for	
Salary Fund.....	10 00
Sandusky, Mrs. Vincent's	
dime bank.....	5 00
Springfield, First, for Salary	
Fund.....	10 00
Toledo, Central, for Salary	
Fund.....	5 00
First, Working Band, for	
Salary Fund.....	6 00
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Akron, West Cong. S. S., by C. E.	
Bingham.....	5 00
Columbus, Mrs. I. P. Williams's S. S.	
class of Washington Avenue Welsh	
Ch., by Rev. I. P. Williams.....	5 00
Dover, by D. D. Osborn.....	21 75
North Madison, Y. P. S. C. E., by	
Mrs. I. E. Hunt.....	2 00
Oberlin, Mrs. E. B. Clarke.....	10 00
W. M. Mead.....	10 00
Ravenna, Mrs. G. Weigand, H. M.	
Silver Circle.....	5 00
Tallmadge, \$5; Y. P. S. C. E., \$1.34,	
by J. W. Seward.....	6 34
"Extra".....	5 00
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ARIZONA—\$5.00.	
Congress, Mrs. W. MacGregor.....	5 00
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INDIANA—\$78.35.	
Woman's H. M. Union, Mrs. A. H.	
Ball, Treas.:	
Indianapolis, Fellowship Ch.	\$5 35
Plymouth.....	50 00
Ridgeville.....	5 00
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Bremen, by Rev. E. D. Curtis.....	8 00
Elmwood, Welsh Ch., by Rev. R.	
Powell.....	10 00

## ILLINOIS—\$290.70.

Illinois Home Miss. Soc., by A. A.	
Mead, Treas.:	
Of which \$100 for Salary Fund....	\$150 00
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Chicago, James W. Porter, Gen. How-	
ard Roll of Honor.....	100 00
Griggsville, A Friend, for the debt...	10 00
Highland Park, Rev. W. Greenwood.	5 00
Lombard, First Ch., by Rev. M. E.	
Evers.....	12 70
Morrison, William Wallace.....	10 00
Prairieville, Amanda Powers.....	3 00

## MISSOURI—\$269.69.

Brookfield, First, by Rev. L. Warren.	1 00
Kansas City, Plymouth Ch., \$5.02;	
Ladies' H. M. Soc., \$2; Ladies'	
Aid Soc., 98 cts.; Y. P. S. C. E.,	
\$2, by Rev. C. D. Crawford.....	10 00
Ladies' Union of First Ch., Mrs. H.	
M. Fletcher and daughter, by Mrs.	
W. Webb, Gen. Howard Roll of	
Honor.....	100 00
Lebanon, First, by L. G. Wallace.....	10 00
Neosho, by E. Skewes.....	15 25
Y. P. S. C. E., by E. Skewes.....	1 80
Pierce City, of which \$5 from Y. P. S.	
C. E., by Rev. J. E. Pushing.....	20 00
Riverdale, by Rev. B. D. Mints.....	2 42
St. Louis, Maplewood S. S. Birthday	
box, by Rev. A. L. Love.....	4 03
Sedalia, First, by W. H. Van Wagner.	85 00
Webster Groves, by J. R. Bettes.....	20 19

## MICHIGAN—\$150.69; of which legacy, \$150.00.

Benzonina, Estate of Amasa Waters, by	
L. P. Judson, Adm.....	150 00
Rondo, Y. P. S. C. E., Mrs. C. H.	
Hoffman.....	69

## 164 00 WISCONSIN—\$10,023.00; of which legacy, \$10,000.00.

Bruce and Appolonia, by Rev. D. L.	
Sanborn.....	1 00
Fort Howard, Estate of Mrs. C. L. A.	
Tank, by J. W. Porter, Trustee.....	10,000 00
Menomonee Falls, Rev. T. Loomis, of	
which \$2 for the debt.....	12 00
Racine, Mrs. T. J. Emerson.....	10 00

## IOWA—\$50.09; of which legacy, \$34.09.

Des Moines, Estate of Mrs. Harriet L.	
Rollins, by S. A. Merrill.....	34 09
Nora Springs, Jr. C. E., by N. E.	
Clark.....	3 00
Toledo, by W. A. Dexter.....	13 00

## MINNESOTA—\$661.83.

Received by Rev. J. H. Morley:	
Alexandria, C. E.....	\$6 00
Brainard, C. E.....	5 00
Elk River.....	4 00
Freeborn.....	2 69
Freedom.....	3 54
Lamberton, S. S.....	2 10
Medford, C. E. \$5; S. S.,	
\$4.20.....	9 20
Minneapolis, E. R. S.....	5 00
Rev. D. B. Jackson.....	5 00
New York Mills.....	3 15
New Ulm.....	9 72

Selma.....	\$6 00
Walnut Grove.....	1 00
Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Alexandria.....	25 00
Austin.....	15 70
Benson, S. S.....	1 45
Campbell.....	1 00
Elk River.....	20 21
Groveland.....	6 65
Minneapolis, Lyndale.....	1 75
Pilgrim.....	14 50
Park Avenue, toward L. M. of Mrs. F. Black..	19 60
Vine.....	5 50
Plymouth.....	43 77
First.....	6 54
New Richland.....	10 00
Owatonna.....	30 00
Princeton.....	6 00
Rochester, C. E. ....	4 00
Springfield.....	2 50
St. Paul, Bethany.....	2 50
Park.....	7 20
South Park.....	1 00
Zumbrota, \$5.50; C. E., \$15.....	20 50

Less expenses of W.  
H. M. U.....

Woman's H. M. Union, Mrs. M. W.  
Skinner, Treas.:  
Of which \$100 to place the name of  
Miss C. W. Nichols on Gen. How-  
ard Roll of Honor.....

Appleton, First, by Rev. E. C. Lyons.  
Duluth, Morley Ch., by Rev. W. W.  
Newell.....  
Lakeland, by Rev. J. T. Cunningham  
New Brighton, by Rev. T. H. Lewis.  
Pelican Rapids, \$5.28; Sand Lake, 75  
cts., and West Dora, \$3.76, by Rev.  
E. P. Crane.....  
St. Paul, Park Ch., by W. B. Gerry..  
People's German Ch., by Rev. W.  
Oehler.....  
Spencer Brook, Swedish, by Rev. A.  
P. Engstrom.....  
Upsala, Swedish Ch., by Rev. A. G.  
Pettersson.....  
Winona, Scand., by Rev. E. A. Ander-  
son.....  
Mrs. W. H. Laird, Gen. Howard  
Roll of Honor, by Mrs. G. F. Hu-  
bbard.....  
W. H. M. Soc., Gen. Howard Roll  
of Honor, by Mrs. G. F. Hub-  
bard.....

## KANSAS—\$289.56.

Dunlap, by Rev. W. R. Bair.....  
Fredonia, First, by Rev. H. D. Herr..  
Garden City, First, by Rev. L. Hull..  
Gaylord, by Mrs. C. E. Ream.....  
Haven, by Rev. O. T. Wattenbarger.  
Lawrence, B. Stowe, Gen. Howard  
Roll of Honor.....  
Manhattan, First, by C. P. Blachly,  
to const. Miss G. Clark a L. M..  
Partridge, Ch., \$15.63; S. S., \$2.19;  
Y. P. S. C. E., \$1.20, by W. A.  
Crofts.....  
St. Mary's, by F. Hayslip.....  
Stafford, \$16; McPherson, \$9, by  
Rev. W. C. Veazie.....  
Wakefield, by W. Eustace.....  
S. S., by E. D. W. Dodson.....  
White City, by Rev. E. Richards.....

## NEBRASKA—\$227.64.

Received by H. G. Smith, Treas.:  
Gen. Assoc. of Neb. Gen.  
Howard Roll of Honor, to  
const. F. C. Taylor and  
John N. Bennett L. Ms... \$100 00  
Bruning..... 70  
Fairmont..... 14 61  
Rising City..... 15 67  
Shickley..... 1 05  
Strang..... 1 70  
Rev. E. S. Billings..... 51 24

\$184 97

Curtis, by Rev. C. W. Preston..... 7 47  
Havelock, by Rev. S. Wood..... 2 00  
Lincoln, Swedish, by Rev. J. M. Till-  
bug..... 1 55  
Omaha, Y. P. S. C. E. of the Hillside  
Ch., by S. W. True..... 2 50  
Taylor, by Rev. D. F. Bright..... 1 50  
Wallace, by Mrs. E. G. Norton..... 6 65  
Wilcox, Rev. S. L. Unger..... 21 00

## NORTH DAKOTA—\$68.78.

Woman's H. M. Union, Mrs. M. M.  
Fisher, Treas.:  
Cummings, Mission Band.. \$2 25  
Dwight, Ladies' Aid Soc... 7 15

9 40

Cando, Ch., \$23.39; S. S., \$8.29, by  
Rev. C. A. Mack..... 31 68  
Cathay, Sykeston, and Fessenden, by  
Rev. H. E. Compton..... 9 70  
Fargo, Scand., by L. J. Pederson.... 2 00  
Fort Berthold, by Rev. C. L. Hall... 11 00  
Oberon, Ladies' Miss'y Union, by  
Rev. O. P. Champlin..... 5 00

## SOUTH DAKOTA—\$262.85.

Received by Rev. W. H. Thrall:  
Friends..... \$100 00  
Canova..... 2 15  
Milbank..... 15 00  
Rosebud, Helen and Ruth  
Cross..... 1 05

118 20

Beresford and Pioneer, by Rev. H. W.  
Jamison..... 2 50  
Clark, Jr. C. E. Soc., by M. McAlpine.  
Cold Brook, by Rev. J. Hall..... 1 00  
Glen Ullin, \$5; Valley City, \$14.80;  
Fargo, First, \$32; Hankinson, \$2.50,  
by Rev. H. C. Simmons..... 54 30  
Highmore, by Rev. R. Jones..... 6 65  
Hudson, by Rev. G. S. Evans..... 11 00  
Mazepa, \$10; De Smet, \$15.25, by  
Rev. E. K. Henry..... 25 25  
Redfield, by Rev. L. Reynolds..... 21 50  
S. S., by C. G. Bickford..... 1 95  
Scotland, Rev. J. Krachenbuehl, by  
Rev. M. E. Eversz..... 2 50  
Valley Springs, by Rev. W. C. Gil-  
more..... 5 00  
Webster, Y. P. S. C. E., \$6; Woman's  
Miss. Soc., \$3; Waubay, \$3.50, by  
Rev. C. Parsons..... 12 50

## COLORADO—\$160.43.

Received by Rev. H. Sanderson:  
Woman's H. M. Union, Mrs. B. C.  
Valentine, Treas.:  
Crested Butte..... \$13 55  
Denver, Plymouth..... 26 18  
South Broadway..... 25 00  
Boulevard..... 3 97

Harmon.....	\$1 30	Oceanside and Encinitas, by Rev. J. L. Pearson.....	\$5 00
Longmont, S. S.....	8 00	Pokegama and Hornbrook, by Rev. B. F. Moody.....	2 00
Pueblo, Pilgrim Ch.....	1 00	Redondo Beach, by Rev. F. A. Field.....	10 00
First Ch.....	16 00	San Francisco, Mrs. D. F. Bigelow ..	2 00
	<b>\$89 00</b>	San Juan, by Rev. S. H. Cheadle.....	21 00
Coal Creek, Union Ch., by Rev. W. W. McArthur.....	2 00	San Luis Obispo, First, by Rev. W. W. Madge.....	3 60
Colorado Springs, Second, by Rev. M. D. Ormes.....	20 65	Santa Ana, First, by Rev. J. H. Cooper.....	12 00
Denver, People's Tab. Ch., by Rev. T. A. Uzzell.....	15 00	Santa Monica, Prohibition Ch., by Rev. G. H. De Kay.....	8 00
Mayflower Ch., by Rev. J. Turner.....	10 00	Santa Rosa, First, by Rev. B. F. Sargent.....	5 00
North Denver Ch., by Rev. A. D. Blakeslee.....	7 88	Spring Valley, Jamul and Lemon Grove, by Rev. I. W. Atherton.....	34 00
Rev. E. B. Grancko.....	50	Sunol Glen, by Rev. J. H. Strong.....	30 85
Highland Lake, Miss. Soc. of the Ch. of Christ, by E. G. Seaman.....	4 15		
Otis and Hyde, by Rev. G. Dungan.....	5 00		
Steamboat Springs, by Rev. E. I. Grinnell.....	6 25		
		<b>OREGON—\$8.00.</b>	
		Portland, Mississippi Avenue, by Rev. H. W. Young.....	8 00
<b>WYOMING—\$9.50.</b>			
Lusk, Mrs. N. D. Pettigrew.....	3 50	<b>WASHINGTON—\$296.75.</b>	
Sheridan, First, by Rev. C. D. Gearhardt.....	6 00	Received by Rev. A. J. Bailey :	
		Holly.....	\$2 25
<b>MONTANA—\$16.40.</b>		Seattle, Y. P. S. C. E. of	10 00
Horse Plains, by Rev. W. S. Bell.....	2 40	Plymouth Ch.....	50
Missoula, \$10; Bonner, \$4, by Rev. O. C. Clark.....	14 00	Tacoma, First, for the debt.....	85 00
			<b>97 75</b>
<b>IDAHO—\$5.00.</b>		Colfax, Plymouth, by Rev. H. P. James.....	39 30
Challis, Rev. and Mrs. C. E. Mason.....	5 00	Coulee City, by Rev. W. C. Wise.....	2 00
		Endicott and Alkali Flat, German, by Rev. J. Hergert.....	4 65
<b>CALIFORNIA—\$317.17.</b>		Medical Lake, First, \$11; Y. P. S. C. E., \$5, by Rev. J. D. Jones.....	16 00
Woman's H. M. Union, Southern Cal., Mrs. M. M. Smith, Treas. :		North Yakima, by Mrs. L. R. McDermid, for the debt.....	6 05
Alpine and Flinn Valley.....	\$9 35	Pullman, by Rev. R. W. Farquhar, for the debt.....	31 70
Claremont, S. S.....	2 00	Quillayute, for the debt, by Rev. R. W. Fletcher.....	3 00
Jr. C. E.....	2 50	Spokane, Westminster, by Rev. F. B. Cherington, for the debt.....	81 30
North Pasadena.....	4 60	Tacoma, First, by Rev. A. J. Bailey, Gen. Howard Roll of Honor.....	15 00
Perris.....	10 00		
	<b>28 45</b>	<b>UNKNOWN—\$100.00.</b>	
Antioch, by Rev. J. W. Brier, Jr.....	12 50	A Country Friend, to place the name of Mrs. H. S. Caswell on Gen. Howard Roll of Honor.....	100 00
California, "Tithes".....	100 00	<b>HOME MISSIONARY.....</b>	<b>131 10</b>
Dehesa, by Rev. A. Douglas.....	2 00		<b>\$48,876 12</b>
Etiwanda, by Rev. C. H. Davis.....	8 67		
Lincoln, by Rev. E. D. Hale.....	10 00		
Los Angeles, Y. P. S. C. E. of the First, by A. K. Irey.....	2 10		
National City, First, by Rev. F. A. Bissell.....	12 00		
Needles, by Rev. J. F. Brown.....	8 00		

Contributions in February, excluding contributions for the debt.....	\$10,860 64
Legacies in February.....	26,457 85
Contributions for the debt in February.....	11,952 70

Total receipts in February..... **\$49,271 19**

Contributions in first eleven months, excluding contributions for the debt.....	\$191,560 90
Legacies in first eleven months.....	118,648 58
Contributions for the debt to March 1st :	
General O. O. Howard Roll of Honor.....	61,500 00
Special for the debt.....	6,898 75

Total receipts in first eleven months..... **\$378,608 23**

*Donations of Clothing, etc.*

Ashtabula, O., Mrs. J. S. Blythe, box..	\$40 00	L. H. M. S. of First Ch., by Mrs. John G. Lewis, four boxes.....	\$954 63
Brooklyn, N. Y., Plymouth Ch., by Mrs. F. A. Van Iderstine, barrel.....	200 00	L. A. S. of United Ch., by Mrs. J. E. Pond, box.....	100 00
Ladies' Miss. Benev. Soc. of Central Ch., by Mrs. J. H. Goldey, two barrels.....	93 19	Benev. Soc. of Dwight Place Ch., by Mrs. H. P. Downes, barrel.....	77 00
L. B. S. of South Ch., by Mrs. C. Zabriskie, three boxes.....	292 33	Norwich, Conn., Broadway Ch., by Mrs. Ellen W. Bishop, two boxes.....	532 61
Dover, N. H., L. H. M. S. of First Ch., by Miss H. E. Wyatt, two barrels.....	158 71	W. H. M. S. of Park Ch., by Louisa G. Lane, three boxes.....	
Duluth, Minn., W. M. S., by Mrs. W. S. Horr, barrel.....	50 90	Orange, Conn., L. B. S. of Orange Ch., by Mrs. I. P. Treat, barrel.....	40 00
East Orange, N. J., W. S. of Christian Work of First Ch., by Miss G. Stevenson, barrel.....	94 32	Pacific Grove, Cal., L. A. S. of Mayflower Ch., by M. L. Holman, box.....	15 60
Glen Ellen, Cal., First Ch., by Elizabeth Clark, box.....		Philadelphia, Pa., H. M. Dept. of Y. L. Guild of Central Ch., by Mrs. L. M. Turner, two boxes and barrel.....	107 93
Glen Ridge, N. J., L. A. S., by Mrs. M. E. Chitterling, barrel.....	116 00	Plainville, Conn., Ladies, by Mrs. C. E. Blakeslee, barrel.....	44 50
Homer, N. Y., L. A. and H. M. S., by Mrs. Mary P. Tuthill, barrel.....	75 00	Reading, Mass., Y. P. S. C. E., by Mrs. Abbie E. Stinchfield, two barrels.....	79 32
Indianapolis, Ind., Ladies of Mayflower Ch., by Mrs. A. H. Ball, two barrels and box.....	95 00	St. Louis, Mo., Third Ch., by Mrs. W. Slawson, barrel.....	60 00
Ivoryton, Conn., Memorial Chapel, by Harriet M. Comstock, box.....	120 00	South Glastonbury, Conn., Miss. Soc., by Mrs. E. S. Hale, barrel.....	41 33
Kansas City, Mo., First Ch., by Mrs. A. S. Kimberly, barrel and package.....	55 00	Stonington, Conn., W. H. M. U. of First Ch., by Emma A. Smith, three barrels.....	200 00
Litchfield, Conn., Ladies, by Mrs. H. R. Coit, barrel.....	134 42	Syracuse, N. Y., Danforth C. E. Soc., by Miss Blossom Rill, box.....	30 00
Meriden, Conn., Center Ch., by C. B. H. Griswold, barrel.....	120 00	Uxbridge, Mass., W. W. Thayer, box.....	
Middletown Springs, Vt., W. F. M. S., by Henry L. Bailey, barrel.....	30 00	Waterbury, Conn., Mission Circle of First Ch., by Mrs. Frederick Adams, box.....	128 81
Newark, N. J., Ladies of Belleville Ave. Ch., by Miss H. S. Palmer, sewing machine.....		Wellsville, N. Y., Ladies' Miss. Circle, by Miss H. A. Russell, box, freight and cash.....	27 44
New Haven, Conn., L. H. M. S. of Ch. of The Redeemer, by Mrs. W. A. Hotchkiss, box.....	87 00	Wethersfield, Conn., L. A. S., by Mrs. T. Standish, barrel.....	80 00
		Woods Hole, Mass., First Ch., communion set.....	

## AUXILIARY STATE RECEIPTS

## MAINE MISSIONARY SOCIETY

*Receipts of the Maine Missionary Society from September 21, 1895, to January 15, 1896.*

JOHN L. CROSBY, Treasurer

Albany, J. E. Bird.....	\$5 00	Biddeford, Second Ch., by E. H. Goldthwait.....	\$25 05
Alfred, Ch., by J. M. Akers.....	9 70	Legacy of Mrs. Elizabeth Cole, by Grace W. Hill and Alta O. Huff, Exs.....	500 00
Annual Meeting, contribution.....	32 00	Blanchard, Ch., by Jacob Blanchard...	5 00
Augusta, Y. P. S. C. E., \$25; Juniors, \$5.....	10 00	Boothbay Harbor, G. B. Kenniston, by Rev. J. E. Adams.....	2 00
Hon. J. W. Bradbury.....	10 00	Brewer, First Cong. S. S., by Rev. B. B. Merrill.....	10 00
Bangor, First Ch., B. B. Thatcher.....	100 00	First Ch., Manly Hardy, to const. Miss Laura H. Holmes a L. M.....	20 00
Hammond St. Ch., Y. P. S. C. E.....	6 91	Bridgton, First Ch., by J. H. Caswell...	20 00
Mr. W. J. Lord, \$2; Prof. L. L. Paine, \$10.....	12 00	Brooksville, Ch., for debt, by Rev. J. E. Adams.....	2 00
Central Ch., by Geo. S. Hall.....	145 75	Burlington, by Miss Myrtie P. Harlow...	10 00
Rev. J. S. Penman.....	19 50	Calais, First Ch. and Soc., by A. L. Clapp.....	31 00
S. S., Mrs. J. W. Porter's class, in part to const. E. W. Ware a L. M.....	2 50	Castine, Legacy of David Dunbar, add'l, by George M. Warren, Ex.....	200 00
Central Ch., J. G. Clark's class.....	20 00	Cornish, Ch., by Margie C. Marr.....	10 05
Central District S. S., by R. H. Hunt.....	12 25	Cumberland Center, Ch. and Soc., by Rev. F. W. Davis.....	32 00
Central Ch., by Rev. D. P. Hatch, to const. Helen Winslow Hatch a L. M.....	20 00		
Bath, Central Ch. (amt. pledges), by Thos. P. Magoun.....	35 35		
Belfast, First Ch., special, by A. O. Stoddard.....	50 00		
Y. P. S. C. E., by Harold T. Libby...	10 00		



Dexter, Cong. Soc., by Charles S. Hutchinson.	\$19 00	State St. Ch., add'l, by same, wh. with prev. dona. const. L. Ms as follows:	
East Otisfield, Mrs. Susan K. Loring...	5 00	Mrs. Mary A. Ellis, Mrs. James F. Hawkes, Dr. Wm. L. Dana, Mr. Burton Smart, Mr. Clarence H. Gifford, Mr. Clarence Hale, Mrs. Margaret J. Hale, Mr. Geo. S. Payson, Mrs. Louise G. Payson, Mrs. Abbie M. Dewey.	\$77 05
Eastport, Ch., by Rev. C. S. Holton...	15 00	St. Lawrence St. Ch., by J. J. Gerrish	15 00
Farmingdale, Ch., by Mrs. Helen A. Ballard.	2 00	By Rev. A. H. Wright, at Westbrook.	2 00
Farmington Falls, Ch., by Rev. J. C. Young.	10 68	Legacy of Mrs. Mary M. Cram, by Gardner Cram.	1,000 00
Forks, The, by Rev. T. B. Hatt, \$5 of which to complete life membership of Mrs. Lovina Bumpus, and \$5 in part to const. Mrs. Sarah Pierce a L. M.	10 00	Red Beach, Ch., by Rev. C. S. Holton.	6 00
Foxcroft and Dover, Ch., by C. H. B. Woodbury.	16 25	Richmond, Ch., by S. E. McGeheon.	3 00
Garland, Ch. and Soc., by Rev. P. B. Thayer.	4 00	Robbinston, by Rev. Charles Whittier.	1 25
Gorham, First Ch., A Friend.	10 00	Saco, First Parish Ch., by Fred. A. Lord, Tr.	9 06
Grand Lake Stream, by Miss Myrtie P. Harlow.	18 00	Sanford, Ch., by Minor Spinney.	10 00
Green's Landing (Deer Isle), Third, by Rev. S. A. Apraham.	11 50	Scarboro, Ch., by C. F. Walker.	7 85
Greenville, Ch., for debt, \$15.50; S. S., \$10, by Rev. Charles Davison.	25 50	Searsport, First Ch. (special), by Mrs. J. G. Pendleton, \$22 and \$6.	28 00
Harpowell, Ch. and Soc., by W. C. Eaton.	35 00	Second Ch., Y. P. S. C. E., by Miss Amita Griffin.	5 00
Harrison, Ch., by Rev. A. G. Fitz.	3 00	Sebago Lake, Ch., by Mrs. N. E. Sawyer.	3 00
Hiram, Mrs. J. P. Hubbard.	5 00	South Bridgton, Ch., \$10; S. S., \$10.50, for L. M., by T. B. Knapp.	20 50
Houlton, Rev. H. L. McCann.	2 50	South Freeport, Ch., extra, by Arthur Smith.	12 00
Jonesport, S. S., by Mrs. D. D. Kelley.	7 57	South Paris, Ch., by Rev. J. E. Adams.	7 01
Hon. D. J. Sawyer.	10 00	Southwest Harbor and Bass Harbor, by Rev. Charles Whittier.	12 00
Kennebunk, Union Ch. and Soc., by H. S. Bingham.	60 32	Springfield, by Rev. Charles Whittier.	5 16
Lewiston, Pine St. Ch., by A. L. Templeton, to const. Frances Blanche Saunders and Ella May Saunders L. Ms.	43 88	Standish, Estate of Mrs. Esther Sargent, deceased, by Mrs. M. S. Dudley, of Nantucket.	50 00
Limerick, Ch., by Rev. J. A. Waterworth.	6 27	Sumner, Ch., by Geo. A. Maxim.	17 55
Machias, Center St. S. S., by Hattie M. Heaton, \$7.41; add'l, 16.19.	23 60	Sumner Hill, S. S., \$5.57; Y. P. S. C. E., \$2; by Rev. D. P. Hatch.	7 57
Miss Longfellow, by Rev. C. S. Holton.	1 00	Temple, Ch., by J. R. Wilson.	6 25
Machiasport, by Rev. Charles Whittier.	3 70	Thomaston, Ch. and Soc., by Harriet E. Tilson.	10 00
Milltown, St. Stephens, for debt.	30 80	Topsfield, Ch., by Rev. C. S. Holton.	1 00
Monmouth, Ch., by Rev. J. E. Pierce.	35 50	Waldoboro, First Ch., by Rev. D. P. Hatch.	6 46
Monson, Ch., \$10, by Rev. H. A. Freeman; add'l, \$15; Y. P. S. C. E., \$5.	30 00	Warren, Second Ch. (special), \$13.50; Y. P. S. C. E., \$3, by I. P. Starrett.	16 50
New Gloucester, S. S., by Mrs. F. A. Greene, in pt. for L. M. to be named.	12 50	Wells, First Ch., by N. M. Bailey, pastor.	12 00
Y. P. S. C. E., by same, in pt. for L. M. to be named.	3 00	Second Ch., by Rev. W. H. McBride.	7 20
North Bridgton, Ch., by Rev. A. G. Fitz.	5 00	West Brooksville, Ch., by Mrs. M. B. Stevens, \$4.50 and \$2.76.	7 26
North Waterford, Ch., by E. D. Hersey.	5 25	West Newfield, Ch., by Rev. J. G. W. Herold.	15 00
Norway, S. A. Holt, by Rev. J. G. Merrill.	2 00	Wilton, add'l, by Rev. F. A. Sanborn, for debt.	2 00
Orland, H. G. and S. E. Buck.	20 00	Yarmouth, First Ch., by C. L. Marston.	25 00
Outer Long Island, by Rev. Charles Whittier.	1 25	Yarmouthville, Legacy of Rev. Amasa Loring, by Rev. F. Southworth, Ex.	200 00
Perry, by same.	1 50	York Conf., by Geo. L. Lockwood.	23 95
Phippsburg, Ch., by F. S. Bowker.	8 82	Woman's Maine Miss. Aux., by Rose M. Crosby.	363 45
Portland, Second Parish Ch., Hon. W. W. Thomas.	20 00	Income from Investments.	1,074 55
Ch., by R. Acres.	55 00		
Ch., by Hon. W. W. Thomas.	100 00		
High St. Ch., by H. W. Shaylor.	200 00		
A Friend in same Ch.	150 00		
State St. Ch., special, by H. M. Bailey.	282 95		\$5,770 02

## VERMONT DOMESTIC MISSIONARY SOCIETY

*Receipts of the Vermont Domestic Missionary Society from December 20, 1895, to January 20, 1896.* WM. C. TYLER, Treasurer

Bakersfield.	\$4 50	For C. H. M. S., to const. George Part-	
Bellows Falls, First Ch.	12 63	ridge a L. M.	\$42 71
Bennington, Second Ch., to const. Bur-		ton.	13 30
ton Harwood and Miss Norah Hall		Brookfield, Sarah Arnold legacy.	250 00
L. Ms.	65 91	For C. H. M. S.	250 00

Burke.....	\$18 25	Peru.....	\$3 00
Y. P. S. C. E.....	6 30	Pittsford, Mrs. A. N. Loveland.....	2 00
Burlington, College St. Ch.....	78 78	Randolph, Ch.....	5 51
Cabot.....	7 73	S. S.....	5 00
Coventry, "Busy Bees," C. H. M. S.....	10 00	Randolph, West, Thayer Fund.....	1 25
Essex Junction, First Ch., C. H. M. S.....	5 60	Hannah Wood Fund.....	12 12
Fair Haven, Xmas offering for debt, C. H. M. S.....	44 10	Rochester.....	8 69
Granby, Stevens Mills.....	50	Sharon, for C. H. M. S.....	14 64
For C. H. M. S.....	5 53	Rev. E. B. Chamberlain, for C. H. M. S.....	2 00
Hartland, Two Friends, Xmas offering for C. H. M. S.....	10 00	South Hero and Grand Isle.....	13 00
Harvard, Mass., Rev. C. C. Torrey.....	5 00	Waitsfield.....	2 00
Johnson, add'l.....	5 00	Whiting, for C. H. M. S.....	7 70
Marlboro.....	5 12	VERMONT MISSIONARY.....	58 36
New Haven.....	61 00	Interest.....	106 18
Olcott.....	6 25		<u>\$1,149 66</u>

*Receipts from January 20 to February 20, 1896*

Barnet, S. S.....	\$6 42	Waterbury, Y. P. S. C. E.....	\$2 19
Barton, Y. P. S. C. E., for C. H. M. S.....	7 37	C. H. M. S., Howard Roll of Honor.....	100 00
Bradford, for C. H. M. S., Howard Roll of Honor.....	100 00	Woodstock, C. H. M. S., Howard Roll of Honor.....	100 00
Brattleboro, Mary L. Hadley.....	25 00	Interest from invested funds.....	60 00
Brookfield, Y. P. S. C. E.....	5 00	VERMONT MISSIONARY.....	59 06
Burlington, First.....	182 00		
Hartford, West, "E. M. C.," for C. H. M. S.....	1 00	W. H. M. U.	
Jamaica.....	13 75	Burlington, First, W. H. M. S.....	\$35 00
Newbury, West.....	2 00	Chester, W. H. M. S.....	10 50
Newport, First.....	13 90	Fairfax, Mrs. A. B. Beeman.....	3 00
Northfield.....	16 33	Mrs. E. Purmont.....	2 00
Norwich.....	2 00	Rutland, W. H. M. S.....	50 00
Pawlet, West, A Friend.....	2 00	Springfield, W. H. M. S.....	14 00
Putney.....	23 10	St. Johnsbury, North Ch.....	50 00
Townshend, West.....	11 25		<u>164 50</u>
Troy, North, A Two-year-old Boy.....	1 00		<u>\$911 21</u>
Waterbury.....	13 34		

**MASSACHUSETTS HOME MISSIONARY SOCIETY**

*Receipts of the Massachusetts Home Missionary Society in February, 1896.* REV. EDWIN B. PALMER, Treasurer

The Gen. Howard Roll of Honor:		Malden, A Friend.....	\$100 00
Adams, First Ch., by T. K. McAllister.....	\$100 00	Millbury, Arthur's Mission.....	100 00
Amherst, First, Ladies of, by Mrs. M. L. Hall, add'l.....	100 00	Newton Center, Furber, Rev. D. L., D.D.....	100 00
Beverly, Washington Street, by Samuel Abbott.....	100 00	Eliot, by Geo. N. Putnam (add'l).....	100 00
Boston, Brighton, Y. P. S. C. E., by F. W. Dickerman, and to const. S. B. Carter and Fannie L. Baldwin L. Ms. of C. H. M. S.....	100 00	North Bridge, Whitinsville, A Friend Anonymous, and to const. a L. M. of C. H. M. S.....	100 00
Dorchester, Second, Wales, William O., by Mrs. Wm. Wales.....	100 00	Whitin, Mrs. Chas. P., Estate of, three shares.....	300 00
Braintree, First, Ladies' Home Miss. Soc., balance, and to const. Miss Elizabeth Sugden and Miss A. A. Cook L. Ms. of C. H. M. S.....	64 00	Whitin, Edward, two shares.....	200 00
Chicopee, Second, by Chas. A. Taylor.....	100 00	Whitin, W. H., Estate of, five shares.....	500 00
Fall River, Central, S. S., by R. B. Borden.....	100 00	West Brookfield, by Edwin Wilbur, and to const. Mrs. E. W. Combs, Miss Grace White and Albert W. Bliss L. Ms.....	100 00
Harley, James B., by R. B. Borden.....	100 00	Williamstown, Carter, Franklin, L.L.D.....	100 00
Hicks, Miss Maria R., by R. B. Borden.....	100 00	Woman's Home Miss. Asso., by Miss A. C. Bridgman, Treas.: Boston, Brighton, In memory of Mrs. Rebecca B. Fuller, two daughters.....	\$100 00
Hopkinton, A Friend of Missions, and to const. a L. M. of C. H. M. S.....	100 00	Hyde, Mrs. H. H.....	100 00
Lowell, White, William H.....	100 00	Old South, Ladies' Auxiliary.....	100 00
Lynn, Bancroft, Susie B., balance.....	25 00		

New Bedford, Aux. Woman's Dep't, to const.			
Mrs. J. C. Hitch and Mrs. William H. Besse			
L. Ms. of C. H. M. S.	\$100 00		
North Ch. ....	100 00		
Trinitarian .....	100 00		
Newton, West, In Memory of J. Franklin Fuller, Jr., by Mrs. J. F. Fuller.	100 00		
North Adams, W. H. M. Aux., Young Ladies and Children.....	100 00		
	\$800 00		
		\$3,789 00	
Amesbury, Un. Evan., Y. P. S. C. E., by Lillian Blaisdell.....	1 50		
Andover, Chapel, by Warren F. Draper.....	20 00		
Attleboro, Second, H. M. Rally, Collection for debt .....	15 30		
Bank Balances, Jan. interest on .....	28 56		
Barnardston, Y. P. S. C. E., by Mrs. H. L. Crowell.....	2 15		
Blandford, In Memoriam .....	10 00		
Boston, Boylston, by G. E. S. Kinney..	88 04		
Dorchester, Mrs. A. P. C. ....	5 00		
Village, by Miss H. D. Hutchinson.	25 64		
"X".....	5 00		
Brookton, "J".....	25 00		
Burlington, Walker, Mrs. A. J. ....	10 00		
Cambridge, No. Ave., by Adam K. Wilson.....	90 04		
Charlemont, S. S., by Rev. I. A. Smith.	10 00		
Chelsea, A Friend.....	1 00		
Cohasset, Beechwood, Y. P. S. C. E., by Clara F. Hyland.....	2 00		
Concord, Norwegian, by Rev. Ole O. Thorpe.....	8 00		
Danvers, First, by Geo. Tapley, to const. Chas. W. Page, M.D., and Mrs. Mabel French L. Ms. of C. H. M. S.....	126 54		
Dartmouth, South, Y. P. S. C. E., by Hattie S. Bailey.....	3 00		
Dedham, S. S., by Sarah K. Burgess...	15 71		
Douglas, First, by Rev. A. B. Peffers...	15 00		
Dunstable, by Wm. P. Proctor.....	30 00		
Easton, Evan., by H. Y. Mitchell, for C. H. M. Soc.....	23 25		
Y. P. S. C. E., by Mrs. Heman Howard, for Indian Girls' Home at Vinita.....	5 00		
Fall River, Central, by R. B. Borden...	556 58		
Franklin, H. M. Rally.....	69 49		
Freetown, Wilson, J. D.....	10 00		
Fuller, Thomas H., Fund, income.....	5 00		
Gloucester, West, by J. E. Roberts.....	5 00		
Hadley, First, Y. P. S. C. E., by J. N. Pierce.....	12 00		
Hanson, by I. C. Howland.....	7 79		
Haverhill, Union, by C. H. Ordway, for debt.....	16 00		
Holbrook, Winthrop, by F. W. Blanchard.....		\$5 00	
Ipswich, A Friend.....		5 00	
Leominster, Orth., S. S. Class of Hon. J. D. Miller, by A. O. Wilder, for response.....		21 00	
Lincoln, Hartwell, Jonas.....		1 00	
Lynn, First, Y. P. S. C. E., by Miss S. B. Bancroft.....		5 00	
Scandinavian Evangelical, by John A. Nelson.....		5 00	
Lynnfield, Center, by L. B. Smith.....		30 00	
Malden, Linden, Jr. Y. P. S. C. E., by Mrs. E. T. Parker.....		1 00	
Mass., A Friend.....		7 00	
Millbury, Second, by A. Arnaby.....		130 43	
Newbury, First, by Edward Perkins.....		20 63	
New Salem, by Rev. A. V. House, for Taft thank-offering.....		6 65	
Newton, Auburndale, Y. P. S. C. E., by Gertrude M. Young.....		20 00	
Center, Y. P. S. C. E., by W. H. Rice.		7 26	
Highlands, by George May.....		101 18	
North, Evangelical, by Chas. A. Worth.....		3 76	
Northampton, Anonymous.....		5 00	
Pepperell, S. S., by Etta M. Elliott..		7 09	
Quincy, Y. P. S. C. E., by Albert Hayden.....		1 00	
Reading.....		5 00	
Revere, First, by Mrs. Clara S. Nelson.		27 16	
Rochester, East, Ch., \$2; Y. P. S. C. E., \$1, by Rev. V. J. Hartshorne...		3 00	
Rockport, First, Butman, John.....		5 00	
Salem, South, Special, by Rev. Jas. F. Brodie, for C. H. M. S.....		25 00	
Somerville, Broadway, by F. S. Holden		12 03	
South Hadley Falls, by A. N. Chapin...		14 42	
Spencer, First, by F. E. Dunton, 1895 contribution.....		308 81	
Two Sisters, for largest need.....		100 00	
Ware, French Evan., by Rev. L. E. Rivard.....		11 00	
Webber, George M.....		2 00	
Wareham, by Mrs. P. N. Bodfish, to const. W. W. Ryder and John Stever L. Ms.....		65 00	
Wellesley, by Geo. T. Hall.....		111 26	
West Brookfield, by Edwin Wilbur (additional to Roll of Honor).....		50 60	
Westhampton, by A. D. Montague.....		41 13	
Weymouth, First, Y. P. S. C. E., by Miss Jennie Kendall.....		6 50	
Whitin, J. C., Fund, Oct., income delayed		362 50	
Profit from disposition of Bond drawn for redemption.....		44 17	
Windsor, Y. P. S. C. E., E. C. a Day offering, by Mrs. W. D. White.....		2 00	
Woman's Home Miss. Asso., by Miss A. C. Bridgman, Treas.:			
Monson, E. C. a Day Band, by Mrs. James Tufts.....		40 00	
		\$6,655 27	
HOME MISSIONARY.....		13 90	
		\$6,669 17	

## MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in February, 1896. WARD W. JACOBS, Treasurer

Bridgeport, Olivet, by L. F. Marshall ..	\$26 00	So. Glastonbury, Ch. and S. S., by H. D. Hale.....	\$6 89
Durham, Ladies' Home Miss. Soc., by Mrs. Mary F. Gatzmer.....	5 00	Y. P. S. C. E., for C. H. M. S., by Rev. F. S. Brewer.....	24 00
Glastonbury, First, by M. S. Tracy.....	5 88		

Hartford, First, by C. T. Welles.....	\$159 71	Wilton, by B. Gilbert.....	\$27 46
"Hawes Fund".....	35 25	By Rev. W. D. Hart, for debt of C.	
Second, by H. E. Harrington.....	350 00	H. M. S., part of share in Gen. O.	
Killingworth, by N. H. Everts.....	10 50	O. Howard Roll of Honor, taken	
Litchfield, First, Mrs. Lavinia M. Coe,		at the Missionary Rally at Fairfield	
to const. Philip F. Coe and Frederic		meeting, February 13.....	22 07
L. Coe, of Litchfield, L. Ms.....	100 00	Y. P. S. C. E., for C. H. M. S., Span-	
Middletown, Swedish, by Rev. H.		ish work in New Mexico, by E. S.	
Palmer.....	3 00	Benedict.....	4 58
New Canaan, Y. P. S. C. E., by H. B.		Winchester, by E. B. Bronson.....	43 58
Rogers.....	4 00	Windham, First, by William Swift.....	84 23
New Milford, Y. P. S. C. E., by Rev. F.		Woodbury, First, by J. H. Linsley.....	15 25
A. Johnson.....	10 00	Mrs. E. P. Barbour, of Ansonia, In Me-	
Norwich, First, by Lewis A. Hyde.....	147 72	moriam of Edward P. Barbour, for	
Y. P. S. C. E.....	13 00	Gen. Howard Fund, for C. H. M. S.,	100 00
Old Saybrook, by Robert Chapman.....	18 09	Thomasine Haskell, of Windsor Locks,	
For C. H. M. S.....	18 09	for Gen. Howard Fund, for C. H. M. S.	100 00
South Glastonbury (see Glastonbury).			
Stratford, by Charles C. Wells.....	10 43		
Torrington (see Torrington).			\$1,402 32
Torrington, Torrington, by C. H. Bar-			
ber.....	25 00		
Union, by Roscius Back.....	15 85		
Waterbury, Third, by John Henderson,			
Jr.....	16 74		

## BOX

Middletown, First, Ladies' Society, box	
and cash.....	\$55 00

## MICHIGAN HOME MISSIONARY SOCIETY

*Receipts of the Michigan Home Missionary Society in February, 1896.*REV. JOHN P. SANDERSON, *Treasurer*

Allegan.....	\$30 25
S. S.....	8 63
Bay Mills.....	14 76
Big Rock.....	7 35
Breckenridge.....	4 00
Cheboygan.....	4 60
Clio, J. B. Sandersfield and family.....	6 00
Columbus.....	7 15
Cooks.....	1 04
Coral.....	5 70
Detroit, First.....	185 00
East Gilead.....	3 83
East Grand Rapids.....	5 00
East Paris.....	10 79
Farwell.....	18 00
Fremont.....	18 75
Grand Rapids, So.....	18 60
Grand Blanc.....	3 00
Grass Lake.....	35 10
Harrison.....	13 15
Howard City.....	3 50
Imlay City.....	10 00
Ironton.....	2 00
Kinderhook.....	1 05
Lake Linden.....	13 06
Lansing, Pilgrim.....	20 00
Lewiston.....	16 25
Mulliken.....	4 57
Nunica.....	2 50
Old Mission.....	20 00
Port Huron.....	32 74
Red Jacket.....	1 00
Somerset.....	4 00
So. Lake Linden.....	1 05
Stanton.....	48 25
Tipton.....	5 00
Union City.....	25 70
Vanderbilt.....	15 00
Vermontville.....	6 25
Vienna.....	8 00
Wacousta.....	9 66
Webster.....	9 30
West Branch.....	24 00
Whittaker.....	3 00
W. H. M. U., by Mrs. E. F. Grabill,	
Treas.....	468 84
	\$1,164 42

Receipts of the W. H. M. U. of Michigan  
in February, 1896, Mrs. E. F. Gra-  
bill, Treas.:

## SENIOR SOCIETIES

Alamo, W. H. M. S.....	\$2 25
Allegan, W. M. S.....	81
Armada, L. A. S.....	26 08
Benton Harbor, W. M. U.....	2 00
Ceresco, W. H. M. U.....	8 30
Constantine, W. H. M. S.....	15 04
Cooper, Mrs. O. C. Walker,	
free-will offering.....	5 00
Ellsworth, W. H. M. S.....	5 00
Greenville, W. H. M. S.....	6 55
Litchfield, L. M. S.....	8 37
Maybee, L. A. S. and W. H.	
M. U.....	4 50
Memphis, Aux.....	6 25
Middleville, W. M. S.....	5 00
Olivet, L. B. S.....	17 55
South Haven, W. M. S.....	10 00
South Lake Linden, Womans'	
Union.....	22 50
Three Oaks, W. M. S.....	15 00
Watervliet, W. H. and F.	
M. S.....	4 33
West Adrian, W. M. S.....	12 00
	\$176 53

## YOUNG PEOPLE'S FUND

Ann Arbor, Children's Miss.	
Soc.....	\$25 00
Benton Harbor, Y. P. S. C. E.	4 00
Detroit, First Ch., Y. W. U... ..	38 50
	67 50
Greenville, Mission Band.....	1 46
	\$245 49

Omission in October report:  
Watervliet, W. H. and F. M. S., of  
which \$17.07 was thank-offering.... \$19 64

## IOWA HOME MISSIONARY SOCIETY

*Receipts of the Iowa Home Missionary Society in February, 1896. J. H. MERRILL,  
Treasurer*

Algona, A. Zahlton.....	\$5 00	Harlan, Fred. Gooding.....	\$5 00
Alton.....	9 15	Hawarden.....	24 00
Ames.....	25 09	Y. P. S. C. E.....	9 00
Woman's Miss. Soc.....	40 00	Rev. W. J. Suckow.....	5 00
Silver Circle.....	5 00	Independence, W. M. S.....	10 00
Anamosa, J. S. Stacy.....	5 00	Ionia, S. S.....	5 00
Aurelia.....	31 09	Larchwood, W. M. S.....	3 00
Avoca, German.....	3 00	S. S.....	2 00
S. S.....	3 00	Le Mars, W. M. S.....	5 60
Mrs. Rev. John Single.....	3 00	Manson.....	21 60
Belle Plaine, Mrs. A. Stone.....	5 00	W. M. S.....	9 00
Bellevue, Y. P. S. C. E.....	3 60	Silver Circle.....	20 00
Junior.....	2 00	S. S.....	3 00
Blairsburg, W. H. M. S.....	19 35	Y. P. S. C. E.....	6 00
Boone, B. C. Tillitt.....	2 14	McGregor.....	102 77
Brighton, H. Ingham.....	5 00	Y. P. S. C. E.....	21 40
Burdette, Y. P. S. C. E.....	1 65	C. F. Bell.....	10 00
Burlington.....	5 00	Midland, W. M. S.....	5 00
Cass.....	3 00	Mitchell.....	32 25
Cedar Falls, Roger Leavitt.....	5 00	S. S.....	10 00
Cedar Rapids.....	16 40	Mondamin, W. M. S.....	4 00
Mrs. J. S. Ristine.....	5 00	Monticello, Y. P. S. C. E.....	10 00
Center.....	2 00	Mt. Pleasant.....	10 00
Central City, W. M. S.....	7 00	Nashua, J. W. Dickman, Silver Circle.....	5 00
Charles City, H. C. Raymond.....	10 00	Newell.....	43 31
Cherokee.....	70 15	S. A. Parker.....	5 00
R. H. Scribner.....	25 00	New Hampton, Y. P. S. C. E.....	10 22
Chester Center.....	10 32	Niles, S. S.....	2 00
Clarion.....	10 00	Nora Springs, S. S.....	5 00
College Springs, W. M. S.....	2 20	Old Man's Creek, Y. P. S. C. E.....	1 35
S. S.....	3 17	Orient, Y. P. S. C. E.....	1 00
Cresco, S. S.....	1 89	S. S.....	1 45
Danville, S. S.....	4 35	Osage, Mrs. Dr. S. B. Chase.....	5 00
Davenport, Edwards.....	40 30	Mrs. J. C. Moorland.....	3 00
W. M. S.....	15 50	Ottumwa, First, Jr. C. E.....	6 00
German.....	10 00	W. M. S.....	2 00
Mrs. C. F. Finger.....	5 00	S. S.....	10 00
Denmark, W. M. S.....	8 00	Y. P. S. C. E.....	4 20
Des Moines, Pilgrim L. M. S.....	5 00	Otho.....	11 50
S. S.....	3 39	Oto.....	50
V. P. Twombly.....	5 00	Pleasant-Prairie, S. S.....	2 00
Plymouth, W. M. S.....	6 90	Polk City.....	2 00
Silver Circle.....	12 10	Preston.....	22 88
J. G. Rounds.....	10 00	Red Oak, First, Personal.....	20 00
German, Rev. J. Henn.....	5 00	South Side.....	3 50
Dunlap.....	39 65	Reinbeck, S. S.....	15 00
Dubuque Summit, J. T. Adams.....	10 00	Riceville, W. M. S.....	5 75
Earlville, W. M. S.....	10 00	S. S.....	6 75
Eldon, Y. P. S. C. E.....	2 00	Rodney.....	2 35
Emmetsburg, S. S.....	5 00	Sabula, Mrs. H. H. Wood.....	5 00
Eldora.....	30 00	Shenandoah, S. S.....	2 40
S. S.....	8 27	Sheldon, Y. P. S. C. E.....	2 83
J. F. Hardin.....	5 80	Sheldahl, Will Herbert.....	5 00
Ezra Knuckolls.....	5 00	Sloan, Mrs. Gallaher.....	1 00
Ellsworth.....	20 66	Spencer, Mrs. F. C. Adams.....	5 00
Elma.....	7 85	King's Daughters.....	10 00
Elkader, Mrs. Mary Carter.....	18 00	Smithland.....	2 50
Fairfax, W. M. S.....	15 00	Strawberry Point.....	14 10
S. S.....	5 00	Takor, W. M. S.....	6 25
Fairfield, Edwin Davis.....	5 00	Tipton, Henry Britcher.....	3 00
Fort Dodge, W. H. M. U.....	6 75	Traer, Mrs. Nettie H. Porterfield.....	10 00
Mrs. M. P. Deming.....	10 07	Van Cleve.....	31 55
T. N. Boutelle.....	20 00	Waverly.....	19 43
Forest City.....	5 25	Wayne, Sylvester Smith.....	5 00
Galt, W. M. S.....	1 00	Weaver, S. S.....	3 27
Gilbert.....	36 20	Webster, S. S.....	6 70
Gomer.....	14 55	Webster City.....	22 43
Good Hope.....	4 00	S. S.....	2 30
Grand View.....	12 00	Y. P. S. C. E.....	10 00
Grinnell, W. H. M. U.....	26 72	Winthrop.....	7 80
Rev. T. O. Douglass.....	5 00	Miscellaneous.....	20 00
H. A. Woodford.....	3 00		
Glenwood, Rev. M. D. Reed.....	5 00		
Hampton, W. M. S.....	16 30		

\$1,570 11

## WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

### OFFICERS

#### 1. NEW HAMPSHIRE

##### FEMALE CENT INSTITUTION

Organized August, 1804

and

##### HOME MISSIONARY UNION

Organized June, 1890

*President*, Mrs. Cyrus Sargeant, Plymouth.  
*Secretary*, Mrs. M. W. Nims, 16 Rumford St.,  
Concord.  
*Treasurer*, Miss Annie A. McFarland, 196 Main  
St., Concord.

#### 2. MINNESOTA

##### WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

*President*, Miss Catherine W. Nichols, 230 E. 9th  
St., St. Paul.  
*Secretary*, Mrs. A. P. Lyon, 17 Florence Court,  
S. E., Minneapolis.  
*Treasurer*, Mrs. M. W. Skinner, Northfield.

#### 3. ALABAMA

##### WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

*President*, Mrs. G. W. Andrews, Talladega.  
*Secretary*, Mrs. J. S. Jackson, Montgomery.  
*Treasurer*, Mrs. E. C. Silsby, Talladega.

#### 4. MASSACHUSETTS AND RHODE ISLAND \*

##### WOMAN'S HOME MISSIONARY ASSOCIA- TION

Organized February, 1880

*President*, Mrs. C. L. Goodell, 32 Congregational  
House, Boston.  
*Secretary*, Mrs. Louise A. Kellogg, 32 Congrega-  
tional House, Boston.  
*Treasurer*, Miss Annie C. Bridgman, 32 Congre-  
gational House, Boston.

#### 5. MAINE

##### WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

*President*, Mrs. Katherine B. Lewis, So. Berwick.  
*Secretary*, Mrs. Gertrude H. Denio, 168 Ham-  
mond St., Bangor.  
*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St.,  
Bangor.

#### 6. MICHIGAN

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

*President*, Mrs. I. M. Powell, 76 Jefferson Ave.,  
Grand Rapids.  
*Secretary*, Mrs. Cornelia C. Denison, 132 N. Col-  
lege Ave., Grand Rapids.  
*Treasurer*, Mrs. E. F. Grabill, Greenville.

#### 7. KANSAS

##### WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

*President*, Mrs. F. J. Storrs, Topeka.  
*Secretary*, Mrs. George L. Epps, Topeka.  
*Treasurer*, Mrs. D. D. DeLong, Arkansas City.

#### 8. OHIO

##### WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

*President*, Mrs. Sydney Strong, Lane Seminary  
Campus, Cincinnati.  
*Secretary*, Mrs. J. W. Moore, The Morris,  
Cleveland.  
*Treasurer*, Mrs. George B. Brown, 2116 Warren  
St., Toledo.

\* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

## 9. NEW YORK

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
*Secretary*, Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
*Treasurer*, Mrs. J. J. Pearsall, 508 Jefferson Ave., Brooklyn.

## 10. WISCONSIN

## WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

*President*, Mrs. E. G. Updike, Madison.  
*Secretary*, Mrs. A. O. Wright, Madison.  
*Treasurer*, Mrs. C. M. Blackman, Whitewater.

## 11. NORTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

*President*, Mrs. W. P. Cleveland, Caledonia.  
*Secretary*, Mrs. Silas Daggett, Harwood.  
*Treasurer*, Mrs. J. M. Fisher, Fargo.

## 12. OREGON

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

*President*, Mrs. F. Eggert, The Hill, Portland.  
*Secretary*, Mrs. Geo. C. Brownell, Oregon City.  
*Treasurer*, Mrs. W. D. Palmer, 546 3d St., Portland.

## 13. WASHINGTON

INCLUDING NORTHERN IDAHO

## WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

*President*, Mrs. A. Judson Bailey, 704 Olympic Ave., Seattle.  
*Secretary*, Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

## 14. SOUTH DAKOTA

## WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

*President*, Mrs. A. H. Robbins, Ashton.  
*Secretary*, Mrs. W. H. Thrall, Huron.  
*Treasurer*, Mrs. F. M. Wilcox, Huron.

## 15. CONNECTICUT

## WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

*President*, Miss Ellen R. Camp, 9 Camp St., New Britain.  
*Secretary*, Mrs. C. T. Millard, 36 Lewis St., Hartford.  
*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## 16. MISSOURI

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
*Secretary*, Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.  
*Treasurer*, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## 17. ILLINOIS

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

*President*, Mrs. Isaac Clafin, Lombard.  
*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.  
*Treasurer*, Mrs. L. A. Field, Wilmette.

## 18. IOWA

## WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

*President*, Mrs. T. O. Douglass, Grinnell.  
*Secretary*, Mrs. H. H. Robbins, Grinnell.  
*Treasurer*, Miss Belle L. Bentley, 300 Court Ave., Des Moines.

## 19. CALIFORNIA

## WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

*President*, Mrs. E. S. Williams, 572 12th St., Oakland.  
*Secretary*, Mrs. L. M. Howard, 911 Grove St., Oakland.  
*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## 20. NEBRASKA

## WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

*President*, Mrs. D. B. Perry, Crete.  
*Secretary*, Mrs. H. Bross, 2904 Q St., Lincoln.  
*Treasurer*, Mrs. J. W. Dawes, Crete.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

*President*, Mrs. S. F. Gale, Jacksonville.  
*Secretary*, Mrs. Nathan Barrows, Winter Park.  
*Treasurer*, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
*Secretary*, —  
*Treasurer*, Mrs. A. H. Ball, Anderson.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

*President*, Mrs. Warren F. Day, 353 So. Hope St., Los Angeles.  
*Secretary*, Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.  
*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

*President*, Mrs. J. H. Babbitt, West Brattleboro.  
*Secretary*, Mrs. M. K. Paine, Windsor.  
*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

*Hon. Pres.*, Mrs. J. W. Pickett, Whitewater.  
*President*, Mrs. E. R. Drake, 2739 Lafayette St., Denver.  
*Secretary*, Mrs. Charles Westley, Box 508, Denver.  
*Treasurer*, Mrs. B. C. Valentine, Highlands.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

*President*, Mrs. F. W. Powelson, Cheyenne.  
*Secretary*, Mrs. W. L. Whipple, Cheyenne.  
*Treasurer*, Mrs. H. N. Smith, Rock Springs.

27. GEORGIA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

*President*, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.  
*Secretary*, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.  
*Treasurer*, Miss Virginia Holmes, Barnesville.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
*Secretary*, Miss Edith M. Hall, Tougaloo.  
*Treasurer*, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

*President*, Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.  
*Secretary*, Miss Matilda Cabrière, 152 North Galvez St., New Orleans.  
*Treasurer*, Mrs. C. M. Crawford, Hammond.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

*President*, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.  
*Secretary*, Mrs. Jos. E. Smith, 304 Gilmer St., Chattanooga, Tenn.  
*Treasurer*, Mrs. J. E. Moreland, 1214 Grundy St., Nashville, Tenn.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

*President*, Mrs. S. S. Sevier, McLeansville.  
*Secretary and Treasurer*, Miss A. E. Farrington, Oaks.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

*President*, Mrs. J. M. Wendelkin, Dallas.  
*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.  
*Treasurer*, Mrs. J. H. Gray, 297 So. Boulevard, Dallas.



## 33. MONTANA

## WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

*President*, Mrs. O. C. Clark, Missoula.  
*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave.,  
 Helena.  
*Treasurer*, Mrs. Herbert E. Jones, Livingston.

## 34. PENNSYLVANIA

## WOMAN'S MISSIONARY UNION

Organized June, 1890

*President*, Mrs. J. W. Thomas, Lansford.  
*Secretary*, Mrs. C. F. Yennie, Ridgway.  
*Treasurer*, Mrs. T. W. Jones, 511 Woodland Ter-  
 race, Philadelphia.

## 35. OKLAHOMA

## WOMAN'S MISSIONARY UNION

Organized October, 1890

*President*, Mrs. J. H. Parker, Kingfisher.  
*Secretary*, Mrs. J. E. Platt, Guthrie.  
*Treasurer*, Mrs. A. B. Hammer, Oklahoma City.

## 36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,  
 AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF  
THE NEW JERSEY ASSOCIATION

Organized March, 1891

*President*, Mrs. A. H. Bradford, Montclair.  
*Secretary*, Mrs. J. D. Hagerman, Montclair.  
*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave.,  
 Newark.

## 37. UTAH

## WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

*President*, Mrs. W. S. Hawkes, 135 Sixth East  
 Street, Salt Lake City.  
*Secretary*, Mrs. H. K. Warren, 508 Third South  
 Street, Salt Lake City.  
*Treasurer*, Mrs. J. D. Nutting, Third North and  
 Quince Streets, Salt Lake City.

## 38. INDIAN TERRITORY

## WOMAN'S MISSIONARY UNION

Organized April, 1892

*President*, Mrs. Fayette Hurd, Vinita.  
*Secretary*, Miss Louise Graper, Vinita.  
*Treasurer*, Mrs. Raymond, Vinita.

## 39. NEVADA

## WOMAN'S MISSIONARY UNION

Organized October, 1892

*President*, Mrs. L. J. Flint, Reno.  
*Secretary*, Miss Margaret N. Magill, Reno.  
*Treasurer*, Miss Mary Clow, Reno.

## 40. NEW MEXICO

## WOMAN'S MISSIONARY UNION

Organized November, 1892

*President*, Mrs. E. H. Ashmun, Albuquerque.  
*Secretary*, Mrs. Peter Simpkin, Gallup.  
*Treasurer*, Mrs. Samuel Dilley, White Oaks.

## 41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY  
UNION

Organized October, 1893

*President*, Mrs. J. B. Gossage, Rapid City, Black  
 Hills, South Dakota.  
*Secretary*, Miss Carrie Towner, Custer, Black  
 Hills, South Dakota.  
*Treasurer*, Mrs. S. Cushman, Deadwood, Black  
 Hills, South Dakota.

## 42. IDAHO

## WOMAN'S MISSIONARY UNION

Organized May, 1895

*President*, Mrs. R. B. Wright, Boise.  
*Secretary*, Mrs. E. A. Paddock, Weiser.  
*Treasurer*, Mrs. D. L. Travis, Pocatello.

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# Congregational Home Missionary Society

Bible House, Astor Place, New York

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